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ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESIBILI (P2)

2018

IMEMORANDAMU

IMITLOMELO: 80

Imemorandamu le inamakhasi ama-42.

UMHLAHLANDLELA WOKUTSHWAYA

1. Nangabe umfundi uphendule imibuzo engaphezu kwenani elibekiweko, tshwaya ipendulo yokuthoma kwaphela. (**Umfundi akakafaneli aphenndule umbuzo omude nomfitjhani ngencwadi eyodwa**)
2. Nangabe umfundi uphendule imibuzo emi-4 ngaphasi kwesigaba A, (linkondlo eziboniweko), tshwaya imibuzo emibili yokuthoma kwaphela.
3. Nangabe umfundi uphendule imibuzo emibili emifitjhani nofana emibili emide ngaphasi kwesigaba B nesigaba C, tshwaya umbuzo wokuthoma omfitjhani newokuthoma omude bese ulisa elandelako. (Nangabe umfundi uphendule imibuzo yomi-4 tshwaya umbuzo wokuthoma ngaphasi kwesigaba ngasinye).
4. Nangabe umfundi utlole iimpindulo ezimbili, yokuthoma ingasiyo elindelekileko bese yesibili kungelindelekileko tshwaya yokuthoma yesibili **ungayitjheja** (Ungayitshwaya).
5. Nangabe iimpindulo azikanonjorwa ngendlela ekunonjorwe ngayo ephepheni lemibuzo, tshwaya ngendlela imemorandamu inonjorwe ngayo.
6. Nangabe ukupeledwa kumbi kwegama emutjhwani/emudeni kutjhugulula elikutjhoko **ungawutlomelisi**. Nangabe ukupeledwa kumbi kwegama emutjhwani/emudeni akutjhugululi elikutjhoko **utlomelise**.
7. Imibuzo ema-eseyi (Imibuzo emide)
Nangabe inani lamagama asetjenzisweko e-eseyini mancani, ungamjezisi umfundi ngombana sele azijezise yena ngokwakhe. Nangabe i-eseyi yide khulu tshwaya kufikela enanini elibekiweko lamagama. (**Tjheja: sebenzisa igridi namatshwayo wokutshwaya umbuzo lo ngokuyelela**).
8. Imibuzo enemibuzo emifitjhani
Nangabe umfundi akakasebenzisi iindzubhuli nakabawiwe bona adzubhule ipendulwakhe akangajeziswa.
9. **YELELA:** Iimpindulo ezifuna u-**iy**e nofana **awa**, **liqiniso** nofana **mbono**, **liqiniso** nofana **akusilo iqiniso**, **kulungile** nofana **akukalungi**, **mbono omuhle** nofana **akusimbono omuhle**, **sisenzo esihle** nofana **sisenzo esimbi** azinikelwa umtlomelo kodwana kutlonyeliswa isekelo kwaphela (**IMITLOMELO YOKE NGEYOKUSEKELA**).

ISIGABA A: IINKONDLO**UMBUZO 1: ITJHUGULUKO – JN Malobola**

Ummongondaba ngilokho imbongi ekhuluma ngakho ekondlweni. Ikondlo le ikhuluma ngomuntu otjhugulukileko ezenzweni ezimbi zobulelesi egade azenza. Wagega amajele amanengana kusukela ebuncanini bakhe kodwana ngelinye ilanga kwafika umfundisi ejele egade akilo watjhumayela kangangokobana umuntu lo wathatha isiqunto sokutjhuguluka ezenzweni zakhe ezimbi, wakhetha ukulandela intando kaZimu. Ikhethomagama magama imbongi ekhethe ukuwasebenzisa ekusethuleleni tihatjhalazi ummongondaba wekondlo. Ikhethomagama elihlathululwe ngenzasi lisekela ummongondaba ovezwe ngehla.

- Ngikho ukuhlonga indlebe > Amagama la ahlathulula bona imbongi beyingalaleli nayikhalinywako, iragela phambili nokwenza ubulelesi ngekani.
- Zabantu zazidojwa ngodli, zaziba ngezami ngodli > Amagama la ahlathulula bona imbongi khabe ithathela abantu izinto zabo ngekani kube ngezayo ngaphandle kokubabawa beyingabi khona into abangayenza yona ngombana beyisatjwa.
- Kwakulila abazikakarelako, bapatjazwe babe bomvu be! > Amagama la ahlathulula bona abantu laba ebebabhala bona imbongi ithathe izinto zabo ngekani bebazifumana sele balila ngebanga lokubetjhw kabuhlungu bebaphume neengazi babetjhw ngiyo imbongi le elelesako.
- Ngavakatjhela ngelawini, ngavakatjhela ngisanuka imikghatho, ngakhiwa lilawu > Amagama la ahlathulula bona imbongi yathoma ukubotjhw isese yincani yakhulela khona ejele/nemikghwa emihle yayifunda khona ejele.
- Ngangigangela saqhegu, ngigangela sasilukazi > Ngamagama la imbongi ihlathulula bona khabe ingakhethi bona igangela bani ilise bani, beyigangela ngitjho nabogogo nabobamkhulu.
- Ikani, ukwelelesa, kwakumphako wabentwana kimi > Amagama la ahlathulula bona ukwenza ubulelesi bekungasiyo into ebudisi kiyo, bekuyinto elula khulu.
- Amalawu ngiwazi ngegego lawo, iBhaviyana ye-4, iVoortrekkerhoogte neNyulogo > Amagama la ahlathulula bona imbongi yavalelwa emajele amanengi ngokuhlukahlukana kwawo.
- Ilawu lezwa ilizwi lomfundisi, atjhumayela itjhuguluko > Imbongi isihlathululela bona umfundisi wavakatjhela ijele watjhumayeza iimbotjhw ngelizwi lakaZimu elikhuthaza iimbotjhw bona zitjhuguluke.
- Kwazwakala ihliziyo isithi: Akathokozwe ongabonwako ngamehlo > Imbongi isihlathululela bona yamukela uZimu epilwenayo.

Ngalokho singatjho bona imbongi iphumelele ukukhetha nokusebenzisa amagama akulungeleko ukuveza ummongondaba wekondlo engehla le.

(Umfundi angayibeka ngeyakhe indlela ezwakalako).

[10]

ISIGABA A: IIKONDLO**UMBUZO 1: ITJHUGULUKO – JN Malobola****IRUBHRIKHI YOKUTSHWAYA UMBUZO OMUDE WEKONDLO [10 AMAMAKSI]**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
OKUMUNYETHWEKO	6–7	4–5	3	2	0–1
<p>Ukuhlathululwa kwekondlo: Ukungenelela kokunikelwa kwamaphuzu azwakalako, ukusekela kanye nelwazi lekondlo.</p> <p>7 IMITLOMELO</p>	<p>-Umfundi uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nekondlo.</p> <p>-Uphendule ngendlela ehle khulu. Kunamaphuzu amanengi asekelwe ngokunemba begodu anqotjhiswe ekondlweni.</p> <p>-Ikondlo uyizwisise kuhle khulu.</p>	<p>-Umfundi utjengise ukuzwisisa isihloko.</p> <p>-Iimpendulo pheze ziyakhambelana nesihloko.</p> <p>-Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile.</p> <p>-Kunobufakazi obutjengisa bonyana uyayizwisisa ikondlo.</p>	<p>-Isihloko usizwisise bewasihlathulula ngendlela ephakathi. Imininingwana ayikavezwa yoke.</p> <p>-Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. Unelwazi elisezingeni eliphasi lekondlo.</p>	<p>-Isihloko akakasizwisise kuhle.</p> <p>-Ubuyelele amaphuzu kezinye iindawo uveze namaphuzu angafunekiko.</p> <p>-Akakatloli amaphuzu azwakalako/Amaphuzu awatlolileko akakasekelwa kuhle bekwazwakala.</p> <p>-Akayazi kuhle ikondlo le.</p>	<p>-Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kubudisi ukuzilandela ngombana azikhambelani nombuzo.</p> <p>-Uhlulekile ukunikela iimpendulo ekungizo.</p> <p>-Amaphuzu ambalwa awanikeleko akakasekelwa.</p> <p>-Umfundi ikondlo akayazi kuhle.</p>
ISAKHIWO NELIMI	3	2	1	1	1
<p>Isakhiwo, ukulandelana kwamaphuzu kanye nokwethulwa: Ukuzwakala kwelimi kanye nokuzwakala kwamaphuzu.</p> <p>3 IMITLOMELO</p>	<p>-Umtlolo unesakhiwo esihle khulukhulu nokusekelwa kwemibono okulandelekako.</p> <p>-Isingeniso, isiphetho neengaba kuhleleke kuhle khulu.</p> <p>-Imibono iyazwakala beyisekelwe kuhle khulu.</p> <p>-Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle kutjengisa ukutjhuja kwengqondo.</p>	<p>-Umtlolo unesakhiwo esihle nokusekelwa kwemibono okulandelekako.</p> <p>-Isingeniso, isiphetho neengaba kuhleleke kuhle.</p> <p>-Imibono iyazwakala beyisekelwe kuhle.</p> <p>-Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.</p>	<p>-Bukhona ubufakazi besakhiwo sekondlo.</p> <p>-Ikondlo ayinakho ukunamathelana kwamaphuzu begodu ayilandeleki.</p> <p>-Kuneemphoso ezenziwe elimini, ekuzwakaleni kwekondlo kanye nekuhlelweni kodwana iingaba zakhiwe kuhle.</p>	<p>-Ikondlo ayikethulwa ngefanelo.</p> <p>-Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali.</p> <p>-Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.</p>	<p>-Kubudisi ukutjho bonyana kukhulunyeve ngokwanelisako ngesihloko.</p> <p>-Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu.</p> <p>-Ilimi elisetjenzisweko lisezingeni eliphasi khulu begodu alizwakali.</p>

YELELA: Nangabe umfundi ubethele mthlazeni/akakaphenduli okumumethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlo melisi/mnikele i-0 kokubili okumumethweko kanye nelimi.

Isitjengiso: Okum- (Tlola umtlo melo) Isak- nelim (Tlola umtlo melo)

UMBUZO 2: Kuwe Ndebele Kholitjhi – JM Mthimunye

- 2.1 - Isenzasamuntu/Isenzamuntu.
- Isingathekiso.
- Irhwala.
(ZIMBILI iimpendulo kezingehla). (2)
- 2.2 Ekondlweni le imbongi isitjela ngendlela iNdebele Kholitjhi inekghono lokubandula abotitjhere ngayo.
(Umfundi angarhunyeka ngeyakhe indlela ezwakalako kodwana kuvele bona iNdebele Kholitjhi inekghono elingangani lokubandula abotitjhere). (2)
- 2.3 Imida le imumethe umqondo wokobana ababelethi bathumela abentwababo eNdebele Kholitjhi ngokwazi bona izobabandula ngendlela efaneleko.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 2.4 Ukusebenzisa kwembongi amagama la kusivezela umqondo wokobana iNdebele Kholitjhi idlale indima ekulu ekuthuthukiseni amaNdebele woke.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 2.5 Imbongi iphumelele ukusebenzisa isithombengqondo sesenzasamuntu ekondlweni le ukusivezela bona abafundi abaya eNdebele Kholitjhi bamukelwa ngezandla ezifuthumeleko bebathola nelwazi elaneleko.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)

[10]**UMBUZO 3: AMALA – JK Mahlangu**

- 3.1 3.1.1 Umvuzwami kwaba yintwa. (1)
- 3.1.2 Ngilisa ngivume zam' izono. (1)
- 3.2 Isizathu esenze bona imbongi isebenzise isilungelelo u-'ndina' emideni le kukobana inyefula amala, engasafuni ukuwakhuluma nangelinye ilanga. (2)
- 3.3 Ngomuda lo imbongi inqophe ukusihlathululela bona kukhona abantu abathanda ukukhuluma amala begodu abangasakghoniko ukuphila ngaphandle kwawo. (2)
- 3.4 Imbongi ihlathulula bona amala asuka emoneni/kungebanga lomona bonyana abantu bagcine sele bakhuluma amala.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 3.5 Emudeni lo imbongi iphumelele ukusebenzisa isithombengqondo sesingathekisa ukuveza tjhatjhalazi bona lapha kudlule khona amala kusala konakele, kulangahlangene njengendawo ehlaselwe sivunguvungwani. (2)

[10]

UMBUZO 4: KOSI SOMANDLA NGIYAZINIKELA – MS Ntuli

- 4.1 4.1.1 Isezura/Isithiyeleli. (1)
- 4.1 4.1.2 Ivumelwano-phakathi. (1)
- 4.2 Indima le imumethe umqondo wokobana koke imbongi ebeyikwenza ngaphambilini beyikubona kukuhle begodu kukarisa kiyo kanti eqinisweni kuyingozi engayibangela bona ilahlekelwe buphilo bayo/engayibangela bona ihlongakale.
(Umfundi angarhunyeza ngeyakhe indlela ezwakalako kodwana kuvele umqondo osendulweni engehla). (2)
- 4.3 Imbongi ihlathulula bona yabe yenza izinto ezimbi esikhundleni sokobana yenze izinto ezihle.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 4.4 Imbongi isebenzise ibuyelelamqondweli ukugandelela bona mbala ayisafuni ukwenza izinto ezizokuthabisa abangani bayo nezibonakala zizihle ephasini kodwana seyizimisele ukusebenzela uZimu. (2)
- 4.5 Bengingayiyelelisa bona ilandele indlela le esele icabange ukukhamba ngayo ngombana ukwazana noZimu yinto ehle begodu kuyaphilisa sekunokuphila ngendlela ebegade iphila ngayo ekuthomeni.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- [10]**

ISIGABA A: IINKONDLO**UMBUZO 5: MONA – TM Mthimunye****IRUBHRIKHI YOKUTSHWAYA UMBUZO OMUDE WEKONDLO [10 AMAMAKSI]**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
OKUMUNYETHWEKO	6–7	4–5	3	2	0–1
Ukuhlathululwa kwekondlo: Ukungenelela kokunikelwa kwamaphuzu azwakalako, ukusekela kanye nelwazi lekondlo.	-Umfundi uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nekondlo. -Uphendule ngendlela ehle khulu. Kunamaphuzu amanengi asekelwe ngokunemba begodu anqotjhiswe ekondlweni. -Ikondlo uyizwisise kuhle khulu.	-Umfundi utjengise ukuzwisisa isihloko. -Iimpendulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. -Kunobufakazi obutjengisa bonyana uyayizwisisa ikondlo.	-Isihloko usizwisise bewasihlathulula ngendlela ephakathi. Imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. Unelwazi elisezingeni eliphasi lekondlo.	-Isihloko akakasizwisise kuhle. -Ubuyelele amaphuzu kezinye iindawo uveze namaphuzu angafunekiko. -Akakatloli amaphuzu azwakalako/Amaphuzu awatlolileko akakasekelwa kuhle bekwazwakala. -Akayazi kuhle ikondlo le.	-Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kubudisi ukuzilandela ngombana azikhambelani nombuzo. -Uhlulekile ukunikela iimpendulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umfundi ikondlo akayazi kuhle.
7 IMITLOMELO					
ISAKHIWO NELIMI	3	2	1	1	1
Isakhiwo, ukulandelana kwamaphuzu kanye nokwethulwa: Ukuzwakala kwelimi kanye nokuzwakala kwamaphuzu.	-Umtlole unesakhiwo esihle khulukhulu nokusekelwa kwemibono okulandelekako. -Isingeniso, isiphetho neengaba kuhleleke kuhle khulu. -Imibono iyazwakala beyisekelwe kuhle khulu. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle kutjengisa ukutjhuja kwengqondo.	-Umtlole unesakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, isiphetho neengaba kuhleleke kuhle. -Imibono iyazwakala beyisekelwe kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo sekondlo. -Ikondlo ayinakho ukunamathelana kwamaphuzu begodu ayilandeleki. -Kuneemphoso ezenziwe elimini, ekuzwakaleni kwekondlo kanye nekuhlelweni kodwana iingaba zakhiwe kuhle.	-Ikondlo ayikethulwa ngefanelo. -Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlole lo ungezwakali.	-Kubudisi ukutjho bonyana kukhulunyeve ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. -Ilimi elisetjenzisweko lisezingeni eliphasi khulu begodu alizwakali.
3 IMITLOMELO					

YELELA: Nangabe umfundi ubethele mthalazeni/akakaphenduli okumumethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlolelisi/mnikele i-0 kokubili okumumethweko kanye nelimi.

Isitjengiso: Okum- (Tlola umtlolelo) Isak- nelim (Tlola umtlolelo)

UMBUZO 5: MONA – TM Mthimunye

Ummoya wekondlo mazizo wembongi, okutjho bona imbongi beyizizwa bunjani nayirhaya ikondlo leyo. Imbongi isebenzisa ikhethomagama elinembako ekwethuleni tihatjhalazi ummoya wekondlo. Ikhethomagama magama imbongi ekhethe ukuwasebenzisa nekungiwo asihlathululela bona imbongi izizwa bunjani ngalokho ekwethulako ekondlwenayo. Ikondlo le imumethe ummoya wokudana. Ukobana ummoya wekondlo le udanile lokho sikuvezelwa likhethomagama elilandelako:

- Uyesabeka mona > Ngamagama la imbongi izwakalisa amatluhuwo ngombana izizwa ingakaphephi nayicabanga ngomona ophila ngaphakathi komuntu njengombana umuntu onomona akasanabo ubuntu.
- Emisebenzini bayalila ngawe > Imbongi ikhuluma ngesililo esizwakala emisebenzini ngebanga lobukhali bomona.
- Umumbi mona uyanyenyisa > Imbongi izwakalisa amazizo wokudana nayiqala izenzo ezimbi ezenziwa babantu abanomona.
- Ilihlo lakho liyabulala > Amagama la ahlathulula bona umuntu onomona nakabona ipumelelo yomunye umuntu uyiqala kumbi/Nakabona ipumelelo yomunye umuntu ufikelwa kukumbulala.
- Ihliziywakho ngeyelitje > Amagama la ahlathulula bona umuntu onomona ihliziywakhe iqine njengelitje, akanazwelo phezu kwabanye abantu.
- Izwelo lakho layaphi? Isirhawu sakho wasitjhiyaphi? > Ngamagama la imbongi iyabuza bona izwelo nesirhawu zayaphi emuntwini onomona/Umuntu onomona akanalo izwelo nesirhawu.
- Uhlukanis' imindeni > Amagama la ahlathulula bona umuntu onomona ulwisa imindeni igcine ingasazwani.
- Isilili' esingaka ngebanga lakho mona > Ngamagama la imbongi ibuza umuntu onomona bona uzizwa bunjani lokha nakabona abantu balila ngesibanga sakhe.
- Unesihlungu > Ngamagama la imbongi isilemukisa bona lapha kunomona khona kuphetha ngesihlungu.
- Ufunani phezu kweentamo zamakholwa na? > Ngamagama la imbongi izwakalisa ukudana khulu nayibona nabantu abazibiza ngamakholwa banomona.

Nasiyelela ihlathululo yamagama angehla la, kuyavela bona imbongi iphumelele ukukhetha amagama azwakalisa ummoya wokudana.
(Umfundi angayibeka ngeyakhe indlela ezwakalako).

[10]**UMBUZO 6: SAHLULWA KUPHANDLULULANA – TN Mahamba**

- 6.1 Mqondophikisa. (1)
- 6.2 Ligama elithi, 'kwaNolwazi'. (1)
- 6.3 Ekondlweni le imbongi izwakalisa ummoya wokudana, idaniswa zizenzo ezimbi eyayizenza nomnganayo nezabenza bona balahlekelwe ikusasa labo. (Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 6.4 Imbongi inqophe ukusihlathululela ngendlela yona nomnganayo babezinikele ngayo eendakamizweni netjwaleni/Isakhela isithombe esikhanyako sokobana bebamodze kangangani eendakamizweni netjwaleni. (Umfundi angahlathulula ngeyakhe indlela ezwakalako). (1)

- 6.5 Umuda lo umumethe isithombengqondo sesilingisi begodu ukusetjenziswa kwaso kusilethela umqondo wokobana imbongi nomnganayo khabe bangabonisanani indlela ekungiyiyo, kungekho okhalima omunye. (2)
- 6.6 Imbongi nomnganayo bangazifumana sele basele ngokweqileko bebalahlekelwe lilawulo lamaphilo wabo/Kulula bona abantu abangakalungi bazenzele umathanda ngabo nabaseendaweni ebangazaziko, njengokubathumba, ukubakata nokhunye okuyingozi. (1)
(Umfundi angayibeka ngeyakhe indlela ezwakalako).
- 6.7 Isifundo esifumaneka ngemida le ngesokobana isikhathi asimlindi umuntu bona enze izinto ezifunwa nguye aziqede, siyakhamba begodu nawungakatjheji uzifumana usalele emuva ngepilo/Sifundo sokobana yoke into inesikhathi sayo epilweni, nawusakhulako sikhathi sokobana uzilungiselele ikusasa lakho, ungaphiki nezinto zephasi ngombana isikhathi sona asimlindi umuntu. (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako). [10]

UMBUZO 7: BUZA KUNEMBEZA – TM Mthimunye

- 7.1 - Yivumelwano-thoma
Ungakhuluma ...
Utjho ...
- Yivumelwano-phetha
... okukhulumako
... okutjhoko,
... oyaziko,
- Yivumelwano-phakathi
Ungakhuluma okukhulumako
Utjho okutjhoko,
- Tjheja:** Umfundi nakatlole kwaphela imihlobo emibili yevumelwano esependulweni kodwana angakayidzubhuli uzakutlonyeliswa. (2)
- 7.2 Indima le imumethe umqondo wokobana umuntu ufanele azibuze bona akukhulumako nakwenzako kuyabasiza abanye abantu na. (2)
(Umfundi angarhunyeka ngeyakhe indlela ezwakalako).
- 7.3 Abantu abalandela unembezabo banezwelo kwabanye abantu, abayenzi into nofana bakhulume izinto abazaziko bona zizokuzwisa abanye abantu ubuhlungu bese abantu abangalandeli unembezabo abanandaba bona lokhu abakwenzako nofana abakukhulumako kubalimaza kangangani abanye abantu. (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako kodwana kuvele ukumadanisa).
- 7.4 Ukusetjenziswa komuda lo kusilethela umqondo wokobana umuntu azihlole bona ingabe uyakhulumisana nabomakhelana bakhe na. (2)

- 7.5 Imbongi isebenzise amagama la pheze kizo zoke iindima zekondlo le ukugandelela bona ilingaphakathi lomuntu ngilo elaziko bona lokhu asuke akwenza nofana akukhulumako kuliqiniso kangangani, okutjho bona nguye yedwa osuke azi iqiniso abanye abantu abangalaziko ngaye.
(Umfundi angayibeka ngeyakhe indlela ezwakalako).

(2)
[10]**UMBUZO 8: NGIZOKWENZANJANI? – TM Mthimunye**

- 8.1 Isihlonipho/Umqondophikisa. (1)
- 8.2 Emudeni lo imbongi yeqe igama elithi; 'amehlo'. (1)
- 8.3 Ikondlo le ikhuluma ngomntwana owabhujelwa mbelethakhe ngemva kokubelethwa kwakhe, umntwana lo usele ephasini ararekile bona indlela yokuphila namasiko wekhabo uzowafundiswa ngubani. (2)
- 8.4 Amagama asetjenziswe yimbongi emudeni lo athi; 'Zekhethu ngiyaziphumbutha' asitjela bona imbongi ayinaso isiqiniseko sokobana indlela eyenza ngayo izinto mbala kuyikambiso ebeyilandelwa mbelethayo yokwenza izinto, seiyacabangela nje.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (1)
- 8.5 Imbongi inqophe ukusinikela umqondo wokobana irarekile bonyana izokukghona bunjani ukuragela phambili nepilo njengombana umbelethayo ayitjhiye ephasini kusese nzima emehlwenayo nje.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (1)
- 8.6 Umntwana nakakhula ngaphandle kombelethi kungaba nemiphumela elandelako:
- Ukungazi imvelaphi namasikwakhe.
- Ukukhula athoga ithando nesekele lombelethi.
- Angaba ngungazimbi wokutlhoriswa/angeze aphantsi kule.
- Angakhula adobha phasi, iimfuneko zakhe eziqakathekileko zingatjhejwa, njengokuthi afumane ukudla nezambatho.
(Nanyana ngiziphi iimpendulo EZIMBILI ezingatlolwa mfundi ezizwakalako). (2)
- 8.7 Ekondlweni le imbongi iphumelele ukusethulela amaziso wayo adanileko, okutjho bona ummoya wayo udanile ngokulahlekelwa mbelethayo isese yincani, kusese kunengi ebeyikulindele bona izokufundiswa nguye.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)

(2)
[10]

UMBUZO 9: TJWALA – BD Masango

- 9.1 - Isingathekiso.
- Itshimo. (2)
- 9.2 - Bubhuruza imizi yamadoda.
- Buqedela abantu imali.
- Bubulalisa abantu.
- Bulwisa abantu.
(ZIMBILI iimpendulo kezingehla). (2)
- 9.3 9.3.1 Imbongi ihlathulula bona umuntu osela utjwala ubulandelela nanyana bukude kangangani/Akavilaphi ukubulandelela lapha butholakala khona/Imbongi ihlathulula bona utjwala buyagijima nabungena eengazini zomuntu bumdaka msinyana/bumjayele msinyana. (2)
- 9.3.2 Imbongi ihlathulula bonyana umuntu osela utjwala uzwa msinya bona kukuphi lapho kunotjwala khona/kunomnyanya khona. (2)
- 9.4 Akubekwe isilinganiso sokobana umuntu asele utjwala obungangani ngelanga ukwenzela bona angaseli bekufike lapha enza khona izinto ezingakalungi/Akulawuleke iindawo ezithengisa utjwala zingathengiseli umuntu nanyana sele kubonakala bona selasuthi/Akukhutj hulwe isilinganiso seminyaka ebekelwe ukungathenga nofana ukusela utjwala sibe phezulu, mhlamunye sibe seminyakeni ephakathi kwama-30 kufika kema-40.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)

[10]**IMITLOMELO YESIGABA A: 30**

ISIGABA B: INOVELA**UMBUZO 10: MBALA NGUBABA – PB Skhosana****IRUBHRIKHI YOKUTSHWAYA I-ESEYI**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi. 15 IMITLOMELO	12–15 -Uphendule umbuzo kuhle khulu: 14–15. -Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo. -Uphendule umbuzo kuhle: 12–13 -Uphendule ngendlela ehle. -Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtlo. -Umtlo uwuzwisise kuhle khulu.	9–11 -Udjengise ukuzwisisa isihloko. -Iimpindulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindlekile. -Kunobufakazi obutjengisa bonyana umtlo uwuzwisise.	6–8 -Isihloko usizwisise bewasihlathulula ngendlela elingeneko kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtlo.	4–5 -Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtlo.	0–3 -Iimpindulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. -Uhlulekile ukunikela iimpindulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtlo akawazi.
ISAKHIWO NELIMI Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. 10 IMITLOMELO	8–10 -Umtlo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bebutjengisa ukutjhuja kwengqondo.	6–7 -Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuhleleke kuhle. -Imibono ivezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	4–5 -Bukhona ubufakazi besakhiwo somtlo. -Umtlo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. -Iingaba zakhiwe kuhle.	2–3 -Isakhiwo asikathulwa ngefanelo. -Ukungakahlulwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlo lo ungezwakali.	0–1 -Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa ukulandelana kwamaphuzu -Ilimi elisetjenzisweko lisezingeni eliphasi khulu begodu alizwakali.

YELELA: Nangabe umfundi ubethele mthlazeni/akakaphenduli okumumethweko ngendlela elindlekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlo melisi/ mnikele i-0 kokubili okumumethweko kanye nelimi.
Isitjengiso: Okum- (Tiola umtlo melo) Isak- nelimi (Tiola umtlo melo)

UMBUZO 10**'MBALA NGUBABA' – PB Skhosana**

Umlingisi oyikutani ngiloyo indaba edzimelele phezu kwakhe. Mlingisi umtlozi asivezela yena anomraro kodwana simthole azama ukuwurarulula indaba nayiya ngokukhula. Isakhiwana sifaka hlangana isingeniso, isisusa serarano, ukukhula kwendaba, isitlhozi nesiphetho. Umtlozi wenovela usuke aphumelele ukwethula umlingisi wayo oyikutani navane amveze kiyo yoke imileyo yesakhiwana le. Enovelini le umlingisi ovela njengomlingisi oyikutani nguMavela ngombana simthola avela kiyo yoke imileyo yesakhiwana ebalwe ngehla.

Esingenisweni senovela le umtlozi usethulele uMavela alizibulo lakaBongwe ongasekho ephasini. Njengezibulo simthola enza koke okufanele kwenziwe lizibulo nakubekwa uyise ngomngqopho wokobana azokwazi ukuthola ilifa lakayise ngokwekambiso yesintu. Ngamanye amagama akafuni ukuphambana nekambiso yesintu nakancani ngokwazi bona izomenza azuze koke okungokwakayise. Ukobana uMavela nguye ofanele alawule ilifa elitjhiywe nguyise kufakazelwa nababantu esele bathoma ukumthanda nokumhlonipha. Okuvela njengomraro kukobana uMavela uthi nakatjela unina bona kumele abuye azokubona bona wenzani ngelifa lakayise kwanga kuba khona ukungazwani phakathi kwabo. Amagama kanina la athi akalise izinto zakayise khekulule amalanganana asitjhiya nombuzo ngombana thina silindele ukubona uMavela azenzela umathanda elifeni elitjhiywe nguyise.

Isisusa serarano enovelini le kuba kufika kwabameli bakaBongwe bazokufundela umndeni lo isifiso uBongwe asenza kibo. Isifiswesi sisithola sirarhela uMavela ngaphandle ngombana sithi ilifa alidliwe ngefundo begodu ongafuni ukuya esikolweni ayokufunda akangatholi litho, nekuyinto ebonakele ingahlali kuhle eendlebeni zakaMavela.

Indaba ikhula lokha uMavela nakazama ukulwisana nesifiso sakayisesi. Simthola azama ukukhulumisana nonina bona bangavumelani naso ngombana kunganamuntu namunye osaziko kodwana unina akajami naye. Usuka lapho uyokubonana naboDladla kodwana ekufikeni kwakhe uvele uyazibonela bona mbala abantu laba abasengi ezimithiko, ugcina angazazi bona athini. Ngetjhu uyalithola iqhinga angadla ngalo ingcenywe yelifa lakhe ngokobana alebe ayolithengisa noSkhosana obekaneentlabagelo zoke zokobana alithuthuse beliyokufika lapha aboDladla bangeze basalifumana khona.

Esitlhorini senovela le sithola uMavela nabasizi bakhe ekwebeni iinkomo zakwaBongwe babotjhwa nabasathi bayozithengisa efandisini KwaMarhinini. Ukubotjhwa kwabo uMavela ugwetjwa iminyaka ematjhumu amabili wo ke ejele bese abasizi bakhe bagwetjwa umnyaka owodwa umuntu ngamunye. Ngalesosikhathi kuba kulapha uMavela abona khona bona mbala isifiso ebegade aphikisana naswesi senziwa nguyise. Simuzwa alila irhabiya kodwana lokho kwangamsiza ngalitho ngombana ulemuke ngemva kwesikhathi bona into ayenzileko le imfake kenzima indlu.

Isiphetho senovela le kuba siphetho ebesilindelekile ngehlangothini lethu abafundi ngombana bevele sazi bona isandla somthetho side, njeke uMavela bekufanele bona abotjhwe. Ngehlangothini lomndeni wakwaBongwe kuba siphetho ebesingakalindeleki ngombana wona wazi uMavela ayokufuna umsebenzi ngePitori, njeke uyarareka nasele ubona uMavela ahlanguana namasela ebe iinkomo zakaBongwe. Kuba buhlungu emndenini kodwana kutholakala bona akukho ongakwenza.

Nasiyelela ihlathululo engehla le kuyabonakala bona umtloli wenovela le uphumelele ukusivezela umlingisi wayo kizo zoke izakhiwana zayo.
(Nanyana ngiyiphi ihlathululo ezwakalako izakwamukelwa).

Inani lamagama elisetjenzisweko = 367 [25]

UMBUZO 11: MBALA NGUBABA – PB Skhosana

- 11.1 UBongwe wabulawa sidliso. (1)
- 11.2 Isizathu kukobana kuthiwa uhlongakala nje uBongwe isiphila, ife, imigade namaselwa besele kuziimveke ezimbili kuthonyiwe ukudliwa/Isizathu kukobana kuthiwa uBongwe uhlongakala nje besele kuthonyiwe ukudliwa ihlobo kilabo abatjalileko. (2)
- 11.3 UMavela watjhiya unina namagama athi kufanele abuye azokubona bona wenzani ngefuyo kayise egcwele iimbaya le. (2)
- 11.4 UMhleleka wabe gade enze ibizelo lokubamthhogomeli wemvelo. (1)
- 11.5 Unobangela wokutjhaphuluka kwakaMavela kukobana uSkhosana wabe sele amnikele itjhege lee-R3 720.00. (2)
- 11.6 Isizathu kukobana uSkhosana akafuni bona uMavela abone bonyana sekuneenkomo ezitjhodako asele azithengise ngomgunyathi, ngaphandle kokumazisa/Wayesaba bona uMavela uzokubona lapha iinkomo zikhona bese lokho kwenze bona angasakghona ukumdlelezela ezinye zazo.
(Umfundi angayibeka ngeyakhe indlela ezwakalako kodwana pheze kuvele amaphuzu abalwe ngehla). (2)
- 11.7 Liqiniso ngombana esingenisweni senovela le sitjelwa bona lokha abantu nababonisana ngokukhamba kwakhe kukhona ebebathi ngathana uvumile bona abodorhoda bamhlinze bakhuphe lesisidliso esimthetheko, okutjho khona bona walile bona abodorhoda bamhlinze. (2)
- 11.8 C/ngamatje. (1)
- 11.9 Umtloli ngokuphetha inovela le ngokobana afake uMavela ejele usivezela isithombe/isifundo esithi nawebako yazi bona uzokuphelela ejele/Ufuna ukusibeka emkhanyweni wokobana nanyana ungeba uzitjele bonyana awubonwa mumuntu kodwana yazi bona ekugcineni uzokubanjwa ngebanga lokobana isandla somthetho side. (2)

- 11.10 Ukutjhugulula kwakaMavela ikulumakhe nasele aqalene naboDladla amehlo namehlo kusitjela bona umumuntu ongazithembiko nolitjhatjha ngombana wathuswa kubabona bamadoda aqinileko nabonakala azaziko iindaba zawo/ Kusitjela bona walemuka bona mbala indaba yesifiso ekuthiwa senziwa nguyise uBongwe iliqiniso, akusiyinto abazisusele yona ehloko ngehloso yokubagalaja ilifa labo.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 11.11 Ngicabanga bona uMavela bekanqophe ukobana bathi nabathoma ukweba iinkomo zakwabezi banaboSkhosana kungabi yinto engaziwako kwabo kodwana kube yinto esele vele yaziwa endaweni le.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (1)
- 11.12 Kuzomsiza ngokobana uMavela angavusi amehlo bekufike lapha athatha khona isiqu nto sokobana ayokuhlala eplasini lakaSkhosana ayozigadela yena mathupha iinkomo zakhe. (2)
- 11.13 Ngiyavumelana nesitatimendesini ngombana ngemva kobana uSkhosana atjele uMavela bona uneplasi, isilarha nelori kumkhuthazile bona aragele phambili ngokobana basizane bathathe iinkomo, ziyokuthengiswa esilarheni sakaSkhosana bakwazi ukwabelana imalazo. Ekugcineni bayabotjhwa nokutjho khona bona ikambiso yesikhuwa uBongwe abe ngayo ilifa lakhe inamandla ukudlula yesintu ebeyikhuthalelwe nguMavela. (2)
- 11.14 - Iye, ngiyazwelana noMavela ngombana njengomuntu ongubaba naye bekayithoga imali begodu ngiyo into emenze bona athathe isiqu nto sokobana ebe iinkomo zakwabo.
- Awa, angizwelani naye ngombana naye uMavela iinkomezi uzithethe ngokungamthetho, njeke aboSkhosana abamdlelezelekwaba bamvula ihloko khona azakubona bonyana wenze into engakalungi.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (1)
- 11.15 Umtloli wenovela le uphumelele ukuthiya umlingisi oyikutani igama elithi; 'Mavela' ngombana vele ekugcineni uvelile njengokutjho kwegama lakhe bona nguye owebe iinkomo zakwabo.
(Umfundi angayibeka ngeyakhe indlela ezwakalako kodwana kuvele bona ekugcineni uMavela uvelile njengokutjho kwegama lakhe). (2)

[25]

UMBUZO 12: UKHOLIWE – N Skosana**IRUBHRIKHI YOKUTSHWAYA I-ESEYI**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi. 15 IMITLOMELO	12–15 -Uphendule umbuzo kuhle khulu: 14–15. -Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo. -Uphendule umbuzo kuhle: 12–13 -Uphendule ngendlela ehle. -Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtolweni. -Umtlo uwuzwisise kuhle khulu.	9–11 -Ujengise ukuzwisisa isihloko. -Iimpendulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. -Kunobufakazi obutjengisa bonyana umtlo uwuzwisisile.	6–8 -Isihloko usizwisise bewasihlathulula ngendlela elingeneko kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtlo.	4–5 -Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtlo.	0–3 -Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. -Uhlulekile ukunikela iimpendulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtlo akawazi.
ISAKHIWO NELIMI Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. 10 IMITLOMELO	8–10 -Umtlo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekujengisa ukutjhuja kwengqondo.	6–7 -Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuhleleke kuhle. -Imibono ivezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	4–5 -Bukhona ubufakazi besakhiwo somtlo. -Umtlo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. -Iingaba zakhiwe kuhle.	2–3 -Isakhiwo asikathulwa ngefanelo. -Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlo lo ungezwakali.	0–1 -Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu -Ilimi elisetjenzisweko lisezingeni eliphasi khulu begodu alizwakali.

YELELA: Nangabe umfundi ubethele mthlazeni/akakaphenduli okumumethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlomelisi/ mnikele i-0 kokubili okumumethweko kanye nelimi.
Isitjengiso: Okum- (Tlola umtlo) Isak- nelimi (Tlola umtlo)

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 12**'UKHOLIWE' – N Skosana**

Umlingisi oyikutani ngiloyo indaba edzimelele phezu kwakhe. Mlingisi umtlozi asivezela yena anomraro kodwana simthole azama ukuwurarulula indaba nayiya ngokukhula. Isakhiwana sifaka hlangana isingeniso, isisusa serarano, ukukhula kwendaba, isithlori nesiphetho. Umtlozi wenovela usuke aphumelele ukwethula umlingisi wayo oyikutani navane amveze kiyo yoke imileyo yesakhiwana le. Enovelini le umlingisi ovela njengomlingisi oyikutani nguKholiwe ngombana simthola avela pheze kiyo yoke imileyo yesakhiwana ebalwe ngehla.

Esingenisweni senovela le umtlozi usethulela uKholiwe kumntazana ophumeleleko ngepilo ngombana simthola angutijhere begodu azokulotjolwa ngepelaveke. Okubona njengomraro kulokha nasele sizwa umalimakhe atjela uMuzi bona amphathe kuhle uKholiwe, angathagi nanyana sele asemzinakhe ngombana wathaga khulu asakhula. Kuthi kusese njalo kufika uSipho naye afakazele amagama kamalume kaKholiwe nakathi bekangasathembi bona uKholiwe uzakugcina atjhadile nakacabanga ngendaba kaZondani.

Isisusa serarano enovelini le kulokha uKholiwe nakabona umntwanakhe uBusisiwe akhombisa amatshwayo wokukhula. Emkhumbulwenakhe kwafika isehlakalo sokuzibulala kwakaZondani esamtshwenya ubuphilo bakhe boke nesenza bona angasaba nobudlelwano obuhle nomphakathi wendawo yangekhabo. Isehlakalwesi satjharaganisa ipilo kaKholiwe kangangokuthi wazifumana sele athatha ezinye zeenqunto ezamenza bona ipilwakhe ingasaba njengombana gade ayihlelele. Okwazwisa uKholiwe ubuhlungu khulu kukobana uzondwa nje, uzondelwa into engekho. UKholiwe wayethandaza ubusuku nemini bona ngathana iqiniso lendaba le lingavela kodwana azange kube njalo.

Indaba isuke ikhule lokha uKholiwe nakahlangana noVusi, ongomunye womphakathi weVlakraagte No.2 ngesondweni ngelanga elilandela abegade akhulumisana ngalo noBusi. UKholiwe uyazi bona uVusi wazi koke ngepilwakhe, njeke ukumbona kwakhe kumhlangahlanganisa ukuya phambili. Kuthi kusese njalo kutjhunyalwa ngesihloko esipheze sifane nendaba eguguna uKholiwe esithi ababelethi bafanele bafundise abentwababo ngendlela umntwana azakuthi nalokha nasele akhulile akhambe ngayo. Amagama la ahlaba aphukela ehliziyweni kaKholiwe ngombana azazi bona kuneqiniso angazange aliveze ebentwaneni bakhe nendodeni yakwakhe. Indaba ikhula ukuya phambili nasele abonakala nendodeni yakwakhe bona kukhona into emdlako kodwana nayithi iyambuza akafuni ukuyitjela. Indaba ikhula ukuya phambili lokha uKholiwe nakaya kwaSipho ngomnqopho wokuyombawa bona kube nguyeye otjela uMuzi ngendaba le kanti bazakuthi basakhuluma kufike umkaSipho bekusuke ipi ekulu bekwagcina kulinyazenwe.

Esithlorini senovela le umtlozi usethulele uKholiwe adliwa sisazelo nasele abona bona indaba le sekuseduze bona uMuzi ayazi. Simthola atlola incwadi uMuzi azokusala ayifunda ngemva kobona yena sele azibulele. Mbala umtlozi usivezela yena azikhupha umphefumulo ngokobana asele amapelisi amanengi ngokweqileko.

Esiphethweni sithola bona uKholiwe akasekho lokha uSipho nakaletela uMuzi incwadi eyayikhuluma ngomlando kaKholiwe. Indaba yokobana uKholiwe ubegade adliwa yini soke lesi sikhathi uMuzi uyithola uKholiwe sele ahlongakele.

Nasiyelela ihlathululo engehla le kuyabonakala bona umtlozi wenovela le uphumelele ukusivezela umlingisi wayo kizo zoke izakhiwana zayo ngaphandle nje kwesiphethweni lapha sithola khona igamalakhe kodwana yena sele ahlongakele.

(Nanyana ngiyiphi ihlathululo ezwakalako izakwamukelwa).

Inani lamagama elisetjenzisiweko = 390 [25]

UMBUZO 13: UKHOLIWE – N Skosana

- 13.1 NguMnguni. (1)
- 13.2 KuseMamelodi. (1)
- 13.3 Isizathu kukobana bebambalekisa ngombana umalumakhe kaZondani, uManghope wayefuna ukumbulala. (2)
- 13.4 Umalumakhe kaKholiwe watjela uMuzi bona amphathe kuhle umzukulwanakhe, angatlhagi nanyana asele akwakhe ngombana watlhaga khulu ekukhuleni kwakhe. (2)
- 13.5 Kwathi ngelinye ilanga uBusi banoThokozani babuya esikolweni sangoMgqibelo uKholiwe wathi nakaqala uBusi wambona sele anamatshwayo wokukhula bese lokho kwamkhumbeza indaba kaZondani le. (Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 13.6 Sisehlakalo sokobana uZondani wazibulala ngombana uKholiwe angazange avume ukuthandana naye. (2)
- 13.7 Isehlakalwesi sisivezela ukghari kaMuzi asakholelwa epilweni yakade yokobana umakoti ufanele akotize ekhakhakhe ngaphambi kobana angaya emzinakhe. (Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 13.8 Liqiniso ngombana lokha nakasahlala kwaNancy eDaveyton wakhe wacabanga ukuzibulala bewayokufuna amanzi webhedri keline isokana abe ajayelene nalo kodwana waphazanyiswa kufika kwakaZweli. (Umfundi angayibeka ngeyakhe indlela ezwakalako kodwana kuvele ummango wependulo engehla). (2)
- 13.9 - Bekuligadango elihle ngombana umsebenzi wekomidi yesondo kuqalelela zoke iimfuneko zamalunga wayo, njeke nayibona bona uZondani umthanda ngokweqiniso uKholiwe inelungelo lokungangenelela endabeni le.
- Bekungasilo igadango elihle ngombana uKholiwe bekamtjelile uZondani bona yena akamthandi, njeke bekungasilula bonyana angatjhugulula umkhumbulwakhe nanyana sele akhulunyelwa bomma besondo. (Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)

- 13.10 Umnqopho womtloli wokwenza bona iinini zakaZondani noKholiwe babe seduze ngelanga ahlolongakalo ngalo kukobana zizizwele lokha uZondani nakakhupha amagama wokugcina bona uhlongakala nje kungebanga lakaKholiwe ukwenzela bona zibe nesizathu esihle sokumhloya.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 13.11 USipho ukwaliwa kwakhe nguKholiwe wakwamukela bewagcina amnganakhe kodwana uNgendu yena waphatheka kabuhlungu bekwafika lapha aduduzwa khona ngumrharibakhe.
(Tlomelisa nangabe kumadaniswe iindlela ezimbilezi kwaphela). (2)
- 13.12 Ngiyavumelana nesitatimendesi ngombana umkamfundisi lo bekazenza umuntu okholiweko kodwana wakghona ukuphekelela uMalumakhe kaZondani ngeMamelodi bona ayokubulala uKholiwe. (2)
- 13.13 USara, umkaSipho walwisa uKholiwe acabanga bona uthandana noSipho ngombana wathi nakangena kwakhe wathola uSipho abeke uKholiwe esifubeni sakhe azama ukumthulisa. Isehlakalwesi siyakholweka ngombana akekho umfazi ongavumela omunye umfazi bona athandane nendodakwakhe nakhona bahlanganele emzinakhe, bekavikela umtjhadwakhe.
(Umfundi angayibeka ngeyakhe indlela ezwakalako).
- TJHEJA:** Tlomelisa umtlomelo owodwa ephuzwini lokuthoma bese kuthi eminye emibili kube ngeyephuzu lesibili. (3)

[25]

UMBUZO 14: UBONAKELE – M Skosana**IRUBHRIKHI YOKUTSHWAYA I-ESEYI**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO	12–15	9–11	6–8	4–5	0–3
Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi.	-Uphendule umbuzo kuhle khulu: 14–15. -Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo. -Uphendule umbuzo kuhle: 12–13 -Uphendule ngendlela ehle. -Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtloweni. -Umtlolo uwuzwisisa kuhle khulu.	-Udjengise ukuzwisisa isihloko. -limpendulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindlekile. -Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	-Isihloko usizwisisa bewasihlathulula ngendlela elingeneko kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtlolo.	-Isihloko usizwisisa bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtlolo.	-limpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. -Uhlulekile ukunikela iimpendulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtlolo akawazi.
15 IMITLOMELO					
ISAKHIWO NELIMI	8–10	6–7	4–5	2–3	0–1
Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni.	-Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuhleleke kuhle. -Imibono izezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo somtlolo. -Umtlolo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. -Iingaba zakhiwe kuhle.	-Isakhiwo asikathulwa ngefanelo. -Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	-Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu -Ilimi elisetjenzisweko lisezingeni eliphasi khulu begodu alizwakali.
10 IMITLOMELO					

YELELA: Nangabe umfundi ubethele mthlazeni/akakaphenduli okumumethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlo melisi/mnikele i-0 kokubili okumumethweko kanye nelimi.
Isitjengiso: Okum- (Tlola umtlo melo) Isak- nelimi (Tlola umtlo melo)

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 14**'UBonakele' – M Skhosana**

Umlingisi oyikutani ngiloyo indaba edzimelele phezu kwakhe. Mlingisi umtlozi asivezela yena anomraro kodwana simthole azama ukuwurarulula indaba nayiya ngokukhula. Isakhiwana sifaka hlangana isingeniso, isisusa serarano, ukukhula kwendaba, isitlthori nesiphetho. Umtlozi wenovela usuke aphumelele ukwethula umlingisi wayo oyikutani navane amveze kiyo yoke imileyo yesakhiwana le. Enovelini le umlingisi ovela njengomlingisi oyikutani nguBonakele ngombana simthola avela kiyo yoke imileyo yesakhiwana ebalwe ngehla.

Esingenisweni senovela le umtlozi usethulela uBonakele kumsanyana owatjhiywa ngunina weengazi asese mncani. Simthola ahlala noyise nonina ongasuye weengazi. Umtlozi usivezele yena aqalene nomraro wokutlhagiswa ngunina omutjha lo bekwafika lapha angasakghoni ukukghodlhelela khona. Umtlozi usivezela yena azama ukukhulumisana noyise ngendaba le kodwana kungabi nepumelelo bekwafika lapha azipha khona inarha. Ngaphambi kobana akhamba kwabo simuzwa atjela unina omutjha lo ukobana uyakhamba kodwana uzokubuya azokutjhapfulula uyise kilobubudisi aqalene nabo lapha kwakhe.

Isisusa serarano enovelini le nguNaSilombo ngokungaphathi kuhle kwakhe uBonakele. Lokho kugcine kumbangela umraro wokobana aziphe inarha. Ukutjhiya kwakhe ikhabo aye lapha angazi khona bekumzamo wokuqeda lomraro aqalene nawo kwabo. UNaSilombo usisusa serarano ngombana ngaphambi kobana afike emzini wakaMahlangu lo umtlozi usitjela bona uBonakele bekazihlalele kamnandi, anganamraro nababelethi bakhe bamthanda bobabili nanyana bebahlala ngokunghwarana.

Indaba ikhula lokha nasithola uBonakele akhamba ahlala eendaweni ezahlukahlukeneko kodwana nakhona lapho angatholi ukuthula. Ngemva kokuphuma kwakhe kwabo simthola alala ehlathini amalanga amathathu ngaphandle kokudla. Ukusuka lapho simthola amukelwa ngubaba uMbuyiseli kodwana nakhona lapho azange ahlale isikhathi eside. Ukusuka lapho uya ekhuweni leplasi lapha azitholela khona umsebenzi. Uthe nakakhumbula bona into emsuse ekhabo akusi kukobana ayokufuna umsebenzi wacabanga ukusuka lapho wahlabela phambili. Waya ngeDaveyton. Ipilwakhe azange ibe mnandi ngombana bekhala ngokutlhoriswa ngaso soke isikhathi. Ukutlhoriswa kwakhe lokho kwambangela itjhudu ngombana kukulapho uKiller ambona khona bona angaba mbethi weendubulo omuhle. Mbala wagcina angenile esiqhemeni saboKiller wazibandula bekwafika lapha aba khona mbethi weendubulo osezingeni eliphezulu.

Esitlhorini senovela le umtlozi usivezela uBonakele sele ambethi weendubulo osezingeni eliphezulu. Umtlozi usivezela yena ayokulwa ipi nombethi weendubulo ovela ngaphetjheya kwamalwandle, uDuke Hudson. Ngelanga lepi sithola bona unina noyise nabo bakhona. Bobabili sibathola beze ngomnqopho owodwa wokobana bahlangane noBonakele. Mbala kwathi bona uBonakele alwe nesokaneli alivuse phasi bobabili ababelethi bakhe bagijimela kuye bekwaba kuhlangu kwabo bobathathu. Ukusuka lapho sithola umndeneni kaMahlangu ubuyelana uba mndeneni owodwa.

Esiphethweni senovela le umtlozi usethulela uBonakele sele aqalene noNaSilombo nekukulapho amkhumbuza khona amagama amtjhiya nawo ngaphambi kobana akhambе. Simthola aqotha uNaSilombo bona abone eza ngayo.

Nasitjheja ihlathululo engehla le singatjho bona umtlozi wenovela le uphumelele ukusethulela umlingisi wayo oyikutani kizo zoke izakhiwana zayo.

(Nanyana ngiyiphi ihlathululo ezwakalako izakwamukelwa).

Inani lamagama elisetjenzisweko = 389 [25]

UMBUZO 15: UBONAKELE – M Skosana

- 15.1 - Umzimbakhe bewumncani kwangathi mntwana ophethwe bulwele besifuba.
- Esikhathini esinengi bekahlala atshega iinyembezi nakayedwa. (2)
- 15.2 Wathi asazulazula ngeSiyabuswa ngemva kobana acabange ukuzipha inarha wahlangana nomfazana wendiya owayethengisa izambatho, wamthatha wakhamba naye eJwanasbhege bona ayomsebenzela emzinakhe. (2)
- 15.3 NguHloyiwe noDilika. (2)
- 15.4 Isizathu esenza bona uBonakele akhambе emzini wakwaMbuyiseli kukobana abesana bakhona babophelela amakonyana amabili emthini ngehlathini, nabafika kwabo batjela uyise bona alahlwe nguBonakele ngombana bekalele ekwaluseni. (2)
- 15.5 Isizathu esenza bona uBonakele alise umsebenzi ekhuweni ebekasebenza kilo kukobana wakhumbula bona ukhambе kwabo ngomnqopho wokuyokufuna unina bese babuyele kwabo bayokutjhaphulula uyise ngaphasi kwegandelelo lakaNaSilombo, njeke wabona bona ukuhlala eplasinapha angeze kwaphumelelisa isifiso sakhesi.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 15.6 UNaSilombo wabe gade athorisa uBonakele, ambetha, amthuka bekangamuphi nokudla kodwana uBafunani bekamphatha njengeqanda, amnikela koke akufunako begodu angafuni bona akhalinywe.
(Tlomelisa nakumadanisweko kwaphela). (2)
- 15.7 Umnqopho womtlozi kukusivezela bona amaNdebele arhatjheke kiyoyoke inarha yeSewula Afrika.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 15.8 Liqiniso, uBonakele bekamthanda uyise ngombana ngelanga azipha ngalo inarha wajama phezu kwedwala waqala uyise nokutjho khona bona bekamrhawukela ngokumtjhiya noNaSilombo/Wathi ngaphambi kobana akhambе watjela uNaSilombo bona akakhambeli safuthi, uzokubuya azokutjhaphulula uyise kilobu budisi aqalene nabo lapha kwabo. (2)

- 15.9 - UBonakele wathi nakafika ngeDaveyton wahlala ekoloyini edala njengombana kwenzeka elutjheni lanamhlanje elibaleke emakhaya laya ngemadorobheni, lilala eendleleni.
- UBonakele wayeziphilisa ngokuthengisa amahabhula ngesitetjhini sesitimela nekusisenzo esenziwa lilutjha elinengi esikhathini sanamhlanjesi.
- UBonakele wenza ubulelesi bokweba amahabhula emarageni ngemva kobana uNduku banoSponono bamtjhisele bebamthathela koke ebekanakho nekusisenzo esenziwa lilutjha elihlala eendleleni, liziphilisa ngokweba nalo.
(Nanyana ngiziphi iimpendulo EZIMBILI ezizwakalako zizakwamukelwa). (2)
- 15.10 Isenzo sakaKiller sokusiza uBonakele simveza amumuntu onesirhawu nonezwelo ngombana bekabona bona ipilo ephilwa nguBonakele akusiyo ipilo engaphilwa mumuntu, njeke bekafuna bona naye aphile hlangana nabantu njengawo woke umuntu.
(Umfundi angayibeka ngenye indlela ezwakalako). (2)
- 15.11 Nangingaba sebumeni obufana nebakaBonakele bokuthoriswa mbelethi ongasuye wami weengazi ngingatjela abotitjhere abangifundisako esikolweni ngobujamobu bese ngibawa isizo kibo ngombana bayafana nababelethi bami/ Ngingabikela amapholisa ngobujamobu bese ngiwabawa bona angisize ngendlela angakghona ngayo.
(Nanyana ngiyiphi ipendulo ezwakalako enganikelwa mfundi izakwamukelwa). (2)
- 15.12 Ummoya ozwakaliswa sisehlakalwesi mummoya wokudana ngombana uBonakele watjhelwa ngikho koke abegade anakho begodu lokho kwamzwise ubuhlungu obukhulu epilwenakhe.
(Umfundi angayibeka ngeyakhe indlela ezwakalako kodwana kuvele ummoya wokudana/newamatlhuwo). (1)
- 15.13 - Sifundo sokobana ithemba alilahlwa epilweni, uBonakele azange alahla ithemba lokobana angagcina amfumene unina, nangambala ekugcineni wamfumana umndenakhe wagcina ubuyelene, umndeni owodwa njengesifiso sakhe.
- Ngifunde nokobana umuntu akaphunyeleliswa yifundo kwaphela epilweni njengombana sibonile, uBonakele waphumelela ngokobana azibandakanye kezeendubulo naboKiller.
(Nanyana ngiziphi iimpendulo EZIMBILI ezizwakalako ezinganikelwa mfundi zizakwamukelwa). (2)

(2)
[25]

NOFANA

ISIGABA B: UBUKHWARI BOMLOMO: IBUTHELELO LOMTLOLO-NDABUKO**UMBUZO 16: IQHEGU LEKHONDLO – CM Sangweni****IRUBHRIKHI YOKUTSHWAYA I-ESEYI YEBUTHELELO LOMTLOLO-NDABUKO (25 IMITLOMELO)**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi. 15 IMITLOMELO	12–15 -Uphendule umbuzo kuhle khulu: 14–15. -Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo. -Uphendule umbuzo kuhle: 12–13 -Uphendule ngendlela ehle. -Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtlo. -Umtlo uwuzwisise kuhle khulu.	9–11 -Utjengise ukuzwisisa isihloko. -Iimpindulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. -Kunobufakazi obutjengisa bonyana umtlo uwuzwisise.	6–8 -Isihloko usizwisise bewasihlathulula ngendlela elingeneko kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtlo.	4–5 -Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtlo.	0–3 -Iimpindulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. -Uhlulekile ukunikela iimpindulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtlo akawazi.
ISAKHIWO NELIMI Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. 10 IMITLOMELO	8–10 -Umtlo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekujengisa ukutjhuja kwengqondo.	6–7 -Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuhleleke kuhle. -Imibono ivezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	4–5 -Bukhona ubufakazi besakhiwo somtlo. -Umtlo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. -Iingaba zakhiwe kuhle.	2–3 -Isakhiwo asikathulwa ngefanelo. -Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlo lo ungezwakali.	0–1 -Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu -Ilimi elisetjenzisweko lisezingeni eliphasi khulu begodu alizwakali.

YELELA: Nangabe umfundi ubethele mthlazeni/akakaphenduli okumumethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlomelisi/mnikele i-0 kokubili okumumethweko kanye nelimi.
Isitjengiso: Okum- (Tlola umtlo) Isak- nelimi (Tlola umtlo)

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 16**'Iqhegu Lekhondlo' – CM Sangweni**

Inolwana yindatjana esuselwa ehloko nezwakala inezenzeko ezingasiliqiniso. Nanyana kunjalo, enye nanye inolwana itlolwe ngomnqopho wokudlulisela abafundi bayo umlayezo othileko omayelana nepilo. Umlayezo ngilokho okulenyukwa bafundi ngemva kobana bafunde inolwana. Umlayezo uthulwa zizehlakalo ezenzeka enolwaneni nalezo ezehlakalela abalingisi bayo. Enolwaneni yesihloko esithi, 'Iqhegu Lekhondlo' sifumana umlayezo wokobana umuntu angeze akghona ukuphila ayedwa, uyabatlhoga abanye abantu epilweni.

Ekuthomeni kwenolwana le umtloli usivezela bona isitjhaba sakokhondlo nesakoMiyawu zenza isivumelwano sokobana angeze zisaba manaba, sezizakuhlalisana ngokuthula ngemva kobana zabe sele zilwe ipi ekulu neyadlula namasana amanengi, amaqhegu neenlukazi zesitjhaba sakokatsu.

Isehlakalo esifana nalesi senzekile epilweni yamambala. Enarheni yekhethu le bekunokuhloyana phakathi kwabantu abanzima nabamhlophe. Umuntu omhlophe bekangafuni ukuhlala ndawonye ngokuthula nomuntu onzima. Nakwenzakeleko bahlangana endaweni esithekileko nokubulalana bekuba khona phakathi kwabo. Ekukhambeni kwesikhathi iintjhabezi zahlanganisa iinhloko zavumelana ngokobana kube nokuthula phakathi kwabamhlophe nabanzima. Namhlanje umuntu omhlophe nonzima sebaphilisana ngokuthula, akusekho ukulwa nokubulalana phakathi kwabo. Nasiyelela izehlakalo ezimbilezi singatjho bona zisekela umlayezo wokobana akekho umuntu ongakghona ukuziphilela ayedwa angafuni ukuhlanganyela ngokuthula nabanye abantu.

Enolwaneni le sitjelwa nokobana ikosi yesitjhaba sakoKhondlo, uRodo yaveza iphuzu lokobana abantu abakalungi ngombana bayawabulala. Yaveza bona abantu nabahlangeneko emasondweni batjhumayela bona uZimu uthi bangabulali kodwana wona bawabulala ngokuwafakela itjhefu ekudleni. URodo wathi bona atjho njalo amakhondlo avungama, atjho nokobana akabancengi abantu begodu akasafuni ukuzibona ahlangua nabo. Ngaleso sikhathi amakhondlo la besele alibele bona athembele ebantwini ukuze aphile, akghone ukuthola ukudla ngombana akanalo ikghono lokuzitjalela nokuziphekela ukudla.

Nasiqala epilweni yamambala kuvamile bona abantu abanganazinto zabo njengamarhwebo, amasimu nokhunye baziphilise ngokusebenzela labobantu abanakho koke khona bazakufumana imali yokuragelisa amaphilwabo phambili. Nabo abantu abanjingileko angeze bakghona ukuragelisa amarhwebabo phambili ngaphandle kwesekelo lalabo bantu abatlhogileko. Lokhu kusekela umlayezo owethulwa yinolwana le wokobana akekho umuntu ongakghona ukuziphilela ayedwa ephasinapha ngaphandle kwesekelo labanye abantu.

Ilutjha lakoKhondlo lavusa elikhulu itjhada livuma iingoma zepi belizikhakhazisa ngokobana lona aliyisabi ipi. Belenza koke lokhu ngehloso yokuhloma lihlasele ebantwini, liyokutjthagalela norhulumende wabantu eendlini zesibethamThetho, e-Union Building. Ukutjthagala kwalo bekunganakuthula, litjho nokobana nangabe isinghonghoyilo salo asithathelwa ehloko lona lizakulwisana nabantu kungasaba netjhebiswano. Umlilo wabhulwa liqhegu lekhondlo ngokobana livule ilutjheli amehlo, lilihlathululele bona angeze kwakghonakala bona amakhondlo aphile ngaphandle kwabantu.

Nasiqala epilweni yamambala nakhona kuyenzeka bona umphakathi utjhagalele urhulumende namkha umasipala wendawo ngomnqopho wokobana ufuna izenzelwa zomphakathi ezithileko. Nabo abantu njengelutjha lakoKhondlo umtjhagalo wabo awubi nokuthula. Basuke basahlele abaphathi babo bebefune nokubalimaza balibale bona ngaphandle kwabo angeze bazithola lezo zenzelwa.

Nasitjhejisisa izehlakalwezi kuyabonakala bona zisekela umlayezo othulwa yinolwana le wokobana akekho umuntu ongakghona ukuphila ayedwa ephasinapha. (Umfundi angayibeka ngeyakhe indlela ezwakalako).

Inani lamagama elisetjenzisweko = 390 [25]

UMBUZO 17

17.1 'Abantu BakwaMtshweni NebakwaMatjhiyana' – DM Jiyane

- 17.1.1 Isiba. (1)
- 17.1.2 Ikosi yabayelelisa bona bangathomi bafake ebakutjalileko ngendeni yona ingakalumi. (2)
- 17.1.3 Idlanzana labantweli lalihlangahlanganisa abantu/litshwenya abantu/lihlukana isitjhaba phakathi/lilwisa abantu. (1)
- 17.1.4 Isizathu esikhulu esenza bona idlanzana labantweli lidle phasi kukobana laleqe amagama wekosi, lagoma amabele ikosi ingakalumi. (2)
- 17.1.5 Ibinzana lamagama la limumethe umqondo wokobana kwakungasasetjenzwa. (2)
- 17.1.6 - Iye kusese khona, ikosi isahlonitjhwa begodu isese namandla nemalangeneni wanamhlanjesi ngombana eendaweni ezinengi umuntu nakenze umlandu usiwa ngekosini bese kuba ngiyo emnikela isigwebo.
- Awa akusekho, ikosi ayisahlonitjhwa begodu ayisenawo amandla wokujezisa abantu ngombana amandlayo sele athethwe ziimphathiswa zombuso, njengamapholisa, amaqala sele agwetjwa emakhotho ngokuqala umThetho-sisekelo wenarha, njll.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 17.1.7 B/Abantu angeze benza okufanako boke. (2)
- 17.1.8 - Isenzo esenziwa yikosi edlanzaneni labantu abanganandlebaba sisenzo esihle ngombana sasibulala abantu, njeke ukubarholophaza kwayo yayivikela isitjhaba sayo begodu ibuyisa nesithunzi sayo bona ingaqalelwa phasi.
- Isenzo esenziwa yikosi edlanzaneni labantu abanganandlebaba sisenzo esimbi ngombana abantwaba barholophalela safuthi, baphenduka iimfene neenkhabu.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)

- 17.1.9 Inolwana le imumethe isifundo sokobana nawumumuntu ungaphambani nomthetho obekwe ngabangaphezu kwakho ngombana lokho kungaba nemiphumela emimbi epilwenakho. (Umfundi angayibeka ngeyakhe indlela ezwakalako). (1)
- 17.2 **Iimbongo zakaRholihlahla Nelson Mandela – MA Mahlangu**
- 17.2.1 IRobben Island nePolismor. (2)
- 17.2.2 Imida le imumethe umqondo wokobana uMandela wathi nanyana abotjhiwe azange alise ukulwisana nebandlululo begodu lokho kwenza ababusi bangaleso sikhathi bangahlaliseki, bathukwe nekuyinto eyenza bona bamvulele. (2)
- 17.2.3 Amagama asetjenziswe endimeni yesi-3 yesibongwesi amumethe umqondo wokobana uMandela ngemva kokutjhatjhululwa kwakhe ejele wakhamba iphasi loke akhulumisana nabadosi phambili bezinye iinarha bona basekele ukuqedwa kombuso webandlululo enarheni yeSewula Afrika. (2)
- 17.2.4 Ngicabanga bona imbongi imadanisa uMandela noZimu ngombana njengoZimu, uMandela naye waziwa liphasi loke/njengoZimu, uMandela naye bekanomnqopho wokobana woke umuntu aphile ipilo etjhaphulukileko. (Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 17.2.5 Imbongi iphumelele ukusebenzisa isithombengqondo sesingathekiso esibongwenesi ngokobana ingathekise uNelson Mandela nesisetjenziswa/imbandulo enamandla neyakghona ukulwisana nebandlululo elaliqine njengedwala belaphela. (Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)

[25]**IMITLOMELO YESIGABA B: 25**

ISIGABA C: UMDLALO**UMBUZO 18: IBHUDANGO LAMI – TG Mnguni****IRUBHRIKHI YOKUTSHWAYA I-ESEYI**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi. 15 IMITLOMELO	12–15 -Uphendule umbuzo kuhle khulu: 14–15. -Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo. -Uphendule umbuzo kuhle: 12–13 -Uphendule ngendlela ehle. -Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtloveni. -Umtlolo uwuzwisisa kuhle khulu.	9–11 -Utjengise ukuzwisisa isihloko. -limpendulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. -Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	6–8 -Isihloko usizwisisa bewasihlathulula ngendlela elingeneko kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtlolo.	4–5 -Isihloko usizwisisa bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtlolo.	0–3 -limpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. -Uhlulekile ukunikela iimpindulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtlolo akawazi.
ISAKHIWO NELIMI Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. 10 IMITLOMELO	8–10 -Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	6–7 -Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuhleleke kuhle. -Imibono ivezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	4–5 -Bukhona ubufakazi besakhiwo somtlolo. -Umtlolo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. -Iingaba zakhiwe kuhle.	2–3 -Isakhiwo asikathulwa ngefanelo. -Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	0–1 -Kulikhuni ukutjho bonyana kukhulunye ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu -Ilimi elisetjenzisweko lisezingeni eliphasi khulu begodu alizwakali.

YELELA: Nangabe umfundi ubethele mthlazeni/akakaphenduli okumumethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlo melisi/mnikele i-0 kokubili okumumethweko kanye nelimi.
 Isitjengiso: Okum- (Tlola umtlo melo) Isak- nelimi (Tlola umtlo melo)

ISIGABA C: UMDLALO**UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 18****'IBHUDANGO LAMI' – TG Mnguni**

Isakhiwo somdlalo yindlela umdlalo owakheke ngayo kusukela ekuthomeni, ekukhuleni kwawo bewufike ekugcineni. Ngamanye amagama nasikhuluma ngesakhiwo sisuke siqale isingeniso, umzimba nesiphetho salowo mdlalo. Izehlakalo zizenzeko ezenzakala emdlalweni nofana imisikinyeko ebumba umdlalo. Kanengi imisikinyeko le yenziwa badlali bomdlalo. Isakhiwo somdlalo lo sibunjwa zizehlakalo ezihlukahlukene. Kunezehlakalo ezibumba isingeniso, umzimba nalezo ezibumba isiphetho. Nomdlalo othi, 'Ibhudango Lami' nawo wakhiwe ngokulandela yona imileyo yesakhiwo somdlalo.

Esingenisweni sithola uVenter abikela uTjhili bona afumane umuntu ozomsebenzela iplasi nakungasinjalo afduke ngombana bekumthetho kaVenter bona eplasini lakhe abantu abanzima amahlalo bawafumana ngokusebenza iplasi. Isehlakalwesi sakatelela uTjhili bona akhuphe uMbulawa esikolweni ngombana kungekho omunye umuntu angambawa bona amsebenzele iplasi. Ukulisiswa kwakaMbulawa isikolo kuba mraro ngombana bekanebhudango lokuba mjameli wamalungelo wobuntu. Njengomuntu ozimisele ukuliphumelelisa ibhudango lakheli, sithola athatha isiqu nto sokobana uzokuragela phambili ngokufunda ngeposo. Ngokungakalindeleki uVenter wenza bona iposo ifike lada kibo ngehloso yokobana ifundo kaMbulawa ithikamezeke. UVenter besele alemukile bona uMbulawa ufuna ukuba mjameli wamalungelo wobuntu.

Emzimbeni sithola uMbulawa alemuka bona uVenter ufuna ukumfelelisa ngabomu, njeke wathatha igadango lokobana alwisane nomukghwakhe lo. UMbulawa wabuthela ilutjha ebelifunda ngeposo njengaye bona linghonyile ngokufika lada kweposo nangokulitjhayisisa lada ngombana lokho bekulenza libhalelwe kufunda nalifika emakhaya ngebanga lokudinwa. Esikhundleni sokobana uVenter alilungisele iinghonyilewezi, walibizela amapholisa nakafikako alibopha kodwana lakhutjha ngebheyili.

Esinye isehlakalo esenzekako esaba bufakazi bokobana uMbulawa uzimisele ngokujamelana nekhakalo kaVenter sisehlakalo sokubuthela abantu bona bayokuhlala bufukama kwaMasuku ngehloso yokukhandela uVenter bona angaqothi umndeni wakwaMasuku eplasini ngebanga lokobana kungenamuntu ongabasebenzela iplasi. Nakilesi sehlakalo uVenter wabiza amapholisa afika agijimisa ilutjha ngezinja laphadlhalala, uMbulawa wabalekela ekhabo nekukulapho kwatholakala khona iincwadi zehlangano eyayisele ivalwe umlomo ngelawini lakhe. Iincwadezi ngizo ezenza uMbulawa abonakale njengevukelambuso, wabotjha bewagwetjwa iminyaka ematjhumu amabili nahlanu. Ihloso yesigwebesi bekukobana aluphalele ejele bese abhalelwe kuphumelelisa ibhudango lakheli.

Kuthe kusese njalo satjelwa bona uMbulawa uyokubulawa nezinye iimbotjha zombanganarha. Ngetjhu kuthe nakuyokubulawa iimbotjhezi yena wazisindisa ngokuziwisela ngemgodini, wenza kwangathi udunyuziwe kanti namapholisa nawo azange alemuke ngombana besele asele ibhurendi khulu. Ngelokho wafumana ithuba lokobana abalekele eBotswana nakhona akhange ahlale isikhathi eside wadlulela e-Angola lapho afika waragela phambili nefundo ukwenzela bona azokuphumelelisa ibhudango lakhe lokuba mjameli wamalungelo wobuntu.

Esiphethweni lomdlalo lo kukhulunyiswa indaba yamakhetho wentando yenengi nokusungulwa kwehlangano yeSikakarele ngomnqopho wokuthikameza amakhetho khona amandla azakubuyiselwa embusweni webandlululo. Ngetjhuu elihle amakhetho abanjwa ngepumelelo, iimbotjhwa zebandlululo zatjhatjhululwa, amakhuwa ampurelani abotjhwa, uMbulawa wafumana umsebenzi wokuba mjameli wamalungelo wobuntu embusweni omutjha, woke umuntu wafumana ikululeko. Koke lokhu kutjho bona ibhudango lakaMbulawa lokuba mjameli wamalungelo wobuntu laphumelela.

Nasitjheja indlela izehlakalo zomdlalo lo ezenzeke ngayo kusukela esingenisweni kusikhanyele bona uMbulawa uzokugcina alifezile ibhudango lakhe nanyana emzimbeni womdlalo akhambе ahlangebezana neenqabo. Ngalokho singatjho bona umtloli wawo uwuphethe ngesiphetho ebesilindelekileko. (Umfundi angayibekela ngeyakhe indlela ezwakalako).

Inani lamagama asetjenzisweko=392 [25]

UMBUZO 19: IBHUDANGO LAMI – TG Mnguni

- 19.1 Kungebanga lokobana kuthiwa wayenamathumbu amakhulu nakasese mncani. (1)
- 19.2 UMathumbu wakhethisa uTjhili phakathi kokufuduka eplasini lakhe nokufuna umuntu ozomsebenzela iplasi/ozomjamela ukusebenza iplasi. (2)
- 19.3 Isizathu sokobana uNaNtuli angakghoni ukuyokusebenzela umndenakhe eplasini kukobana bekanobulwele besifuba sommoya. (1)
- 19.4 Isiqabo ebesibangwa zizinto ilutjha ebelinghonyoyila ngazwezi ngesokobana besilibhalelisa ukufunda ngombana lifika lidiniwe emakhaya ntambama. (2)
- 19.5 Ilutjha lakatelela abadala bona kungasetjenzwa, kukhutjhukelwe kwaMasuku kuyokuhlalwa bufukama. (2)
- 19.6 UNaidoo wabe abalekela amapholisa webandlululo abegade afuna ukumbopha ngemva kobana atjale isithuthumbisi etatawini lezemidlalo kamakhakhulararhwe nesabulala amakhuwa amatjhumu amabili nambili. (Umfundi angayibeka ngeyakhe indlela kodwana kuvele umqondo ovela endulweni engehla le). (2)
- 19.7 Ngicabanga bona isizathu kukobana ihlangano le beyilwela bona amakhuwa angabusi awodwa kodwana nabantu abanzima baphiwe amandla wokubusa nofana nabo banikelwe amaplasii, njeke kungebangelo umtloli asebenzise igama elithi; 'Sihlephulelani'. (Umfundi angayibeka ngeyakhe indlela ezwakalako kodwana kuvele ukuhlukaniselana amandla wokubusa phakathi kwamakhuwa nabantu abanzima). (2)

- 19.8 - Ngicabanga bona abadala bekufanele bamsabe uVenter ngombana bekumqatjhi wabo begodu bebahlala eplasinakhe.
- Ngicabanga bona abadala bekungakafaneli bamsabe uVenter ngombana bekumumuntu njengabo, amncani kunabo begodu bebefanele bambonise nakunento engabaphathi kuhle.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 19.9 Liqiniso ngombana ukukhubala kwakaTjhili angasakghoni ukusebenza ngikho okwabangela bona uMbulawa aphume esikolweni ayokusebenza eplasini.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 19.10 Isenzo samapholisa sokuthatha ihlangothi lakaVenter sisitjela bona begade abambisene naye ekugandeleleni amalungelo welutjha elisebenza eplasini bekumapholisa asebenzela umbuso webandlululo. (2)
- 19.11 Ukutoyitoya kwelutjha elikhulunyiswa emdlalweni lo kwaba nomthelela wokobana abantu abanzima batjhaphuluke ngaphasi kwegandelelo lamakhuwa belifumane nefundo ngendlela efaneleko.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 19.12 Umhlobo werarano owaba hlangana nabadlali ababandakanyeka kukulumo- pendulwano le kwaba lirarano langaphandle ngombana ilutjha lagcina seliphosa abadala ngamagade, libakatelela bona behle emitjhinini kukhutjhukelwe kwaMasuku. (2)
- 19.13 Umtloli uphumelele khulu ukusebenzisa umdlali onguMbulawa ukusethulela isifundo somdlalo lo ngombana usivezele uMbulawa amumuntu ongazange aphelelwe mamandla nolilwele bewaliphumelelisa ibhudango lakhe lokuba mjameli wamalungelo wobuntu/Umtloli uphumelele khulu ukusebenzisa umdlali onguMbulawa ukusethulela isifundo somdlalo lo ngombana azange alahle ithemba ekufezekiseni ibhudango lakhe lokha nakaqalene neentjhijilo neenqabo egade zimvelela nakasasebenza eplasini lakaVenter. (2)
- 19.14 Isenzo sokusinda kwakaMbulawa ekubulaweni yincwadi esithuthumbisi siyakholweka ngombana vele iincwadi ebezitlolelwa abaphalali ngesikhathi sebandlululo bezihlahlutjwa bona azinazo iinthuthumbisi na ngaphambi kobana zidluliselwe kubanikazi.
(Umfundi angayibeka ngeyakhe indlela kodwana kuvele ukukholweka). (1)

[25]

ISIGABA C: UMDLALO**UMBUZO 20: UMBANGO KANZUNZA NOMANALA – SM Mnguni****IRUBHRIKHI YOKUTSHWAYA I-ESEYI**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi. 15 IMITLOMELO	12–15 -Uphendule umbuzo kuhle khulu: 14–15. -Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo. -Uphendule umbuzo kuhle: 12–13 -Uphendule ngendlela ehle. -Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtlotweni. -Umtlo uwuzwisisa kuhle khulu.	9–11 -Utjengise ukuzwisisa isihloko. -limpendulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. -Kunobufakazi obutjengisa bonyana umtlo uwuzwisisile.	6–8 -Isihloko usizwisisa bewasihlathulula ngendlela elingeneko kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtlo.	4–5 -Isihloko usizwisisa bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtlo.	0–3 -limpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. -Uhlulekile ukunikela iimpindulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtlo akawazi.
ISAKHIWO NELIMI Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. 10 IMITLOMELO	8–10 -Umtlo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	6–7 -Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuhleleke kuhle. -Imibono ivezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	4–5 -Bukhona ubufakazi besakhiwo somtlo. -Umtlo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. -Iingaba zakhiwe kuhle.	2–3 -Isakhiwo asikathulwa ngefanelo. -Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlo lo ungezwakali.	0–1 -Kulikhuni ukutjho bonyana kukhulunye ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu -Ilimi elisetjenzisweko lisezingeni eliphasi khulu begodu alizwakali.

YELELA: Nangabe umfundi ubethele mthlazeni/akakaphenduli okumumethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlo melisi/mnikele i-0 kokubili okumumethweko kanye nelimi.
Isitjengiso: Okum- (Tlola umtlo melo) Isak- nelimi (Tlola umtlo melo)

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 20**UMBANGO KANZUNZA NOMANALA – SM Mnguni**

Isakhiwo somdlalo yindlela umdlalo owakheke ngayo kusukela ekuthomeni, ekukhuleni kwawo bewufike ekugcineni. Ngamanye amagama nasikhuluma ngesakhiwo sisuke siqale isingeniso, umzimba nesiphetho salowo mdlalo. Izehlakalo zizenzeko ezenzakala emdlalweni nofana imisikinyeko ebumba umdlalo. Kanengi imisikinyeko le yenziwa badlali bomdlalo. Isakhiwo somdlalo lo sibunjwa zizehlakalo ezihlukahlukene. Kunezehlakalo ezibumba isingeniso, umzimba nalezo ezibumba isiphetho. Nomdlalo othi, 'Umbango KaNzunza NoManala' nawo wakhiwe ngokulandela yona imileyo yesakhiwo somdlalo.

Esiingenisweni somdlalo lo umtlozi usethulele uNzunza agalaja uyise unamrhali ngokusebenzisa ubujamo bobuthakathaka bakayise. Ngokwekambiso yesiko lesitjhaba samaNdebele nguManala ebekufanele athathe unamrhali, obukhosi esitjhabeni samaNdebele ngemva koyise uMusi. UNzunza ngokusizana nonina uNanasi, kwaba nguye othatha unamrhali kuyise ngobukirikitjani. Ngemva kwalokho uManala azange azibeke phasi, waba seentendeni zakaNzunza ukwenzela bona athole unamrhali, abuyele ngakuye. Ngebanga lokobana uNzunza wabe asazi bona into ayenze umfowabo ayamukeleki, wazilungiselela ipi ukwenzela bona avikele unamrhali lo.

Emzimbeni kubonakala kusuka umbango ngesenzo esenziwe nguNzunza lesi nekuyinto ebevele siyilindele njengabafundi bomdlalo lo ngombana besazi bona akekho umuntu ongathathelwa ubukhosi ahlale, angabi nakwenzako ukubuyisa ubukhosi bakhe. Mbala indaba nayiragela phambili sithola bona uManala uba seentendeni zakaNzunza. Ngokukhamba kwesikhathi ilanga elinguManala liyacima. Ngemva kokucima kwelanga kutholakala bona indodanakhe, uNcagu usese mncani, angeze akghona ukungena esikhundleni sakayise abe yikosi yesitjhaba saManala. Lokho kwakatelela bona uNcagu abe nebambela. UNcagu waba namabambela amathathu ngaphambi kobana angaba sebujamani bokobana angabusa isitjhaba saManala begodu woke lawo mabambela alwa ngamandla bona afumane uNzunza.

Indlela unamrhali lo ebekaqakatheke ngayo esitjhabeni saManala kusenze salindela bona lapha uNzunza ayokutholakala khona yinto yokuthoma ikosi ebusako ezomthatha kuNzunza. Ukuze silindele bona unamrhali uzokubuyela ngesitjhabeni saManala kukobana bekubonakala bona aManala anamandla kunebutho lakaNzunza. Ngemva kwesikhathi eside sombango lo sithola bona uNcagu ungena esikhundleni sobukhosi ngombana ubasele akhule ngokwaneleko ukobana angazibambela yena ngokwakhe. UNcagu uthe bona angene, abe yikosi wakhombisa amandla ararako. Lokho kusenze saba nethemba lokobana uzokugijimisa uNzunza amfumane bese ubuyisa ubukhosi bakwabo.

Esiphethweni somdlalo lo uNcagu ugijimise noNzunza bewamfumana koQoli. Njengabafundi besilindele bona uNcagu uzakukhamba emagamani kayise namabambela wakhe, abulale uNzunza bese uthatha unamrhali. Esikhundleni salokho sithola bona uNcagu uqolelana noNzunza, wamukela uMthise kaTjhangutjhangu bona abe yindlovukazi yakhe nekubalitshwayo lokuqolelana hlangana neentjhaba ezimbilezi. UNcagu akasayiphathi indaba kanamrhali nokutjho khona bona ugcine aphelele kuNzunza.

Nasitjheja indlela izehlakalo zomdalalo lo ezenzeke ngayo ukuthoma esingenisweni bekube semzimbeni wayo sithola bona esiphethweni sayo kunokutjhuguluka kwalokho ebekulindelekile. Kungebangelo sithi umtloli womdlalo lo uwuphethe ngesiphetho-phekghu/esingakalindeleki.

(Umfundi angayibeka ngeyakhe indlela ezwakalako).

Inani lamagama asetjenzisweko= 355 [25]

UMBUZO 21: UMBANGO KANZUNZA NOMANALA – SM Mnguni

- 21.1 Isenzo esihlathulula ikosi njengekosi engathathi iinqunto iyodwa ngesokobana itjele uSomphangwa ukobana ayokubiza uNgendu bazokutjhuka isikhumba babobathathu/Magama wekosi nakatjela iinduna zakhe ukobana uzibizele bona khebazokubolekana iindlebe ngekucabangako. (1)
- 21.2 NguTjhaba noMbangwa. (2)
- 21.3 Kwathi kukuphakathi kobusuku kwakokoda umuntu elawini lekosi uMusi, ikosi yathi nayimbuza bona ngubani wathi nguNzunza bese ikosi yamqotjha. (2)
- 21.4 NguSele, uMagutjana bese kwalandela uMrhawu. (3)
- 21.5 Okwenza bona abafundi bomdlalo bavumelane bona uNanasi mdlali osisusa serarano kukobana nguye owathi bona ezwe bona ikosi izokunikela uManala unamrhali wafakela uNzunza ummoya wokobana angavumi kodwana alwe khona ubukhosi buzakuza ngakuye/NguNanasi owaleyisa uNzunza amano wokobana angamthatha bunjani unamrhali kuyise ngobukirikitjana. (Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 21.6 Ngamagama la ikosi beyihlathulula bona seyiluphele begodu nemzimbeni ayisazizwa kuhle/besele igula. (2)
- 21.7 Liqiniso ukobana uNzunza naye ngokwakhe wabe avele amfuna unamrhali ngombana unina wathi nakambikela ngendaba kanamrhali watjho bona vele naye ngokwakhe uyamfuna kodwana umraro anawo kukobana akanalo iqhinga lokobana angamfumana njani. (Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 21.8 Ngemva kobana uManala aphume ngelawini lakayise simthola aba nerarano langaphakathi ngombana simthola aratharatha ayedwa ngesenzo asenziwe nguNzunza, atjho nokobana ngathana unina ubesaphila bengekhe kwenzeka koke lokhu. (Umfundi angayibeka ngeyakhe indlela ezwakalako kodwana kuvele umhlobo werarano langaphakathi). (2)
- 21.9 Ngicabanga bona itjhwalo lokuzuma uManala alinikelwa nguyise labanomthelela omuhle kuye ngombana kwathi nakusuka umbango lo walisebenzisela ukuzuma uNzunza namabuthwakhe begodu lamenza bona yena namabuthwakhe babe namandla. (2)

- 21.10 Umnqopho womtloli bekukuphelisa umbango lo ngombana nabegade uNcagu angakaziyeli yena amabuthwakhe bengeze avuma ukwamukela uMthise kaTjhangutjhangu njengesipho sokuletha ukuthula hlangana neentjhaba ezimbilezi. (2)
- 21.11 - Isenzo esivela emdlalweni lo nesiingakholwekiko ngesokobana ikosi uManala adlulise unamrhali kiloyo ozomelama ilanga lingakacimi ngombana lokho akukhambisani nomthetho-kambiso wesitjhaba samaNdebele.
- Isenzo esivela emdlalweni lo nesiingakholwekiko ngesokobana ikosi uMusi abhalelwe kuhlukanisa phakathi koboya ebusesikhunjeni somuntu nobusesikhunjeni sesilwana lokha uNzunza nakazenza uManala ngokobana ambathe isikhumba senyamazana esinoboya obunengi ngombana uyise azi bona nguManala onoboya obunengi.
- Isehlakalo esivela emdlalweni lo esiingakholwekiko ngesokobana uNcagu avumele bona uNzunza amkhohlise ngokobana amnikele umfazi esikhundleni sokobana amnikele unamrhali egade sele abangwe isikhathi eside nobange bona kugcine kuhlongakele isitjhaba esinengi ekufaka hlangana noyise uManala.
(Nezinye izehlakalo ezizwakala kungezingakholwakaliko EZIMBILI zizakwamukelwa). (4)
- 21.12 Isitjela bona indaba ekhulunyiswa emdlalweni lo yenzeka esikhathini sakade ngombana sitjelwa bona nakufanele kubizwe isitjhaba bona size emhlanganweni kuthunyelwa iingijimi ezikhamba zirhatjha umbiko/ikosi isahlonitjhwa ngendlela erarako ngombana ibizwa ngawo woke amagama wokuyihlonipha/kusese namabutho abonakala ahlukaniseka ngokweengaba. (Umfundi angayibeka ngeyakhe indlela ezwakalako kodwana kuvele isizinda sesikhathi sakade). (1)

[25]

UMBUZO 22: Ifindo – Sovumani kaZimkhona**IRUBHRIKHI YOKUTSHWAYA I-ESEYI**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO	12–15	9–11	6–8	4–5	0–3
Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi. 15 IMITLOMELO	-Uphendule umbuzo kuhle khulu: 14–15. -Uhlathulule isihloko ngokungeneleko begodu uwathinte woke amaphuzu amayelana nomtlo. -Uphendule umbuzo kuhle: 12–13 -Uphendule ngendlela ehle. -Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtloweni. -Umtlolo uwuzwisisa kuhle khulu.	-Utjengise ukuzwisisa isihloko. -limpendulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindlekile. -Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	-Isihloko usizwisisa bewasihlathulula ngendlela elingeneko kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtlolo.	-Isihloko usizwisisa bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtlolo.	-limpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. -Uhlulekile ukunikela iimpendulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtlolo akawazi.
ISAKHIWO NELIMI	8–10	6–7	4–5	2–3	0–1
Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. 10 IMITLOMELO	-Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjuja kwengqondo.	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuhleleke kuhle. -Imibono izezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo somtlolo. -Umtlolo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. -Iingaba zakhiwe kuhle.	-Isakhiwo asikathulwa ngefanelo. -Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	-Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu -Ilimi elisetjenzisweko lisezingeni eliphasi khulu begodu alizwakali.

YELELA: Nangabe umfundi ubethele mthlazeni/akakaphenduli okumumethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlo melisi/mnikele i-0 kokubili okumumethweko kanye nelimi.
Isitjengiso: Okum- (Tlola umtlo melo) Isak- nelimi (Tlola umtlo melo)

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 22**Ifindo – Sovumani kaZimkhona**

Isakhiwo somdlalo yindlela umdlalo owakheke ngayo kusukela ekuthomeni, ekukhuleni kwawo bewufike ekugcineni. Ngamanye amagama nasikhuluma ngesakhiwo sisuke siqale isingeniso, umzimba nesiphetho salowo mdlalo. Izehlakalo zizenzeko ezenzakala emdlalweni nofana imisikinyeko ebumba umdlalo. Kanengi imisikinyeko le yenziwa badlali bomdlalo. Isakhiwo somdlalo lo sibunjwa zizehlakalo ezihlukahlukene. Kunezehlakalo ezibumba isingeniso, umzimba nalezo ezibumba isiphetho. Nomdlalo othi, 'Ifindo' nawo wakhiwe ngokulandela yona imileyo yesakhiwo somdlalo.

Esingenisweni somdlalo lo sithola iinthandani ezimbili, uBalise noLungile banakho koke, bakhomba ngophakathi kodwana bangatholi abentwana. Umtloli usitjela bona besele bakhambe abodorhoda besikhuwa abangehla kwetjumi kodwana kungabonakali itlha. UBalise bekanganamraro ngokobana umkakhe uLungile akakghoni ukumbelethela abentwana kodwana uLungile bekanomcabango wokobana indodakwakhe le ingamtlhala. Ngemva kobana uLungile akhombise ukungaphatheki kuhle ngendaba le sithola uBalise azama iqhinga lokobana afune isiyeliso ebalanganini bakhe ngokomsebenzi. UHleziphi umyelelise bona ayokubonana noMphorofidi uThombeni nowaziwako bona imbeleko yinto ayaziko.

Emzimbeni womdlalo lo sifumana uLungile banoBalise baya kwaThombeni njengombana bayeleliswe nguHleziphi. Ekufikeni kwabo kwaThombeni kufumaniseka bona ngokuya kwakaThombeni umrarwabo lo mncani khulu, yinto angayilungisa ngesikhatjhana esincani. Ngemva kobana uThombeni abonene nabo, ubanikela iindayelo bewabathembisa nokobana zizobasiza. Ngehlangothini lethu abafundi besilindele ukobana uLungile sele azakukghona ukufumana umntwana. Nasisalindele bona basebenzise iindayelo ebazinikelwe nguThombeni bekufike la uLungile abasidisi khona kufika uNaMalemane athikameze loke ihlelo labo. Nasiqale bona mhlambe bazokubuyela kuThombeni bayokufuna ezinye iindayelo ngemva kobana uNaMalemane aziphazile, sithola bona umntamamakhe kaLungile uNobukhazi uza neqhinga lokobana kuyiwe enyangeni. Ngokuya kwakaLungile banoBalise babona iqhinga lakheli lingeze lasiza ngombana ababelethi bakaLungile bababantu abangakholelwa eenyangeni kodwana bakholelwa kuZimu.

UNobukhazi ukghonile ukuvumisa uMnguni bona aphekelele aboLungile enyangeni nanyana aziwa njengomuntu osondako nje ngombana uyamazela bona uyazikhamba iinyanga. Okutjho bona indaba yakhe yokobana alele uLungile bona ayokubonana nenyanga ngomrarwabo lo kukuzenzisa, wazi kuhle bona nabangaya enyangeni le yena uMnguni ayikhambako izinto zabo zingalunga.

Lokhu kukatelela uMnguni bona ayokukhulumisana nomkhwenyanakhe uBalise amtjele loke iqiniso. Njeke, ufuna ukubathatha banoLungile akhambe nabo kuMabhebheja khona azokwazi ukubasiza bona bakghone ukuthola umntwana. Thina njengabafundi bomdlalo lo igadangweli besingakalilindeli ngombana uMnguni simazi amumuntu wesondo nongazikhambiko iinyanga. Mbala kubonakala bayile enyangeni, uMabhebheja nefike yabatjela bona umraro kaLungile wokungafumani abentwana kungebanga lefindo alibotjhelwe ngugogwakhe athiyelwe ngaye ngebanga lokobana angakathombi. UMabhebheja utjela uMnguni bona intatha yomraro kaLungile kukobana athombe.

Umtloli utjihiye umdlalo lo ulenga esitlhorini, akhange ayokufika nawo esiphethweni la bekufanele kubonakale khona bona uNaMalemane uyithatha njani indaba yokobana uMnguni use uLungile banoBalise enyangeni, akhange kuvele nokobana uLungile usale wathonjiswa na begodu ukuthonjiswa kwakhe mbala kube sisombululo somraro wabo lo na.

Nasitjheja indlela umdlalo lo wakheke ngakhona singatjho bona unaso isingeniso esinembako, esimumethe izehlakalo ezithuthukisela indaba emzimbeni beyikhule kodwana umtloli akhange akghone ukuyifikisa indabakhe esiphethweni.
(Umfundi angayibeka ngeyakhe indlela ezwakalako).

Inani lamagama asetjenzisweko= 399. [25]

UMBUZO 23: Ifindo– Sovumani kaZimkhona

- 23.1 KuseSiyabuswa/KukwaMphorofidi. (1)
- 23.2 NguThombeni. (1)
- 23.3.1 UMvimbi wamyelelisa bona athathe umfazi wesibili. (1)
- 23.3.2 UHleziphi wamyelelisa bona ayokubonana nomphorofidi uThombeni owaziwa ngokobana uyayikghona imbeleko. (1)
- 23.4 ULungile wazizwa angakatjhapfuluki ngokuza kwabo emphorofidini lo ngombana simuzwa acabanga indlela unina angakwata ngayo nange angezwa bona gade eze kwamphorofidi. (2)
- 23.5 Isizathu esanikela uNobukhazi isibindi sokukhulumisana noMnguni kukobana bekamazela bona ukhamba kwaMabhebheja nekuyinyanga naye akhamba kiyo. (2)
- 23.6 - Okwenza bona uNaMalemane angathabeli umtjhado kaLungile noBalise kukobana uBalise bekangutitjhere, arhola imali encani kuneyakaLungile.
- Okwenza bona uNaMalemane angathabeli umtjhado kaLungile noBalise kukobana uBalise ukhuliswe babelethi abangamaziko uZimu.
- Okwenza bona uNaMalemane angathabeli umtjhado kaLungile noBalise kukobana ekhabo kaBalise basalandela ikambiso yamasiko wesintu nento uNaMalemane angasayenziko.
(ZIMBILI iimpendulo kezingehla). (2)
- 23.7 Ukuratharatha kwakaLungile ngokuba kwakhe kwamphorofidi uThombeni naphezu kobana bavumelene banoBalise kusitjela bona umdlali othatha iinqunto angakacabangisisi ngazo bese ubanokuzisola ngokukhamba kwesikhathi.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 23.8 - Ngicabanga bona uLungile bekazokugcina amtholile umntwana ngombana abaphorofidi baziinthunywa zakaZimu, njeke ekugcineni uZimu bekazomsiza bona athole iqhinga lokwenza bona uLungile agcine athole umntwana.
- Ngicabanga bona uThombeni bengeze akghone ukusiza uLungile bona athole umntwana ngombana umraro kaLungile bekungasimaloyo kodwana bekungewabezimu ngombana angakaphethi isiko lokuthomba, njeke into yabezimu ayilungiswa ngendlela kaZimu.
(Umfundi angayibeka ngeyakhe indlela ezwakalako) (2)

- 23.9 Ukuba nefihlo emndeninakho kuletha ukungathembani hlangana nabantu abatjhadileko nokungabangela bona umuzi uphuke.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 23.10 B/Thubana. (2)
- 23.11 Umtloli ufuna ukusiyelelisa bona nanyana singafunda kangangani, sibe nazo zoke izinto esizitlhogako epilweni kodwana sifanele singakhohlwa ngemvelaphi yethu nofana silahle amasikwethu/Umtloli ufuna ukusiyelelisa bona uZimu angasipha pheze zoke izinto esizitlhogako epilweni kodwana kube khona okukodwa asidima khona.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 23.12 - Sisenzo esamukelekako ngombana njengomma unelungelo lokuvikela umntwanakhe nangabe bamenzisa izinto ezingakalungi lapha endele khona.
- Sisenzo esingamukelekiko ngombana umuntu nasele endile sekufanele enze nofana aphile ipilo ayifumene iphilwa kilowo muzi/Omunye nomunye umuntu unelungelo lokuphila ngendlela efunwa nguye emzinakhe, kuya ngokobana yena nendodakwakhe bavumelana bunjani.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 23.13 - Isenzo sakaMnguni sokukhamba inyanga ngakelinye ihlangothi akhambe isondo siyakholeweka ngombana yinto evame ukwenzeka epilweni yamambala, abantu bayalikhamba isondo ekubeni ngakelinye ihlangothi baya eenyangeni ngobusuku ngehloso yokufeza ezinye zeemfuneko zabo.
- Isenzo sakaMnguni sokukhamba inyanga kanti ngakelinye ihlangothi akhambe isondo asikholeweki ngombana nawumumuntu osondako usuke uzinikele ngakho koke kuZimu begodu nebhayibheli liyatjho bona uZimu akangahlanganyelwa nabanye abosingazimu.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (1)
- 23.14 Emdlalweni lo kunokutjhayisana kwekolo yobuKhrestu nekolo yesintu. Unina kaLungile ukholelwa ekutheni bafanele bathandaze ukuze uLungile athole umntwana kanti uBalise ukholelwa ekutheni kufanele bakhambe abaphorofidi neenyanga ukuze uLungile athole umntwana.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)










[25]




IMITLOMELO YESIGABA C: 25
INANI LILOKE: 80

AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO

IGREYIDI 10-12

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	h	?	
!	Faka itshwayo lokubabaza	h	!	
/-/	Faka u-dwi/ihayifeni	h	/-/	
9	Susa bese uyalivala(igama)	/	Kwa/Mhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
9	Susa(Tlola phezu kweledere/kwegama elisuswako)	Susa igameli	Umma ukhamba uyakhamba ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlo)njengombana unjalo	...ngaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

Gabh	Tlola igabhadlhela	≡....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	<u>U</u> nomzana Mahlangu	uNomzana Mahlangu
L.nc	Tlola ngeledere elincani	≡...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngi <u>Z</u> okukhamba	...ngizokukhamba
	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola  pilo	Emtholapilo
s.e	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo.  Abesana...	..kwabo. Abesana.....
	Faka iledere/igama elitjengwise emajinini		Umma uyak  huphula	Umma uyakghuphula
	Faka ungci		Abesana bebagula	Abesana bebagula.
	Faka ikhoma		Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

sp	Thalela igama elingatloleki kuhle bese utlola sp ngaphezulu	sp	...ngitluwile	... <u>ngitluwile</u>
sv	Thalela igama elinesivumelwano esingakafaneli besi utlola sv ngaphezulu	sv	Ikomo <u>zakhe</u>	Ikomo <u>yakhe</u>
ibu	Thalela okubuyelelweko bese utlola ibu ngaphezulu	ibu		
mhl	Thalela umutjho ongakahleleki kuhle bese utlola mhl ngaphezulu	mhl		
hl	Thalela isihlanganiso esingakasetjenziswa kuhle bese utlola hl ngaphezulu	hl		
	Igama elingakaqunteki kuhle		<u>tu</u>	Umuh- 
	Umqondo oquntweko endimeni			
I	Thalela ilimi elingamukelekiko bese utlola I ngaphezulu	I		