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IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESIBILI (P2)

NOVEMBA 2016

IMITLOMELO: 80

ISIKHATHI: Ama-iri ama-2½

Iphepheli linamakhasi ama-25.

YELELA

1. Umfundi kufanele afunde ikhaseli ngokukhulu ukuyelela ngaphambi kobana aphenhule imibuzo.
2. Ungalingi ufunde iphepha lemibuzo loke. Qala ikhasi lokumunyethweko elisekhasini elilandelako bese utshwaya iinomboro zemibuzo ebuzweko ngeencwadi ozifunde kilomnyaka. Ngemva kwalapho, funda imibuzo bese ukhetha leyo ofisa ukuyiphendula.
3. Iphepheli LINEENGABA EZINTATHU:

ISIGABA A:	linkondlo	(30)
ISIGABA B:	Inovela/Ubukghwari bomlomo	(25)
ISIGABA C:	Umdlalo/Idrama	(25)
4. Landela imilayo esekuthomeni KWESINYE NESINYE isigaba ngokuyelela.
5. Phendula IMIBUZO EMIHLANU seiyoke:

ISIGABA A: IINKONDLO
linkondlo ezibekelwe ukufundwa: Phendula NANYANA ngimiphi imibuzo EMIBILI.

KANYE

Ikondlo engakabonwa: Ukatelelelekele ukuphendula umbuzo lo.

ISIGABA B: INOVELA/UBUKGHWARI BOMLOMO
INOVELA: Phendula umbuzo MUNYE encwadini yenovela efundiweko.
NOFANA

UBUKGHWARI BOMLOMO: Phendula umbuzo MUNYE encwadini yobukghwari bomlomo efundiweko.

ISIGABA C: UMDLALO/IDRAMA
Phendula umbuzo MUNYE encwadini yomdlalo ofundiweko.
6. Sebenzisa irherho lokuzihlola ukuqinisekisa bonyana yoke imibuzo uyiphendulile.
7. Tlola iinomboro zeempendulo zakho zifane patsi nangendlela ezinonjorwe ngayo ephepheni lemibuzo.
8. Thoma ESINYE NESINYE isigaba ekhasini ELITJHA.
9. Isikhathi esiphakanyisweko sokutlola isigaba ngasinye:

ISIGABA A: Pheze imizuzu ema-40
ISIGABA B: Pheze imizuzu ema-55
ISIGABA C: Pheze imizuzu ema-55
10. Tlola ngesandla esihle nesibonakalako.

IKHASI LOKUMUMETHWEKO

Ikhaseli lizokwenza kobana abafundi bakhethe imibuzo abafuna ukuphendula ngayo ngaphandle kobana bafunde iphepha loke.

ISIGABA A: IINKONDLO			
linkondlo ezibekelwe ukufundwa: Phendula NANYANA ngimiphi imibuzo EMIBILI.			
INOMBORO YOMBUZO	UMBUZO	IMITLOMELO	IKHASI
1. 'Intatha'	Umbuzo omude	10	5
2. 'Isizi'	Umbuzo onemibuzo emifitjhani	10	6
3. 'Amala'	Umbuzo onemibuzo emifitjhani	10	7
4. 'Langa lokuthula'	Umbuzo onemibuzo emifitjhani	10	8
KANYE			
Ikondlo engakabonwa: Ukatelelelekele ukuphendula umbuzo lo.			
5. 'Amabala'	Umbuzo onemibuzo emifitjhani	10	10
*YELELA: Phendula umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE ESIGABENI B, qinisekisa bona ukhetha umbuzo OMFITJHANI ESIGABENI C. ESIGABENI B kanye NESIGABENI C, phendula umbuzo MUNYE kwaphela.			
ISIGABA B: INOVELA/UBUKGHWARI BOMLOMO			
INOVELA: Phendula umbuzo MUNYE encwadini yenovela efundiweko.			
6. <i>Mbala Ngubaba</i>	Umbuzo omude	25	12
7. <i>Mbala Ngubaba</i>	Umbuzo onemibuzo emifitjhani	25	12
8. <i>UKholiwe</i>	Umbuzo omude	25	14
9. <i>UKholiwe</i>	Umbuzo onemibuzo emifitjhani	25	14
NOFANA			
UBUKGHWARI BOMLOMO: Phendula umbuzo MUNYE encwadini yobukghwari bomlomo efundiweko.			
10. <i>Ibuthelole lomtlole-ndabuko</i>	Umbuzo omude	25	16
11. <i>Ibuthelole lomtlole-ndabuko</i>	Umbuzo onemibuzo emifitjhani	25	17
ISIGABA C: UMDLALO/IDRAMA			
Phendula umbuzo MUNYE encwadini yomdlalo ofundiweko.			
12. <i>Ibhudango Lami</i>	Umbuzo omude	25	20
13. <i>Ibhudango Lami</i>	Umbuzo onemibuzo emifitjhani	25	20
14. <i>Umbango KaNzunza NoManala</i>	Umbuzo omude	25	23
15. <i>Umbango KaNzunza NoManala</i>	Umbuzo onemibuzo emifitjhani	25	23

YELELA: ESIGABENI B no-C, phendula umbuzo OWODWA omude kanye NOWODWA umbuzo omifitjhani. Awukafaneli ukuphendula imibuzo EMIBILI emide nofana EMIBILI emifitjhani.

IRHELO LOKUQINISEKISA

Tlola itshwayo (✓) erhelweni lokuqinisekisa elilandelako ukuhlola bona uphendule yoke imibuzo elindelekileko.

ISIGABA	IINOMBORO ZEMIBUZO	INANI LEMIBUZO EZOKUPHENDULWA	TLOLA ITSHWAYO EMBUZWENI OWUKHETHILEKO (✓)
A: IINKONDLO (linkondlo eziboniweko)	1–4	2	
A: IKONDLO (Ikondlo engakabonwa)	5	1	
B: INOVELA/ UBUKGHWARI BOMLOMO (Umbuzo omude NANYANA onemibuzo emifitjhani)	6–11	1	
C: UMDLALO/IDRAMA (Umbuzo omude NANYANA onemibuzo emifitjhani)	12–15	1	
YELELA: ESIGABENI B no-C, phendula umbuzo OWODWA omude kanye NOWODWA umbuzo omfitjhani. Awukafaneli ukuphendula imibuzo EMIBILI emide nofana EMIBILI emifitjhani.			

ISIGABA A: IINKONDLO

linkondlo eziboniweko (UMBUZO woku-1 ukuya embuzweni wesi-4): Phendula imibuzo EMIBILI kwaphela.

Ikondlo engakabonwa (UMBUZO wesi-5): UKATELELEKILE ukuphendula umbuzo lo.

UMBUZO 1 (UMBUZO OMUDE)

Funda ikondlo engenzasi bese uphendula umbuzo olandelako.

Intatha – JK Mahlangu

- 1 Ngiphan' intatha
- 2 Enelapha ngay' isitjhaba,
- 3 Naselapha saphola singaguli,
- 4 Sakhohlw' ubuhle belanga,
- 5 Sakhohlw' ubumbi belinzim' ilifu,
- 6 Sakhohlwa sakhohlwa ngangakhohlwa.
- 7 Maye ... uNomalanga!
- 8 KuNomalanga ngatjho
- 9 Bangatjh' abantu,
- 10 Bona ngizazibeth' isifuba ngaye,
- 11 Ngatjho laba linye ngathi,
- 12 Lakho livuth' ilangabu
- 13 Liyokuphela mhlana ngiphelako.
- 14 Ngiphan' intatha,
- 15 Qala nihlezi niyahleka,
- 16 Niqalile niyahleba,
- 17 Nith' ulayekil' uLayiwe
- 18 Bekath' uzakuphelelaph' uLayiwe,
- 19 Namhlanjes' uph' uNomalanga?
- 20 Ngiph' intatha,
- 21 Ningagifihlel' amabala,
- 22 Ngiphani ngizilaphe lingakatjhingi,
- 23 Ngiphani ngizilaphe nanyana selatjhinga,
- 24 Ngiphani ngizithobe ngizilaye ngizilahle,
- 25 Ngombana vele ngilahliwe mina Nolahliwe,
- 26 Ngilahlekelwe lithemba, ithabo nethando.
- 27 Nanyan' abantu bangatjho,
- 28 Bathi vele bavele batjho
- 29 Bon' ifes' izakutjhelwa mamanzi,
- 30 UNomalanga lilanga lami,
- 31 Lilang' elikhanyisa kukhanya,
- 32 Langitjhiya nelinzim' ilifu,
- 33 Ngasala ngilil' ezimathosi ...
- 34 Ngiphan' intatha
- 35 Ngizelaphe ngingasinyanga,
- 36 Qalan' ngihlulukel' uNomalanga,
- 37 Sese ngiluk' intambo
- 38 Ezokuba ngeyam' indlela
- 39 Engisa kuNomalanga ...

Hlathulula bona amaqhinga wetjhada asetjenziswe yimbongi ekondlweni engehla awuthinta njani ummoya wekondlo le.

YELELA: Isingeniso esihlathulula amaqhinga wetjhada, nommoya wekondlo sizokwabelwa imitlomelo emi-3 bese ihlathululo emanqophana namaqhinga wetjhada nokobana awuthinta njani ummoya wekondlo le yabelwe imitlomelo eli-7. Amagama ozowasebenzisa awabe li-190–240.

[10]

UMBUZO 2 (UMBUZO ONEMIBUZO EMIFITJHANI)

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

Isizi – JN Malobola

- 1 Laphuma njengemihla,
- 2 Laphakama lihlophe
- 3 Ukuzifihla kunina.
- 4 Imisebenzi yemihla
- 5 Irheme ngerherho layo.

- 6 Umuntu woke bekahlophe
- 7 Ukuyokufika lapho
- 8 Lapho alima khona.
- 9 Amacoco akakho kangako,
- 10 Mvulo sidiniwe,
- 11 Nokho siyakhona,

- 12 Igijima njengemhleni ibhesi.
- 13 Maye! Ha ... wu ...! Iwu!
- 14 Gidi! Bhu! Bhu!

- 15 Ngokuphazima kwelihlo
- 16 Kwaphela nya!
- 17 Kwathula du!
- 18 Ababonileko kwaba ngabathulileko,
- 19 Abalimeleko kwaba ngabaphephileko,
- 20 Isizi leWangendrift lembatha
- 21 IkwaNdebele ngomzuzwana.

- 22 Abotitjhere bayile,
- 23 Bakhambile abafundi,
- 24 linsebenzi zoMbuso ziyile,
- 25 UMbuso wembethe isizi.
- 26 Kwalila umNyango wezeFundo,
- 27 Khona umnyaka sele wonde kangaka?
- 28 Awa, ukwelusa kubhalile,
- 29 linkomo zifahlile, kubhalile.

2.1 Tlola isizathu esenza bona abongazimbaba bazifumane bakhwele ibhesi le.

(1)

- 2.2 Tlola umhlobo wevumelwano-phetha obunjwa mimida we-18 kuya kewama-21 ekondlweni le. (1)
- 2.3 Rhunyeze okutjihiwo yindima yoku-1 yekondlo le. (2)
- 2.4 Hlathulula imiqondo EMIBILI emunyethwe yindima yesi-2 yekondlo le. (2)
- 2.5 Hlathulula imiqondo EMIBILI evezwa ziinlingisi ezisetjenziswe yimbongi ekondlweni le. (2)
- 2.6 Ngephuzu ELILODWA coca ngommoya ozwakaliswa yimbongi ekondlweni le. (2)
- [10]**

UMBUZO 3 (UMBUZO ONEMIBUZO EMIFITJHANI)

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

Amala – JK Mahlangu

- 1 Mala ndina wavelaphi?
 2 Sewamil' elimini lami,
 3 Neenhloni sezafa kimi,
 4 Ungitjhugululile mala,
 5 Ungitjhugulule inyeberu
 6 Ngingasiyo nakancani,
 7 Umvuzwami kwaba yintwa,
- 8 Mala waba yini?
 9 Abaphila ngawe abanatlha.
 10 Abahloya wena bayaphumelela,
 11 Abahloya wena bayathembeka,
 12 Abany' abakuthandi Thandi,
 13 Babodwa abakukhonzako.
- 14 Mala wabuyaphi.
 15 Imiz' uyiphulile,
 16 Usivunguvungwani mala,
 17 linthandani zitlhalene ngawe,
 18 linlelesi zibotjihiwe ngawe,
 19 Ineng' ulibulalisile,
 20 Ngawe liyile lifile.
- 21 Mala ndina!
 22 Ngilisa mala ngilisa!
 23 Ngilisa ngiziphilele ngeqiniso.
 24 Ngilisa ngivume zam' izono,
 25 Khon' uZimu azangilibalela.
- 26 Mala ndina unomona!
 27 Malakaz' ungonele,
 28 Ngebizo lakaZimu ngiyakuyala,
 29 Ngiyakuyala ngiyakulaya mala
 30 Ngithi phum' elimini lami.
 31 Nelincan' ilungelo awunalo
 32 Phuma mala phuma!

- 3.1 Dzubhula umuda ngamunye osetjenziswe ekondlweni le onehlathululo elandelako.
- 3.1.1 Imbongi ayisanandaba nokobana abantu bathini ngokukhuluma kwayo amala. (1)
- 3.1.2 Imbongi seyihlala ilwa nabantu ngonobangela wokukhuluma kwayo amala. (1)
- 3.2 Rhunyeza ummongo omunyethwe yindima yesi-3 yekondlo le. (2)
- 3.3 Ingabe imbongi inqophe ukuthini ngomuda othi; 'Abaphila ngawe abanatsha' ewusebenzise ekondlweni le? (2)
- 3.4 Hlathulula umnqopho wembongi wokusebenzisa ibuyelelomqondo endimeni yesi-4 yekondlo le. (2)
- 3.5 Emudeni woku-1 newe-14 imbongi ibuza bona amala abuyaphi. Ngokwazi kwakho akhe utshwaye ngelihlo elihlabako ngemvelaphi yamala. (2)
- [10]**

UMBUZO 4 (UMBUZO ONEMIBUZO EMIFITJHANI)

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

Langa lokuthula – JN Malobola

- 1 Langa leentjhaba zephasi,
2 Langa lehlonipho yombebebe,
3 Langa lehlonipho yephasi,
4 Langa lehlonipho yezenzo.
5 Langa lezutjana elimhlotjhana,
6 Themba lekusasa elikhanyako.
- 7 Ugeja ngombala ohlaza sasibhakabhaka,
8 Isibhakabhaka setshwayo lokugeja.
9 Wena unezenzo;
10 Izenzo zokufumbathana ngezandla,
11 Kuthule kuthi du! Umzuzu,
12 Wakhe ukuthula komzuzu.
- 13 Wavuka ulele langa,
14 limphaphamtjhini zatjala
15 Ukuthula phezulu,
16 Zaphapha emhlana
17 Zilengisa amabhaloni,
18 Kwajama imisebenzi kwakhulekwa.
- 19 Ngawe kwacinywa imitjhini,
20 Ngawe kwathula imirhatjho,
21 Ngawe kwajama, kwajama nesitimela:
22 He! Umoya-ke?
23 Kwaba nokuthula ephasini,
24 Ukuthula kwengubo yeTempeli.

- | | |
|----|----------------------------------|
| 25 | Langa lokuthula, |
| 26 | linkonzo zageja ngawe, |
| 27 | Kwabe zanele esele ziphalakile, |
| 28 | Kwabe yanele esele iphangalele, |
| 29 | Kwabe zanele iintandani, |
| 30 | Kwabizwa ithando, umngani wakho. |
| 31 | Walawula, langa ungalawulwa, |
| 32 | Amaphephandaba ezwa ngawe, |
| 33 | Abomabonakude bezwa ngawe, |
| 34 | Imirhatjho yezwa ngawe, |
| 35 | Umuntu wezwa ngawe, |
| 36 | Amalambha akhanya kusemini. |
| 37 | Kwajama iWorld Trade Centre, |
| 38 | Imikhumbulo yacabanga ngepilo, |
| 39 | Ipilo yobuntu bobuntu. |
| 40 | Umuntu wancenga ihliziyo, |
| 41 | Ayincengela kwaPhezulu: |
| 42 | Kuthula yembatha iphasi hle! |

- 4.1 Tlola imihlobo EMIBILI yeenthombe-ngqondo esetjenziswe yimbongi emudeni we-7 wekondlo le. (2)
- 4.2 Rhunyeza ummango omunyethwe yindima yesi-4 yekondlo le. (2)
- 4.3 Ucabanga bona uyini umnqopho wembongi wokusebenzisa itshwayo lokubabaza emudeni wama-22 wekondlo le? (2)
- 4.4 Hlathulula unobangela wokobana imbongi ingathekise ukuthula okwathandazelwa ngelanga elikhulunyiswa ekondlweni le nokuthula kwengubo yeTempeli? (2)
- 4.5 Ekondlweni le imbongi ibabaza bona ngelangeli kwajanyiswa yoke into. Tshwaya ngokukghonakala nofana ukungakghonakali kwalokhu okutjihiwo yimbongi. Ipendulwakho ayibe liphuzu ELILODWA. (2)

[10]**KANYE**

IKONDLO ENGAKABONWA: (UKATELELEKILE UKUPHENDULA UMBUZO LO)**UMBUZO 5 (UMBUZO ONEMIBUZO EMIFITJHANI)**

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

Amabala – JK Mahlangu

- | | |
|----|-------------------------------|
| 1 | Sinini sam' umuhle, |
| 2 | Abaneng' uyabaphala, |
| 3 | Uphala yam' ihliziyo, |
| 4 | Isal' imhlophe kwegabhogo. |
| 5 | Kuwe angisoli litho |
| 6 | Ngaphandle kwamabalakho. |
| 7 | Sinini sami, |
| 8 | Vezi' ubunjalo bakho, |
| 9 | Ungazifihli njengeqili |
| 10 | Enyameni yomuntu, |
| 11 | Ungangifihlel' amabala. |
| 12 | Vel' emkayini njengelanga. |
| 13 | Umuhle sinini sami, |
| 14 | Umatsikana ngomzimba, |
| 15 | Uhlazana ngebala, |
| 16 | Uhleka inga awufuni, |
| 17 | linyawo zakho |
| 18 | Zithunwa liphasi. |
| 19 | Kodwana amabalakho ...! |
| 20 | Sinini sami, |
| 21 | Ithemba angisenalo ngawe, |
| 22 | Ithando angisenalo kuwe, |
| 23 | Mina ngikuhlobokile. |
| 24 | Ngililel' abanganamehlo, |
| 25 | Ngithuwel' ababona ngancanye, |
| 26 | Ngizwel' abaleleko, |
| 27 | Kuzakuthi kusa |
| 28 | Ibe kuhlwile. |

- 5.1 Buyelela utlole umuda ongenzasi lo kodwana ujamiselele igama elithalelweko kiwo ngelinqondofana nalo.

'Sinini sam' umuhle'

(1)

- 5.2 Tlola umhlobo wesithombe-ngqondo osetjenziswe yimbongi emudeni wesi-4 wekondlo le.

(1)

- 5.3 Rhunyeza ummoya wekondlo le. Ipendulo ayibe liphuzu ELILODWA.

(2)

- 5.4 Ingabe imbongi inqophe ukuthini ngomuda wesi-3 wekondlo le? (2)
- 5.5 Hlathulula ummongondaba omunyethwe yindima yesi-5 yekondlo le. (2)
- 5.6 Tshwaya ngesenzo sesinini sembongi sokuba namabala. Ipendulwakho ayibe mumuda OWODWA. (2)

[10]**IMITLOMELO YESIGABA A: 30**

ISIGABA B: INOVELA/UBUKGHWARI BOMLOMO**YELELA:**

Khetha umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE enovelini/kubuthelelo lomtlole-ndabuko qinisekisa bona ukhetha imibuzo EMIFITJHANI emdlalweni.

NOFANA

Nawukhethe imibuzo EMIFITJHANI enovelini/kubuthelelo lomtlole-ndabuko qinisekisa bona ukhetha umbuzo OMUDE emdlalweni.

Kilesisigaba kuneencwadi zamanovela EZIMBILI kanye nebuthethelelo lomtlole-ndabuko. Khetha inovela EYODWA nofana ibuthelelo lomtlole-ndabuko uphendule ngayo umbuzo OWODWA.

INOVELA**UMBUZO 6 (UMBUZO OMUDE)****MBALA NGUBABA – PB Skhosana**

Abatloli bamanovela batlola ngemimongondaba eyakhiwa zizehlakalo ezihlukahlukene nesithi nasizitjhejisako sithole iimfundo ezihlukileko kizo. Akhe utshwaye ngelihlo elibukhali izehlakalo ezakha ummongondaba wenovela yesihloko esithi; *MBALA NGUBABA* bese uhlathulula isifundo esitholakala esehlakalweni ngasinye. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 7 (UMBUZO ONEMIBUZO EMIFITJHANI)****MBALA NGUBABA – PB Skhosana**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI A

'Mavela akhe ungitjele, umma uNaMtshweni uyokuthini nakasibona sifika nemithwalo singakamlayeli nje? Phela yena ugade bona sizokufika sisodwa njengabantwabakhe abezele ukuzokuhlubula iinzilo. Manje nasele sifika ngentundu uzokuthini?' UNaKabini ubuza ngokwazi bona uMavela azange amhlathululele unosokanakhe bona uzokufuduka lapha eSoshanguve abuyele ekhaya eMadlangeni. Lento ecatjangwe nguMavela uyibona ilihlaya elimnandi emphakathini. Abantu beMadlangeni bazokucabanga bona uMavela sewubuya ekhaya ngokobana uyise ahlolongakele. Ubuyela ilifa lakayise. Abanye bazabe bacabange bona uMavela uragwa nguye uNaKabini lo bona babuye ekhaya.

'Baba-ke! NgoZimu wayithoma uNaKabini. NaKabini vala umlonyanakho ulalele mina indodakwakho bona ngikutshayela muphi umthetho. Ngikutjelile bona angeze ngavuma ilifa lakababa lidliwe bosorhulu nabosonghwana neminye imikhwenende yabomalume ngikhona, ngiphila. Lokhu ngikutjho ngokwazi bona lapha bakhona abasapheli ekhaya. Manje ngifuna ukubatjengisa into ebangazange khebayibone boke laba abacabanga bona ubaba uhlolongakele anganabantwana. Nawufuna ngihlale la ukube umnothwami ubaba ungitjhiyele wona le eMadlangeni utjho ukuthini?'

Ukhuluma ubhincile epandla uMavela. 'Awa, angali bona nguwe ofuze ukulawula yoke into engekababa kodwana umma uNaMtshweni ukhona usaphila. Ungakghona ukunonde uya ekhaya uyokuhlola bona koke kusarageka kuhle na? Nakukhona okungakhambi ngendlela ubonisane naye umma. Nangaphandle kwalokho, umrharibo uMhleka ukhona angasiza lapha abhedlwa khona umma.' UNaKabini ulinga ukukhandela lokho ahle akubona kusenzeka keminye imizi. 'Uthini? Ungangitjeli ngoMhleka umuntu osandukuphumaesikolweni. Nomfazi akanaye. Nangaphandle komfazi, ungalibali bona umrharibakho loyo uyangelama nokungelama. Nanje ngibuhlungu NaKabini, ngombana ubaba loya ubhubhe singakahlanganisi ikulumo. Ukube ukufa kuyabika ngabe ngaya kuye, sahlala phasi wangitjela phambi kwabo boke abentwana bakwethu bona uzobatjhiya ezandleni zami. Nanyana sekubhalile lokho, akekho umuntu ozokuvula umlonyanakhe. Abantu bayasazi isintu nekambiso yamasiko wesiNdebele. Izibulo nobuphetjani ngibo abasala nomthetho wekhaya nasele unomzana alele. Ukhuluma ini-ke wena NaKabini?' Kuphawula uMavela.

[Ikhasi 14–15]

- 7.1 Tlola ibizo lobuphetjani bakaBongwe uMavela athi ngibo naye abangasala nomthetho njengombana uyise sele ahlengakele nje. (1)
- 7.2 Nikela umhlobo weziqu uMhleka afuna ukuzenza eYunivesithi yakwaZulu. (1)
- 7.3 Tlola ipendulo uMavela ayinikela umkakhe uNaKabini lokha nakambuza bona unina uyokuthini nakababona bafika nentundu ngombana bekabalindele njengabantu abazokuhlutjuliswa iinzilo kwaphela. (2)
- 7.4 Tlola OKUBILI okwenziwa nguMavela mhlana kubulungwa uyise nekumnikela isiqiniseko sokobana mbala ulizibulo lakaBongwe. (2)
- 7.5 Ngokurhunyezweko tlola ngomuda OWODWA amagama alumelako uMavela awatjela umkakhe uNaKabini lokha nakudenjwa indaba yokubuyela eMadlangeni. (2)
- 7.6 UMavela ubiza aboDladla ngemikhwenende efuna ukweba ilifa abalitjhiyelwe nguyise. Tlola okwenziwa boDladla okuphikisana nekulumo kaMavela le. (2)
- 7.7 Hlathulula ngezehlakalo EZIMBILI ezibufakazi bokobana nanyana uMavela abegade azenza umuntu ohlakaniphileko nje kodwana unobudlhadlha yena angabulimukiko. (4)
- 7.8 Phendula ngoLiqiniso nofana Akusilo Iqiniso bese usekela isiqu nto osithathako ngokuqalisa kokuvula enovelini le.
Nasiyelela iinkulamo zakaMavela ngendaba yesifiso esenziwa nguyisesi, zikhambe zisinikela ukuzaza bona mbala ubangakholwa bona senziwa nguyise kodwana kokhanye kuvele kwanga usiphikisa ngabomu ngombana simrarhela ngaphandle. (2)
- 7.9 UMhleka banoMavela bentwana ababelethwa ngumma oyedwa, uNaMtshweni kodwana imikghwa yabo ayifani. Ucabanga bona ungabayini unobangela walokho nasiqalelela ngehlangothini lokwamukela kwabo indaba yesifiso ekuthiwa senziwa nguyisesi? (2)

- 7.10 Ucabanga bona uyini umnqopho womtloli wenovela le wokwenza bona uMavela angazuza nopeni onzima naphezu kweenkomokazi ezingaka zakwabo azebako? (2)
- 7.11 Ingabe uyazwelana noMavela ngokobana abotjhelwe ukulwela amalungelwakhe wokuba lizibulo nofana awuzwelani naye? Ipendulwakho ayibe liphuzu ELILODWA. (1)
- 7.12 Coca ngesiphetho senoveli le uqalise ngehlangothini labafundi bayo nangehlangothini lomndeneni kaBongwe. Ipendulo ayibe maphuzu AMABILI. (4)
[25]

UMBUZO 8 (UMBUZO OMUDE)**UKHOLIWE – N Skosana**

Abatloli bamanovela batlola ngemimongondaba eyakhiwa zizehlakalo ezihlukahlukene nesithi nasizitjhejisako sithole iimfundo ezihlukileko ngazo. Akhe utshwaye ngelihlo elibukhali izehlakalo ezakha ummongondaba wenovela yesihloko esithi; *UKHOLIWE* bese uhlathulula isifundo esitholakala esehlakalweni ngasinye. Amagama ozowasebenzisa awabe ma-340–390.

[25]

UMBUZO 9 (UMBUZO ONEMIBUZO EMIFITJHANI)**UKHOLIWE – N Skosana**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI B

'Niyathaba nina ngombana nathumela ikhondlo lazonihlolela emzini bonyana kujame bunjani. Awa utjhadekile mntwanabantu.' Nanyana ukghari kaMuzi gade akhuluma ngathi uyamthokozisa uKholiwe kodwana bekungabona nomntwana omncani bona akatjho lokho. UKholiwe wathula waziqalela phasi. Gade azakuthini umntwabantu ngombana ezinye iindaba umuntu usuke angazi bona ziza bunjani, ziindaba ezinganamuva nezinganaphambili. Kuthe sele angenile nobaba kaMuzi, kwathandazwa, ababili bafiselwa itjhudu kwaba kuhle.

Kuthe sebazitjela bona bayakhamba uyise kaMuzi wathi kibo, 'Bentwabami, ngithi akhe nginiyale kwamaphelelo. Njengombana nisiya emzinenu ngithanda bona nithathe lokhu enginiyala ngakho. Bentwabami ayikho into ebhuruza umuzi njengokobana abantu abathetheneko bangazani. Ngaphandle kobana nitjelane izinto ezinitshwenyako nje, kufanele nitjelane izinto ezakhe zanzakalela namkha zanganiphatha kuhle. Bentwabami kufanele nazane kwangathi nakhula noke.' Wadosa umoya uMnguni kwabonakala bona selaqedile umuntu omdala. Kuthe sele aqedile Umnguni kwaba kusikima kwabo. UKholiwe amhlaba amagama kasonakanakhe wabhalelwa kuzibamba. Isakadugu savakatjhela ngemehlweni. Badosa.

'Kholiwe uyazi ihliziyo yami izele ithabo nangibona bona sewungewami, kimi koke lokhu ungathi kulibhudango.' UMuzi ukhuluma nje balunge kewabo umuzi. 'Kwanjesi sekufanele samukele Kholiwe ukobana mina nawe sesitjhadile.' Bafika-ke emzinabo babeka izinto ngamaneneko. Omunye nomunye wawungathi uthi; 'Sengiyokuthoma ipilo etja.' Ngiso lesisikhathi la bakhumbula amezwi womfundisi ogade abahlanganisa nakathi; 'Nina enitjhadako nikhumbule ukobona nivela emakhayeni ahlukeneko, nakhuliswa ngeendlela ezahlukeneko bazali abahlukeneko. Nanyana kunjalo kufanele nihlale ndawonye. Okukhulu kunakho koke kubekezelelana.'

[Ikhasi 9–10]

- 9.1 Tlola amabizo wabentwana bakaMuzi banoKholiwe. (2)
- 9.2 Konje umuzi kaKholiwe noMuzi wawakhiwe kiyiphi indawo? (1)
- 9.3 Ngubani omunye umuntu obekasonda naboZondani owaphatheka kabuhlungu lokha uKholiwe nakala ukwamukela ithando lakaZondani? (1)
- 9.4 Tlola isehlakalo esabangela bona ukghari kaMuzi atshime uKholiwe ngokobana athi wathumela ikhondlo lazomhlolela bona lapha ayokutjhada khona kujame njani. (2)
- 9.5 Tlola urhunyeze isizathu esenza bona amagama uMnguni ayelelisa ngawo abatjhadi ababilaba angehli kamnandi kuKholiwe. (2)
- 9.6 Enovelini le sitjelwa bona uKholiwe wathoma iimfundo zakhe zobutitjhere egatjeni leVista elingeMamelodi kodwana wagcina sele ayoziqedelela egatjeni elingeDaveyton. Tlola isizathu esenza bona athuthuswe egatjeni elingeMamelodi asiwe kelingeDaveyton. (2)
- 9.7 Phendula ngoLiqiniso nofana Akusilo lqiniso bese usekela isiqunto osithathako ngokuqalisa esiqetjhaneni esidzujulwe ngehla.
Umtloli wenovela le usethulele uKholiwe kumlingisi ongazithathiko iiyeleliso zabanye abantu kodwana ozenzela kwaphela lokho okusehliziywenakhe. (2)
- 9.8 Hlathulula ngesehlakalo ocabanga bona saba sisusa serarano enovelini le ngemva kwesikhathi eside indaba yokuzibulala kwakaZondani yenzeka. (2)
- 9.9 Hlathulula bona ukuzibulala kwakaZondani kwaba namthelela muphi emaphilweni wabalingisi abangenzasi.
- 9.9.1 Kunina kaZondani (2)
- 9.9.2 KuMuzi (2)
- 9.10 Ucabanga bona ngiliphi irarano langaphandle elivela enovelini le esingalithatha njengelidlale indima eqakathekileko ekutheni inovela le ifike esithorini sayo? Sekela isiqunto osithathako. (2)
- 9.11 Tshwaya ngephuzu ELILODWA ngesizinda sesikhathi senovela le uqalise endabeni yokobana uKholiwe bekafundele ibizelo lokuba ngutitjhere. (1)
- 9.12 Ingabe uyamsola uKholiwe ngokobana apethe ngokuzikhupha umphefumulo nakazibona angasakghoni ukukghodlhelelela imiraro aqalene nayo nofana awumsoli? Sekela isiqunto osithathako uqalise kunobangela owenze bona agcine athethe isiquntwesi. (2)
- 9.13 Ngaphambi kobana uKholiwe azikhuphe umphefumulo uMuzi wambona bona kunento emdlako. Nabegade unguMuzi ngikuphi ebewungakwenza kuKholiwe ukukhandela bona agcine athethe isiqunto asithethekwesi? (2)

[25]**NOFANA**

UBUKGHWARI BOMLOMO**IBUTHELELO LOMTLOLO-NDABUKO – E Mampokoro****UMBUZO 10 (UMBUZO OMUDE)****'UMOYA OMUMBI' – CM Sangweni**

Funda isiqetjhana esingenzasi bese uphendula umbuzo olandelako.

ITHEKSTHI C

Kwasukelasukela.

Cozi!

Kade kade ephasini elingaphezu komhlaba ngaphasi kwesibhakabhaka kwakuhlala amatje amakhulu. Amatje la bewahlala ngokuthula nokuzwana, bewabomakhelana abathandanako. Iphaseli belaziwa ngokuthi kusemkhathini. Ipasi ekungakafiki nanyana ngubani kilo kuhlekhule akekho umuntu okhe wafika kileliphasi. Abokhokho balamatje bavumelana ngokuthi nanyana sekunjani bangavumeli esinye isidalwa ngaphandle kwamatje. Nabobamkhulu bamatje baraga ngomthetho owatjhiwo ngabadala.

Umoya wafika kileliphasi wabetha izandla wabawa bona bawuvumele uzokwakha kileliphasi lokuthula. Amatje amatjha avuma bona umoya uyokwakha hlangana nawo, kubayini? Angitjho athi umoya lo uyawasiza ngokunonde uwapholisa nakutjhisako. Umoya bewuthi nawuzwa bona kutjhisa khulu uthome uphembethe kamnandi ngikho amatje aphula umthetho owatjhiywa boyisemkhulu avumela ukuhlala nesinye isidalwa esingasilo ilitje. Mbala-ke umoya wavunyelwa ukuhlala namatje ephasini lawo.

Ngokukhamba kwesikhathi umoya wathoma waba nomona nawubona ipilo ehle ephilwa mamatje. Umoya bewungayazi lepilo ephilwa mamatje yokuzwana. Wona ujaye yekhabo lapho kuhlala ngokulwa njalo nje. Lapho umoya obuya khona ephasini lekhabo kuhlala kubangiswana ngokuthi ngubani ikutana ezidlula zoke iinkutana zephasini lakomoya. Ukuphilisana ngokuthula kwamatje kwenze umoya ucabange bona amatje amatjhatjha.

[Ikhasi 101]

Emtlolweni oyinolwana umlingisi oyimbangi nguye owenza bona inolwana ikghone ukuragela phambili beyiyokufika esifundweni umthiyi wayo asuke asihlosileko ngayo. Enolwaneni yesihloko esithi, 'UMOYA OMUMBI' akhe utshwaye ngokuvezwa komlingisi oyimbangi bewuhlathulule nokobana umthiyi wayo uphumelele kangangani ukumsebenzisa ekusethuleleni isifundo asihlosileko ngayo. Amagama ozowasebenzisa awabe ma-340–390.

[25]

UMBUZO 11 (UMBUZO ONEMIBUZO EMIFITJHANI)**11.1 'ILITJE LEMILINGO' – CM Sangweni**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI D

Kwasukelasukela.

Cozi!

Emandulo kwakukhona iphasi elinothileko. Iphaseli lalinothe kwamambala kangangokuthi wawungatjala nanyana yini imile. Ephasineli umraro kwakubabantu bakhona. Abantwaba khabe bamavila, bebavilapha khulu. Into eyayenza abantwaba bavilaphe kukobana, kwakukhona ilitje elikhulu ebebabawa kilo ukudla. Ilitjeli lalilikhulu, umuntu nakabawako lalivuleka umgodi omkhulu umuntu angene ngaphakathi abawe ukudla akufunako. Ilitje limnikele athathe ukudla kwakhe akhambe athabile. Ngamalanga abantu bebajama umjeje, ngamunye ngamunye batjele ilitje, 'Litje vuleka ngilambile' mbala ilitje livuleke. Umuntu abawe ukudla akuthandako, ilitje limnikele khona. Kusebusika namkha kusehlobo, ngamalanga abantu bajama umjeje bazokubawa ukudla. Ilitje labanesineke labanikela ukudla abakufunako. Njengombana abantwaba abasebenzi basebenza ukudla banda msinya, bababanengi msinya. Ilitje lathoma labanobudisi bokupha abantu abanengi khulu ukudla. Lazibuza ilitje lathi, abantwaba seabanengi khulu, angisakghoni ukubondla, ngenzeni ukuze abantwaba bangabulawa yindlala? Lahleka kamnandi ilitje nasele lifunyene ipengu. Njengemhleni bafika abantu, umjeje waba mude khulu. Ilitje labanikela ukudla okunengi khulu okudlula kwemihleni. Bathaba khulu abantu benza iminyanya, abanye benza amaphathi. Ukudla okunengi kwamotjheka ngombana akhange bakubeke kuhle.

Angitjho bakuthola simahla.

Ilitje larareka nalibona abantu bajame umjeje lathi; 'Abantwaba ngibanikele ukudla kwamalanga alikhomba, alo bazokufunani?' Njengayizolo namhlokha abantu batjho into yinye; 'Litje vuleka ngilambile.' Mbala lavuleka ilitje lakhupha yoke imihlobo yembewu yokudla labanikela. Basilingeka abantu ngombana abafuni imbewu bafuna ukudla, bafuna ukuphiwa ingasi ukusebenza bazenzele ukudla. Bathatha imbewu bayilahlela le.

'Asiligedeni ilitjeli siyolilahla, alisenamsebenzi walitho alifuni ukwenza into esithi aliyenze.' Kwatjho abantu basilingekile. Kwahlanganiswa iinhloko babuzana bona bangaligeda njani ilitjekazi nanti elingasabahloniphiko. Minengi imibono eyavezwako, eminye beyiphikiswa khonokho kuthiwe angeze yasebenza kuhle.

[Ikhasi 65–66]

11.1.1 Tlola okuvezwe njengomraro enolwaneni le. (1)

11.1.2 Tlola isenzo esimbi esasenziwa lilitje lemilingweli nesiingathi ngiso esaba ngunobangela wependulo oyinikele EMBUZWENI 11.1.1 ngehla. (1)

- 11.1.3 Ngokutjho kwenolwana le kuthiwa ngimuphi unobangela owenza bona abantwaba bande msinya babe banengi? (2)
- 11.1.4 Veza okufanako okwenziwa lilitje lemilingo enolwaneni le nalokho okwenziwa ngurhulumende weSewula Afrika. (2)
- 11.1.5 Khetha ipendulo enembako kezingenzasi.
Ikulumo ethi, 'Ilitje laba nesineke' ihlathulula bona ilitje ...
- A labakhwabanisela.
B laba nomusa.
C laba nehliziyi embi.
D labahleka. (2)
- 11.1.6 Nasitjhejisisa umukghwa wabantwaba wokobana bayokujama umjeje babawe ukudla elitjeni lomlingweli ungathi ungathekiswa nasiphi isiga esibonakala senzeka enarheni yekhethu le? (2)
- 11.1.7 Ingabe isenzo seemfene esikhulunyiswa enolwaneni le singathekiswa nabobani nawutjhejisisa ubujamo benarha yeSewula Afrika le? Sekela isiqu nto osithathako. (2)
- 11.1.8 Ingabe isenzo selitje lemilingo sokunikela abantu imihlobo yeembewu zokudla ezahlukahlukeneko sisitjelani nasisimadanisa nokwenzeka enarheni le? (1)
- 11.1.9 Coca ngokubela njengomlayezo enolwaneni le. Ipendulo ayibe liphuzu ELILODWA. (2)

KANYE

11.2 'IIMBONGO ZAKARHOLIHLAHLA NELSON MANDELA' – MA Mahlangu

Funda iimbongo ezingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI E**Iimbongo zakaRhohlihlaha Nelson Mandela**

UNelson Mandela yingorho eyafakwa esikhungweni
Yavalelwa iphasi loke lanyenya,
Ladana kwanga kuvalelwe uZimu.
Ikunz' ibhodl' ekampeni ivalelwe
Abelusi nabavaleli bathukwa kwathuka uHendrik Verwoerd
Kwathukwa kanye noJohn Voster,
Wayisusa eRobben Island wayivalela ePolsmor,
Yabhodla kwadengezela uBotha wehla esihlalweni,
UDe Klerk wathi asafika wayivulela.

Abanye bathi bayibona bayimbuluzela
Kwambuluz' iWit wolf kwabamhlophe,
Yandlondlobala yadlokoma
Kwambuluz' i-Conservative khona
Ngakhona kwabamhlophe.

Usehla senyuka nephasi ngenca yokwendlalela
Ihlalakhule yabanzima nabamhlophe,
Mina ngizwe bamkhomb' eNgilandi kweliphetjheya
Ngezwa bamkhomb' eMerika.
Ngizwe bamkhomb' eRussia embusweni we-Socialism.

U-Comrade Rolihlahla Nelson Mandela
Yimbandulo eqinileko enamandla
Iyakwazi ukubandula ikululeko
Edwaleni elibukhuni lebandlululo lasaphazeka.

- 11.2.1 Tlola amagama wamajele AMABILI avela esibongwenesi uMandela akhe avalelwa kiwo. (2)
- 11.2.2 Dzubhula umuda osetjenziswe yimbongi esibongweni esingehla omumethe umqondo ngamunye kengenzasi.
- (a) UNelson Mandela azange alisa ukulwisana nebandlululo nanyana gade sele abotjihiwe. (1)
- (b) UMandela wathi bona atjhatjhaululwe ejele azange ahlale kodwana wakhamba iinarha zoke zephasi. (1)
- 11.2.3 Hlathulula umqondo ofihlakeleko ozwakaliswa yindima yokugcina yesibongo esingehlesi. (2)
- 11.2.4 Ngokutjho kweBhayibheli kuthiwa ubukhulu bakaZimu abumadaniswa kodwana eembongwenezi uMandela umadaniswe noZimu. Ingabe lokho kukulethela muphi umqondo ngekutani le? (2)
- 11.2.5 Ngokubona kwakho indlela izinto zenzeka ngayo enarheni le ungathi ikululeko eyalwelwa yikutani ekhulunyiswa esibongwenesi iyabonakala na? Sekela ipendulwakho. (2)

[25]**IMITLOMELO YESIGABA B:****25**

ISIGABA C: UMDLALO/IDRAMA

YELELA: Khetha umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE enovelini qinisekisa bona ukhethe imibuzo EMIFITJHANI emdlalweni.

NOFANA

Nawukhethe imibuzo EMIFITJHANI enovelini qinisekisa bona ukhethe Umbuzo OMUDE emdlalweni.

Kilesisigaba kuneencwadi EZIMBILI zomdlalo: IBHUDANGO LAMI KANYE NOMBANGO KANZUNZA NOMANALA.

Khetha incwadi EYODWA uphendule ngayo umbuzo OWODWA.

UMBUZO 12 (UMBUZO OMUDE)***IBHUDANGO LAMI – TG Mnguni***

Akhe uhlathulule bona umtlozi womdlalo wesihloko esithi; *IBHUDANGO LAMI* uphumelele kangangani ukusebenzisa imihlobo yamararano ekusethuleleni umnqopho womdlalo lo. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 13 (UMBUZO ONEMIBUZO EMIFITJHANI)*****IBHUDANGO LAMI – TG Mnguni***

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI F

MBONANI: (*Ngommoya opholileko*) ngiyanzwa madoda. Asithembeni bona uzaniphendula. Sesingathoma ngomsebenzi ngombana isikhathi sele sikhambile.

MBULAWA: Niyathewukela madoda?

ILUTJHA: (*Ngokufuthumala*) Awa! Asithewukeli!

MBULAWA: E ... ngibawa bona ningiboleke indlebe madoda! Ngisafuna ukuhlathululela ubaba uMbonani ngamagadango esiwathethe izolo emhlanganweni.

ILUTJHA: Mhlathululele ezwe kuhle mkhozi!

MBULAWA: E ... ngiyathokoza madodekhetu. Izolo besibambe umhlangano ngesibayeni sezimvu eduze nakwaMabhena. Emhlanganweni loyo sivumelene ngokobana asithewukeli singakafumani ipendulo yeenghonyayo zethu. Ngikho-ke ubona singasi majadujadu ngomsebenzi.

MBONANI: (*Ngokufuthumela*) Niyalizwa-ke ilutjha madoda? (*Ubuza abadala*)

ABADALA: (*Nabo bafuthumela*) Liyavilapha ilutjheli. Alazi bona likokoda ejele ngesenzo salwesi!

MBULAWA: Sifuna ukuqeda ibandlululo eplasinapha bobaba. UMathumbu akanalungelo lokusigandelela nokusibandlulula!

MBONANI: (*Usafuthumele*) Uzokuqothisa uyihlo eplasinapha wena msana. Solokhu kwafika wena eplasinapha izinto ziyatjharagana!

ABADALA: (*Basafuthumele*) Akazi bona abantu abafana naye bavalelwe ejele elisemanzini elibizwa iRobben Island!

ILUTJHA: (*Nalo lifuthumele*) Asinandaba nokubotjhwa thina! Sidiniwe thina kugandelelwa nguMathumbu bobaba.

MBONANI: (*Usafuthumele*) Lisani ukunghanghabala ikani madoda! Naningafuniko ngizanibizela uMathumbu!

ILUTJHA: (*Lisafuthumele begodu liyagidagida*) Sifuna yena mathupha! Sifuna yena mathupha!

ABADALA: Biza uMathumbu wena Mbonani! Sidiniwe thina mavila la! (*Basebenze*)

ILUTJHA: (*Liyagidagida belibhina iingoma zomzabalazo.*)

MBONANI: (*Angene ngekoloyini abize uMathumbu ngomrhala angekoloyini. Kungakapheli imizuzu elisumi sekathelekile uMathumbu.*)

VENTER: (*Ufuthumele begodu wembethe izambatho zakakhakhi*) Konakeleni?

MBONANI: (*Wethula ingwani bewuyifaka ngekhwatjheni*) Lilutjha makhosi. Lithomile godu alifuni ukusebenza.

ILUTJHA: (*Liragela phambili ngokugidagida.*)

VENTER: (*Unqopha elutjheni*) Nilila ngani madoda?

MBULAWA: (*Ubetha izandla*) Thulani madoda! Ngibolekeni indlebe madoda!

ILUTJHA: (*Lilise ukugidagida.*)

VENTER: (*Ufuthumele*) Ngibuzile bona nilila ngani madoda?

MBULAWA: (*Unqopha kuMathumbu*) Silila ngependulo yeenghonyoyilo zethu. Sele kuphele iinyanga ezintathu kodwana awusiphenduli.

[Ikhasi 14–15]

- 13.1 UMathumbu wathembisa ilutjha bona uzakuphendula iinghonyoyilo zalo ngemva kwamalanga amangaki? (1)
- 13.2 Ngokwesiqetjhana esingehlesi ungathi uyini unobangela wokufuthumela kweensebenzi ezibabantu abadala? (1)
- 13.3 Tlola OKUBILI okumunyethwe mtlolo weenghonyoyilo ilutjha eliwunikele uMathumbu. (2)
- 13.4 Ngokutjho kwabantu abadala ngabanjani abantu abavalelwa ejele elisemanzini elibizwa bona yiRobben Island? (1)

- 13.5 Coca ngendlela iinsebenzi ezibabantu abadala ezithi uMathumbu wenza ngayo lokha nakabetha umuntu. (1)
- 13.6 Nikela okufanako okusenziwa makuwa wemaplasini ebantwini abawasebenzelako nalokho egade kwenziwa nguVenter ebantwini bakhe. Ipendulo akube maphuzu AMABILI. (2)
- 13.7 Rhunyeza ngephuzu ELILODWA ikulumo kaVenter ayitjela uMbonani noTjhili manqophana neenghonyayo zelutjha. (2)
- 13.8 Khetha ipendulo enembako kezingenzasi.
- UMbulawa ngokutholakala kwakhe amlandu ngokuba mdosiphambili welutjha nokutholakala aneencwadi zehlangano yezombanganarha esele yavalwa umlomo ikhotho yebandlululo yangweba iminyaka emasumi ...
- A amabili nantathu.
B amathathu nambili.
C amabili nahlanu.
D amahlanu nambili. (2)
- 13.9 Ucabanga bona kubangelwa yini ukobana abantu abadala bangakhambisani nelutjha ekulingeni kwalo ukuzitjhaphulula egandelelweni nebandlululweni abalithola kuMathumbu? (2)
- 13.10 Hlathulula umnqopho womtlozi womdlalo lo wokwenza bona uMbulawa asinde lokha nakade kudunyuzwa iimbotjhwa zezombanganarha uqalise ngehlangothini lesakhiwo somdlalo. (2)
- 13.11 Phendula ngoLiqiniso nofana Akusilo Iqiniso bese usekela isiqu nto osithathako.
- Ngelanga lokudunyuzwa kweembotjhwa zombanganarha bekuba mnyanya okhethekileko ngombana WOKE amapholisa bekalithabela, kuselwe ibhurendi kubaswe nenyama. Ipendulo ayibe liphuzu ELILODWA. (2)
- 13.12 Isenzo sakaMathumbu sokobana athengise iplasi lokha nakezwa kumenyezela bona kuzokubanjwa amakhetho atjhaphulukileko navumela woke umuntu bona avowude sisivezelani ngaye? (2)
- 13.13 Tshwaya ngelihlo elibukhali isenzo sakaVenter sokulisisa abesana bemindeni yezakhamuzi zeplasini lakhe bona bazokusebenzela aboyise lokha nabahlongakeleko nofana barholophele, bangasakghoni ukusebenza. (2)
- 13.14 Coca ngokuphumelela komtlozi womdlalo lo ukuwunikela isihloko esithi; *Ibhudango Lami.* (3)

[25]

UMBUZO 14 (UMBUZO OMUDE)**UMBANGO KANZUNZA NOMANALA – SM Mnguni**

Akhe uhlathulule bona umtloli womdlalo wesihloko esithi; *UMBANGO KANZUNZA NOMANALA* uphumelele kangangani ukusebenzisa imihlobo ehlukahlukeneko yamararano ekusethuleleni umnqopho womdlalo lo. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 15 (UMBUZO ONEMIBUZO EMIFITJHANI)****UMBANGO KANZUNZA NOMANALA – SM Mnguni**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI G

(UMbangwa noTjhaba bazokuhlebela ikosi ngabakubonileko)

UMANALA: Bobani labo?

UTJHABA: Ndabezitha nguTjhaba noMbangwa.

UMANALA: Ngenani nkutana zekhethu. (*Bangene*) Hlalani nako amahlalo.

UTJHABA

NOMBANGWA: (*Bahlala*) Bayede Ngwenyama.

UMANALA: Siyabonana nkakaramba zakababa uMusi. Ningibona nginje bengisacabanga ngepi enayilwa kamnandi nangobukutani. Ngabona amaThombeni abeletha iinthende nganithemba ngesibindi senu nangokuthembeka kwenu. Ngiyabona ukobana nomile nakhu imilomo yenu imhlophe twa komlotha. Akhe nithele equsaneni nantiya emsamo nehlixe ithuli nelanga elikhupha unomdakana emgodini.

UTJHABA: Sithi tjhebetjhebe Ndabezitha ngokuzokutshwenya uziphumulele. Sizwile bonyana uNdabezitha akafuni ukuliywa. Kuthe nasibabikela ngesikuphetheko bathi singeza ngombana iNgwenyama ifuna abazoyibikela ngobujamo bezinto ngaphandlapha.

UMANALA: Kunjalo Tjhaba ngithe ngifuna abaphethe iindaba ezimnandi nofana ezakhako njengalezi eniziphetheko. Kambe iphasi lilumile muva nje alisafani nalokha. Nanginibonako ngiyathaba ngombana ngazi kobana nize ngeendaba ezizokusiza isitjhaba sakababa.

UMBANGWA: Sithokoza amagama wakho Ndabezitha ayasakha thina njengesitjhaba sakho. Size lapha ukuzokuluma ingwenyama indlebe ngesikubonileko nasikhamba sizuma. Ndabezitha uNzunza sele abalekile ngenzasapha uthuthukele phambidlana kwanjesi.

UMANALA: Ngiyathokoza ukuzongiluma indlebe, ukubaleka kwakhe angekhe kumsize ngombana usese kilo leli lobudlelezi. Mina naye siya kude, okumbi kukobana umzimba wami awusimnandi kodwana amabutho wami azangibuyiselela kuye.

UTJHABA:	Ndabezitha sithi asikutjhiye usale uphumula. Thina sisayokuphetha lokho osithume khona.
UMANALA:	Ngiyathokoza sitjhaba sakababa khambani kamnandi. (<i>Baphume</i>) (<i>UManala uhlezi yedwa ulalele umzimba ongasimnandi.</i>)
UMANALA:	Umzimbami solo awuhlathuluki angazi ukobana umraro ngabe ukuphi. Ngiphelelwa mamandla ngiqobeka namalungu womzimba. Kghani ngayintatha engibekelwe yona esibayeni sikababa uMusi? Kodwana ingabe ibekwe nini ngombana uNzunza sele akhonjwa ngale kombundu. Kutjho bona nalapha ekhaya likhona inaba elihlekisana noNzunza thina singaboni. Vele ubulawa ngiloyo odla naye sitja sinye. Ukhambe nesitjhaba engisithandako ngokungemthetho. Ngizimisele ukuzibuyiselela kuNzunza ngalokhu akwenze kimi. Ngizimisele godu nokubuyisa isithunzi sami esitjhabeni sakababa ngobutjhapha obenzekako ...

[Ikhasi 52–54]

- 15.1 Tlola umhlobo weenkhalo EZIMBILI ebekuliwa ngazo nezikhulunyiswa khulu embangweni womdlalo lo. (2)
- 15.2 Ngemva kokucima kwelanga elinguManala kwabusa iinkosi ezimbalwa ezaba mabambela wekosana uNcagu. Tlola ibizo lekosi yokuthoma eyaba libambela lekosi uNcagu. (1)
- 15.3 Konje ikosi uNcagu iintambo zokubusa wazithatha ngemva kobana kucime liphi ilanga? (1)
- 15.4 Ngisiphi isizathu esenza bona uManala agijimisane noNzunza, angamlisi asale azibusela isitjhaba sakayise esiselekwesi? (2)
- 15.5 Rhunyeza indima edlalwe mdlali ngamunye kabangenzasi ekuragiseleni umdlalo lo phambili.
- 15.5.1 UNanasi (2)
- 15.5.2 UNgendu (2)
- 15.6 Ucabanga bona kwabangelwa yini kobana amabutho kaManala abe namandla ukudlula amabutho kaNzunza embangweni okhulunyiswa emdlalweni lo naphezu kobana uNzunza abusa ngonamrhali? (2)
- 15.7 Hlathulula ubudlelwano obuzwakala buphakathi kwekosi uManala nesitjhaba sayo etheksthini edzujulwe ngehla le. (2)
- 15.8 Phendula ngoLiqiniso nofana Akusilo Iqiniso bese usekela isiqu nto osithathako ngokubona emdlalweni lo.
- Ngokwesiko nangokwekambiso yesitjhaba samaNdebele ikosi ayibi nesitjhaba isabusa kodwana iba nesitjhaba ngemva kobana ilanga likhothome. (2)

- 15.9 Ucabanga bona uyini umnqopho womtlozi womdlali lo wokobana anikele uManala isimilo sokungatjheji iindaba zekosini kodwana azithandele ukukhupha ubuzimba bokuzuma? (2)
- 15.10 Kwathi bona kusuke umbango phakathi kwabajameli bakaNzunza nebakaManala, aManala abonakala anamandla ukudlula amaNzunza. Hlathulula izinto EZIMBILI ocabanga bona zaba bonobangela balokho. (2)
- 15.11 Tshwaya ngomhlobo werarano omunyethwe siqetjhana esidzujulwe ngehlesi. (2)
- 15.12 Coca ngokutjhuguluka kwalokho ebekulindelekileko esiphethweni somdlalo lo. (3)

[25]

IMITLOMELO YESIGABA C: 25
INANI LOKE: 80