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Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESIBILI (P2)

NOVEMBA 2017

IMITLOMELO: 80

ISIKHATHI: Ama-iri ama- 2½

Iphepheli linamakhasi ama-29.

YELELA

1. Umfundi kufanele afunde ikhaseli ngokukhulu ukuyelela ngaphambi kobana aphenhule imibuzo.
2. Ungalingi ufunde iphepha lemibuzo loke. Qala ikhasi lokumunyethweko elisekhasini elilandelako bese utshwaya iinomboro zemibuzo ebuzweko ngeencwadi ozifunde kilomnyaka. Ngemva kwalapho, ufunda imibuzo le bese ukhetha leyo ofisa ukuyiphendula.
3. Iphepheli LINEENGABA EZINTATHU:

ISIGABA A:	linkondlo	(30)
ISIGABA B:	Inovela/Ubukghwari bomlomo	(25)
ISIGABA C:	Umdlalo/Idrama	(25)
4. Landela imilayo esekuthomeni kwesinye nesinye isigaba ngokuyelela.
5. Phendula IMIBUZO EMIHLANU seyyoye:

EMITHATHU KUSIGABA A
MUNYE KUSIGABA B
NAMUNYE KUSIGABA C
6. Sebenzisa irherho lokuzihlola ukuqinisekisa bonyana yoke imibuzo uyiphendulile.
7. Tlola iinomboro zeempendulo zakho zifane patsi nangendlela ezinonjorwe ngayo ephepheni lemibuzo.
8. Thoma ESINYE NESINYE isigaba ekhasini ELITJHA.
9. Isikhathi esiphakanyisweko sokutlola isigaba ngasinye:

ISIGABA A:	pheze imizuzu ema-40
ISIGABA B:	pheze imizuzu ema-55
ISIGABA C:	pheze imizuzu ema-55
10. Tlola ngesandla esihle nesibonakalako.

IKHASI LOKUMUMETHWEKO

Ikhaseli lizokwenza kobana abafundi bakhethe imibuzo abafuna ukuphendula ngayo ngaphandle kobana bafunde iphepha loke.

ISIGABA A: IINKONDLO			
linkondlo ezibonweko: Phendula ANYANA ngimiphi imibuzo EMIBILI.			
INOMBORO YOMBUSO	UMBUSO	IMITLOMELO	IKHASI
1. 'Ngizokwenzajani?'	Umbuzo omude	10	5
2. 'Layaphi iphasi lekhethu'	Umbuzo onemibuzo emifitjhani	10	6
3. 'Mona'	Umbuzo onemibuzo emifitjhani	10	7
4. 'Uyazitshayela'	Umbuzo onemibuzo emifitjhani	10	8
KANYE			
Ikondlo engakabonwa: Ukateleleleke ukuphendula umbuzo lo.			
5. 'Ngibalabaliswa nguwe!'	Umbuzo onemibuzo emifitjhani	10	10
<p>*YELELA: Phendula umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhetha umbuzo ODUDE ESIGABENI B, qinisekisa bona ukhetha umbuzo onemibuzo EMIFITJHANI ESIGABENI C. ESIGABENI B kanye NESIGABENI C, phendula umbuzo MUNYE kwaphela.</p>			
ISIGABA B: INOVELA/UBUKGHWARI BOMLOMO			
INOVELA: Phendula umbuzo MUNYE encwadini yenovela efundiweko.			
6. <i>Mbala Ngubaba</i>	Umbuzo omude	25	12
7. <i>Mbala Ngubaba</i>	Umbuzo onemibuzo emifitjhani	25	12
8. <i>UKholiwe</i>	Umbuzo omude	25	14
9. <i>UKholiwe</i>	Umbuzo onemibuzo emifitjhani	25	14
10. <i>UBonakele</i>	Umbuzo omude	25	16
11. <i>UBonakele</i>	Umbuzo onemibuzo emifitjhani	25	16
UBUKGHWARI BOMLOMO: Phendula umbuzo MUNYE encwadini yobukghwari bomlomo efundiweko.			
12. 'Ubudoda abukhulelwa'	Umbuzo omude	25	18
13. 'Iqhegu lekhondlo' kanye 'Neenanazelo zakwaMthombeni'	Umbuzo onemibuzo emifitjhani	25	18
ISIGABA C: UMDLALO/IDRAMA			
Phendula umbuzo MUNYE encwadini womdlalo ofundiweko.			
14. <i>Ibhudango Lami</i>	Umbuzo omude	25	21
15. <i>Ibhudango Lami</i>	Umbuzo onemibuzo emifitjhani	25	21
16. <i>Umbango KaNzunza NoManala</i>	Umbuzo omude	25	24
17. <i>Umbango KaNzunza NoManala</i>	Umbuzo onemibuzo emifitjhani	25	24
18. <i>Ifindo</i>	Umbuzo omude	25	27
19. <i>Ifindo</i>	Umbuzo onemibuzo emifitjhani	25	27

YELELA: ESIGABENI B no-C, phendula umbuzo OWODWA omude kanye NOWODWA umbuzo onemibuzo EMIFITJHANI. Awukafaneli ukuphendula imibuzo EMIBILI emide nofana EMIBILI emifitjhani.

IRHELO LOKUQINISEKISA

Tlola itshwayo (√) erhelweni lokuqinisekisa elilandelako ukuhlola bona uphendule yoke imibuzo elindelekileko.

ISIGABA	IINOMBORO ZEMIBUZO	INANI LEMIBUZO EZOKUPHENDULWA	TLOLA ITSHWAYO EMBUZWENI OWUKHETHILEKO
A: IINKONDLO (Iinkondlo eziboniweko)	1–4	2	
A: IKONDLO (Ikondlo engakabonwa)	5	1	
B: INOVELA/UBUKGHWARI BOMLOMO (Umbuzo omude NANYANA onemibuzo emifitjhani)	6–13	1	
C: UMDLALO/IDRAMA (Umbuzo omude NANYANA onemibuzo emifitjhani)	14–19	1	
YELELA: ESIGABENI B no-C, phendula umbuzo OWODWA omude kanye NOWODWA umbuzo onemibuzo EMIFITJHANI. Awukafaneli ukuphendula imibuzo EMIBILI emide nofana EMIBILI emifitjhani.			

ISIGABA A: IINKONDLO

linkondlo ezibonweko (UMBUZO woku-1 ukuya embuzweni wesi-4): Phendula imibuzo EMIBILI kwaphela.

Ikondlo engakabonwa (UMBUZO wesi-5): UKATELELEKILE ukuphendula umbuzo lo.

UMBUZO 1 (UMBUZO OMUDE)

Funda ikondlo engenzasi bese uphendula umbuzo olandelako.

NGIZOKWENZANJANI? – TM Mthimunye

- | | |
|----|---|
| 1 | Ngifik' ephasin' uyafulathela, |
| 2 | Awusakhambi nam' ibangana, |
| 3 | Ngizoyitjengiswa nguban' indlela, |
| 4 | Ngizokwenzanjeni? |
| 5 | Ngangithi ngizokukhula hlanu kwakho, |
| 6 | Ngangith' indlela ngizayitjengiswa nguwe, |
| 7 | Angisakghon' ukukubona ngawenyama, |
| 8 | Ngizokwenzanjeni? |
| 9 | Ngizokwenzanjan' iphasi nalinje? |
| 10 | Ngizokubuza bani nabangasazaziko nje? |
| 11 | Mina ngiyokuba yini kubani? |
| 12 | Ngizokwenzanjeni? |
| 13 | Namhlanjesi ngikuqal' eentombeni, |
| 14 | Ngizwa ngabantu bona wawukhamba yiphi, |
| 15 | Ngizwa ngosiyazi bona wawugida yiphi, |
| 16 | Ngizokwenzanjeni? |
| 17 | Namhlanjesi ngibukela zakosobantu, |
| 18 | Zekhethu ngiyaziphumbutha, |
| 19 | Bona ngizo kwamambal' anginaqiniso, |
| 20 | Ngizokwenzanjeni? |

Tshwaya ngommoya ozwakaliswa yimbongi ekondlweni le bese udzubhule bewuhlathulule namagama akhethwe yimbongi ukuveza tihatjhalazi lowo mmoya. Amagama ozowasebenzisa awabe li-190–240.

YELELA: Isingeniso esihlathulula ummoya wekondlo, ikhethomagama nehlathululo yamagama aveza ummoya wekondlo tihatjhalazi azokwabelwa imitlomelo eli-7 bese ilimi lona labelwe imitlomelo emi-3).

[10]

UMBUZO 2 (UMBUZO ONEMIBUZO EMIFITJHANI)

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

LAYAPHI IPHASI LEKHETHU – BJ Skhosana

- 1 Layaph' iphasi lekhethu?
- 2 Elalikghatjiswe ngehlobotjhani,
- 3 Litjho ngomsob' ononileko,
- 4 Kumaribhidlha ngapha nangapha,
- 5 Limbeth' ehlaz' ingubo.
- 6 Layaph' iphasi lekhethu?
- 7 Kwamgang' uhlul' abesegwabo,
- 8 Kwamngenis' akadinwa liqude,
- 9 Kwavek' ayipheli inganabukhazi,
- 10 Ngifung' abomma ngabonokhethwako.
- 11 Layaph' iphasi lekhethu?
- 12 Iphasi lamagosi?
- 13 Iphasi lomnombela?
- 14 Kwasirhunqe sihlul' abentwana,
- 15 Kwanyam' iphekwa ngomhluzi wenye.
- 16 Ngikhumbul' amancele,
- 17 Ngikhumbul' amaja,
- 18 Ngikhumbul' abesegwabo,
- 19 Ngikhumbul' amasokana,
- 20 Lakhamb' elihlamazana.
- 21 Layaph' iphasi lekhethu?
- 22 Ngikhumbul' abobamkhulu ngeentende,
- 23 Ngikhumbul' abobaba ngeenhlangu,
- 24 Zayaph' iimporyana zekhethu?
- 25 Nangu wami! Nangu wami!
- 26 Bamkhulu wakoPhangwako!
- 27 Bamkhulu wakoPhangwako!
- 28 Madl' iinkomo zakoKghobana!
- 29 Madl' iinkomo zakoKghobana!
- 30 Khona le!

- 2.1 Tlola ngegama ELILODWA ekukhunjulwa yimbongi endimeni yoku-1 yekondlo engehla le. (1)
- 2.2 Tlola isiga nofana isiko elikhulunyiswa yimbongi endimeni yesi-2 yekondlo le elingakghoniko ukuzijamela lilodwa kodwana lisame emnyanyeni wequde? (1)
- 2.3 Rhunyeza okutjihiwo yimbongi ngendima yesi-4 yekondlo engehla le. (2)
- 2.4 Hlathulula umhlobo wesithombe-ngqondo osetjenziswe yimbongi emudeni wesi-5 bewutjho nokobana ukusetjenziswa kwaso kuveza wuphi umqondo ekondlweni le. (2)
- 2.5 Isihloko sekondlo le sizwakala sisijameleli salokho imbongi ehlose ukukutjho. Hlathulula ngawakho amagama okunqotjhwe yimbongi ngesihlokwesi. (2)
- 2.6 Coca ngokukghonakala kokungabuyelwa epilweni ekhulunyiswa yimbongi ekondlweni le. (2)

[10]

UMBUZO 3 (UMBUZO ONEMIBUZO EMIFITJHANI)

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

MONA – TM Mthimunye

- 1 Uyesabeka mona,
- 2 Ukhuph' ubuntu' ebantwini,
- 3 Batjhuguluk' iibandana' ezinganaboya
- 4 Ngawe mona.
- 5 Maye! Mona,
- 6 Wenzani ngomfundisi?
- 7 Umenzani ummamfundisi?
- 8 Umzalwana yena umenzisani?
- 9 Emisebenzini bayalila ngawe,
- 10 Emasondweni ngiso lesa,
- 11 Ngebanga lakho mona,
- 12 Umumbi mona uyanyenyisa.
- 13 Ilihlo lakho liyabulala,
- 14 Ihliziywakho ngeyelitje,
- 15 Ufunani phezu kweentamo zamakholwa na?
- 16 Mhlana wokuphela uyokuba yini?
- 17 Zayaphi iinhloni zakho?
- 18 Izwelo lakho layaphi?
- 19 Isirhawu sakho wasitjhiyaphi?
- 20 Ngiyakwesaba mona.
- 21 Sikubonil' uqaqada phezu kwekholwa,
- 22 Uqaqad' eenhliziyweni zabazalwana,
- 23 Uhlukanis' imindeni,
- 24 Maye! Mona.
- 25 Isilil' esingaka ngebanga lakho mona.
- 26 Indlal' engak' ebangwe nguwe mona.
- 27 Emaswapheleni ziyokubuzwa kuwe mona.
- 28 Uzoyibikela bani?
- 29 Kuzabe kube nini mona,
- 30 Udlala ngeenhliziyo zabantu na?
- 31 Kuzabe kube nini uhluhanis' imindeni na?
- 32 Ngiyakwesaba mon' unesihlungu.

- 3.1 Ngokutjho kwembongi endimeni yoku-1 yekondlo le ithi khuyini okwenziwa mumona ebantwini nebatjhugulula iibandana ezinganaboya? (1)
- 3.2 Tlola indawo EYODWA lapha imbongi ibona umona urhagele khulu kiyo. (1)
- 3.3 Rhunyeza ngomuda OWODWA umqondo omunyethwe yindima yesi-2 yekondlo engehla le. (2)
- 3.4 Ingabe imbongi ilinga ukusitjelani ngomuda we-14 wekondlo engehla le? (2)
- 3.5 Ngokutjho komuda wama-23 imbongi ithi umona uhluhanisa imindeni. Ucabanga bona ngikuphi okwenziwa malunga womndeni anomona bekufike la umndeni lowo uhluhana khona? Tlola OKUBILI kwaphela. (2)

- 3.6 Coca ngelihlo elibukhali ihloso yembongi ngokusitolela ikondlo engehla le. Ipendulwakho ayibe liphuzu ELILODWA.

(2)
[10]

UMBUZO 4 (UMBUZO ONEMIBUZO EMIFITJHANI)

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

UYAZITSHAYELA – TN Mahamba

- 1 Besisahlezi soke,
- 2 Sihlezi kumnandi nabo,
- 3 Sisagom' amabele,
- 4 Sithandwe kuphila nabo.
- 5 Lafika lobudlhayela,
- 6 Lafik' elinganasirhawu,
- 7 Lafik' elingakalindelwa,
- 8 Lafik' elingananembeza,
- 9 Lathatha ladlula,
- 10 Ngaphandle kokuzaza.
- 11 Nakungibo bayile,
- 12 Baginywe yihlabathi.
- 13 Bangakalidl' ilifa leenzukulwani zabo,
- 14 Batjhiya kok' ebanakho.
- 15 Ngathana bekulayezela ngakwajanyiswa,
- 16 Kwajanyisw' amalangana,
- 17 Amalanga kube ziimveke,
- 18 Iimveke ziphenduk' umnyaka,
- 19 Umnyak' uphenduk' unomphela.
- 20 Kufa ngiyakwesaba,
- 21 Kufa ungumazitshayela.
- 22 Ukheth' omfunako,
- 23 Ngesikhath' osifunako,
- 24 Utjhiy' abahlolokazi,
- 25 Utjhiy' abafelwa.
- 26 Usitjhiya nesilil' esidabul' ihliziyo,
- 27 Usitjhiya nesikhala,
- 28 Isikhal' esingasoze savaleka.
- 29 Besisafun' ukuba mnengi nabo,
- 30 Usitjhiye nekumbulo.
- 31 Wehlule ukuphila kwakuthulela ingwani.
- 32 Alo, sizakwenzani?
- 33 Akekho ongajamelana nawe,
- 34 Uhlule iinyanga zesikhuwa nezesintu,
- 35 Wahlula nabafundisi.
- 36 Kufa uyokufa nini?
- 37 Sihlale ngokuthula,
- 38 Siphil' unomphela.

- 4.1 Tlola igama elijanyelwe libinzana lamagama athi; 'Sisagom' amabele' asetjenziswe endimeni yoku-1 yekondlo le. (1)
- 4.2 Tlola umhlobo wesithombe-ngqondo osetjenziswe emudeni we-9 wekondlo engehla le. (1)
- 4.3 Rhunyeza ngomuda OWODWA okutjihiwo yikondlo ukusuka emudeni we-15 ukufika kewama-19. (2)
- 4.4 Ingabe umuda wama-31 umumethe mhlobobani wesithombe-ngqondo begodu ukusetjenziswa kwaso kuletha muphi umqondo ekondlweni le? (2)
- 4.5 Ngelwazi onalo ungathi kungabayini unobangela wokuhlongakala kwabantu kangaka amalanga la begodu ucabanga bona kungavikelwa njani? (2)
- 4.6 Tshwaya wenabe ngommoya wekondlo le. Ipendulwakho ayibe liphuzu ELILODWA. (2)

[10]**KANYE**

IKONDLO ENGAKABONWA: (UKATELELEKILE UKUPHENDULA UMBUZO LO)**UMBUZO 5 (UMBUZO ONEMIBUZO EMIFITJHANI)**

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

NGIBALABALISWA NGUWE! – JT Jiyana

- 1 Sekuminyaka sisoke,
- 2 Sisiwa sivuka sibona sicimeze,
- 3 Bavela bagadange, njalonjalo.
- 4 Wangithembisa ukufa nokuphila,
- 5 Kwatlhurha lehliziyo,
- 6 Ngasabana nalo ngiqale wena.

- 7 Wangibopha ihliziyo,
- 8 Ngaphola amaloyo,
- 9 Ngahluba njengenyoka
- 10 Ihluba ikhasi layo,
- 11 Kwakhanya inyanga
- 12 Isiyeri sakhanyisa indlela.

- 13 Nami ngasabana nawe ukufa nokuphila,
- 14 Ngakubabalela saqanda,
- 15 Iye, kungilo iqanda.
- 16 Ngaliphatha ngisabana nalo,
- 17 Ngqiqale ubuhle balo,
- 18 Ukuphadlheka kusizilo.

- 19 Ubuzikazikani bezandla kubika,
- 20 Kubika ukoma kwesilongwe,
- 21 Somele ukuveza amagazuka,
- 22 Kutjho ukusasamba kweqanda,
- 23 Kudabuke yami ihliziyo,
- 24 Kucime ilanga.

- 25 Ngifuze ilitje,
- 26 Ngifuze umlotha,
- 27 Wehlule ukufa,
- 28 Wehlule ipilo,
- 29 Walilahla ithemba lami,
- 30 Wasiphula isithembiso sami,
- 31 Wasiphula isithembiso sakho,
- 32 Ukufa nokuphila
- 33 Ngibalabaliswa nguwe!

- 5.1 Tlola bona imbongi ihlobana njani nomuntu ebalabala ngaye ekondlweni engehla le. (1)
- 5.2 Dzubhula umuda osetjenziswe endimeni yoku-1 yekondlo engehla onehlathululo yokobana umuntu imbongi ebalabala ngaye lo wayithembisa bona angeze ayithala nanyana kungaba njani. (1)

- 5.3 Rhunyeza uveze ubujamo obukatelele imbongi bona itlole ikondlo le. (2)
- 5.4 Hlathulula uveze umqondo obhamba onqotjhwe yimbongi ngokusebenzisa imida ukusuka kewe-14 ukufika kewe-17 yekondlo engehla. (2)
- 5.5 Tlola bewuhlathulule umhlobo wesithombe-ngqondo omunyethwe mumuda wama-24 wekondlo engehla. (2)
- 5.6 Coca ngommongondaba ozwakaliswa yimbongi ekondlweni engehla. (2)
Ipendulwakho ayibe liphuzu ELILODWA. [10]

IMITLOMELO YESIGABA A: 30

ISIGABA B: INOVELA/UBUKGHWARI BOMLOMO

YELELA: Khetha umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE enovelini/kubuthelelo lomtlole-ndabuko qinisekisa bona ukhetha umbuzo ONEMIBUZO EMIFITJHANI emdlalweni.

NOFANA

Nawukhethe umbuzo ONEMIBUZO EMIFITJHANI enovelini/kubuthelelo lomtlole-ndabuko qinisekisa bona ukhetha umbuzo OMUDE emdlalweni. Kilesisigaba kuneencwadi zamanovela EZINTATHU kanye nebuthelelo lomtlole-ndabuko. Khetha inovela EYODWA nofana ibuthelelo lomtlole-ndabuko uphendule ngayo umbuzo OWODWA.

UMBUZO 6 (UMBUZO OMUDE)**MBALA NGUBABA – PB Skhosana**

Inovela eyethulwe ngepumelelo ngileyo enesizinda esikhambisana nabalingisi nommongondaba wayo. Tshwaya ngokuphumelela komtlole ukusethulela isizinda esikhambisana nabalingisi nommongondaba wenovela yesihloko; *MBALA NGUBABA*. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 7 (UMBUZO ONEMIBUZO EMIFITJHANI)****MBALA NGUBABA – PB Skhosana**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI A

'Ngiyakuzwa Jali. He ... nawubiza abantu kangaka nje, iinkomo nezimvezo uzozithathaphi? Ungathi isilarha sakho sikghona ukuqeda iveke tomu singananyama uthi angibize abantu ngobunengi? Sekumnyaka wesithathu lo savula azange khakube nenyama ethe tjha la esilarheni kodwana sewuthi angimemezele bona kukhona yoke into,' kubuza uNaMzwezi ararwa yikulumo yendodakwakhe evela emoyeni. USkhosana uthe nakabona umkakhe inga uthwala iindlebe, wakhulula ummoyakhe. Semalangana phela akhuluma iinkulumo zomuntu osele asutha. 'Awa, NaMzwezi kunesigojana engisivusileko esineenkomo ezihle nezithengekekako. Nezimvu zikhona beziyathengeka nazo. Manje angifuni bona abantu bala eBhosa bazi bona sikuphi isigodeso. Phela bangalala basibungelele boke. Nawe uyabazi abantu bala ekhethu abafuni ukhletjelwa,' kutjho uSkhosana ahlathululela umkakhe, uNaMzwezi. 5

'Wo ...! Uyazi sengiyahlathuluka-ke kwanje. Uyabona nawuthole indawo ethengisa ngconywa kungcono khulu. Phela iinkomo ziyabiza kwanje. Manje isigodeso usithole kuphi nenarha le Jali?' 15

'Awa. Ungangibuzi indawo lapha sikhona. Uzabe uvuzise ifihlo yami le, uyihlebele abantu abanemali bakhambe bayongonela. Angeze ngakutjela NaMzwezi. Begodu lokho kungakutshwenyi emmoyeni. Lokho yifihlo yami ngedwa. Wena nje, yazisa abantu njengombana ngikulayela.' 20

'Kulungile Skhosana. Mina ngithokoza nakutjengisako bona kuyasebenzeka. Phela sidinwe kuthukwa babantu nabathi bazokufuna inyama bayitlhoge,' kuvuma uNaMzwezi.

Asahlezi nomkakhe uSkhosana afike uMasango. Balele bazwene bona kufuze babonane namhlanje. Amalanga selabandamele wokuyokuthwala iinkomo eMadlangeni. Athi angafika uMasango bekuthi dlwemu kuSkhosana. Atjho asikima 25 asukela umkakhe loya ahlangebeze uPhondw' elibovu. 'Besele ngithoma ukuthwala amehlo makhelani. Ngihlezi nje, ngiyacabanga bona kghani ngawubanjwe yini.

[Ikhasi 61–62]

- 7.1 Tlola isibongo sesinanazelo sakwaJali ngokwesiqetjhana esingehlesi. (1)
- 7.2 Tlola igama lendawo lapho bekwakhe khona uJali banoMasango. (1)
- 7.3 Ngisiphi isizathu ebesenza bona uNaMzwezi azaze indaba ebekayilayelwa nguJali yokobana amemezele bona abantu beze esilarheni bazokuthenga inyama? Ipendulo ayibe maphuzu AMABILI. (2)
- 7.4 Tlola OKUBILI uSkhosana akuthembisa umkakhe bona sekuzokutholakala esilarheni sakhe. (2)
- 7.5 Tlola isizathu uMavela asitjela unina sokobana kungebangalani afanele abuyele kwabo eMadlangeni. (2)
- 7.6 Rhunyeza okwakusele kwenziwa ngezinye zezakhamuzi zeMadlangeni ezabe zazi bona uMavela ulizibulo lakaBongwe ngelanga uyise abekwa ngalo. (2)
- 7.7 Phendula isitatimende esingenzasi ngoLiqiniso nofana Akusilo iqiniso bese usekela isiqu nto osithathako ngephuzu ELILODWA.
Efandisini kwaMarhinini ngelanga uMavela banaboSkhosana ababanjwa ngalo kwabe kuze abantu abazokuthenga nebazokuthengisa kwaphela. (2)
- 7.8 Ucabanga bona kungebanga lani uMavela angazange atjele uDladla iqiniso lokha nakaye ema-ofisini wabo eWitbank? (2)
- 7.9 Ingabe isenzo sakaSkhosana sokugalaja uMavela imali yeenkomo abesele azithengisile simveza amumuntu onjani? Sekela ipendulwakho ngamaphuzu AMABILI. (2)
- 7.10 Ngaphambi kobana uMavela akhambе kwabo athi uyokufuna umsebenzi wayesele athanda ukucoela unina ngeenkomo nangembuzi ezetjiwako esigodini seMadlangeni. Ucabanga bona bekakwenzelani lokhu? (2)
- 7.11 Ngaphambi kobana kufike indaba yesifiso esenziwa nguBongwe ngelifa lakhe uMhleka wabesele atjele intombakhe bona ufuna ukuyivunulisa. Ucabanga bona ukungasarageli phambili kwakhe nokuvunulisa intombakhe kodwana akhethe ukuragela phambili ngeemfundo zakhe kungaba nomthelela onjani phakathi kwakhe nentombakhe le? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 7.12 Ingabe ucabanga bona isenzo sakaMavela sokunikela uDladla imininingwana yakhe engasilo iqiniso lokha uDladla nakamvulela ifayili bona babe bameli bakhe siyakholeka nofana asikholeki na? Sekela ipendulwakho ngephuzu ELILODWA. (1)
- 7.13 Tshwaya ngelihlo elibukhali indlela umtlozi asebenzise ngayo ilimi enovelini le. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 7.14 Ingabe indlela yokuziphatha komlingisi onguMavela lokha iinkomo zakhe nazithengwa ngemali ephezulu kunazo zoke efandisini mhlana kuyokuthengiswa iinkomo iyamukeleka na? Sekela ipendulwakho ngephuzu ELILODWA. (2)

(2)
[25]

UMBUZO 8 (UMBUZO OMUDE)**UKHOLIWE – N Skosana**

Inovela eyethulwe ngepumelelo ngileyo enesizinda esikhambisana nabalingisi nommongondaba wayo. Tshwaya ngokuphumelela komtlozi ukusethulela isizinda esikhambisana nabalingisi nommongondaba wenovela yesihloko esithi; *UKHOLIWE*. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 9 (UMBUZO ONEMIBUZO EMIFITJHANI)****UKHOLIWE – N Skosana**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI B

'Mrharibo, senimakhuwa? Into enje kwaThubana?' Ngifunga ubaba uMatjhila wakoMzenzi. Ngendlela agade akhuluma ngayo ukghari kaMuzi gade ungafunga kobana uyabhadelwa, ukhuluma nje utjengisa nangezandla. Ukhuluma nje unina kaMuzi umqalile kwangathi uthi khuluma uqede bese uyatjho nasele uqedile. Nangambala safika isikhathi sokobana aphenyule wathi, 'Amalanga wanamhlanjesi akasiwo lawa wakade.' Uthe ukghari nakaqala bonyana uzakuragela phambili unina kaMuzi, kwabe uqedile njalo bewasikima waragela phambili ngalokho agade akwenza. UMuzi nomkakhe baphuthe okungokwabo. Kuthe ngemva kwemizuzu engasimingaki yaduma iveni, zakhwezwa iimpahla. Emva kobana zikhweziwe uMuzi nomkakhe bangena ngendlini njengombana ubaba kaMuzi ababawile. Bafika balotjhisa ukghari ogade abonakala anganalo nelincani ithabo. 5

'Niyathaba nina ngombana nathumela ikhondlo lazonihlolela emzini bonyana kujame bunjani. Awa, utjhadekile mntwanabantu.' Nanyana ukghari kaMuzi gade akhuluma kwangathi uyamthokozisa uKholiwe kodwana bekungabona nomntwana omncani bona akatjho lokho. UKholiwe wathula waziqalela phasi. Gade azakuthini umntwanabantu ngombana ezinye iindaba umuntu usuke angazi bonyana ziza bunjani, ziindaba ezingenamuva nezingenaphambili. Kuthe sele angenile uyise kaMuzi kwathandazwa, ababili bafiselwa itjhudu kwaba kuhle. 15

Kuthe sebazitjela bona bayakhamba, wathi uyise kaMuzi, 'Bentwabami, ngithi akhe nginiyale kwamaphelelo njengombana nisiya emzinenu. Ngithanda bona nithathe lokhu enginiyala ngakho. Bentwabami, ayikho into ebhuruza umuzi njengokobana abantu abathetheneko bangazani. Ukwazana kutjho ukuvulelana iimfuba, ningafihlelani litho. Ngaphandle kokutjelana izinto ezinitshwenyako nje, kufanele nitjelane nezinto ezakhe zanzakalela namtjhana zanganiphatha kuhle nanisakhulako. Bentwabami kufanele nazane kwangathi nakhula noke.' Wadosa ummoya uMnguni kwabonakala bona selaqedile umuntu omdala. Kuthe sele aqedile uMnguni kwaba kusikima kwabo. UKholiwe amhlaba amezwi kasonakanakhe wabhalelwa kuzibamba. Isakadugu savakatjhela ngemehlweni. Basuka badosa. 25

[Ikhasi 8–9]

9.1 Tlola igama nesibongo somngani kaKholiwe omkhulu aya kuye wayomtjela ngekulumo katitjhere uNgendu yokobana uthe uyamthanda. (1)

9.2 Hlathulula bona ubudlelwano phakathi kwakaSipho noKholiwe bathoma njani. (2)

- 9.3 UMuzi banoKholiwe lo bathoma nini ukwazana? (1)
- 9.4 Madanisa iimilo EZIMBILI umtloli wenovela le asivezele zona ezifaka hlangana umlingisi onguZondani nomlingisi onguKholiwe. (2)
- 9.5 Tlola isizathu esenza bona ukghari kaMuzi aphaatheke kumbi lokha nakabona imithwalo yaboMuzi ibekwe ngaphandle njengabantu abazilungiselela ukuya emzinabo. (2)
- 9.6 Tlola urhunyenze ikulumo kaMnguni ayala ngayo uMuzi banoKholiwe ngaphambi kobana baphume baye emzinabo. (2)
- 9.7 Phendula isitatimende esingenzasi ngoLiqiniso nofana Akusilo iqiniso bese usekela isiqunto osithathako ngephuzu ELILODWA.
Umtloli wenovela le usivezele uKholiwe amumuntu onganayo ihlonipho nasitjheja ikulumo-pendulwano eyaba phakathi kwakhe nommamfundisi uMatjeni mhlana bayokukhuluma ngendaba kaZondani. (2)
- 9.8 Ucabanga bona uMuzi wenza ngokwaneleko nofana azange enza ngokwaneleko ukuvimbela uKholiwe bona angathathi isiqunto sokobana azikhuphe umphefumulo? Sekela isiqunto osithathako ngephuzu ELILODWA. (2)
- 9.9 Khetha ipendulo enembako kezingenzasi bese uqedelela ngayo umutjho olandelako lo.
Ngelanga uZondani akwata ngalo khulu esondweni abe azwakale athandaza sakulila wayekwatiswe kukobana ...
A isondo liyaphuma angakarholi abantu ngomthandazo.
B kunganikeli kuhle kwabantu ebebeze esondweni.
C angaboni uKholiwe hlangana namalunga wesondo.
D uNgendu naye bekakhona ngesondweni ngalelo langa. (2)
- 9.10 Hlathulula ubuqiniso bekulumo kamalumakhe kaKholiwe ayikhuluma kuMuzi ngelanga ekwakulotjolwa ngalo uKholiwe. (2)
- 9.11 Ucabanga bona kungebanga lani uKholiwe abone kungcono ayokubawa uSipho bona azokutjela uMuzi ngepilwakhe esikhundleni sokobana azitjelele yena? (2)
- 9.12 Ingabe uyamsola nofana awumsoli umkaSipho, uSara ngokulwisa kwakhe uKholiwe lokha nakamfumana ahlezi noSipho emzinakhe? Sekela isiqunto osithathako ngomuda OWODWA. (2)
- 9.13 Tshwaya ngokukholweka kwesenzo sakaZondani sokuzikhupha umphefumulo ngonobangela wokobana uKholiwe angafuni ukuthandana naye. (2)
- 9.14 Coca ngokuphumelela komtloli ukusivezela irarano langaphakathi lomlingisi onguKholiwe esithorini senovela le. (1)

[25]

UMBUZO 10 (UMBUZO OMUDE)**UBONAKELE – M Sikosana**

Inovela eyethulwe ngepumelelo ngileyo enesizinda esikhambisana nabalingisi nommongondaba wayo. Tshwaya ngokuphumelela komtlozi ukusethulela isizinda esikhambisana nabalingisi nommongondaba wenovela yesihloko esithi; *UBONAKELE*. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 11 (UMBUZO ONEMIBUZO EMIFITJHANI)****UBONAKELE – M Sikosana**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI C

'Ungibethelani wena Killer? Ngikwenzeni?'

'Usabuza!' Wambuyelela godu ngesandla sokugoma. 'Akhange ngikutjele bona ngifuna ini ... he ...?' Wambuyelela walandelisa ngokumrarha khulu. 'Ngifuna ukubona bonyana ngubani umakhonya lapha!'

Wazenzela nje kuBonakele uKiller. UBonakele naye kwamkhanyela bonyana nakangaragela phambili nokobana azithambise kilelisokana, akukho okuzokulunga. Wakhupha woke amandla anawo, wazibuyiselela kuKiller. UKiller watjho ngehliziyo bonyana ngilo leli ithuba egade alilindele lokobana uBonakele azibuyisele. Wasuka lapho uKiller weqa wajamela kude noBonakele enzela bona uBonakele amlandele. UBonakele wacabanga bonyana uKiller sekaphelwe mamandla, uyamsaba. UKiller wenza ngasuthi uyabaleka, uBonakele waba la eentendeni zakhe. Akhange afune ukumnikela ithuba naye uKiller, wagijima ngamandla kwanjesi. Bekangubani yena ongagijima noKiller, ikutani yenarha esele ineminyaka elitjhumi yenza lomsebenzi weendubulo nokugijima mihla le!

UKiller lo uhlose ukudosela uBonakele emsamo kodwana uBonakele akakuboni koke lokhu okwenziwa nguKiller. Yena yinye into afuna ukuyenza kuKiller, kukobana ambambe amfundise abantu. Gade asazi kuhle nje bonyana nakungezwakala bonyana yena, Bonakele uhlule uKiller, woke umuntu uzamhlonipha. UBonakele uthe nakathi phapha, wazibona selangaphakathi kwendlu ekulu lapha kubandulelwa khona iindubulo. Abakhozi bakaKiller adlala nabo kilesisiqhema azange basabuza okunengi, bavele bambamba uBonakele bamdosela phakathi kwabo. Bamlotjhisa ngokobana bamhleke. Bamphosela ngapha nangale, bamdula phasi, benza yoke into engamphula ummoya.

UBonakele waphelwa maqhinga. Wabona bonyana akukho nokuncani angakwenza kilababantu abaneemphanga namandla amakhulu kangaka. Wazibona sele afana nenyamazana phakathi kwabantu. Kwathi sekukade kwezwakala uKiller athi, 'E ..., Bonakele uyabona kwanje bona awunamandla?' Wahleka kancani. 'Kodwana e ... ngiyakubona wena bonyana nawungazibandula nathi mihla yoke la ungaba lisokana elinamandla. Ungabahlula boke lapha eDaveyton. Ungaba yikutana njengami nje waziwe iphasi loke.

E ... okungcono angiyibambe lapho indaba le ngombana sengiyabona nemehlweni bonyana udlumbana mhlamunye nami sengithoma ukukuthembisa izulu elingekho. Ngingathanda ukwizwa ngawe-ke kwanjesi bonyana uyibona bunjani indaba engikutjela yona le.'

[Ikhasi 29–30]

- 11.1 Tlola igama lomuntu obekaziwa mumuntu woke eDaveyton bona umdlali weendubulo begodu ogijimakho. (1)
- 11.2 Tlola elinye ibizo elimqondofana naleli elisetjenziswe esiqetjhaneni esingehla elithi: 'umakhonya'. (1)
- 11.3 Esiqetjhaneni esingehlesi kunalapho uKiller abuza khona uBonakele athi: 'Akhangela ngikutjele bona ngifuna ini ... he ...?' Khuyini le ebeyifunwa nguKiller kangaka kuBonakele? (1)
- 11.4 Tlola umhlobo wesithombe-ngqondo osetjenziswe emutjhwani olandelako.
Wazibona sele afana nenyamazana phakathi kwabantu. (1)
- 11.5 UBonakele wathi ngisiphi isizathu esamenza bona azithambise ngelanga afika ngalo lokha uNduku banoSponono nabamuwunawunako? (2)
- 11.6 Tlola umahluko ophakathi kwendlela uNaSilombo ebekaphethe ngayo uBonakele nale ebekaphethe ngayo umntwanakhe uBafunani. (2)
- 11.7 Rhunyeza ngephuzu ELILODWA okwabangela bona uNaMndebele agcine sele aziphe inarha. (2)
- 11.8 Ucabanga bona uyini umnqopho womtloli wokusethulela uBafunani sele athandana nomsana wakwaKhoza bekufike lapha aba nomntwana naye khona? (2)
- 11.9 Ingabe isiqunto esathatwa nguMahlangu sokobana agcine sele ayokufuna umkakhe womtjhadu uNaMndebele nendodanakhe uBonakele sisitjelani ngaye? (2)
- 11.10 Ucabanga bona amagama kaKiller awatjela uBonakele lokha nakaqeda ukumdosela lapha isiqhema sakhe sizibandulela khona aba namuphi umthelela epilweni kaBonakele? (2)
- 11.11 Hlathulula umlayezo wenovela le ngephuzu ELILODWA. (2)
- 11.12 Phendula isitatimende esingenzasi ngoLiqiniso nofana Akusilo iqiniso bese usekela isiqunto osithathako ngephuzu ELILODWA.
Boke abantu beDaveyton bebamfisela itjhadu uBonakele lokha umphathi wakhe nakamfaka esiqhemeni sababethi beendubulo ababhadelwako. (2)
- 11.13 Ingabe ukuphumelela kwakaBonakele epilweni kwaba namuphi umthelela emndeninake? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 11.14 Coca ngokuphumelela komtloli ukusethulela isingeniso senovela le. Ipendulwakho ayibe maphuzu AMATHATHU. (3)

[25]

UBUKGHWARI BOMLOMO**IBUTHELELO LOMTLOLO-NDABUKO – ET Mampokoro****UMBUZO 12 (UMBUZO OMUDE)****'UBUDODA ABUKHULELWA' – CM Sangweni**

Abatlami beenolwana bazitlamba ngomnqopho wokobana ngemva kobana sizifundile kube khona esikuzuzako ngazo. Akhe ucoce ngomlayezo nesifundo osithole ngokufunda inolwana yesihloko esithi; 'UBUDODA ABUKHULELWA' engehla le bewuhlathulule nokobana koke lokho ukususelaphi. Amagama ozowasebanzisa awabe ma-340–390.

[25]**UMBUZO 13 (UMBUZO ONEMIBUZO EMIFITJHANI)****'IQHEGU LEKHONDLO' – CM Sangweni**

13.1 Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI D

Kwasukelasukela!

Cozi!

Ephasini lakwaGundwana kwakuhlala isitjhaba sakwaKhondlo. Ikosi yakwaKhondlo uRodo wayeyikosi ehlakaniphileko. Ngaso soke isikhathi uRodo wayenza ngokusemandlenakhe bona isitjhaba sakhe siphila kuhle. 5
Ikosi yakwaKhondlo yenza isivumelwano sokuthula nekosi yakwaMangobe, uMiyawu. Isivumelwaneso besitjho bona abokatsu namakhondlo angekhe basasahlelana. Isivumelwano hlangana kweentjhaba ezimbilezi senza bona ziphilisane ngokuthula nangethabo. Nawubona ikhondlo nokatsu bangalwi ungasarareki, ipi yaphela ngelanga lokutlikitlwa kwesivumelwano 10
sokungasalwi.

URodo wabiza umhlangano omkhulu wesitjhaba sakhe, mbala atheleka amakhondlo ngobunengi bawo. Into ayilemukako kukobana ikosawo ibonakala itshwenyekile. Arareka bona uyise wesitjhaba utshwenywa yini ngombana yoke into ikhamba kuhle. Kghani uMiyawu uphule isivumelwano? 15
Kungenzeka abokatsu bahlela ukusahlela amakhondlo? Amakhondlo azibuza imibuzo eminengi ngesikhatjhana kodwana ipendulo do. Amaqhegu neenlukazi zakwaKhondlo zabethwa livalo nabezwa ilutjha lifunisela ngonobangela wokubizwa komhlangano.

Ikosi uRodo yasikima kabuthaka esihlalweni sayo, kwazwakala ubayede omkhulu. Ngemva kobana amakhondlo atjho ubayede athula du. Ikosi uRodo yajama yaqala isitjhaba sayo kwangathi iyathoma ukusibona namhlanje. Ngemva kwesikhatjhana yathi, 'Sitjhaba sakababa ngiyani lotjhisisa.' Amakhondlo avuma ngokuthi, 'bayede'. URodo waraga wathi: 'Ngiyazi bonyana nifuna ukwazi bona nginibizeleni? Sitjhaba 25
sakabamkhulu nginguMalelesa ngitshwenyekile. Ngiyazi bonyana nizakurareka bona ngitshwenywa yini ngombana sihlezi kuhle kangaka begodu kungenapi esiqalene nayo nokulamba singalambi.' Yathi bona itjho njalo ikosi yamakhondlo kwabonakala amakhondlo atjhaphuluka ngombana kwakhe kwaba nepi ekulu nemi hlangana namakhondlo nabokatsu. 30

Abokatsu baloba abentwana abanengi khulu epini leyo. Ngesikhathi sepi amakhondlo emba imigodi ngaphasi kwemizi yabokatsu, ukwenzela bona nayisabambene ngeenhluthu ekundleni, amanye wawo athumbukele ngemizini yabokatsu. Amasana akhabe asele wodwa abulawa, iinlukazi namaqhegu angasanamandla nawo abulawa. Abokatsu babona bona ipi yabo namakhondlo iyabalobisa ngombana amakhondlo ayakghona ukungena emizinabo azenzele umathanda. 35

Alo abokatsu bona bazakungena njani emizini yamakhondlo? Angitjho imizi yawo semigojana emincani, abokatsu angeze bakghona ukungena emizini yamakhondlo. Ngathana bebakghona bebazakungena nabo bawasozise amakhondlo njengombana nawo abazwisa ubuhlungu kangaka. 40

Ikosi uRodo wayithoma indabakhe wathi; 'Bakwethu ngitshwenywa kukobana umbuso osiphetheko lo eSewula Afrika awukasiphathi kuhle ngombana uvumela abantu bathenge iinhlaha zokusibulala. Iinhlahlezo zifakwa ekudleni kwethu. Abafowethu nabodadwethu bathi bangadla ukudlokho bafe kabuhlungu. Iyangitshwenya into leyo ifuna khesiyiqale ngamanye amehlo.' Amakhondlo atjho ubayede owasikinya imithi notjani bona ikosawo itjho njalo. Yaragela phambili ikosi yamakhondlo yathi; 'Bakwethu abezimu bami bathi abantu batjhumayezana ngokobana ibhayibheli lithi ungabulali. Alo nabasifakela itjhefu njalo ekudleni akusikubulala lokho?' 45 50

[Ikhasi 11–12]

- 13.1.1 Tlola elinye igama lekosi yesitjhaba sakwaMangobe, uMiyawu. (1)
- 13.1.2 Tlola isiyeleliso iqhegu lekhondlo elayelelisa ngaso isitjhaba sekhabo ngemva kokusivezela bona angeze bakghona ukuhlala kude nabantu. (1)
- 13.1.3 Rhunyeza isizathu esakatelela isitjhaba sakwaMangobe bona sivume ukwenza isivumelwano sokuhlala ngokuthula nesitjhaba sakwaKhondlo. (2)
- 13.1.4 Rhunyeza isivumelwano esasenziwe sitjhaba sakwaMangobe nesitjhaba sakwaGundwana. (2)
- 13.1.5 Hlathulula unobangela owenze umtlami wenolwana le bona anikele ikosi yesitjhaba sakwaMangobe ibizo lokobana nguMiyawu. (2)
- 13.1.6 Ingabe isenzo sekosi yesitjhaba sakwaKhondlo, uRodo sokwenza ngokusemandlenakhe bona isitjhaba sakhe siphile kuhle ungasifanisa nesenzo samuphi uMongameli wenarha yeSewula Afrika le wangaphambili? Sekela isiqu nto osithathako. (2)
- 13.1.7 Ucabanga bonyana kungebanga lani umtlami wenolwana le ayiphe isihloko esithi; 'Iqhegu lekhondlo'? (2)
- 13.1.8 Ngokubona kwakho ingabe isivumelwano esenziwa ziintjhaba ezimbili ezikhulunyiswa enolwaneni le sisabonakala nanamhlanje? Sekela isiqu nto osithathako uqalise ebujameni obubonakalako namhlanje. (2)
- 13.1.9 Coca ngesifundo osifumene ngekulumo yeqhegu lekhondlo enolwaneni engehla le. (1)

KANYE

13.2 Funda iimbongo ezingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI E

IINANAZELO ZAKWAMTHOMBENI – ET Mampokoro

1	Ndiyase!
2	Ndlovu!
3	NguGegana,
4	Owalala ngaphasi komuthi
5	Umuthi wavuka uthombile,
6	Kwathiwa nakuphalalwako bathi
7	Madoda asiphalaleni, sikhambeni,
8	Bathi sizakukhamba njani?
9	Umntwana athombe ngaphasi komuthi,
10	NguSindeki,
11	Singebakwamfazi wamabel' amade,
12	Owamunyisa umntwana ngaphetjheya kweligwa neligwana.
13	E! Ndiyase!

- 13.2.1 Tlola igama elisetjenziswe esinanazelweni esingehlesi elijamele umlambo. (1)
- 13.2.2 Tlola isenzeko esizwakala simrabhu esinanazelweni sakwaMthombenesi. (1)
- 13.2.3 Rhunyeza ikolelo yendlu enzima emanqophana nesibongo sakwaMthombeni nezinye iimbongo ezibalwe esinanazelweni esingehlesi. (2)
- 13.2.4 Phendula isitatimende esingenzasi ngoLiqiniso nofana Akusilo iqiniso bese usekela isiqu nto osithathako. (2)
- 13.2.5 Hlathulula umqondo omunyethwe mumuda we-12 ukufika kewe-13 wesinanazelo esingehlesi. (2)
- 13.2.6 Esinanazelweni esingehlesi kukhulunyiswa indaba yokuphalala nokukhamba. Ingabe lokho kusitjelani ngabantu bakwaMthombeni nasitjhejisisa indlela ekwakuphilwa ngayo ekadeni? (2)

[25]

IMITLOMELO YESIGABA B: 25

ISIGABA C: UMDLALO/IDRAMA

YELELA: Khetha umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE enovelini/kubuthelelo lomtlole-ndabuko qinisekisa bona ukhetha umbuzo ONEMIBUZO EMIFITJHANI emdlalweni.

NOFANA

Nawukhethe umbuzo ONEMIBUZO EMIFITJHANI enovelini/kubuthelelo lomtlole-ndabuko qinisekisa bona ukhetha umbuzo OMUDE emdlalweni. Kilesisigaba kuneencwadi EZINTATHU zemidlalo: IBHUDANGO LAMI, UMBANGO KANZUNZA NOMANALA KANYE NEFINDO. Khetha incwadi EYODWA uphendule ngayo umbuzo OWODWA.

UMBUZO 14 (UMBUZO OMUDE)**IBHUDANGO LAMI – TG Mnguni**

Abatloli bemidlalo esuselwa ehloko bavame ukutlola imidlalo yabo bayidzimelelise phezu kwabadlali ABATHATHU ekumdlali oyikutani, umdlali oyimbangi nomdlali oyihlanganisa. Emdlalweni wesihloko esithi; *IBHUDANGO LAMI* veza abadlali abathathwaba bewutjho nokobana kungebanga lani umdlali ngamunye umnikela lesosikhundla. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 15 (UMBUZO ONEMIBUZO EMIFITJHANI)****IBHUDANGO LAMI – TG Mnguni**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI F

(Emapholiseni ebusuka amapholisa amajadujadu ngomsebenzi wawo wangamalanga.)

BOTHA: *(Uphethe iphetjhana elinamabizo weembotjhwa)*
Dumako! Dumako!

DUMAKO: *(Uyasabela bewuyagijima)* Ngiyeza!

5

BOTHA: *(Umnikela iphetjhana)* Ngifuna bona ungikhuphele iimbotjhwa nanzi.

DUMAKO: *(Ngokurareka)* Ngizisephi mhlonitjhwa?

BOTHA: Uzilayitjhe ekoloyini yethu edosa ngemva nangaphambili.

DUMAKO: Kulungile mhlonitjhwa. *(Aphume)*

BOTHA: *(Uhlezi nge-ofisnakhe begodu ubetha umlozi)*
(Kungene uJooste nge-ofisini)

10

JOOSTE: Wathaba kangaka mlingani kubayini?

BOTHA: *(Uyahleka)* Phela namhlanje lilanga lokobana siyokubulala iimbotjhwa zoke ezimavukelambuso.

JOOSTE: O! Ngiyakhumbula. Phana zingaki iimbotjhwa eziyokubulawa namhlanje?

15

BOTHA:	Zilitjhumi nesithandathu. Ezihlanu zazo ngezililutjha. (<i>Akhuphe ibhurendi ayibeke etafuleni</i>) Thela sifuthumeze iingazi.	
JOOSTE:	(<i>Athele barhamule</i>) Lilanga elikhulu kithi namhlanjesi.	
BOTHA:	(<i>Uyahleka</i>) Ukutjho ngebanga lani lokho mlingani?	20
JOOSTE:	(<i>Uyarhamula</i>) Ngitjho ngombana kulilanga lokubulawa kweembotjhwa zombanganarha, sithoma ngokurhamula sigcine ngokutjhisa inyama.	
BOBABILI:	(<i>Bahleke bebabethanise amarhalasi</i>) (<i>Kukokode umuntu emnyango</i>)	
BOTHA:	Ungubani?	25
MABONA:	Ngimi mhlonitjhwa!	
BOTHA:	(<i>Usaphethe irhalasi lebhurendi</i>) Ngena!	
MABONA:	(<i>Avule angene</i>) Lotjhani bahlonitjhwa!	
BOTHA:	Lotjha Mabona (<i>Umnikela irhalasi</i>) Thela nawe urhamule.	
JOOSTE:	(<i>Uyahleka</i>) Angithi uyazi bona vane kwenzekani nawusifumana sirhamula umrhamulo lo?	30
MABONA:	Iye, sele ngazi.	
JOOSTE:	(<i>Uyahleka</i>) Thela godu urhamule. (<i>Kungene uDumako</i>)	
BOTHA:	Sele uqedile Dumako?	
DUMAKO:	Iye.	35
JOOSTE:	(<i>Umnikela irhalasi</i>) Rhamula nawe ufuthumeze iingazi.	
BOTHA:	Sele azilayitjhile iimbotjhwa uDumako madoda. (<i>Uyasikima</i>) Khupha utjwala nenyama ngesiqandisinapho Mabona uzilayitjhe ekoloyini.	
JOOSTE:	(<i>Naye uyasikima</i>) Sele ngithoma ukuba mnandi gadesi.	
BOTHA:	(<i>Uyaphuma</i>) Sekunjalo-ke madoda. (<i>Bamlandele boke</i>) (<i>Bangene ngeenkoloyini ezimbili bezisuke</i>)	40
MABONA:	(<i>Utjhayela ikoloyi elayitjhe iimbotjhwa</i>) Ngibona kwangathi ngizokulisa esipholisenapha mina Dumako. (<i>Bakhwele bobabili ekoloyini eyodwa</i>)	
DUMAKO:	(<i>Umnanjana</i>) Ngombana kunani mlingani?	
MABONA:	(<i>Ngokutshwenyeka</i>) Kunebandlululo begodu akusiyo indlela yokuphathwa kweembotjhwa le esiyenzako.	45
DUMAKO:	(<i>Uvula ibhurendi</i>) Sizakuthini. Ukhumbule bona sisebenzela abentwana bethu.	
MABONA:	(<i>Ngokufuthumela</i>) Sele ukhulunyiswa mrhamulo wena Dumako. Mina ngeza esipholisenapha ngomnqopho wokuzokuqeda ubulelesi.	50

[Ikhasi 36–38]

15.1 Tlola izinto EZIMBILI ebezenziwa mapholisa webandlululo nakulilanga lokubulawa kweembotjhwa zombanganarha.

(2)

- 15.2 Ngisiphi isenzo ebesenziwa mapholisa webandlululo ebesingathabisi uMabona bekwafika lapha acabanga ukulisa khona esipholiseni? (2)
- 15.3 Rhunyeza ngephuzu ELILODWA okwenza bona uMbulawa agcine athethe isiqu nto sokufundela ukuba mjameli wamalungelo wobuntu. (2)
- 15.4 Ngokurhunyezweko tlola isizathu ebesenza ababelethi bakaMbulawa bacabange bona angeze abambelela eplasini. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 15.5 Tlola okufanako phakathi kwakaMbulawa noMongameli walokha weSewula Afrika uNelson Mandela. Ipendulwakho ayibe mumutjho OWODWA. (2)
- 15.6 Phendula isitatimende esingenzasi ngoLiqiniso nofana Akusilo iqiniso bese usekela isiqu nto osithathako ngephuzu ELILODWA.
UMbulawa bekumntwana ozimisela nongabuyeli emva lokha nakazitjele bona ufuna ukwenza into ethileko. (2)
- 15.7 Ucabanga bona ngisiphi isehlakalo esingathathwa njengesisusa serarano emdlalweni lo? Sekela isiqu nto osithathako ngephuzu ELILODWA. (2)
- 15.8 Hlathulula unobangela owenze umtlozi womdlalo lo anikele ihlangano yaboBotha banoVenter ibizo elithi; 'ISikakarele'. (2)
- 15.9 UMabona uzwakala angayithabeli indlela amapholisa webandlululo asebenza ngayo. Akhe uhlathulule ukobana lokho kungawusiza njani umbuso wentando yenengi nange ufuna ukuphenya ngekambiso le ukwenzela bona labo abathintekako bagwetjwe. (2)
- 15.10 Khetha ipendulo enembako kezingenzasi bese uqedelela ngayo umutjho olandelako.
Umdlali ovezwe njengomdlali oyimbandi emdlalweni lo ngu ...
A Tjhili.
B Mbonani.
C Venter.
D Mbulawa. (2)
- 15.11 Tshwaya ngobuqiniso bezehlakalo ezikhulunyiswa emdlalweni lo uqalise ngehlangothini lehlalo yabantu bemaplasini yangesikhathi sebandlululo. Ipendulwakho ayibe maphuzu AMABILI. (2)
- 15.12 Coca wenabe ngokuphumelela komtlozi ukunikela umdlalo lo isihloko esiwufaneleko. (3)

[25]

UMBUZO 16 (UMBUZO OMUDE)**UMBANGO KANZUNZA NOMANALA – SM Mnguni**

Abatlole bemidlalo esuselwa ehloko bavame ukutlola imidlalo yabo bayidzimelelise phezu kwabadlali ABATHATHU ekumdlali oyikutani, umdlali oyimbangi nomdlali oyihlanganisa. Emdlalweni wesihloko esithi; *UMBANGO KANZUNZA NOMANALA* veza abadlali abathathwaba bewutjho nokobana kungebanga lani umdlali ngamunye umnikela lesosikhundla. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 17 (UMBUZO ONEMIBUZO EMIFITJHANI)****UMBANGO KANZUNZA NOMANALA – SM Mnguni**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI G

(Kusemathurini wekosi uMusi, uNanasi uhlezi noNzunza bayacoca. Ibandla alikaphadlhalali lisahlezi.)

- UNANASI: Mntwanami ungasaya kude ngombana uyihlo sele aluphele alo ufuna ukudlulisela ubukhosi emadodaneni wakhe. Uyihlo ngiyamazi uthanda uManala kunawe. Kungenzeka ukobana athathe unamrhali amnikele yena nange wena ungakayeleli. Lisa ukulala, vula amehlo ukuze ufumane ilitho ebukhosini bakayihlo. 5
- UNZUNZA: Ubaba nakathatha unamrhali amnikela uManala mina ngizokusala ngiyini? Ngizokufumanani ebukhosini bakababa?
- UNANASI: Uyabona mntwanami, nange ungavusi ihloko uzokulala ngeenyaweni. Vuka! Ngithi vuka! Nawulalako uzakudla ubuthongo bakho. 10
- UNZUNZA: Awa umma uthi angenzeni ngombana ubaba nakathanda uManala akukho engingakwenza okuzakuphendula ihliziyo nomkhumbulo wakhe.
- UNANASI: He! Akhe uthi uyezwa, indoda engangawe ayinawo amano? 15
- UNZUNZA: Amano nginawo kodwana angazi ukobana ngiliphi elizangisiza.
- UNANASI: Lalela-ke ngombana awunamano, ungakhambi ekhayapha mina ngizokupha amano nange uyihlo anganikela uManala ubukhosi. Kambe angekhe saphathwa sinothongwana esinjengoManala esazi ubuzimba kwaphela. 20
- UNZUNZA: Angekhe ngabenza ubutjhapha ngombana nami ngiyafuna ukuluma efutheni njengabo boke laba abasemafutheni. Ngizokwenzani mma ukuze nami ngifumane ubukhosi namkha ngifumane icezwana emnothweni kababa?
- UNANASI: *(Aphendula ngobukhali)* Ungarhabi mntwanami kukhona engisakulindeleko kodwana kufanele wazi bonyana uManala unoboya kanti wena awunabo. Khumbula ukobana uyihlo akasaboni emehlweni, wena nawungembatha izembatho zenyamazana enoboya ungaphumelela. Sizakuzwa ukobana kufanele amfumane njani unamrhali. Nange angamnikelela ebandla uzabe asindle kodwana nakazomthatha lapha angekhe amnuka. Ngithi angekhe abunuka ubukhosi lobo. Kufanele weqe msinya ubuthathe phambi kwakhe. 25

UNZUNZA:	Lokhu kuzokwenzeka njani ngombana uManala uzabe sele azwile ukobana kufanele azokuthatha ubukhosi?	
UNANASI:	Sh! Khulumela phasi kuzele swi ebandla lakayihlo ngaphandlapha. Sewufuna ukuyikhulumela emlilweni nawenza nje. Awazi bonyana wayikhulumela emlilweni iyathutha iye lapho ungasayifumana khona?	35
UNZUNZA:	(<i>Akhulumela phasi</i>) Ngibawa umma angilibalele. Ngenziwa kukobana ngiyarareka bonyana ngizokwenzani nange uManala angazi ukobana kufanele azokuthatha ubukhosi.	40
UNANASI:	Thula-ke wena uzakuzwa ngami, wena uhlale ulindile ungatjhidisi inyawo.	
UNZUNZA:	Sengikhamba ngisayokulungisa ukuya phambili. Sengizakuzwa ngawe mma.	
UNANASI:	Ususe iintongo emehlweni begodu ungakhohlwa ukulungisa isikhumba esinoboya.	45
UNZUNZA:	Iye mma angekhe ngikhohlwe.	

[Ikhasi 14–16]

- 17.1 Tlola ibizo lomuntu ozokwelama ikosi ekuthiwa kufanele anikelwe unamrhali wakhe. (1)
- 17.2 Hlathulula umuntu ekuthiwa uzokuthatha unamrhali lo ngokuya kwakaNanasi. Ipendulwakho ayibe maphuzu AMABILI. (2)
- 17.3 UNanasi wathi nakakhuluma noNzunza wathi ngisiphi isizathu esimenza acabange bona ikosi izokudlulisela ubukhosi kilo omtlole ku-17.1? (1)
- 17.4 Ngokurhonyezweko tlola bonyana kweza njani bona unamrhali agcine afike ezandleni zakaNzunza? (2)
- 17.5 Tlola okuhlukileko phakathi kwakaNzunza noManala nekuzizinto egade ziqalwe nguNanasi namanye amadoda webandla lokha nakuthiwa ikosi izokudlulisela unamrhali kilo ezomelama. Ipendulwakho ayibe maphuzu AMABILI. (2)
- 17.6 Tlola ngamaphuzu AMABILI iinzathu egade zenza ikosi ifune ukudlulisela ubukhosi bayo kilo egade izomelama. (2)
- 17.7 Ingabe amagama kaNzunza athi; 'Nangabe ufuna ukubuthatha kimi ngizamgijimisa ngiyomphosa ebezimini bekhobo' amumethe muphi umqondo? (2)
- 17.8 Phendula isitatimende esingenzasi ngoLiqiniso nofana Akusilo iqiniso bese usekela isiqunto osithathako ngephuzu ELILODWA. (2)
- UNzunza ubevele abufuna ubukhosi naye kodwana bekangacabangi bona angabuthola ngalendlela abuthole ngayo. (2)

- 17.9 Ucabanga bona kwakuyini unobangela wokuhlongakala kwakaManala nawo woke amabambela kaNcagu lokha nabagijimisa uNzunza ngendaba kanamrhali? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 17.10 Khetha ipendulo enembako kezingenzasi.
Indawo yakwaMnyamana i ...
- A seMiddelburg.
B kwaDlawulale.
C seRoosenekaal.
D sePitori. (2)
- 17.11 Ingabe isenzo sekosi sokudlulisela unamrhali kiloyo ozoyelama nayizizwa ingasenamandla sisivezela imumuntu onjani? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 17.12 Ingabe ucabanga bona izehlakalo ezenzeka emdlalweni lo ngezamambala nofana ngezokuzithomela nje? Ipendulwakho ayibe liphuzu ELILODWA uliqalise ebujameni besitjhaba samaNdebele namhlanje. (2)
- 17.13 Coca ngokuphumelela komtlozi ukusiphethela umdlalo wesihloko esithi, *UMBANGO KANZUNZA NOMANALA*. (3)
[25]

UMBUZO 18 (UMBUZO OMUDE)**IFINDO – Sovumani KaZimkhona**

Abatloli bemidlalo esuselwa ehloko bavame ukutlola imidlalo yabo bayidzimelelise phezu kwabadlali ABATHATHU ekumdlali oyikutani, umdlali oyimbangi nomdlali oyihlanganisa. Emdlalweni wesihloko esithi; *IFINDO* veza abadlali abathathwaba bewutjho nokobana kungebanga lani umdlali ngamunye umnikela lesosikhundla. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 19 (UMBUZO ONEMIBUZO EMIFITJHANI)****IFINDO – Sovumani KaZimkhona**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI H

(KukwaMsiza eTheresa Park, ngeTihagwini yeTshwane. ULungile uhlezi nababelethi bakhe ngekumbeni yokuphumula. Phambi kwabo kuneenkopi zetiye nebhorodo yamakuke. Sebaqedile ukurhamula itiye.)

MNGUNI:	Mntazanomkhulu yini kwanga sizokukhamba ngingakaboni umkhwenyani nje?	5
LUNGILE:	Ubaba akalinde kancani. Umkhwenyanakhe usendleleni.	
MNGUNI:	Kade silindile mntwanami. Angeze sikwazi ukulinda ukudlula lapha. Sisayokuphambukela kwaMkoneni, eVerena. Kuneenkomo afuna ukungithengisela zona, yeke-ke kufanele ngiyozibona. Ungilotjhisele kumkhwenyani. <i>(Asikime)</i> NaMalemane, sikima mkami, kude eMhluzi nasilapha.	10
NAMALEMANE:	Thubana, yewuje ukhamba, ngizakufunyana ngekoloyini. Sisafuna ukuzihleba.	
MNGUNI:	<i>(Ahleke)</i> NaMalemane uzokulisa nini ukuhleba mkami?	
NAMALEMANE:	Asihlebi ngomuntu kodwana sifuna ukukhuluma iindaba zabomma. <i>(Ngokuphela ihliziyo)</i> Sitjhidela hle.	15
MNGUNI:	Kulungile ngizakulinda ngekoloyini. Ngingalindi beketjinge ilanga.	
LUNGILE:	<i>(Ahleke)</i> Ubaba angatshwenyeka, ngizomtjhutjumeza. <i>(Aphume uMnguni)</i>	
NAMALEMANE:	Lungile, yini kwanga kusabhala nje?	20
LUNGILE:	<i>(Ngokurareka)</i> Umma ukhuluma ngani?	
NAMALEMANE:	Ngomntwana.	
LUNGILE:	Sisazama.	
NAMALEMANE:	Nizokuzama benizitjhayise.	

LUNGILE:	(<i>Arhudule amehlo</i>) Umma utjho ukuthini?	25
NAMALEMANE:	Mntanami, wazihloma ngomuno ngelihlweni ngokwenda emndenini ongazi uZimu.	
LUNGILE:	Mma, bakwaMsiza bayamazi uZimu. Unosokanami ngumma wejoyini.	
NAMALEMANE:	Ijoyini ngeyabantu abasondako. (<i>Ahleke</i>) Mntanami, kunomehluko phakathi kokusindiswa nokusonda. Abantu bekhakwakho abakasindiswa kodwana sebayasonda. Ngathana bebasindisiwe bengeze bakufaka isimanje.	30
LUNGILE:	Isimanje sihlanganaphi nendaba le?	
NAMALEMANE:	Ziyahlangana. Mhlana ungena isimanje kwahlatjwa imbuzi angithi?	35
LUNGILE:	Iye.	
NAMALEMANE:	Yayihlatjelwa abaphasi. Okuyinto uZimu angayifuniko.	
LUNGILE:	Mma, azange wasingena isimanje?	
NAMALEMANE:	Ngasingena.	40
LUNGILE:	Alo?	
NAMALEMANE:	Ngesikhatheso bengisese siphofu. Ngihlahlatha erharheni lokungazi. Wena usingene usazi bonyana uZimu akasifuni. Qala-ke kwanjesi, uZimu ubophe ifindo. Umntwana do.	
LUNGILE:	Mma, asilise itshele hle. UBalise uyangithanda begodu uyangithabisa.	45
NAMALEMANE:	Akakuthandi kodwana uthanda imalakho. Ukuthabisa ngani ube urhola imali edlula yakhe?	

[Ikhasi 23–24]

- 19.1 Tlola igama lendawo lapha kuhlala khona uBalise banomkakhe uLungile. (1)
- 19.2 Rhunyeza okuvela njengomraro esingenisweni somdlalo lo. (2)
- 19.3 Tlola OKUBILI uNaMalemane akuthatha njengabonobangela bokobana uLungile angatholi umntwana. (2)
- 19.4 Ngaphandle kobana uBalise umntwana ovela ebabelethini abangamaziko uZimu, rhunyeza esinye isizathu esenza uNaMalemane angakuthabeli ukwenda kwakaLungile kuye. (2)
- 19.5 Rhunyeza isizathu esenza ukobona kube lula kuNobukhazi ukugandelela uMnguni bona avumele uLungile banoBalise bona bayokubonana nenyanga ekulu yeSiphago uMabhebheja. (1)

- 19.6 Nasiyelela indlela uThombeni ahlahluba ngayo uBalise banoLungile izwakala ifana nendlela ebahlahlutjwa ngayo nguMabhebheja. Veza okufanako nokungafaniko phakathi kweenhlalubezi zombili. (2)
- 19.7 Emdlalweni lo kunalapha uMnguni akhakhazisa khona bona umkhwenyanakhe banoLungile babantu abaziphilela kamnandi kodwana uNaMalemane wamphendula ngokobana kufanele bahlale bathabile ngombana kudliwa imali yomntwanakhe. Ingabe ikulumo kaNaMalemane le isitjelani ngaye? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 19.8 Khetha ipendulo enembako kezingenzasi bese uqedelela ngayo umutjho olandelako:
Umphorofidi okhulunyiswa emdlalweni lo uhlala e ...
- A Theresa Park.
B Mamelodi.
C Middelburg.
D Siyabuswa. (2)
- 19.9 Emdlalweni lo kunalapha uBalise banoLungile bangasakhulumisani khona ngonobangela wokobana uLungile angayizwisisi indaba yokobana bayokubona uThombeni. Ucabanga bona bewungaba yini umphumela walokho nangathana ubujamobu buragele phambili? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 19.10 Phendula isitatimende esingenzasi ngoLiqiniso nofana Akusilo iqiniso bese usekela isiqu nto osithathako ngokuqalisa esehlakalweni esivela emdlalweni lo.
Umtloli womdlalo lo usethulele uNaMalemane kumkhwekazi ongahloniphi umuzi womkhwenyanakhe. (2)
- 19.11 Umtloli womdlalo lo akasivezeli tjhatjhalazi isitlthori sawo. Hlathulula ngawakho amagama ocabanga bona kwasale kuba sitlthori emdlalweni lo uqalise lapha umtloli asitjhiye khona. (2)
- 19.12 Vumelana nofana uphikisane nesitatimende esingenzasi bese usekela isiqu nto osithathako ngokubela emdlalweni lo.
Naphezu kobana uBalise azibona anomraro ngokobana angabi nomntwana nomkakhe uLungile kodwana uMvimbi lokho ukubona kungasimraro nakancani. (2)
- 19.13 Ingabe uyamsola nofana awumsoli uMnguni ngokobana akhohlise umkakhe bona umzalwana kanti ngakelinye ihlangothi ubonana nenyanga emsitheleni? Sekela ipendulwakho ngephuzu ELILODWA. (1)
- 19.14 Tshwaya ngokukholweka nofana ukungakholweki kwefindo elikhulunyiswa nguMabhebheja emdlalweni lo. (2)

[25]**IMITLOMELO YESIGABA C:****25****INANI LOKE:****80**