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IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

FEBHERBARI/MAT JHI 2017

IMEMORANDAMU

IMITLOMELO: 100

Imemorandamu le inamakhasi ali-14.

ISIGABA A: AMATHEKSTHI WOKUZITLAMELA (AMA-ESEYI)

UMBUZO 1

1.1 I-eseyi ecocako.

Isehlakalo esatjhugulula ipilwami.

Le yi-eseyi lapho umtlozi adamba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokhanye umtlozi atole i-eseyi ayisusele ehloko. Kuqakathekile ukobana nanyana umfundi ayisusela ehloko i-eseyakhe kube yi-eseyi ekholwekako. Ngokuvamileko umtlozi we-eseyi ecocako usebenzisa isikhathi esidlulileko.

Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- Isigaba esisingeniso kufanele simdose/silulubeze umfundi we-eseyi.
- I-eseyi ecocako kufanele ikholwakale nanyana kungeyokuzitlamela.
- I-eseyi ecocako kufanele itolwe ibe sesikhathini esidlulileko.
- Umuntu otshwaya i-eseyi le kufanele alangazelele ukuzwa okulandelako bekube sekugcineni.
- Ukucoca okuyipumelelo kubonakalisa tjjatjhalazi imizwa efana neyokubona, yokuzwa, yokunambitha, yokuthintana nephunga.
- I-eseyi enesiphetho esingakajayeleki yihle kunaleyo enesiphetho esisepepeneneni begodu esilindelekileko.

[50]

1.2 I-eseyi ecocako.

Ukutjhisa ngokweqileko kwephasi mazombe kukhinyabeza umnotho wenarha.

Le yi-eseyi lapho umtlozi adamba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokhanye umtlozi atole i-eseyi ayisusele ehloko. Kuqakathekile ukobana nanyana umfundi ayisusela ehloko i-eseyakhe kube yi-eseyi ekholwekako. Ngokuvamileko umtlozi we-eseyi ecocako usebenzisa isikhathi esidlulileko.

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- I-eseyi enesiphetho esingakajayeleki yihle kunaleyo enesiphetho esisepepeneneni begodu esilindelekileko.

[50]

1.3 I-eseyi ehlathululako.

Isiqunto engasithathako ngemva kokuphumelela kwami ngoncancabe.

Le yi-eseyi lapho umtoli afuze ahlathulule ubujamo obuthileko, umuntu othileko nofana indawo ethileko. Njengombana nesihloko sitjho, kufanele umtoli we-eseyi le asebenzise amagama ahlathululako khudlwana. Ngale kwalokho, umtoli usebenzisa khulu ilimi elisesikhathini sanje.

Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- Otolako kufanele ayelele ekutheni akhethe isihloko asazi kuhle. Isizathu kukobana kuba budisi ukuhlathulula into onganalwazi elipheleleko ngayo.
- Otolako kufanele akhethe ngokuyelela amagama nobujamo bokukhuluma.
- Amagama asetjenziswa ngotlolako kufanele akhe isithombe esikhanya bha.
- Otolako angasebenzisa iinthombe-ngqondo zokubona, zokurhogela, zokuzwa, zobumnandi nezokuthinta ukuze zimsize ukwenza akuhlathululako kukhanye bha.

[50]

1.4 I-eseyi evezako/eveza imizwa yomtoli.

Amalayibhrari athuthukisa amakghono wokufunda elutjheni.

Le yi-eseyi lapho otlolako aba nombono bese unikela imizwakhe. I-eseyi le itjhegeza ibuyele emva esehlakalweni esakhe senzeka. Otolako-ke kulapho abeka khona imibonwakhe ngokwenzakalako, abeke tjatjhalazi okuhle neemphoso bese uthatha iinqunto ngokuthi ubona kufanele kwenziweni ukutjhugulula ubujamo balokho esikhathini esizako.

Umhlobo lo wendaba sivame ukuwubona emitloleni ema-eseyi, la otlolako abeka umbonwakhe ngesihloko esithileko. Akutjho bonyana akutjhoko kuliqiniso kodwana ngilokho akucabangako ngabantu, ngesintu nofana ngepilo nje. Lokho akubekako kuhle kusekelwe ngamaqiniso ukuze kungamdondisi loyo ozokufunda i-eseyi leyo. I-eseyi enje ingaveza ukujiya kwengqondo yaloyo otlolako begodu abanengi bayithatha njengeqiniso lamambala.

Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- I-eseyi evezako iveza imizwa yomtoli.
- Imizwa nokuthatheka kwehliziyo kudlala indima eqakatheke khulu e-eseyini le.
- Ihlangothi elikhulu le-eseyi lingaba ngelihlathululako. Ukuhlathululokhu kufanele kukhanye begodu kuveze imizwa nalokho okusengqondweni yalowo otlolako.
- Imibono/Imicabango/Imizwa eveziweko kufanele yembule iqiniso nendima ethathwa ngotlolako.

[50]

1.5 I-eseyi ephikisako/ehlangothilinye.**Abentwana bafunda ngokubona okwenziwa babantu abakhulu.**

I-eseyi ephikisako ifuna otlolako athome ngokukhetha ihlangothi esihlokweni atlola ngaso. Otololako angakhetha ukuvumelana nesihloko nofana aphikisane naso. Umbono womtoli kumele ukhanye kusukela ekuthomeni bekube sekugcineni kwe-eseyakhe. I-eseyi le yethula lokho okusengqondweni yomtoli.

Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- Otololako kumele athome ngokuthi akhethe ihlangothi azokutlola ngalo.
- Otololako kumele anikele amaphuzu amanengi anabe ukusekela imibonwakhe.
- Otololako kumele ahlale emaphuzwini NOFANA aphikise isitatimende.
- Lomhlobo we-eseyi uphethe imibono yomtoli kwaphela ngalokho kumele iphakamise imibono eqinileko.
- Ilimi elinezwelomagama lingahle lithinte imizwa kodwana kumele libe nehlonipho.
- Isiphetho kumele sibe sitatimende somtoli esinamandla, esikhanyako nesanelisako.

[50]**1.6 I-eseyi emahlangothimabili/emadanisako.****Ubuhle nobumbi bokuba nabangani abanengi.**

Indaba le ihlobene khulu ne-eseyi ephikisako. Okufanako kukuthi kiyo yomibili imihlobo le, otlolako ubeka imibonwakhe. Umehluko okhona kukuthi e-eseyini emahlangothimabili otlolako kulindeleke kobana atole ngemibono yomibili. Silindele kobana asivezele ubuhle nobumbi bento atlola ngayo. Okumnandi ngomhlobo lo we-eseyi kukobana otlolako utjhiyela ofundako ekutheni azikhethele yena isiquketo sokobana ngiliphi ihlangothi abona lingcono kunelinye. Umtoli angafikelela esiphethweni esithileko ekugcineni kwe-eseyakhe kodwana imibono evumako nephikako kufanele yethulwe ngokulinganako e-eseyini.

Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- Umtolo kumele uzwakale begodu ungathathi ihlangothi.
- Kumele kuvezwe iintatimende ezizwakala kuhle.
- Kilomhlobo we-eseyi otlolako uveza ubuhle nobumbi bento ethileko anikelwe yona esihlokweni.
- Unikela amaphuzu avumelana nesihloko nalawo aphikisana naso.

[Otololako kufanele aveze kokubili, ubuhle nobumbi bokuba nabangani abanengi].

[50]

- 1.7 1.7.1- Kileziinthombe umfundi angatlola nanyana ngiwuphi umhlobo we-eseyi. Otshwayako uyeleliswa bona atjheje umhlobo we-eseyi
- 1.7.2 evezwa ngotlolako bese utshwaya ngokulandela amaphuzu alindeleke ngaphasi kwalowo mhlobo we-eseyi ngokuqala kilomhlahlandlela.

[50]**IMITLOMELO YESIGABA A: 50**

ISIGABA B: AMATHEKSTHI WOKUTHINTANA**UMBUZO 2****2.1 INCWADI YOBUNGANI**

Kilomhlobo wencwadi kufanele ibe nesiphande sinye, sitlolwe ngokujayelekileko esandleni sokudla. Isiphande sotlolako asibe nelanga elitlolwe ngesiNdebele isib: Janabari/Tjhirhweni ingasi ngesiNgisi.

Nakhu okumele kutjhejwe nakutshwaywa incwadi yobungani:

- Itlolelwa umuntu owazekako, kungaba mnganakho, umnakwenu, umzawakho, njll.
- Kunesilotjhiso esiphakamisa ibizo lomuntu omtlola. Isib. Jabulile, Mma, Baba, njll.
- Kufuneka esingenisweni aveze umnqopho wokutlola incwadi leyo ngobufitjhani. Isingeniso singaba mumutjho munye kufika kemithathu ubunengi. Akucocwa iindaba ezinengi lapha.
- Kufuneka bona otlolako ahlathulule ngokuzeleko emzimbeni ihloso yokutlola kwakhe incwadi ngamaphuzu azwakalako nakhambisana nesihloko anikelwe sona.
- Kumele ibe nesilayeliso; isib. Ubalotjhise boke ekhaya/Ngilotjhisela kibo boke abangaziko ngapho; njll.
- Ekugcineni kumele utlole isiphetho, isib. Ngimi umnganakho/Ngimi umntwanakho/Ngimi umzawakho/Ngimi, bese kuthi ngaphasi kwesiphetho utlole igama lakho. Lokhu kwenzelwa ukobana loyo otlola aze kuhle ukobana utlola ngubani. Isibongo akufuneki ukobana usitlole ngombana niyazana nabantu obatlola.

[25]**2.2 INCWADI YABAKHULU/YOMTHETHO**

Kilomhlobo wencwadi esiphandeni kungasetjenziwa igama lenyanga yesiNdebele nofana **lesiNgisi elitlolwe ngokwesiNdebele** isib. Matjhi, Febherbari, Janabari njll. Oyitolako akukafaneli asebenzise ilimi lendleleni, okulilimi elingakavumeleki.

Nakhu okumele kutjhejwe nakutshwaywa incwadi yabakhulu:

- Iba neemphande ezimbili, zitlolwe ngendlela ehle neyamukelekako. Isiphande sokuthoma siba ngesaloyo otlolako begodu sitlolwa ngesandleni sokudla phezulu. Isiphande sotlola asibi nelanga ekutlolwe ngalo incwadi.
- Itlola umuntu othileko onesikhundla ebubulweni elithileko nofana emNyangweni othileko. Ngalokho-ke otlolako kufanele atlole isikhundla saloyo amtlola ngaphambi kokutlola isiphande sesibili.
- Iba nesilotjhiso esingaphakamisi ibizo lomuntu esitlolwa ngalindlela: Nomzana/Kosikazi.
- Otlolako kufanele atlole isihloko salokho atlole ngakho ngamagabhadlhela.
- Esingenisweni kufanele kutlolwe umnqopho/isizathu sokutlola leyo ncwadi.
- Iba nomzimba lapha otlolako acoca khona indabakhe.
- Iba nesilayeliso.
- Esiphethweni iyaveza bona ibuya kubani. Tlola amagamakho nofana iinthomo zamagamakho nesibongo bese uyayitlikitla.

[25]

2.3 UMLANDO KAMUFI

Nakutlolwa umlando kamufi, kuthonywa ngesihloko esibonakalako esinamagama kamufi apheleleko. Isib. Umlando kaBaphelile Sophy Masilela, njll. Ekugcineni kungaphethwa ngomutjho omfitjhani wokumlayelisa, njengokuthi: Lala Ngokuthula, Mgwezani Wakokosi, Lala uphumule, Mgwezani, nofana ikosi ayikuphe umphumulela wasafuthi, nanyana ngimaphi amagama anehlonipho kungaba ziinanazelo zakhe ziyamukeleka.

Nakhu okumele kutjhejwe nakutshwaywa umlando kamufi:

- Isihloko esinamagama kamufi apheleleko.
- Amagamakhe apheleleko.
- Ilanga abelethwa ngalo.
- Ubelethwa bobani.
- Wabelethelwa kuphi (Igama lendawo abelethelwa kiyo).
Tjheja: Akungatlolwa igama lesibhedlela.
- Imithombo yefundo asele adlule kiyo.
- Akuzuza eemfundweni zakhe.
- Iindawo asebenze kizo.
- Iinkhundla azifumanako.
- Ilanga akhambe ngalo ephasini.

Tjheja: Akungatlolwa unobangela wokuhlongakala kwakamufi kodwana kungavezwa khunye kwalokhu: Webiwe ngunokufa lokha nakakhambe ngengozi, uhlongakele ngemva kokugula isikhathi esifitjhani nofana eside nakagulileko.

- Umndenakhe awutjhiyileko ephasini njengomyenakhe nofana ukosikazi, abentwana, ababelethi, iinzukulu zakhe nabanye ahlobana nabo ngokweengazi.

Tjheja: Akungatlolwa amabizo weenini ezitjhiyweko.

[25]

2.4 I-ATHIKILI KAMAGAZINI

Nakhu okumele kutjhejwe nakutshwaywa i-athikili kamagazini:

- Isihloko kufuze sidose ozosifunda begodu silulubeze.
- I-athikili kufuze itjengiswe kuhle begodu nemiqaliswayo/iinthombe zibe zihle ngemibala ekhanyako nedosako ekhambelana nayo.
- Kufuze ikhulume noyifundako begodu ibe sesitayeleni saloyo oyitlolako.
- Isitayela sotlolako singasebenzisa iinthombengqondo, sihlathulule nanyana sibe nezwelo.
- Amagama, iindawo, isikhathi, ubujamo nezinye iinsiza zingafakwa ku-athikili.
- I-athikili kufuze ivuse ilulubezo njengomkhangiso ikhuthaze abayifundako bona bayifunde.
- Iindima akukafuzi bona zibe zide.
- Amaledere asetjenzisweko kufuze kube ngilayo azakwamukeleka.

[25]

2.5 IKULUMO EHLELEKILEKO

Umfundi nangabe utlole ikulumo ehlelekileko, kumele akhumbule bonyana abantu abafani ngamasiko, ngeenkololo, ngefundo, ngabakuthandako nokhunye. Kumele umfundi acabange ukobana bazawathanda amaphuzu azowakhuluma emnyanyeni loyo.

Nakhu okumele kutjhejwe nakutshwaywa ikulumo ehlelekileko:

- Ihloso yekulumo.
- Iinhlokwana ezilindeleke ngaphasi kwekulumo ehlelekileko:
 - Isihloko > Kuqakathekile ukobana sibe nokuthi ikulumo izokwenzelwaphi, ngubani, ngaliphi ilanga begodu sethule okumumethwe yikulumo.
 - Isilotjhisiso > Kumele ococako alotjhise abakhona ngokulandelana kwabo, abakhulu nabancani, abalamanise kuhle ngokweenkhundla zabo emehlweni womphakathi.
 - Isingeniso > Kumele sidose kodwana sibe sifitjhani senze kobana balalele.
 - Ummongondaba > Ikulumo ayitlolwe ngokucacileko, ibe nemitjho emifitjhani enemiqondo elula beyisebenzise neembonelo ezijayelekileko.
Ummongondaba awube magama akhiwe kuhle kugegedwe ukubuyelela amagama khulu /ngokudluleleko ngombana kulahlekisa ihlathululo yamambala (amatlitjhe).
 - Isiphetho > Siqakathekile begodu sisirhunyezo salokho esele kukhulunyiwe, asifake iselesa.

[25]

2.6 I-INTHAVYU

Nakhu okumele kutjhejwe nakutshwaywa i-inthavyu.

Isakhiwo se-inthavyu:

- Iba nesakhiwo esifana nesomdlalo.
- Njengemitlolo yoke kufanele ibe nesingeniso nomzimba nesiphetho. Esingenisweni kulapho kwethulwa khona indaba ekuzokukhulunywa ngayo nokobana kuzabe kukhuluma abobani.
- Amagama walabo abakhulumako atlolwa ngesandleni sesincele, abe mafitjhani nesibongo singasetjenziwa. Akutlolwa litho ngaphasi kwamagama walabo abakhulumako.
- Kutlolwa ikholoni emuva kwamagama wabantu abakhulumako.

- Ukukhethwa kwamagama kumele kutjengise ukwehlukana kwezinga lalabo abakhulumako. Isib. UMongameli wenarha nakakhuluma nomrhatjhi/umphathi webubulo lakwa-FNB nakakhuluma nomuntu ozokuhlungelwa umsebenzi.
- Isiphetho sendaba asibe sekulumenabo, kuzwakale bonyana seyyaphela. **[25]**

IMITLOMELO YESIGABA B: 50
INANI LOKE: 100

ISIGABA A: IRUBHRIKHI YOKUTSHWAYA/YOKUHLOLA INDABA/I-ESEYI YELIMI LEKHAYA [50 IMITLOMELO]**TJHEJA:**

- Sebenzisa irubhrikhi njalo nawutshwaya i-eseyi.
- Amamaksi asukela eli-0–50 ahlukaniwe ngamazinga weentladhluli ezi-5.
- Okumunyethweko, iqhinga lokusetjenziswa kwelimi nesitayela, lelo nalelo kghono lesitladhluli lihlukaniwe ngezinga eliphezulu neliphasi.
- Isakhiwo asithintwa lizinga eliphezulu namkha eliphasi.

IRUBHRIKHI YOKUHLOLA INDABA YELIMI LEKHAYA [50 AMAMAKSI]

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO NOKUHELELA (Ukuphendula) Ukuhleleka kwemiqondo yokuhlela Ukulemuka komnqopho, abamukelilwazi nobujamo 30 AMAMAKSI	Izinga eliphezulu	28–30 -Ukuphendula okudluleleko. -Imiqondo ehlakaniphileko, evusa imiqondo netjengisa ukukhula. -Ukuhleleka okudluleleko nokukhambelana kw esingeniso, umzimba nesiphetho.	22–24 -Iimpindulo zihleleke kuhle, zikhambelana khulu begodu zimnandi. -Kunobufakazi nokukhula okubonakalako. -Isingeniso, umzimba nesiphetho kuhleleke kuhle begodu kuyakhambelana.	16–18 -Ukuphendula okw anelisako. -Imiqondo ekhambelanako nekholisako. -Kunokuhleleka okulingeneko nokukhambelanako nesihloko, umzimba nesiphetho.	10–12 -Ukuphendula okungakajami ndaw onye. -Imiqondo engakanqophi. -Ubufakazi obuncani bokuhleleka nokukhambelana.	4–6 -Ukuphendula okuphume endleleni khulu. -Imiqondo enganatlha nengazw akaliko. -Imiqondo engakahleleki nengakhambelaniko.
		25–27 -Ukuphendula okudluleleko kodw ana kutlhayela amatshw ayo wendaba ehle. -Imiqondo ekhulileko nenokuhlakanipha. -Kunokuhleleka nokukhambelana okuhle ngokudluleleko kw esingeniso, umzimba nesiphetho.	19–21 -Ukuphendula okuhlelw e kuhle. -Imiqondo ekarisako nekhambelanako. -Kunokuhleleka nokukhambelana okuhle kw esingeniso, umzimba nesiphetho.	13–15 -Ukuphendula okw anelisako kodw ana okunganatlha. -Imiqondo iyakhambelana ngokulingeneko. -Kunokuhleleka nokukhambelana okulingeneko, kw esingeniso, umzimba nesiphetho.	7–9 -Ukuphendula okungakhambelaniko okusezingeni eliphasi. -Imiqondo ayikahlangani begodu ayikanqophi. -Abukho ubufakazi bokuhlela.	0–3 -Ukuphendula isihloko akukalingw a nokulingw a. -Imiqondo engakhambelaniko nengakafaneli. -Imiqondo enganatlha nengazw akaliko.
	Izinga eliphasi					

IRUBHRIKHI YOKUHLOLA I-ESEYI YELIMI LEKHAYA [50 AMAMAKSI] (iyaraga)

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
		14–15	11–12	8–9	5–6	0–3
ILIMI, ISITAYELA NOKU-EDITHA. Iphimbo, irejista, isitayela nelw azimagama elifanele umnqopho, abamukeliw azi nobujamo. Ukukhethw a kw amagama, ukusetjenzisw a kwelimi, imithetjhw ana, iimphumuzi, ihlelo nesipelinghi.	Izinga eliphezulu	-Iphimbo, irejista, isitayela kanye nelw azimagama elifaneleko, elinemba umnqopho, abamukeliw azi nobujamo. -Ukusetjenzisw a kwelimi kusezingeni elihle ngokudluleleko. -Ihlelo nesipelinghi esinganamphoso. -Kutlanyw e kuhle ngokudluleleko.	-Iphimbo, irejista, isitayela kanye nelw azimagama elifanele umnqopho, abamukeliw azi nobujamo. -Ilimi liyanemba begodu lisetjenzisw e ngokufaneleko. -Ihlelo nesipelinghi akunamphoso khulu. - Kutlanyw e kuhle.	-Iphimbo, irejista, isitayela kanye nelw azimagama elifanele umnqopho, abamukeliw azi nobujamo. -Ukusetjenzisw a kwelimi okw ethula ihlathululo. -Ihlelo nesipelinghi kuneemphoso ezinengana. -Kutlanyw e ngokusezingeni elilingeneko.	-Iphimbo, irejista, isitayela kanye nelw azimagama elingakafaneli umnqopho, abamukeliw azi nobujamo. -Ukusetjenzisw a kwelimi okusezingeni eliphasi. -Ihlelo nesipelinghi kuneemphoso ezinengi. -Kutlanyw e ngokusezingeni eliphasi.	-Iphimbo, irejista nesitayela ezingakafaneli khulu umnqopho, abamukeliw azi nobujamo. -Ilw azimagama elitlayela khulu lenza kube budisi ukuzw isisa itheksthi. -Ilimi elingazw akaliko. -Ihlelo nesipelinghi kuneemphoso ezinengi khulu. -Kutlanyw e ngokusezingeni eliphasi khulu.
	Izinga eliphasi	13 -Iphimbo, irejista, isitayela kanye nelw azimagama elifaneleko nelihle elinemba umnqopho, abamukeliw azi nobujamo. -Ukusetjenzisw a kwelimi kusezingeni elihle khulu. -Ihlelo nesipelinghi esinganamphoso. -Kutlanyw e kuhle khulu.	10 -Iphimbo, irejista, isitayela kanye nelw azimagama elifanele umnqopho, abamukeliw azi nobujamo. -Ilimi liyanemba begodu lisetjenzisw e ngokufaneleko. -Ihlelo nesipelinghi kuneemphoso ezimbalw a. -Kutlanyw e kuhle.	7 -Iphimbo, irejista, isitayela kanye nelw azimagama elifanele umnqopho, abamukeliw azi nobujamo ngokulingana. -Ukusetjenzisw a kwelimi okungathuli ihlathululo. -Ihlelo nesipelinghi kuneemphoso ezinengi. -Kutlanyw e ngokusezingeni eliphasi.	4 -Iphimbo, irejista, isitayela kanye nelw azimagama elincani nelisezingeni eliphasi elingakafaneli umnqopho, abamukeliw azi nobujamo. -Ukusetjenzisw a kwelimi okungakafaneli. -Ihlelo nesipelinghi kuneemphoso ezinengi khulu. -Kutlanyw e ngokusezingeni eliphasi khulu.	
ISAKHIWO Amatshw ayo wetheksti. Ukw akhiw a kweengaba nemitjho.		5	4	3	2	0–1
		-Kuvezwe amatshwayo neminingw ana eqakathekileko yesakhiw o sendaba. -Kunokukhambelana okuhle ngokudluleleko kw endaba. -Imitjho kanye neengaba kw akheke ngendlela ehle ngokudluleleko.	-Kuvezwe amatshwayo neminingw ana yesakhiw o sendaba. -Kunokukhambelana okuhle. -Imitjho neengaba kunikela umqondo.	-Amatshwayo neminingw ana eveziw eko iyakhambelana. -Imitjho neengaba kw akhiw e kuhle. -Indaba isanikela umqondo.	-Amaphuzu amanye anembako akhona. -Ukw akhiw a kwemitjho neengaba kuneemphoso. -Indaba isazw akala kancani.	-Amaphuzu afunekako ayathayela. -Ukw akhiw a kwemitjho neengaba kuneemphoso ezinengi khulu. -Indaba ayinamqondo.
5 AMAMAKSI						
IRENJI YAMAMAKSI		43–50	33–40	23–30	13–20	0–10

ISITJENGISO SOKWABIWA KWEMITLOMELo:

-km/hl- : (Tlola umtlomelo otholwe mfundi)

L-/st-/ed- : (Tlola umtlomelo otholwe mfundi)

Sk- : (Tlola umtlomelo otholwe mfundi)

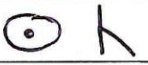
ISIGABA B: AMATHEKSTHI WOKUTHINTANA**IRUBHRIKHI YOKUHLOLA AMATHEKSTHI WOKUTHINTANA WELIMI LEKHAYA [25 AMAMAKSI]**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
OKUMUNYETHWEKO, UKUHELELA NESAKHIWO -Ukuphendula nemibono. -Ukubuthelw a nokuheleleka kw emibono. - Umnqopho, abamukeliw azi, amatshw ayo/imithetjhw ana kanye nobujamo 15 AMAMAKSI	13–15 -Ukuphendula okudluleleko, okungaphezu kw alokho okulindelw eko. -Imiqondo ehlakaniphileko nekhulileko. -Ilw azi elingeneleleko lamatshw ayo w etheksthi. -Umtlole unqophile. -Kunokukhambelana kokumunyethw eko nomqondo. -Isakhiw o sihleleke kuhle begodu yoke imininingw ana esekela isihloko iveziw e. -Isakhiw o esifaneleko nesinembako.	10–12 -Ukuphendula okuhle khulu nokutjengisa ilw azi elihle lamatshw ayo w etheksthi. -Umtlole unqophile, aw ukaphumi esihlokw eni begodu usekelw e kuhle ngendlela enobukghoni. -Kunemininingw ana esekela isihloko. -Isakhiw o esifaneleko kodw ana esinokungakhambelaniko okuncazana.	7–9 -Ukuphendula okulingeneko okutjengisa ilw azi lamatshw ayo w etheksthi. -Akunakudzimelela nokukhambelana okulingeneko kokumunyethw eko nemiqondo. -Eminye imininingw ana esekela isihloko iveziw e. -Isakhiw o si fanele ngokulingeneko kodw ana kunokungakhambelani.	4–6 -Ukuphendula ngokusisekelo begodu kutjengisa ilw azi lamatshw ayo w etheksthi. -Kunokunqophla okukhona kodw ana okunengi kuphambene nesihloko. -Imininingw ana esekela isihloko imbalw a. -Imithetho eqakathekileko yelimi isetjenzisw e ngendlela ekungasiyo. -Kunobutjhapla obubonakalako.	0–3 -Ukuphendula kutjengisa Ukungabi khona kw elwazi lamatshw ayo w etheksthi. -Akunakukhambelana kw emiqondo. -Imininingw ana esekela isihloko imbalw a. -Akakasebenzisi amatshwayo nemithetho yesakhiw o.
ILIMI, ISITAYELA KANYE NOKU-EDITHA -Iphimbo, irejista, isitayela nelw azimagama kuw ufanele khulu umnqopho, abamukeliw azi kanye nobujamo. -Ukusetjenzisw a kw elimi kanye nemithetjhw ana. -Ukukhethw a kw amagama. -Ukusetjenzisw a kw amatshwayo w okutlola nesipelinghi. 10 AMAMAKSI	9–10 -Iphimbo, irejista, isitayela nelw azimagama kuw ufanele khulu umnqopho, abamukeliw azi kanye nobujamo. -Ihlelo lisetjenzisw e ngokunembako begodu lihleleke kuhle khulu. -Akunamphoso.	7–8 -Iphimbo, irejista, isitayela nelw azimagama kuw ufanele kuhle umnqopho, abamukeliw azi kanye nobujamo. -Ihlelo lisetjenzisw e ngokunembako begodu lihleleke kuhle. -Akunamphoso ezinengi.	5–6 -Iphimbo, irejista, isitayela, nelw azimagama kuw ufanele ngokulingeneko umnqopho, abamukeliw azi kanye nobujamo. -Kuneemphoso zehlelo kodw ana azilimazi ihlathululo.	3–4 -Iphimbo, irejista, isitayela nelw azimagama kuw ufanele kancani umnqopho, abamukeliw azi kanye nobujamo. -Kuneemphoso zehlelo ezenza bona ihlathululo ingazw akali.	0–2 -Iphimbo, irejista, isitayela nelw azimagama akukhambelani nomnqopho, abamukeliw azi kanye nobujamo. -Kuneemphoso ezinengi khulu ezenza bona ihlathululo ingazw akali nakancani.
IRENJI YAMAMAKSI	22–25	17–20	12–15	7–10	0–5

ISITJENGISO SOKWABIWA KWEMITLOMELO:**-km-/hl-/sk- : (Tlola umtlomelo otholwe mfundi)****L-/st-/ ed- : (Tlola umtlomelo otholwe mfundi)**

AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO**IGREYIDI 10-12**

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	h	?	
!	Faka itshwayo lokubabaza	h	!	
/-/	Faka u-dwi/ihayifeni	h	/-/	
9	Susa bese uyalivala(igama)	/	KwaMhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
9	Susa(Tlola phezu kweledere/kwegama elisuswako)	Susa igameli	Umma ukhamba uyakhamba ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlolo)njengombana unjalo	ngaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

Gabh	Tlola igabhadlhela	≡.....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	<u>U</u> nomzana Mahlangu	uNomzana Mahlangu
L.nc	Tlola ngeledere elincani	≡...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngi <u>Z</u> okukhamba	...ngizokukhamba
	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola  pilo	Emtholapilo
s.e	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo.  Abesana...	..kwabo. Abesana.....
	Faka iledere/igama elitjengwise emajinini		Umma uyak  huphula	Umma uyakghuphula
	Faka ungci		Abesana bebagula	Abesana bebagula.
	Faka ikhoma		Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

sp	Thalela igama elingatloleki kuhle bese utlola sp ngaphezulu	sp	...ngitluwile	... <u>ngitlhuwile</u>
sv	Thalela igama elinesivumelwano esingakafaneli besi utlola sv ngaphezulu	sv	Ikomo <u>z</u> akhe	Ikomo <u>y</u> akhe
ibu	Thalela okubuyelelweko bese utlola ibu ngaphezulu	ibu		
mhl	Thalela umutjho ongakahleleki kuhle bese utlola mhl ngaphezulu	mhl		
hl	Thalela isihlanganiso esingakasetjenziswa kuhle bese utlola hl ngaphezulu	hl		
	Igama elingakaqunteki kuhle		<u>tu</u>	Umun- 
	Umqondo oquntiweko endimeni			
I	Thalela ilimi elingamukelekiko bese utlola I ngaphezulu	I		