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ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

2017

IMEMORANDAMU

IMITLOMELO: 100

Imemorandamu le inamakhasi ali-15.

ISIGABA A: AMATHEKSTHI WOKUZITLAMELA (AMA-ESEYI)**Tjheja: Isihloko asingabalwa nakubalwa inani lamagama asetjenzisweko****UMBUZO 1****1.1 I-eseyi ecocako.**

Ngangiqalene nobujamo obumbi khulu.

Le yi-eseyi lapho umtlozi ademba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokhunye umtlozi atole i-eseyi ayisusele ehloko. Kuqakathekile ukobana nanyana umfundi ayisusela ehloko i-eseyakhe kube yi-eseyi ekholwekako. Ngokuvamileko umtlozi we-eseyi ecocako usebenzisa isikhathi esidlulileko.

Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- Isigaba esisingeniso kufanele simdosa/silulubeze umfundi we-eseyi.
- I-eseyi ecocako kufanele ikholwakale nanyana kungeyokuzitlamela.
- I-eseyi ecocako kufanele itolwe ibe sesikhathini esidlulileko.
- Umuntu otshwaya i-eseyi le kufanele alangazelele ukuzwa okulandelako bekube sekugcineni.
- Ukucoca okuyipumelelo kubonakalisa tjhatjhalazi imizwa efana neyokubona, yokuzwa, yokunambitha, yokuthintana nephunga.
- I-eseyi enesiphetho esingakajayeleki yihle kunaleyo enesiphetho esisepepeneneni begodu esilindelekileko.

[50]**1.2 I-eseyi ehlathululako.**

Ukonakala kwebhoduluko kubangelwa kungatjheji kwabantu.

Le yi-eseyi lapho umtlozi afuze ahlathulule ubujamo obuthileko, umuntu othileko nofana indawo ethileko. Njengombana nesihloko sitjho, kufanele umtlozi we-eseyi le asebenzise amagama ahlathululako khudlwana. Ngale kwalokho, umtlozi usebenzisa khulu ilimi elisesikhathini sanje.

Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- Otlolako kufanele ayelele ekutheni akhethe isihloko asazi kuhle. Isizathu kukobana kuba budisi ukuhlathulula into onganalwazi elipheleleko ngayo.
- Otlolako kufanele akhethe ngokuyelela amagama nobujamo bokukhuluma.
- Amagama asetjenziswa ngotlolako kufanele akhe isithombe esikhanya bha.
- Otlolako angasebenzisa iinthombe-ngqondo zokubona, zokurhogela, zokuzwa, zobumnandi nezokuthinta ukuze zimsize ukwenza akuhlathululako kukhanye bha.

[50]

1.3 I-eseyi evezako/eveza imizwa yomtloli.

Indlela engazizwa ngayo nangihlanganiswa nombelethami weengazi kokuthoma.

Le yi-eseyi lapho otlolako aba nombono bese unikela imizwakhe. I-eseyi le itjhegeza ibuyele emva esehlakalweni esakhe senzeka. Otololako-ke kulapho abeka khona imibonwakhe ngokwenzakalako, abeke tjhatjhalazi okuhle neemphoso bese uthatha iinqunto ngokuthi ubona kufanele kwenziweni ukutjhugulula ubujamo balokho esikhathini esizako.

Umhlobo lo wendaba sivame ukuwubona emitlolweni ema-eseyi, la otlolako abeka umbonwakhe ngesihloko esithileko. Akutjho bonyana akutjhoko kuliqiniso kodwana ngilokho akucabangako ngabantu, ngesintu nofana ngepilo nje. Lokho akubekako kuhle kusekelwe ngamaqiniso ukuze kungamondisi loyo ozokufunda i-eseyi leyo. I-eseyi enje ingaveza ukujiya kwengqondo yaloyo otlolako begodu abanengi bayithatha njengeqiniso lamambala.

Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- I-eseyi evezako iveza imizwa yomtloli.
- Imizwa nokuthatheka kwehliziyo kudlala indima eqakatheke khulu e-eseyani le.
- Ihlangothi elikhulu le-eseyi lingaba ngelihlathululako. Ukuhlathululokhu kufanele kukhanye begodu kuveze imizwa nalokho okusengqondweni yaloyo otlolako.
- Imibono/Imicabango/Imizwa evezweko kufanele yembule iqiniso nendima ethathwa ngotlolako.

[50]

1.4 I-eseyi evezako/eveza imizwa yomtloli.

Izenzo zakhe zazingitjengisa bona uyazikhakhazisa ngami.

Le yi-eseyi lapho otlolako aba nombono bese unikela imizwakhe. I-eseyi le itjhegeza ibuyele emva esehlakalweni esakhe senzeka. Otololako-ke kulapho abeka khona imibonwakhe ngokwenzakalako, abeke tjhatjhalazi okuhle neemphoso bese uthatha iinqunto ngokuthi ubona kufanele kwenziweni ukutjhugulula ubujamo balokho esikhathini esizako.

Umhlobo lo wendaba sivame ukuwubona emitlolweni ema-eseyi, la otlolako abeka umbonwakhe ngesihloko esithileko. Akutjho bonyana akutjhoko kuliqiniso kodwana ngilokho akucabangako ngabantu, ngesintu nofana ngepilo nje. Lokho akubekako kuhle kusekelwe ngamaqiniso ukuze kungamondisi loyo ozokufunda i-eseyi leyo. I-eseyi enje ingaveza ukujiya kwengqondo yaloyo otlolako begodu abanengi bayithatha njengeqiniso lamambala.

Nakhu okumele kutjhejwe nakutshwaywa le-esityi:

- I-esityi evezako iveza imizwa yomtlozi.
- Imizwa nokuthatheka kwehliziyo kudlala indima eqakatheke khulu e-esityini le.
- Ihlangothi elikhulu le-esityi lingaba ngelihlathululako. Ukuhlathululokhu kufanele kukhanye begodu kuveze imizwa nalokho okusengqondweni yaloyo otlolako.
- Imibono/Imicabango/Imizwa evezweko kufanele yembule iqiniso nendima ethathwa ngotlolako.

[50]**1.5 I-esityi emahlangothimabili/emadanisako.**

Ubuhle nobumbi bokuthembela khulu eensetjenzisweni zethekhnoloji.

I-esityi le ihlobene khulu ne-esityi ephikisako. Okufanako kukobana kiyi yomibili imihlobo le, otlolako ubeka imibonwakhe. Umehluko okhona kukobana e-esityini emahlangothimabili otlolako kulindeleke kobana atole ngemibono yomibili. Silindele kobana asivezele ubuhle nobumbi bento atlola ngayo. Okumnandi ngomhlobo lo we-esityi kukobana otlolako utjhiyela ofundako ekutheni azikhethela yena isiqu nto sokobana ngiliphi ihlangothi abona lingcono kunelinye. Umtlozi angafikelela esiphethweni esithileko ekugcineni kwe-esityakhe kodwana imibono evumako nephikako kufanele yethulwe ngokulinganako endabeni.

Nakhu okumele kutjhejwe nakutshwaywa le-esityi:

- Umtlozi kumele uzwakale begodu ungathathi ihlangothi.
- Kumele kuvezwe iintatimende ezizwakala kuhle.
- Kilomhlobo we-esityi otlolako uveza ngobuhle nangobumbi bento ethileko anikelwe yona esihlokwini.
- Unikela amaphuzu avumelana nesihloko nalawo aphikisana naso.

[Otolako kufanele aveze kokubili, ubuhle nobumbi bokuthembela khulu eensetjenzisweni zethekhnoloji].

[50]**1.6 I-esityi ephikisako/ehlangothilinye.**

Abentwana bafanele bathokoze ababelethi babo ngeziphlo lokha nasele baphumelele eemfundweni zabo. Vumelana nofana uphikisane nesitatimendesini.

I-esityi ephikisako ifuna otlolako athome ngokukhetha ihlangothi esihlokwini atlola ngaso. Otolako angakhetha ukuvumelana nesihloko nofana uphikisane naso. Umbono womtlozi kumele ukhanye kusukela ekuthomeni bekube sekugcineni kwe-esityakhe. I-esityi le yethula lokho okusengqondweni yomtlozi.

Nakhu okumele kutjhejwe nakutshwaywa le-esityi:

- Otlolako kumele athome ngokuthi akhethe ihlangothi azokutlola ngalo.
- Otlolako kumele anikele amaphuzu amanengi anabe ukusekela imibonwakhe.
- Otlolako kumele ahlale emaphuzwini NOFANA aphikise isitatimende.
- Lomhlobo we-esityi uphetha imibono yomtlozi kwaphela ngalokho kumele iphakamise imibono eqinileko.
- Ilimi elinezwelomagama lingahle lithinte imizwa kodwana kumele libe nehlonipho.
- Isiphetho kumele sibe sitatimende somtlozi esinamandla, esikhanyako nesanelisako.

[50]

- 1.7 1.7.1 & 1.7.2 Kileziinthombe umfundi angatolola nanyana ngiwuphi umhlobo we-esityi. Otshwayako uyeleliswa bona atjheje umhlobo we-esityi ovezwa ngotlolako bese utshwaya ngokulandela amaphuzu alindeleke ngaphasi kwaloyo mhlobo wendaba.

[50]**IMITLOMELO YESIGABA A: 50**

ISIGABA B: AMATHEKSTHI WOKUTHINTANA**UMBUZO 2****2.1 INCWADI YOBUNGANI****Nakhu okumele kutjhejwe nakutshwaywa incwadi yobungani:**

- Kufanele ibe nesiphande sinye, sitlolwe ngokujayelekileko esandleni sokudla. Isiphande sotlolako asibe nelanga elitlolwe ngesiNdebele isib: Janabari/Tjhirhweni ingasi ngesiNgisi. **Tjheja:** Isiphande, isilotjhisano nesiphetho azingabalwa nakubalwa inani lamagama.
- Itlolelwa umuntu owazekako, kungaba mnganakho, umnakwenu, umzawakho; njll.
- Kunesilotjhisano esiphakamisa ibizo lomuntu omtlolelako; Isib. Jabulile, Mma, Baba; njll.
- Kufuneka esingenisweni aveze umnqopho wokutlola incwadi leyo ngobufitjhani. Isingeniso singaba mumutjho munye kufika kemithathu ubunengi. Akucocwa iindaba ezinengi lapha.
- Kufuneka bona otlolako ahlathulule ngokuzeleko emzimbeni ihloso yokutlola kwakhe incwadi ngamaphuzu azwakalako nakhambisana nesihloko anikelwe sona.
- Kumele ibe nesilayeliso; Isib. Ubalotjhise boke ekhaya/Ngilotjhisela kibo boke abangaziko ngapho; njll.
- Ekugcineni kumele utlole isiphetho; Isib. Ngimi umnganakho/Ngimi umntwanakho/Ngimi umzawakho/Ngimi, bese kuthi ngaphasi kwesiphetho utlole igama lakho. Lokhu kwenzelwa ukobana loyo otlolelweko azi kuhle ukuthi utlolelwe ngubani. Isibongo akufuneki ukobana usitlole ngombana niyazana nabantu obatloleleko.

[25]**2.2 INCWADI YESINGHONGHOYILO**

Kilomhlobo wencwadi esiphandeni kungasetjenziswa igama lenyanga yesiNdebele nofana **yesiNgisi etlolwe ngokwesiNdebele**; Isib. Matjhi, Febherbari, Janabari; njll. Oyitlolako akukafaneli asebenzise ilimi lendleleni, okulilimi elingakavumeleki.

Nakhu okumele kutjhejwe nakutshwaywa incwadi yomthetho:

- Kufanele ibe neemphande ezimbili, zitlolwe ngokujayelekileko. Isiphande sotlolelwako asibi nelanga/idadamu ekutlolwe ngalo incwadi.
- Kutlolelwa umuntu othileko onesikhundla ebubulweni elithileko. Ngalokho-ke kufanele otlolako aphakamise isikhundla saloyo amtlolelako ngaphambi kokutlola isiphande sesibili. **Tjheja:** limphande, isilotjhisano, isihloko nesiphetho azingabalwa nakubalwa inani lamagama.
- Kunesilotjhisano esingaphakamisi ibizo lomuntu otlolelwako kodwana kutlolwa ukuthi *Nomzana* nofana *Kosikazi*.
- Kufuneka bona otlolako atlole isihloko salokho atlola ngakho ngamagabhadlhela.

- Esingenisweni kufanele kutlolwe umnqopho/ isizathu sokutlola leyo ncwadi.
- Kufuneka bona otlolako ahlathulule kuhle ngokuzeleko lokho akhuluma ngakho. Kufanele asebenzise amagama afana nanaka: *Ngiyokuthokoza; Ngizokuthaba; Kuzongithabisa.*
- Iba nomzimba lapha otlolako acoca khona indabakhe.
- Iba nesilayeliso.
Esiphethweni iyaveza bona ibuya kubani. Tlola amagamakho nofana iinthomo zamagamakho nesibongo bese uyayitlikitla. Kufuneka bengubo baveze bona bendile/batjhadile nofana awa ngokutlola Mm. nofana Kkz. ngemva kokutlikitla incwadi leyo. Lokhu kwenzelwa ukuthi loyo otlolelwako azi kuhle ukuthi utlolelwe ngubani.

[25]

2.3 UMLANDO KAMUFI

Nakutlolwa umlando kamufi, kuthonywa ngesihloko esibonakalako esinamagama kamufi apheleleko; Isib. Umlando kaBaphelile Sophy Masilela, njll. Ekugcineni kungaphethwa ngomutjho omfitjhani wokumlayelisa, njengokuthi: Lala Ngokuthula, Mgwezani Wakokosi, Lala uphumule, Mgwezani, nofana ikosi ayikuphe umphumulela wasafuthi, nanyana ngimaphi amagama anehlonipho kungaba ziinanazelo zakhe ziyamukeleka.

Nakhu okumele kutjhejwe nakutshwaywa umlando kamufi:

- Isihloko esinamagama kamufi apheleleko.
- Amagamakhe apheleleko.
- Ilanga abelethwa ngalo.
- Indawo abelethelwa kiyo. **Tjheja:** Akungatlolwa igama lesibhedlela.
- Ubelethwa bobani.
- Imithombo yefundo asele adlule kiyo.
- Akuzuzako eemfundweni zakhe.
- Iindawo asebenze kizo.
- Iinkhundla azifumanako.
- Ilanga akhambwe ngalo ephasini.
Tjheja: Akungatlolwa unobangela wokuhlongakala kwakamufi kodwana kungavezwa khunye kwalokhu: webiwe ngunokufa lokha nakakhambwe ngengozi, uhlungakele ngemva kokugula isikhathi esifitjhani nofana eside nakagulileko.
- Umndenakhe awutjhiyileko ephasini njengomyenakhe nofana ukosikazi, abentwana, ababelethi, iinzukulu zakhe nabanye ahlobana nabo ngokweengazi.
Tjheja: Akungatlolwa amabizo weenini ezitjhiyweko.
- Isiphetho akube mumutjho omfitjhani wokumlayelisa nofana iinanazelo zakhe.

[25]

2.4 IKULUMO-PENDULWANO

Nakhu okumele kutjhejwe nakutshwaywa ikulumo-pendulwano:

- Njengemitlolo yoke kufanele kube khona isingeniso. Esingenisweni kulapho kwethulwa khona indaba ekuzokucocwa ngayo nokobana izokucocwa bobani nendawo lapha izokucocelwa khona.
- Iba nesakhiwo esifana nesomdlalo.
- Akulotjhisana kungenwa endabeni zisuka zibekwa.
- Amagama walabo abakhulumako atlolwa ngesandleni sesincele, abe mafitjhani nesibongo singasetjenziswa. Akutlolwa litho ngaphasi kwamagama walabo abakhulumako.
- Kutlolwa ikholoni emuva kwamagama wabantu abakhulumako.
- Amagama aveza imizwa nobujamo balabo abakhulumako akatlolwe afakwe ngaphakathi kweembayana ngemva kwekholoni etlolwe eduze negama lokhulumako nofana laloyo okhulumako.
- Lapha kuthoma khona ikulumo yomuntu akuthonywe ngegabhahlhela.
- Ukukhethwa kwamagama kumele kutjengise ukwehlukana kwezinga lalabo abakhulumako. **Isib. Ubaba nakakhuluma nendodana, umntwana wesikolo nakakhuluma notitjhere.**
- Ukobana ikulumo-pendulwano ithoma ngesingeniso akutjho bona akube khona isigaba esisiphetho. Isiphetho sendaba siba sekulumeni yabo, kuzwakale bonyana seiyaphetha.
- Ingaphetha ngokobana bazwane nanyana bangezواني kuye ngokobana indaba egade icocwa ikhambe bunjani.

[25]

2.5 Irivyu

Ukuhlolisiswa komtlole wencwadi nofana wefilimu ngelihlo elihlabako.

Nakhu okumele kutjhejwe nakutshwaywa irivyu/ukuhlolisisa:

Ingaphandle lencwadi/lefilimu

- Ibizo lomtlole.
- Isihloko sencwadi/sefilimu.
- Ibizo lekhamphani egadangisileko.
- Inani lemali.

Ingaphakathi lencwadi/lefilimu

- Hlathulula kafitjhani ngendlela umtlole otlolwe ngayo.
- Hlathulula ngokuvezwa kwabalingisi bawo.
- Hlathulula ngomongondaba womtlole lowo.
- Hlathulula ngesizinda sawo.
- Hlathulula ngomhlobo wejenri.
- Tshwaya ngesiphetho sawo.

[25]

2.6 UMBIKO OHLELEKILEKO

Umbiko ungaba ngento umuntu ayibonileko, ayizwileko kanye nento ayenzileko.

Nakhu okumele kutjhejwe nakutlolwa umbiko ohlelekileko:

- Ihloso yombiko kudlulisa ilwazi elithileko.
- Amaphuzu kumele abe liqiniso kungabi mbono.
- Amaphuzu kumele aphathelane nesihloko.
- Ilimi elisetjenziswako kufanele likhambisane naloyo nanyana labo umbiko oqaliswe kibo.
- Ukuze umbiko uzwakale kuhle kumele utlolwe ngomuntu wesithathu, okukhulunywa ngaye.
- Kumele umbiko ube nesihloko esitjhoko bona umbiko lowo umayelana nani.
- Isihloko kumele sibe nebizo lomuntu nanyana abantu umbiko oqaliswe kibo.
- Kumele kutlolwe lokho okutholakele erhubhululweni. Nanzi iindlela zokubuthelela ilwazi ezingalandelwa:
 - Ukucocisana nabonogada besikolweni.
 - Ukucocisana nohlokokulu wesikolo.
 - Ukucocisana neensebenzi eziphekako.
 - Ukucocisana nabototjhere abalawula i-Feeding Scheme.
- Kumele kube neemphakamiso.
- Kumele kube nesiphetho.
- Kumele kube negama nesibongo somuntu otlole umbiko lowo.
- Kumele umbiko ube nelanga otlolwe ngalo.
- Kumele ekugcineni umbiko utlikitlwe.

[25]**IMITLOMELO YESIGABA B: 50**
INANI LOKE: 100

ISIGABA A: IRUBHRIKHI YOKUTSHWAYAYOKUHLOLA INDABA/I-ESEYI YELIMI LEKHAYA [50 IMITLOMELO]

TJHEJA:

- Sebenzisa irubhrikhi njalo nawutshwaya i-eseyi.
- Amamaksi asukela eli-0–50 ahlukaniwe ngamazinga weentladhluli ezi-5.
- Okumunyethweko, iqhinga lokusetjenziswa kwelimi nesitayela, lelo nalelo kghono lesitladhluli lihlukaniwe ngezinga eliphezulu neliphasi.
- Isakhiwo asithintwa lizinga eliphezulu namkha eliphasi.

IRUBHRIKHI YOKUHLOLA INDABA YELIMI LEKHAYA [50 AMAMA KSI]

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO NOKUHLOLA (Ukuphendula) Ukuhleleka kwemiqondo yokuhlela Ukulemuka komnqopho, abamukelilwazi nobujamo 30 AMAMA KSI	Izinga eliphezulu	28–30	22–24	16–18	10–12	4–6
		-Ukuphendula okudluleleko -Imiqondo ehlanipheleko, evusa imiqondo netjengisa ukukhula -Ukuhleleka okudluleleko nokukhambelana kwesingeniso, umzimba nesiphetho	-limpendulo zihleleke kuhle, zikhambelana khulu begodu zimnandi -Kunobufakazi nokukhula okubonakalako -Isingeniso, umzimba nesiphetho kuhleleke kuhle begodu kuyakhambelana	-Ukuphendula okwanelisako -Imiqondo ekhambelanako nekholisako -Kunokuhleleka okulingeneko nokukhambelana nesihloko, umzimba nesiphetho	-Ukuphendula okungakajami ndawonye -Imiqondo engakanqophi -Ubufakazi obuncani bokuhleleka nokukhambelana	-Ukuphendula okuphume endleleni khulu -Imiqondo enganatla nengazwakaliko -Imiqondo engakahleleki nengakhambelaniko
	Izinga eliphasi	25–27	19–21	13–15	7–9	0–3
		-Ukuphendula okudluleleko kodwana kutlayela amatshwayo wendaba ehle -Imiqondo ekhulileko nenokuhlakanipha -Kunokuhleleka nokukhambelana okuhle ngokudluleleko kwesingeniso, umzimba nesiphetho	-Ukuphendula okuhleleke kuhle -Imiqondo ekarisako nekhambelanako -Kunokuhleleka nokukhambelana okuhle kwesingeniso, umzimba nesiphetho	-Ukuphendula okwanelisako kodwana okunganatla -Imiqondo iyakhambelana ngokulingeneko -Kunokuhleleka nokukhambelana okulingeneko, kwesingeniso, umzimba nesiphetho	-Ukuphendula okungakhambelaniko okusezingeni eliphasi -Imiqondo ayikahlangani begodu ayikanqophi -Abukho ubufakazi bokuhlela	-Ukuphendula isihloko akukalingwa nokulingwa -Imiqondo engakhambelaniko ngakafaneli -Imiqondo enganatla nengazwakaliko

IRUBHRIKHI YOKUHLOLA I-ESEYI YELIMI LEKHAYA [50 AMAMAksi] (iyaraga)

Iqhinga		Ngokudluleleko	Ngokwekhono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
		14–15	11–12	8–9	5–6	0–3
ILIMI, ISITAYELA NOKU-EDITHA. Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo Ukukhethwa kwamagama, ukusetjenziswa kwelimi, imithetjhwana, iimphumuzi, ihlelo nesipelinghi	Izinga eliphezulu	-Iphimbo, irejista, isitayela nelwazimagama elifanele ngokudluleleko, elinemba umnqopho, abamukelilwazi nobujamo -Ukusetjenziswa kwelimi kusezingeni elihle ngokudluleleko -Ihlelo nesipelinghi esinganamphoso -Kutlanywe kuhle ngokudluleleko	-Iphimbo, irejista, isitayela nelwazimagama elifanele khulu umnqopho, abamukelilwazi nobujamo -Ilimi liyanemba begodu lisetjenziswe ngokufaneleko -Ihlelo nesipelinghi akunamphoso khulu -Kutlanywe kuhle	-Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo -Ukusetjenziswa kwelimi okwethula ihlathululo -Ihlelo nesipelinghi kuneemphoso ezinengana. -Kutlanywe ngokusezingeni elilingenek.	-Iphimbo, irejista, isitayela nelwazimagama elingakafaneli kancani umnqopho, abamukelilwazi nobujamo -Ukusetjenziswa kwelimi okusezingeni eliphasi -Ihlelo nesipelinghi kuneemphoso ezinengi -Kutlanywe ngokusezingeni eliphasi	-Iphimbo, irejista nesitayela ezingakafaneli khulu umnqopho, abamukelilwazi nobujamo -Ilwazimagama elitlhayela khulu lenza kube budisi ukuzwisisa itheksthi. -Ilimi elingazwakaliko -Ihlelo nesipelinghi kuneemphoso ezinengi khulu -Kutlanywe ngokusezingeni eliphasi khulu
		15 AMAMAksi	13	10	7	4
	Izinga eliphasi	-Iphimbo, irejista, isitayela kanye nelwazimagama elifaneleko nelihle elinemba umnqopho, abamukelilwazi nobujamo -Ukusetjenziswa kwelimi kusezingeni elihle khulu -Ihlelo nesipelinghi esinganamphoso -Kutlanywe kuhle khulu	-Iphimbo, irejista, isitayela kanye nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo -Ilimi liyanemba begodu lisetjenziswe ngokufaneleko -Ihlelo nesipelinghi kuneemphoso ezimbalwa -Kutlanywe kuhle	-Iphimbo, irejista, isitayela nelwazimagama elifanele ngokulingeneko umnqopho, abamukelilwazi nobujamo. -Ukusetjenziswa kwelimi okungathuli ihlathululo -Ihlelo nesipelinghi kuneemphoso ezinengi -Kutlanywe ngokusezingeni eliphasi	-Iphimbo, irejista, isitayela kanye nelwazimagama elincani nelisezingeni eliphasi elingakafaneli umnqopho, abamukelilwazi nobujamo. -Ukusetjenziswa kwelimi okungakafaneli -Ihlelo nesipelinghi kuneemphoso ezinengi khulu -Kutlanywe ngokusezingeni eliphasi khulu	
ISAKHIWO Amatshwayo wetheksti. Ukwakhiwa kweengaba nemitjho		5	4	3	2	0–1
		-Kuvezwe amatshwayo neminingwana eqakathekileko yesakhiwo sendaba -Kunokukhambelana okuhle ngokudluleleko kwendaba -Imitjho kanye neengaba kwakheke ngendlela ehle ngokudluleleko	-Kuvezwe amatshwayo neminingwana yesakhiwo sendaba -Kunokukhambelana okuhle -Imitjho neengaba kunikela umqondo	-Amatshwayo neminingwana eveziweko iyakhambelana -Imitjho neengaba kwakhiwe kuhle -Indaba isanikela umqondo	-Amaphuzu amanye anembako akhona -Ukwakhiwa kwemitjho neengaba kuneemphoso -Indaba isazwakala kancani	-Amaphuzu afunekako ayathayela -Ukwakhiwa kwemitjho neengaba kuneemphoso ezinengi khulu -Indaba ayinamqondo
5 AMAMAksi						
IRENJI YAMAMAksi		43–50	33–40	23–30	13–20	0–10

ISITJENGISO SOKWABIWA KWEMITLOMELo:

- km/hl- : (Tlola umtlomelo otholwe mfundi)
- L-/st-/ed- : (Tlola umtlomelo otholwe mfundi)
- Sk- : (Tlola umtlomelo otholwe mfundi)

ISIGABA B: AMATHEKSTHI WOKUTHINTANA

IRUBHRIKHI YOKUHLOLA AMATHEKSTHI WOKUTHINTANA WELIMI LEKHAYA [25 AMAMAKSI]

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
<p>OKUMUNYETHWEKO, UKUHFLELA NESAKHIWO</p> <p>-Ukuphendula nemibono -Ukubuthelwa nokuheleka kwemibono -Umqopho, abamukelilwazi, amatshwayo/imithetjhwana kanye nobujamo</p> <p>15 AMAMAKSI</p>	<p>13–15</p> <p>-Ukuphendula okudluleleko, okungaphezu kwalokho okulindelweko -Imiqondo ehlanipheleko nekhumileko -Ilwazi elingeneleleko lamatshwayo wetheksthi -Umtlolo unqophile -Kunokukhambelana kokumunyethweko nomqondo -Isakhiwo sihleleke kuhle begodu yoke imininingwana esekela isihloko iveziwe -Isakhiwo esifaneleko nesinembako</p>	<p>10–12</p> <p>-Ukuphendula okuhle khulu nokutjengisa ilwazi elihle lamatshwayo wetheksthi -Umtlolo unqophile, awukaphumi esihlokweni begodu usekelwe kuhle ngendlela enobukghoni -Kunemininingwana esekela isihloko -Isakhiwo esifaneleko kodwana Esinokungakhambelaniko okuncazana</p>	<p>7–9</p> <p>-Ukuphendula okulingeneko okutjengisa ilwazi lamatshwayo wetheksthi -Akunakudzimelela nokukhambelana okulingeneko kokumunyethweko nemiqondo -Eminye imininingwana esekela isihloko iveziwe -Isakhiwo sifanele ngokulingeneko kodwana kunokungakhambelani</p>	<p>4–6</p> <p>-Ukuphendula ngokusisekelo begodu kutjengisa ilwazi lamatshwayo wetheksthi -Kunokunqophela okukhona kodwana okunengi kuphambene nesihloko -Imininingwana esekela isihloko imbalwa -Imithetho eqakathekileko yelimi isetjenziswe ngendlela ekungasiyo -Kunobutjhapha obubonakalako</p>	<p>0–3</p> <p>-Ukuphendula kutjengisa Ukungabi khona kwelwazi lamatshwayo wetheksthi -Akunakukhambelana kwemiqondo -Imininingwana esekela isihloko imbalwa -Akakasebenzisi amatshwayo nemithetho yesakhiwo</p>
<p>ILIMI, ISITAYELA KANYE NOKU-EDITHA</p> <p>-Iphimbo, irejista nesitayela kufanele umnqopho/umphumela, abamukelilwazi nobujamo -Ukusetjenziswa kwelimi kanye nemithetjhwana -Ukukhethwa kwamagama -Ukusetjenziswa kwamatshwayo wokutlola nesipelinghi</p> <p>10 AMAMAKSI</p>	<p>9–10</p> <p>-Iphimbo, irejista, isitayela nelwazimagama kuwufanele khulu umnqopho, abamukelilwazi kanye nobujamo -Ihlelo lisetjenziswe ngokunembako begodu lihleleke kuhle khulu -Akunamphoso</p>	<p>7–8</p> <p>-Iphimbo, irejista, isitayela nelwazimagama kuwufanele kuhle umnqopho, abamukelilwazi kanye nobujamo -Ihlelo lisetjenziswe ngokunembako begodu lihleleke kuhle -Akunamphoso ezinengi</p>	<p>5–6</p> <p>-Iphimbo, irejista, isitayela, nelwazimagama kuwufanele ngokulingeneko umnqopho, abamukelilwazi kanye nobujamo -Kuneemphoso zehlelo kodwana azilimazi ihlathululo</p>	<p>3–4</p> <p>-Iphimbo, irejista, isitayela nelwazimagama kuwufanele kancani umnqopho, abamukelilwazi kanye nobujamo -Kuneemphoso zehlelo ezenza bona ihlathululo ingazwakali</p>	<p>0–2</p> <p>-Iphimbo, irejista, isitayela nelwazimagama kuwufanele akukhambelani nomnqopho, abamukelilwazi kanye nobujamo -Kuneemphoso ezinengi khulu ezenza bona ihlathululo ingazwakali nakancani</p>
<p>IRENJI YAMAMAKSI</p>	<p>22–25</p>	<p>17–20</p>	<p>12–15</p>	<p>7–10</p>	<p>0–5</p>

ISITJENGISO SOKWABIWA KWEMITLOMELI:











-km-/hl-/sk- : (Tlola umtlomelo otholwe mfundi)




L-/st-/ ed- : (Tlola umtlomelo otholwe mfundi)

AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO

IGREYIDI 10-12

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	h	?	
!	Faka itshwayo lokubabaza	h	!	
/-	Faka u-dwi/ihayifeni	h	/-	
9	Susa bese uyalivala(igama)	/	Kwa/Mhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
9	Susa(Tlola phezu kweledere/kwegama elisuswako)	Susa igameli	Umma ukhamba uyakhamba ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlo)njengombana unjalo	...ngaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

Gabh	Tlola igabhadlhela	≡....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	<u>Unomz</u> ana Mahlangu	uNomzana Mahlangu
L.nc	Tlola ngeledere elincani	≡...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngi <u>Z</u> okukhamba	...ngizokukhamba
	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola  pilo	Emtholapilo
s.e	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo.  Abesana...	..kwabo. Abesana.....
	Faka iledere/igama elitjengwise emajinini		Umma uyak  huphula	Umma uyakghuphula
	Faka ungci		Abesana bebagula	Abesana bebagula.
	Faka ikhoma		Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

sp	Thalela igama elingatloleki kuhle bese utlola sp ngaphezulu	sp	...ngitluwile	... <u>ngitluwile</u>
sv	Thalela igama elinesivumelwano esingakafaneli besi utlola sv ngaphezulu	sv	Ikomo <u>zakhe</u>	Ikomo <u>yakhe</u>
ibu	Thalela okubuyelelweko bese utlola ibu ngaphezulu	ibu		
mhl	Thalela umutjho ongakahleleki kuhle bese utlola mhl ngaphezulu	mhl		
hl	Thalela isihlanganiso esingakasetjenziswa kuhle bese utlola hl ngaphezulu	hl		
	Igama elingakaqunteki kuhle		<u>tu</u>	Umun- 
	Umqondo oquntiweko endimeni			
I	Thalela ilimi elingamukelekiko bese utlola I ngaphezulu	I		