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ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

2018

IMEMORANDAMU

IMITLOMELO: 100

Imemorandamu le inamakhasi ali-14.

ISIGABA A: AMATHEKSTHI WOKUZITLAMELA (AMA-ESEYI)**Tjheja: Isihloko asingabalwa nakubalwa inani lamagama asetjenzisweko.****UMBUZO 1****1.1 I-eseyi ecocako.****Ungazitjeli bona uyazi ungakaboni.**

Le yi-eseyi lapho umtlozi adamba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokhunye umtlozi atlole i-eseyi ayisusele ehloko. Kuqakathekile ukobana nanyana umfundi ayisusela ehloko i-eseyakhe kube yi-eseyi ekholwekako. Ngokuvamileko umtlozi we-eseyi ecocako usebenzisa isikhathi esidlulileko.

Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- Isigaba esisingeniso kufanele simdosa/silulubeze umfundi we-eseyi.
- I-eseyi ecocako kufanele ikholwakale nanyana kungeyokuzitlamela.
- I-eseyi ecocako kufanele itolwe ibe sesikhathini esidlulileko.
- Umuntu otshwaya i-eseyi le kufanele alangazelele ukuzwa okulandelako bekube sekugcineni.
- Ukucoca okuyipumelelo kubonakalisa tjhatjhalazi imizwa efana neyokubona, yokuzwa, yokunambitha, yokuthintana nephunga.
- I-eseyi enesiphetho esingakajayeleki yihle kunaleyo enesiphetho esisepepeneneni begodu esilindelekileko.

[50]**1.2 I-eseyi ecocako.****linkolo seziphenduke iinkundla zokugweba imilandu yokulwa kwabafundi.**

Le yi-eseyi lapho umtlozi adamba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokhunye umtlozi atlole i-eseyi ayisusele ehloko. Kuqakathekile ukobana nanyana umfundi ayisusela ehloko i-eseyakhe kube yi-eseyi ekholwekako. Ngokuvamileko umtlozi we-eseyi ecocako usebenzisa isikhathi esidlulileko.

Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- Isigaba esisingeniso kufanele simdosa/silulubeze umfundi we-eseyi.
- I-eseyi ecocako kufanele ikholwakale nanyana kungeyokuzitlamela.
- I-eseyi ecocako kufanele itolwe ibe sesikhathini esidlulileko.
- Umuntu otshwaya i-eseyi le kufanele alangazelele ukuzwa okulandelako bekube sekugcineni.
- Ukucoca okuyipumelelo kubonakalisa tjhatjhalazi imizwa efana neyokubona, yokuzwa, yokunambitha, yokuthintana nephunga.
- I-eseyi enesiphetho esingakajayeleki yihle kunaleyo enesiphetho esisepepeneneni begodu esilindelekileko.

[50]

1.3 I-eseyi ehlathululako.**Ngangingathembi bona ngingaba sebuja meni engikibo namhlanje.**

Le yi-eseyi lapho umtlo li afuze ahlathulule ubujamo obuthileko, umuntu othileko nofana indawo ethileko. Njengombana nesihloko sitjho, kufanele umtlo li we-eseyi le asebenzise amagama ahlathululako khudlwana. Ngale kwalokho, umtlo li usebenzisa khulu ilimi elisesikhathini sanje.

Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- Otlolako kufanele ayelele ekutheni akhethe isihloko asazi kuhle. Isizathu kukobana kuba budisi ukuhlathulula into onganalwazi elipheleleko ngayo.
- Otlolako kufanele akhethe ngokuyelela amagama nobujamo bokukhuluma.
- Amagama asetjenziswa ngotlolako kufanele akhe isithombe esikhanya bha.
- Otlolako angasebenzisa iinthombe-ngqondo zokubona, zokurhogela, zokuzwa, zobumnandi nezokuthinta ukuze zimsise ukwenza akuhlathululako kukhanye bha.

[50]**1.4 I-eseyi evezako/eveza imizwa yomtlo li.****Indlela engizizwa ngayo nangibona abantu bekhethu basona iinsetjenziswa zomphakathi.**

Le yi-eseyi lapho otlolako aba nombono bese unikela imizwakhe. I-eseyi le itjhegeza ibuyele emva esehlakalweni esakhe senzeka. Otlolako-ke kulapho abeka khona imibonwakhe ngokwenzakalako, abeke tjhatjhalazi okuhle neemphoso bese uthatha iinqunto ngokuthi ubona kufanele kwenziweni ukutjhugulula ubujamo balokho esikhathini esizako.

Umhlobo lo wendaba sivame ukuwubona emitlolweni ema-eseyi, la otlolako abeka umbonwakhe ngesihloko esithileko. Akutjho bonyana akutjhoko kuliqiniso kodwana ngilokho akucabangako ngabantu, ngesintu nofana ngepilo nje. Lokho akubekako kuhle kusekelwe ngamaqiniso ukuze kungamondisi loyo ozokufunda i-eseyi leyo. I-eseyi enje ingaveza ukujiya kwengqondo yaloyo otlolako begodu abanengi bayithatha njengeqiniso lamambala.

Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- I-eseyi evezako iveza imizwa yomtlo li.
- Imizwa nokuthatheka kwehliziyo kudlala indima eqakatheke khulu e-eseyini le.
- Ihlangothi elikhulu le-eseyi lingaba ngelihlathululako. Ukuhlathululokhu kufanele kukhanye begodu kuveze imizwa nalokho okusengqondweni yaloyo otlolako.
- Imibono/Imicabango/Imizwa evezweko kufanele yembule iqiniso nendima ethathwa ngotlolako.

[50]

1.5 I-esityi emahlangothimabili/emadanisako.**Ubuhle nobumbi bokukhuluma iqiniso nawunomlandu.**

I-esityi le ihlobene khulu ne-esityi ephikisako. Okufanako kukobana kiyo yomibili imihlobo le, otlolako ubeka imibonwakhe. Umehluko okhona kukobana e-esityini emahlangothimabili otlolako kulindeleke kobana atlole ngemibono yomibili. Silindele kobana asivezele ubuhle nobumbi bento atlola ngayo. Okumnandi ngomhlobo lo we-esityi kukobana otlolako utjhiyela ofundako ekutheni azikhethela yena isiqu nto sokobana ngiliphi ihlangothi abona lingcono kunelinye. Umtloli angafikelela esiphethweni esithileko ekugcineni kwe-esityakhe kodwana imibono evumako nephikako kufanele yethulwe ngokulinganako endabeni.

Nakhu okumele kutjhejwe nakutshwaywa le-esityi:

- Umtlolo kumele uzwakale begodu ungathathi ihlangothi.
- Kumele kuvezwe iintatimende ezizwakala kuhle.
- Kilomhlobo we-esityi otlolako uveza ngobuhle nangobumbi bento ethileko anikelwe yona esihlokweni.
- Unikela amaphuzu avumelana nesihloko nalawo aphikisana naso.

[Otololako kufanele aveze kokubili, ubuhle nobumbi bokukhuluma iqiniso nawunomlandu].

[50]**1.6 I-esityi ephikisako/ehlangothilinye.****Enye nanye ipumelelo ikhambisana nemiphumela yayo. Vumelana nofana uphikisane nesitatimendesini.**

I-esityi ephikisako ifuna otlolako athome ngokukhetha ihlangothi esihlokweni atlola ngaso. Otololako angakhetha ukuvumelana nesihloko nofana aphikisane naso. Umbono womtloli kumele ukhanye kusukela ekuthomeni bekube sekugcineni kwe-esityakhe. I-esityi le yethula lokho okusengqondweni yomtloli.

Nakhu okumele kutjhejwe nakutshwaywa le-esityi:

- Otololako kumele athome ngokuthi akhethe ihlangothi azokutlola ngalo.
- Otololako kumele anikele amaphuzu amanengi anabe ukusekela imibonwakhe
- Otololako kumele ahlale emaphuzwini NOFANA aphikise isitatimende.
- Lomhlobo we-esityi uphethe imibono yomtloli kwaphela ngalokho kumele iphakamise imibono eqinileko.
- Ilimi elinezwelomagama lingahle lithinte imizwa kodwana kumele libe nehlonipho.
- Isiphetho kumele sibe sitatimende somtloli esinamandla, esikhanyako nesanelisako.

[50]

- 1.7 1.7.1 & Kileziinthombe umfundi angatolola nanyana ngiwuphi umhlobo we-
1.7.2 eseyi. Otshwayako uyeleliswa bona atjheje umhlobo we-esityi ovezwa ngotlolako bese utshwaya ngokulandela amaphuzu alindeleke ngaphasi kwaloyo mhlobo wendaba.

[50]

ISIGABA B: AMATHEKSTHI WOKUTHINTANA**UMBUZO 2****2.1 INCWADI YOBUNGANI****Nakhu okumele kutjhejwe nakutshwaywa incwadi yobungani:**

- Kufanele ibe nesiphande sinye, sitlolwe ngokujayelekileko esandleni sokudla. Isiphande sotlolako asibe nelanga elitlolwe ngesiNdebele isib: Janabari/Tjhirhweni ingasi ngesiNgisi. **Tjheja:** Isiphande, isilotjhiso nesiphetho azingabalwa nakubalwa inani lamagama.
- Itlolelwa umuntu owazekako, kungaba mnganakho, umnakwenu, umzawakho; njll.
- Kunesilotjhiso esiphakamisa ibizo lomuntu omtlolelako; Isib. Jabulile, Mma, Baba; njll.
- Kufuneka esingenisweni aveze umnqopho wokutlola incwadi leyo ngobufitjhani. Isingeniso singaba mumutjho munye kufika kemithathu ubunengi. Akucocwa iindaba ezinengi lapha.
- Kufuneka bona otlolako ahlathulule ngokuzeleko emzimbeni ihloso yokutlola kwakhe incwadi ngamaphuzu azwakalako nakhambisana nesihloko anikelwe sona.
- Kumele ibe nesilayeliso; Isib. Ubalotjhise boke ekhaya/Ngilotjhisela kibo boke abangaziko ngapho; njll.
- Ekugcineni kumele utlole isiphetho; Isib. Ngimi umnganakho/Ngimi umntwanakho/Ngimi umzawakho/Ngimi, bese kuthi ngaphasi kwesiphetho utlole igama lakho. Lokhu kwenzelwa ukobana loyo otlolelweko azi kuhle ukuthi utlolelwe ngubani. Isibongo akufuneki ukobana usitlole ngombana niyazana nabantu obatloleleko.

[25]**2.2 INCWADI YABAKHULU/YANGOKOMTHETHO**

Kilomhlobo wencwadi esiphandeni kungasetjenziswa igama lenyanga yesiNdebele nofana **yesiNgisi etlolwe ngokwesiNdebele**; Isib. Matjhi, Febherbari, Janabari; njll. Oytlolako akukafaneli asebenzise ilimi lendleleni, okulilimi elingakavumeleki.

Nakhu okumele kutjhejwe nakutshwaywa incwadi yangokomthetho:

- Kufanele ibe neemphande ezimbili, zitlolwe ngokujayelekileko. Isiphande sotlolelwako asibi nelanga/idadamu ekutlolwe ngalo incwadi.
- Kutlolelwa umuntu othileko onesikhundla ebubulweni elithileko. Ngalokho-ke kufanele otlolako aphakamise isikhundla saloyo amlolalelako ngaphambi kokutlola isiphande sesibili. **Tjheja:** limphande, isilotjhiso, isihloko nesiphetho azingabalwa nakubalwa inani lamagama.
- Kunesilotjhiso esingaphakamisi ibizo lomuntu otlolelwako kodwana kutlolwa ukuthi *Nomzana* nofana *Kosikazi*.
- Kufuneka bona otlolako atlole isihloko salokho atlola ngakho ngamagabhadlhela.

- Esingenisweni kufanele kutlolwe umnqopho/isizathu sokutlola leyo ncwadi.
- Kufuneka bona otlolako ahlathulule kuhle ngokuzeleko lokho akhuluma ngakho. Kufanele asebenzise amagama afana nanaka: *Ngiyokuthokoza; Ngizokuthaba; Kuzongithabisa.*
- Iba nomzimba lapha otlolako acoca khona indabakhe.
- Iba nesilayeliso.
- Esiphethweni iyaveza bona ibuya kubani. Tlola amagamakho nofana amaledere wokuthoma wamagamakho nesibongo bese uyayitlikitla. Kufuneka bengubo baveze bona bendile/batjhadile nofana awa ngokutlola Mm. nofana Kkz./Ksz. ngemva kokutlikitla incwadi leyo. Lokhu kwenzelwa ukuthi loyo otlolelwako azi kuhle ukuthi utlolelwe ngubani.

[25]

2.3 UMLANDO KAMUFI

Nakutlolwa umlando kamufi, kuthonywa ngesihloko esibonakalako esinamagama kamufi apheleleko; Isib. Umlando kaBaphelile Sophy Masilela, njll. Ekugcineni kungaphethwa ngomutjho omfitjhani wokumlayelisa, njengokuthi: Lala Ngokuthula, Bhorolo Wakontombi, Lala uphumule, Bhorhola, nofana ikosi ayikuphe umphumulela wasafuthi, nanyana ngimaphi amagama anehlonipho kungaba ziinanazelo zakhe ziyamukeleka.

Nakhu okumele kutjhejwe nakutshwaywa umlando kamufi:

- Isihloko esinamagama kamufi apheleleko.
- Amagamakhe apheleleko.
- Ilanga abelethwa ngalo.
- Igama lendawo abelethelwa kiyo. **Tjheja:** Akungatlolwa igama lesibhedlela.
- Ubelethwa bobani.
- Imithombo yefundo asele adlule kiyo.
- Akuzuzako eemfundweni zakhe.
- Iindawo asebenze kizo.
- Iinkhundla azifumanako.
- Ilanga akhambane ngalo ephasini.
Tjheja: Akungatlolwa unobangela wokuhlongakala kwakamufi kodwana kungavezwa khunye kwalokhu: webiwe ngunokufa lokha nakakhambane ngengozi, uhlongakele ngemva kokugula isikhathi esifitjhani nofana eside nakagulileko.
- Umndenakhe awutjhiyileko ephasini njengomyenakhe nofana ukosikazi, abentwana, ababelethi, iinzukulu zakhe nabanye ahlobana nabo ngokweengazi.
Tjheja: Akungatlolwa amabizo weenini ezitjhiyweko.
- Isiphetho akube mumutjho omfitjhani wokumlayelisa nofana iinanazelo zakhe.

[25]

2.4 IKULUMO EHLELEKILEKO

Umfundi nangabe utlole ikulumo ehlelekileko, kumele akhumbule bonyana abantu abafani ngamasiko, ngeenkolelo, ngefundo, ngabakuthandako nokhunye. Kumele umfundi acabange ukobana bazawathanda amaphuzu azowakhuluma emnyanyeni lowo.

Nakhu okumele kutjhejwe nakutlolwa ikulumo ehlelekileko:

- Ihloso yekulumo.
- Iinhlokwana ezilindeleke ngaphasi kwekulumo ehlelekileko:
 - Isihloko > Kuqakathekile ukobana sibe nokobana ikulumo izokwenziwa ngubani, ngaliphi ilanga begodu sethule okumunyethwe yikulumo.
 - Isilotjhiso > Kumele ococako alotjhise abakhona ngokulandelana kwabo, abakhulu nabancani, abalandelanise kuhle ngokweenkhundla zabo emehlweni womphakathi.
 - Isingeniso > Kumele sidose kodwana sibe sifitjhani senze kobana abantu balalele.
 - Ummongondaba> Ikulumo ayitlolwe ngokucacileko, ibe nemitjho enemiqondo evuthweko beyisebenzise neembonelo ezijayelekileko. Awube magama ahlelwe kuhle kugegedwe ukubuyabuyelela amagama ngombana ungalahlekisa ihlathululo yekulumo yamambala.
 - Isiphetho > Singarhunyeyza ikulumo ngokubuyelela okukhulunyweko nofana sifake iselela. [25]

2.5 I-AJENDA NAMAMINITHI WOMHLANGANO

Amaminithi womhlangano asirhunyeyo salokho okwakukhulunywa ngakho ngomlomo emihlanganweni. Atlolwa abekwe ngehloso yokubulunga okwakhulunywa bekwavunyelanwa ngakho ekutheni kungakhohlweki, kungalahleki nokobana iinqunto ezathathwako zibulungeke.

Nakhu okumele kutjhejwe nakutshwaywa i-ajenda ekhambisana namaminithi womhlangano:

- Umfundi angatlole koke okukhulunywa emhlanganweni kodwana atlole iimphakamiso neenqunto kwaphela.
- Amagama walabo abathule iimphakamiso nalabo abasekelileko kuyenzeka atolwe.
- Akukafaneli loyo otlole amaminithi atlole ukuphaphalaza, ukuphikisana, ukudelela nofana ukurarana.

- Umuntu nakakhuluma nge-ajenda akwenzeki angakhulumi ngamaminithi womhlangano ngokunjalo nalokha nakukhulunywa ngamaminithi kuthinteka ne-ajenda yomhlangano.
- Ngakho-ke kuqakathekile ukobana umfundisi atshwaye i-ajenda namaminithi womhlangano kanyekanye.

[25]

2.6 I-ATHIKILI KAMAGAZINI

Nakhu okumele kutjhejwe nakutlolwa i-athikili kamagazini:

- Isihloko kufuze sidose ozosifunda begodu silulubeze.
- I-athikili kumele itlowe ihlukaniswe ngamakholomu. Lokhu kuzokusiza ukobana ingabi nesakhiwo esifana nese-esityi nofana ibe nesakhiwo sesikhangiso.
- I-athikili kufuze itjengiswe kuhle begodu nemiqaliswayo/iinthombe zibe zihle ngemibala ekhanyako nedosako ekhambelana nayo.
- Kufuze ikhulume noyifundako begodu ibe sesitayeleni saloyo oyitlolako.
- Isitayela sotlolako singasebenzisa iinthombe-ngqondo, sihlathulule nanyana sibe nezwelo.
- Amagama, iindawo, isikhathi, ubujamo nezinye iinsiza zingafakwa ku-athikili.
- I-athikili kufuze ivuse ilulubezo njengomkhangiso ikhuthaze abayifundako bona bayifunde.
- Iindima akukafuzi bona zibe zide.
- Amaledere asetjenzisweko kufuze kube ngilayo azakwamukeleka.

[25]

IMITLOMELO YESIGABA B: 50
INANI LOKE: 100

ISIGABA A: IRUBHRIKHI YOKUTSHWAYA/YOKUHLOLA INDABA/I-ESEYI YELIMI LEKHAYA [50 IMITLOMELO]

TJHEJA:

- Sebenzisa irubhrikhi njalo nawutshwaya i-eseyi.
- Amamaksi asukela eli-0–50 ahlukaniwe ngamazinga weentladhluli ezi-5.
- Okumunyethweko, iqhinga lokusetjenziswa kwelimi nesitayela, lelo nalelo kghono lesitladhluli lihlukaniwe ngezinga eliphezulu neliphasi.
- Isakhiwo asithintwa lizinga eliphezulu namkha eliphasi.

IRUBHRIKHI YOKUHLOLA INDABA YELIMI LEKHAYA [50 AMAMAKSI]

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO NOKUHLOLA (Ukuphendula) Ukuhleleka kwemiqondo yokuhlela Ukulemuka komnqopho, abamukelilwazi nobujamo 30 AMAMAKSI	Izinga eliphezulu	28–30	22–24	16–18	10–12	4–6
		-Ukuphendula okudluleleko -Imiqondo ehlukaniwe, evusa imiqondo netjengisa ukukhula -Ukuhleleka okudluleleko nokukhambelana kwesingeniso, umzimba nesiphetho	-Iimpindulo zihleleke kuhle, zikhambelana khulu begodu zimnandi -Kunobufakazi nokukhula okubonakalako -Isingeniso, umzimba nesiphetho kuhleleke kuhle begodu kuyakhambelana	-Ukuphendula okwanelisako -Imiqondo ekhambelana nekhulisako -Kunokuhleleka okulingeneko nokukhambelana nesihloko, umzimba nesiphetho	-Ukuphendula okungakajami ndawonye -Imiqondo engakanqophi -Ubufakazi obuncani bokuhleleka nokukhambelana kwendaba	-Ukuphendula okuphume endleleni khulu -Imiqondo enganathla nengazwakaliko -Imiqondo engakahleleki nengakhambelaniko
	Izinga eliphasi	25–27	19–21	13–15	7–9	0–3
		-Ukuphendula okudluleleko kodwana kutlhayela amatshwayo wendaba ehle -Imiqondo ekhulileko nenokuhlakanipha -Kunokuhleleka nokukhambelana okuhle ngokudluleleko kwesingeniso, umzimba nesiphetho	-Ukuphendula okuhleleke kuhle -Imiqondo ekarisako nekambelana -Kunokuhleleka nokukhambelana okuhle kwesingeniso, umzimba nesiphetho	-Ukuphendula okwanelisako kodwana okunganathla -Imiqondo iyakhambelana ngokulingeneko -Kunokuhleleka nokukhambelana okulingeneko, kwesingeniso, umzimba nesiphetho	-Ukuphendula okungakhambelaniko okusezingeni eliphasi -Imiqondo ayikahlangani begodu ayikanqophi -Kunokuhleleka okungakhambelani nendaba	-Ukuphendula isihloko akukalingwa nokulingwa -Imiqondo engakhambelaniko nengakafaneli -Imiqondo enganathla nengazwakaliko

IRUBHRIKHI YOKUHLOLA I-ESEYI YELIMI LEKHAYA [50 AMAMAKSI] (iyaraga)

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
		14–15	11–12	8–9	5–6	0–3
<p>ILIMI, ISITAYELA NOKU-EDITHA.</p> <p>Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo.</p> <p>Ukukhethwa kwamagama, ukusetjenziswa kwelimi, imithetjhwana, iimphumuzi, ihlelo nesipelinghi.</p> <p>15 AMAMAKSI</p>	Izinga eliphezulu	<p>-Iphimbo, irejista, isitayela nelwazimagama elifanele ngokudluleleko, elinemba umnqopho, abamukelilwazi nobujamo</p> <p>-Ukusetjenziswa kwelimi kusezingeni elihle ngokudluleleko</p> <p>-Ihlelo nesipelinghi esinganamphoso</p> <p>-Kutlanywe kuhle ngokudluleleko</p>	<p>-Iphimbo, irejista, isitayela nelwazimagama elifanele khulu umnqopho, abamukelilwazi nobujamo</p> <p>-Ilimi liyanemba begodu lisetjenziswe ngokufaneleko</p> <p>-Ihlelo nesipelinghi akunamphoso khulu ziimbalwa</p> <p>-Indabakhe itlanywe ngokutjengisa ikghono</p>	<p>-Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo</p> <p>-Ukusetjenziswa kwelimi okwethula ihlathululo</p> <p>-Ihlelo nesipelinghi kuneemphoso ezinengana.</p> <p>-Kutlanywe ngokusezingeni elilingeneko.</p>	<p>-Iphimbo, irejista, isitayela nelwazimagama eliwufanele kancani umnqopho, abamukelilwazi nobujamo</p> <p>-Ukusetjenziswa kwelimi okusezingeni eliphasi</p> <p>-Ihlelo nesipelinghi kuneemphoso ezinengi khulukhulu</p> <p>-Kutlanywe ngokusezingeni eliphasi khulukhulu</p>	<p>-Iphimbo, irejista nesitayela ezingakafaneli khulu umnqopho, abamukelilwazi nobujamo</p> <p>-Ilwazimagama elithlayela khulu lenza kube budisi ukuzwisisa itheksthi.</p> <p>-Ilimi elingazwakaliko</p> <p>-Ihlelo nesipelinghi kuneemphoso ezinengi khulukhulu</p> <p>-Kutlanywe ngokusezingeni eliphasi khulukhulu</p>
	Izinga eliphasi	<p>13</p> <p>-Iphimbo, irejista, isitayela nelwazimagama elifaneleko elinemba umnqopho, abamukelilwazi nobujamo</p> <p>-Ukusetjenziswa kwelimi kusezingeni elihle khulu</p> <p>-Ihlelo nesipelinghi esinganamphoso khulu</p> <p>-Kutlanywe kuhle khulukhulu</p>	<p>10</p> <p>-Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo</p> <p>-Ilimi liyanemba begodu lisetjenziswe ngokufaneleko</p> <p>-Ihlelo nesipelinghi kuneemphoso ezinengana</p> <p>-Kutlanywe kuhle</p>	<p>7</p> <p>-Iphimbo, irejista, isitayela nelwazimagama elifanele ngokulingeneko umnqopho, abamukelilwazi nobujamo.</p> <p>-Ukusetjenziswa kwelimi okungathuli ihlathululo</p> <p>-Ihlelo nesipelinghi kuneemphoso ezinengi khulu</p> <p>-Kutlanywe ngokusezingeni eliphasi</p>	<p>4</p> <p>-Iphimbo, irejista, isitayela nelwazimagama elincani nelisezingeni eliphasi elingakafaneli umnqopho, abamukelilwazi nobujamo.</p> <p>-Ukusetjenziswa kwelimi okungakafaneli</p> <p>-Ihlelo nesipelinghi kuneemphoso ezinengi khulu</p> <p>-Kutlanywe ngokusezingeni eliphasi khulukhulu</p>	
<p>ISAKHIWO</p> <p>Amatshwayo wetheksthi. Ukwakhiwa kweengaba nemitjho.</p> <p>5 AMAMAKSI</p>		<p>5</p> <p>-Kuvezwe amatshwayo neminingwana eqakathekileko yesakhiwo sendaba</p> <p>-Kunokuqongelana okuhle ngokudluleleko kweengaba</p> <p>-Imitjho neengaba kwakheke ngendlela ehle ngokudluleleko</p>	<p>4</p> <p>-Kuvezwe amatshwayo neminingwana yesakhiwo sendaba</p> <p>-Kunokuqongelana okuhle kweengaba</p> <p>-Imitjho neengaba kwakheke ngendlela ehle</p>	<p>3</p> <p>-Amatshwayo neminingwana eveziweko iyakhambelana</p> <p>-Imitjho neengaba kwakheke ngendlela elingeneko</p> <p>-Indaba isanikela umqondo</p>	<p>2</p> <p>-Amaphuzu amanye anembako akhona</p> <p>-Ukwakhiwa kwemitjho neengaba kuneemphoso</p> <p>-Indaba izwakala kancani</p>	<p>0–1</p> <p>-Amaphuzu afunekako ayathlayela</p> <p>-Ukwakhiwa kwemitjho neengaba kuneemphoso ezinengi khulu</p> <p>-Indaba ayinamqondo</p>

ISITJENGISO SOKWABIWA KWEMITLOMELo:

-km/hl- : (Tlola umtlomelo otholwe mfundi)

L-/st-/ed- : (Tlola umtlomelo otholwe mfundi)

Sk- : (Tlola umtlomelo otholwe mfundi)

ISIGABA B: AMATHEKSTHI WOKUTHINTANA**IRUBHRIKHI YOKUHLOLA AMATHEKSTHI WOKUTHINTANA WELIMI LEKHAYA [25 AMAMAKSI]**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
OKUMUNYETHWEKO, UKUHLELA NESAKHIWO -Ukuphendula nemibono -Ukubuthelelwa nokuhleleka kwemibono -Umnqopho, abamukelilwazi, amatshwayo/imithetjhwana nobujamo 15 AMAMAKSI	13–15 -Ukuphendula okulindeleke ngokudluleleko -Imiqondo ehlakaniphileko nekhulileko -Ilwazi elingeneleleko lamatshwayo wetheksthi -Umtlolo unqophile -Kunokukhambelana kokumunyethweko nomqondo -Isakhiwo sihleleke kuhle begodu yoke imininingwana esekela isihloko iveziwe -Isakhiwo esifaneleko nesinembako	10–12 -Ukuphendula okuhle nokutjengisa ilwazi elihle lamatshwayo wetheksthi -Umtlolo unqophile, awukaphumi esihlokweni begodu usekelwe kuhle ngendlela etjengisa ikghono -Kunemininingwana esekela isihloko -Isakhiwo esifaneleko kodwana esinokungakhambelani okuncani	7–9 -Ukuphendula okulingeneko okutjengisa ilwazi lamatshwayo wetheksthi -Akunakudzimelela nokukhambelana kokumunyethweko nemiqondo -Eminye imininingwana esekela isihloko iveziwe -Isakhiwo sifanele ngokulingeneko kodwana sinokungakhambelani okuncani	4–6 -Ukuphendula ngokusisekelo begodu kutjengisa ilwazi lamatshwayo wetheksthi -Kunokunqophla okukhona kodwana okunengi kuphambene nesihloko -Imininingwana esekela isihloko imbalwa -Imithetho eqakathekileko yelimi isetjenziswe ngendlela ekungasiyo -Kunobutjhapha obubonakalako emtolwenakhe	0–3 -Ukuphendula kutjengisa ukungabi khona kwelwazi lamatshwayo wetheksthi -Akunakukhambelana kwemiqondo -Imininingwana esekela isihloko imbalwa -Akakasebenzisi amatshwayo nemithetho yesakhiwo
ILIMI, ISITAYELA NOKU-EDITHA -Iphimbo, irejista nesitayela kufanele umnqopho/umphumela, abamukelilwazi nobujamo -Kunokusetjenziswa kwelimi nemithetjhwana yalo -Ukukhethwa kwamagama -Ukusetjenziswa kwamatshwayo wokutlola nesipelinghi 10 AMAMAKSI	9–10 -Iphimbo, irejista, isitayela nelwazimagama kuwufanele kuhle khulu umnqopho, abamukelilwazi nobujamo -Ihlelo lisetjenziswe ngokunembako begodu lihleleke kuhle khulu -Akunamphoso	7–8 -Iphimbo, irejista, isitayela nelwazimagama kuwufanele kuhle umnqopho, abamukelilwazi nobujamo -Ihlelo lisetjenziswe ngokunembako begodu lihleleke kuhle -Akunamphoso ezinengi	5–6 -Iphimbo, irejista, isitayela, nelwazimagama kuwufanele ngokulingeneko umnqopho, abamukelilwazi nobujamo -Ihlelo lineemphoso kodwana azilimazi ihlathululo	3–4 -Iphimbo, irejista, isitayela nelwazimagama kuwufanele kancani umnqopho, abamukelilwazi kanye nobujamo -Ihlelo lineemphoso ezenza bona ihlathululo ingazwakali	0–2 -Iphimbo, irejista, isitayela nelwazimagama akukhambelani nomnqopho, abamukelilwazi kanye nobujamo -Ihlelo lineemphoso ezinengi khulu ezenza bona ihlathululo ingazwakali nakancani

ISITJENGISO SOKWABIWA KWEMITLOMELI:







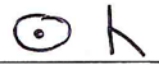



-km-/hl-/sk- : (Tlola umtlomelo otholwe mfundi)




L-/st-/ ed- : (Tlola umtlomelo otholwe mfundi)

AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO

IGREYIDI 10-12

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	h	?	
!	Faka itshwayo lokubabaza	h	!	
/-	Faka u-dwi/ihayifeni	h	/-	
9	Susa bese uyalivala(igama)	/	Kwa/Mhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
9	Susa(Tlola phezu kweledere/kwegama elisuswako)	Susa igameli	Umma ukhamba uyakhamba ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlo)njengombana unjalo	...ngaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

Gabh	Tlola igabhadlhela	≡....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	<u>U</u> nomzana Mahlangu	uNomzana Mahlangu
L.nc	Tlola ngeledere elincani	≡...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngi <u>Z</u> okukhamba	...ngizokukhamba
	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola  pilo	Emtholapilo
s.e	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo.  Abesana...	..kwabo. Abesana.....
	Faka iledere/igama elitjengwise emajinini		Umma uyak  huphula	Umma uyakghuphula
	Faka ungci		Abesana bebagula	Abesana bebagula.
	Faka ikhoma		Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

sp	Thalela igama elingatloleki kuhle bese utlola sp ngaphezulu	sp	...ngitluwile	... <u>ngitluwile</u>
sv	Thalela igama elinesivumelwano esingakafaneli besi utlola sv ngaphezulu	sv	Ikomo <u>zakhe</u>	Ikomo <u>yakhe</u>
ibu	Thalela okubuyelelweko bese utlola ibu ngaphezulu	ibu		
mhl	Thalela umutjho ongakahleleki kuhle bese utlola mhl ngaphezulu	mhl		
hl	Thalela isihlanganiso esingakasetjenziswa kuhle bese utlola hl ngaphezulu	hl		
	Igama elingakaqunteki kuhle		<u>tu</u>	Umuh- 
	Umqondo oquntiweko endimeni			
I	Thalela ilimi elingamukelekiko bese utlola I ngaphezulu	I		