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IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

NOVEMBA 2018

UMHLAHLANDLELA WOKUTSHWAYA

IMITLOMELO: 100

Umhlahlandlela wokutshwaya lo unamakhasi ali-13.

ISIGABA A: AMATHEKSTHI WOKUZITLAMELA (AMA-ESEYI)**Tjheja: Isihloko asingabalwa nakubalwa inani lamagama asetjenzisweko.****UMBUZO 1****1.1 I-eseyi ecocako.****Ngabona ngalelo langa bona kungcono ukuthemba ilitje kunokuthemba umuntu.****Nakhu okumele kutjhejwe nakutshwaywa i-eseyi le:**

Le yi-eseyi lapho umtlozi ademba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokhunye umtlozi atlole i-eseyi ayisusele ehloko. Kuqakathekile ukobana nanyana umfundi ayisusela ehloko i-eseyakhe kube yi-eseyi ekholwekako. Ngokuvamileko umtlozi we-eseyi ecocako usebenzisa isikhathi esidlulileko.

[50]**1.2 I-eseyi ecocako.****Ikulumakhe yangenza ngazizwa ngidelelekile, benginyazekile.****Nakhu okumele kutjhejwe nakutshwaywa i-eseyi le:**

Le yi-eseyi lapho umtlozi ademba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokhunye umtlozi atlole i-eseyi ayisusele ehloko. Kuqakathekile ukobana nanyana umfundi ayisusela ehloko i-eseyakhe kube yi-eseyi ekholwekako. Ngokuvamileko umtlozi we-eseyi ecocako usebenzisa isikhathi esidlulileko.

[50]**1.3 I-eseyi ehlathululako.****Indawo ekhethekileko engingathanda ukuhlala kiyo epilwenami.****Nakhu okumele kutjhejwe nakutshwaywa i-eseyi le:**

Le yi-eseyi lapho umtlozi afuze ahlathulule ubujamo obuthileko, umuntu othileko nofana indawo ethileko. Njengombana nesihloko sitjho, kufanele umtlozi we-eseyi le asebenzise amagama ahlathululako khudlwana. Ngale kwalokho, umtlozi usebenzisa khulu ilimi elisesikhathini sanje. Otlolako kufanele ayelele ekutheni akhethe isihloko asazi kuhle ngombana kuba budisi ukuhlathulula into onganalwazi elipheleleko ngayo.

[50]

1.4 I-esityi evezako/eveza imizwa yomtloli.

Okuncani engingakwenza nange nginikelwe ithuba lokobana ngitjhugulule iphaseli libe yindawo engcono.

Nakhu okumele kutjhejwe nakutshwaywa i-esityi le:

Le yi-esityi lapho otlolako aba nombono bese unikela imizwakhe. I-esityi le itjhegeza ibuyele emva esehlakalweni esakhe senzeka. Otololako-ke kulapho abeka khona imibonwakhe ngokwenzakalako, abeke tjhatjhalazi okuhle neemphoso bese uthatha iinqunto ngokobana ubona kufanele kwenziweni ukutjhugulula ubujamo balokho esikhathini esizako. Akutjho bonyana akutjhoko kuliqiniso kodwana ngilokho akucabangako ngabantu, ngesintu nofana ngepilo nje. Lokho akubekako kuhle kusekelwe ngamaqiniso.

[50]

1.5 I-esityi emahlangothimabili/emadanisako.

Ubuhle nobumbi bokuba nabangani abanengi.

Nakhu okumele kutjhejwe nakutshwaywa i-esityi le:

Indaba le ihlobene khulu ne-esityi ephikisako. Okufanako kukobana kiyo yomibili imihlobo le, otlolako ubeka imibonwakhe. Umehluko okhona kukobana e-esityini emahlangothimabili otlolako kulindeleke kobana atlole ngemibono yomibili. Silindele kobana asivezele ubuhle nobumbi bento atlola ngayo. Umtloli angafikelela esiphethweni esithileko ekugcineni kwe-esityakhe kodwana imibono evumako nephikako kufanele yethulwe ngokulinganako e-esityini angathathi ihlangothi. Otololako kufanele aveze kokubili, ubuhle nobumbi bokuba nabangani abanengi.

[50]

1.6 I-esityi ephikisako/ehlangothilinye.

Imali iyalithenga ithabo. Vumelana nofana uphikisane nesitatimendesi.

Nakhu okumele kutjhejwe nakutshwaywa i-esityi le:

- I-esityi ephikisako ifuna otlolako athome ngokukhetha ihlangothi esihlokweni atlola ngaso. Otololako angakhetha ukuvumelana nesihloko nofana aphikisane naso. Umbono womtloli kumele ukhanye kusukela ekuthomeni bekube sekugcineni kwe-esityakhe. Ilimi elinezwelomagama lingahle lithinte imizwa kodwana kumele libe nehlonipho. Isiphetho kumele sibe sitatimende somtloli esinamandla, esikhanyako nesanelisako.

[50]

- 1.7 1.7.1- Kileziinthombe umfundi angatlola nanyana ngiwuphi umhlobo
1.7.2 we-esityi. Otshwayako uyeleliswa bona atjheje umhlobo we-esityi
ovezwa ngotlolako bese utshwaya ngokulandela amaphuzu
alindeleke ngaphasi kwalowo mhlobo wendaba.

[50]

IMITLOMELO YESIGABA A: 50

ISIGABA B: AMATHEKSTHI WOKUTHINTANA**UMBUZO 2****2.1 INCWADI YOBUNGANI****Nakhu okumele kutjhejwe nakutshwaywa incwadi yobungani:**

- Kufanele ibe nesiphande sinye, sitlolwe ngokujayelekileko esandleni sokudla. Isiphande sotlolako asibe nelanga elitlolwe ngesiNdebele isib: Janabari/Tjhirhweni ingasi ngesiNgisi. **Tjheja:** Isiphande, isilotjhisano nesiphetho azingabalwa nakubalwa inani lamagama.
- Itlolelwa umuntu owazekako, kungaba mnganakho, umnakwenu, umzawakho; njll.
- Kunesilotjhisano esiphakamisa ibizo lomuntu omtlolelako; Isib. Jabulile, Mma, Baba; njll.
- Kufuneka esingenisweni aveze umnqopho wokutlola incwadi leyo ngobufitjhani. Isingeniso singaba mumutjho munye kufika kemithathu ubunengi. Akucocwa iindaba ezinengi lapha.
- Kufuneka bona otlolako ahlathulule ngokuzeleko emzimbeni ihloso yokutlola kwakhe incwadi ngamaphuzu azwakalako nakhambisana nesihloko anikelwe sona.
- Kumele ibe nesilayeliso; Isib. Ubalotjhise boke ekhaya/Ngilotjhisela kibo boke abangaziko ngapho; njll.
- Ekugcineni kumele utlole isiphetho; Isib. Ngimi umnganakho/Ngimi umntwanakho/Ngimi umzawakho/Ngimi, bese kuthi ngaphasi kwesiphetho utlole igama lakho. Lokhu kwenzelwa ukobana loyo otlolelweko azi kuhle ukuthi utlolelwe ngubani. Isibongo akufuneki ukobana usitlole ngombana niyazana nabantu obatloleleko.

[25]**2.2 INCWADI YABAKHULU/YANGOKOMTHETHO**

Kilomhlobo wencwadi esiphandeni kungasetjenziswa igama lenyanga yesiNdebele nofana **yesiNgisi etlolwe ngokwesiNdebele**; Isib. Matjhi, Febherbari, Janabari; njll. Oyitlolako akukafaneli asebenzise ilimi lendleleni, okulilimi elingakavumeleki.

Nakhu okumele kutjhejwe nakutshwaywa incwadi yangokomthetho:

- Kufanele ibe neemphande ezimbili, zitlolwe ngokujayelekileko. Isiphande sotlolelwako asibi nelanga/idadamu ekutlolwe ngalo incwadi.
- Kutlolelwa umuntu othileko onesikhundla ebubulweni elithileko. Ngalokho-ke kufanele otlolako aphakamise isikhundla saloyo amtlolelako ngaphambi kokutlola isiphande sesibili. **Tjheja:** limphande, isilotjhisano, isihloko nesiphetho azingabalwa nakubalwa inani lamagama.
- Kunesilotjhisano esingaphakamisi ibizo lomuntu otlolelwako kodwana kutlolwa ukuthi *Nomzana* nofana *Kosikazi*.
- Kufuneka bona otlolako atlole isihloko salokho atlola ngakho ngamagabhadlhela.

- Esingenisweni kufanele kutlolwe umnqopho/isizathu sokutlola leyo ncwadi.
- Kufuneka bona otlolako ahlathulule kuhle ngokuzeleko lokho akhuluma ngakho. Kufanele asebenzise amagama afana nanaka: *Ngiyokuthokoza; Ngizokuthaba; Kuzongithabisa.*
- Iba nomzimba lapha otlolako acoca khona indabakhe.
- Iba nesilayeliso.
Esiphethweni iyaveza bona ibuya kubani. Tlola amagamakho nofana iinthomo zamagamakho nesibongo bese uyayitlikitla. Kufuneka bengubo baveze bona bendile/batjhadile nofana awa ngokutlola Mm. nofana Kkz. /Ksz. ngemva kokutlikitla incwadi leyo. Lokhu kwenzelwa ukuthi loyo otlolelwako azi kuhle ukuthi utlolelwe ngubani.

[25]

2.3 UMLANDO KAMUFI

Nakutlolwa umlando kamufi, kuthonywa ngesihloko esibonakalako esinamagama kamufi apheleleko; Isib. Umlando kaBaphelile Sophy Masilela, njll. Ekugcineni kungaphethwa ngomutjho omfitjhani wokumlayelisa, njengokuthi: Lala Ngokuthula, Mgwezani Wakokosi, Lala uphumule, Mgwezani, nofana ikosi ayikuphe umphumulela wasafuthi, nanyana ngimaphi amagama anehlonipho kungaba ziinanazelo zakhe ziyamukeleka.

Nakhu okumele kutjhejwe nakutshwaywa umlando kamufi:

- Isihloko esinamagama kamufi apheleleko.
- Amagamakhe apheleleko.
- Ilanga abelethwa ngalo.
- Igama lendawo abelethelwa kiyo. **Tjheja:** Akungatlolwa igama lesibhedlela.
- Ubelethwa bobani.
- Imithombo yefundo asele adlule kiyo.
- Akuzuzako eemfundweni zakhe.
- Iindawo asebenze kizo.
- Iinkhundla azifumanako.
- Ilanga akhambe ngalo ephasini.
Tjheja: Akungatlolwa unobangela wokuhlongakala kwakamufi kodwana kungavezwa khunye kwalokhu: webiwe ngunokufa lokha nakakhambe ngengozi, uhlongakele ngemva kokugula isikhathi esifitjhani nofana eside nakagulileko.
- Umndenakhe awutjhiyileko ephasini njengomyenakhe nofana ukosikazi, abentwana, ababelethi, iinzukulu zakhe nabanye ahlobana nabo ngokweengazi.
Tjheja: Akungatlolwa amabizo weenini ezitjhiyweko.
- Isiphetho akube mumutjho omfitjhani wokumlayelisa nofana iinanazelo zakhe.

[25]

2.4 I-INTHAVYU

Nakhu okumele kutjhejwe nakutshwaywa i-inthavyu:

- Njengemitlolo yoke kufanele kube khona isingeniso. Esingenisweni kulapho kwethulwa khona indaba ekuzokucocwa ngayo nokobana izokucocwa bobani nendawo lapha izokucocelwa khona.
- Iba nesakhiwo esifana nesomdlalo.
- Akulotjhisana kungenwa endabeni zisuka zibekwa.
- Amagama walabo abakhulumako atlolwa ngesandleni sesincele, abe mafitjhani nesibongo singasetjenziswa. Akutlolwa litho ngaphasi kwamagama walabo abakhulumako.
- Kutlolwa ikholoni emuva kwamagama wabantu abakhulumako.
- Amagama aveza imizwa nobujamo balabo abakhulumako akatlolwe afakwe ngaphakathi kweembayana ngemva kwekholoni etlolwe eduze negama lokhulumako nofana laloyo okhulumako.
- Lapha kuthoma khona ikulumo yomuntu akuthonywe ngegabhahlhela.
- Ukukhethwa kwamagama kumele kutjengise ukwehlukana kwezinga lalabo abakhulumako. **Isib. Ubaba nakakhuluma nendodana, umntwana wesikolo nakakhuluma notitjhere.**
- Ukobana i-inthavyu ithoma ngesingeniso akutjho bona akube khona isigaba esisiphetho. Isiphetho sendaba siba sekulumeni yabo, kuzwakale bonyana seiyaphetha.

[25]

2.5 I-ATHIKILI YEPHEPHANDABA

Nakhu okumele kutjhejwe nakutshwaywa i-athikili yephephandaba:

- Isihloko asibe sifitjhani, sidose besilulubeze ozosifunda.
- I-athikili kufuze itlowe ngamaphuzu amafitjhani begodu ibe namakholomu. Nakunemigwalo ayibe nemibala emihle, ekhanyako nedosako begodu ekhambelana nesihloko.
- Kufuze ibe sesitayeleni saloyo oyitlolako kodwana ikhulume noyifundako.
- Isitayela singaba ngesihlathululako, sibe neenthombengqondo begodu senze ofundako abe nekareko.
- Amagama, iindawo, isikhathi, ubujamo nezinye iimfuneko eziqakathekileko kumele zifakwe.
- I-athikili kufuze ivuse ikareko njengesikhangiso, ikhuthaze abayifundako bona bayifunde.
- Iindima akukafuzi bona zibe zide.
- Amagama asetjenzisweko kufuze kube ngilawo azakwamukeleka.

[25]

2.6 UMBIKO ONGAKAHLELEKI

Umbiko ungaba ngento umuntu ayibonileko, ayizwileko nofana into ayenzileko.

Nakhu okumele kutjhejwe nakutshwaywa umbiko ongakahleleki:

- Ihloso yombiko kudlulisa ilwazi elithileko.
- Amaphuzu kumele abe liqiniso kungabi mbono.
- Amaphuzu kumele aphaathelane nesehlakalo.
- Amaphuzu kumele atolwe abe maphoyinti.
- Ilimi elisentjenziswako kufanele likhambisane naloyo nanyana labo umbiko oqaliswa kibo.
- Ukuze umbiko uzwakale kuhle kumele utlolwe ngomuntu wesithathu, okukhulunywa ngaye.
- Kumele umbiko ube nesihloko esitjhoko bona umbiko umayelana nani.
- Kumele kube nesiphetho.
- Kumele kube neemphakamiso (nakutlhogekako).
- Kumele umbiko ube nelanga otlolwe ngalo.
- Kumele ekugcineni umbiko utlikitlwe.

[25]

IMITLOMELO YESIGABA B: 50
INANI LOKE: 100

ISIGABA A: IRUBHRIKHI YOKUTSHWAYA/YOKUHLOLA INDABA/I-ESEYI YELIMI LEKHAYA [50 IMITLOMELO]**TJHEJA:**

- Sebenzisa irubhriki njalo nawutshwaya i-eseyi.
- Amamaksi asukela eli-0–50 ahlukaniwe ngamazinga weentladhluli ezi-5.
- Okumunyethweko, iqhinga lokusetjenziswa kwelimi nesitayela, lelo nalelo kghono lesitladhluli lihlukaniwe ngezinga eliphezulu neliphasi.
- Isakhiwo asithintwa lizinga eliphezulu namkha eliphasi.

IRUBHRIKHI YOKUHLOLA INDABA YELIMI LEKHAYA [50 AMAMAKSI]

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO NOKUHLELA (Ukuphendula) Ukuhleleka kwemiqondo yokuhlela. Ukulemuka komnqopho, abamukelilwazi nobujamo. 30 AMAMAKSI	Izinga eliphezulu	28–30	22–24	16–18	10–12	4–6
		- Ukuphendula okudluleleko . - Imiqondo ehlakaniphileko netjengisa ukukhula . - Ukuhleleka okudluleleko nokukhambelana kwesingeniso, umzimba nesiphetho.	- Ukuphendula okuhle khulu . - Kunobufakazi nokukhula kwendaba okubonakalako nokumnandi . - Ukuhleleka okuhle nokukhambelana kwesingeniso, umzimba nesiphetho.	- Ukuphendula okwanelisako . - Imiqondo ekhambelanako nekholisako . - Kunokuhleleka nokukhambelana okulingeneko kwesingeniso, umzimba nesiphetho.	- Ukuphendula okungakajami ndawonye . - Imiqondo engakanqophi . - Ubufakazi obuncani bokuhleleka nokukhambelana kwesingeniso, umzimba nesiphetho.	- Ukuphendula okuphume endleleni khulu . - Imiqondo enganatlha nengazwakaliko . - Imiqondo ebuyabuyelelweko . - Imiqondo engakahleleki nengakhambelaniko .
	Izinga eliphasi	25–27	19–21	13–15	7–9	0–3
		- Ukuphendula okudluleleko kodwana kutlhayela amatshwayo wendaba ehle . - Imiqondo ekhulileko nenokuhlakanipha . - Kunokuhleleka nokukhambelana okuhle kwesingeniso kwesingeniso, umzimba nesiphetho.	- Ukuphendula okuhle . - Imiqondo ekarisako nekhambelanako . - Kunokuhleleka nokukhambelana kwesingeniso, umzimba nesiphetho.	- Ukuphendula okwanelisako kodwana okunganatlha . - Imiqondo izwakala heyikhambelana ngokulingeneko . - Kunokuhleleka nokukhambelana kwesingeniso, umzimba nesiphetho.	- Ukuphendula okungakhambelaniko nokusezingeni eliphasi . - Imiqondo ayikahlangani begodu ayikanqophi . - Kunokuhleleka okungakhambelani nesingeniso, umzimba nesiphetho.	- Ukuphendula isihloko akukalingwa nokulingwa . - Imiqondo engakhambelaniko nengakafaneli . - Imiqondo enganatlha nengazwakaliko .

IRUBHRIKHI YOKUHLOLA INDABA YELIMI LEKHAYA [50 AMAMAKSI] (iyaraga)

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
ILIMI, ISITAYELA NOKU-EDITHA. Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo. Ukukhethwa kwamagama, ukusetjenziswa kwelimi, imithetjhwana, iimpumuzi, ihlelo nesipelinghi. 15 AMAMAKSI	Izinga eliphezulu	14–15 - Iphimbo, irejista, isitayela nelwazimagama elifaneleko nelihle ngokudluleleko, elinemba umnqopho, abamukelilwazi nobujamo. Ukusetjenziswa kwelimi kusezingeni elihle ngokudluleleko. - Ihlelo nesipelinghi esinganamphoso khulu (0-4). - Kutlanywe kuhle ngokudluleleko.	11–12 - Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo. - Ilimi liyanemba belisetjenziswe kuhle. - Ihlelo nesipelinghi akunamphoso khulu, zimbawo (10-14). - Kutlanywe kuhle khulu.	8–9 - Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo ngokulingeneko. - Ukusetjenziswa kwelimi okwethula ihlathululo. - Ihlelo nesipelinghi kuneemphoso ezinengi (20 kuya phezulu). - Kutlanywe ngokusezingeni elilingeneko.	5–6 - Iphimbo, irejista, isitayela nelwazimagama elingakafaneli umnqopho, abamukelilwazi nobujamo. - Ukusetjenziswa kwelimi okusezingeni eliphasi. - Ihlelo nesipelinghi kuneemphoso ezinengi khulukhulu. - Kutlanywe ngokusezingeni eliphasi khulukhulu.	0–3 - Iphimbo, irejista nesitayela ezingakafaneli khulu umnqopho, abamukelilwazi nobujamo. - Ilwazimagama elitlhayela khulu lenza kube budisi ukuzwisa itheksthi. - Ilimi elingazwakaliko. - Ihlelo nesipelinghi kuneemphoso ezinengi khulu ngokudluleleko. - Abukho ubufakazi bokutlama
		Izinga eliphasi	13 - Iphimbo, irejista, isitayela nelwazimagama elifaneleko nelihle elinemba umnqopho, abamukelilwazi nobujamo. Ukusetjenziswa kwelimi kusezingeni elihle khulu. - Ihlelo nesipelinghi esinganamphoso ezinengi (5-9). - Kutlanywe ngokudluleleko.	10 - Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo. - Ilimi liyanemba belisetjenziswe ngokufaneleko. - Ihlelo nesipelinghi kuneemphoso ezinengana (15-19). - Kutlanywe kuhle.	7 - Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo. - Ukusetjenziswa kwelimi okungathuli ihlathululo. - Ihlelo nesipelinghi kuneemphoso ezinengi khulu (20 kuya phezulu). - Kutlanywe ngokusezingeni eliphasi.	4 - Iphimbo, irejista, isitayela nelwazimagama elincani nelisezingeni eliphasi elingakafaneli umnqopho, abamukelilwazi nobujamo. - Ukusetjenziswa kwelimi okungakafaneli. - Ihlelo nesipelinghi kuneemphoso ezinengi khulukhulu. - Kutlanywe ngokusezingeni eliphasi ngokudluleleko.
ISAKHIWO Amatshwayo wetheksthi. Ukwakhiwa kweengaba nemitjho. 5 AMAMAKSI			5 - Kuvezwe amatshwayo nemininigwana eqakatheke ngokudluleleko ngesakhiwo sendaba. - Kunokukhambelana okuhle ngokudluleleko kwendaba. - Imitjho neengaba kwakheke ngendlela ehle ngokudluleleko.	4 - Amatshwayo nemininigwana evezweko kukhambelana kuhle. - Kunokukhambelana okuhle kwendaba. - Imitjho neengaba kwakheke ngendlela ehle khulu.	3 - Amatshwayo nemininigwana kuvezwe ngokulingeneko. - Kunokukhambelana okulingeneko kwendaba. - Imitjho neengaba kwakheke ngokulingeneko. - Indaba isanikela umqondo.	2 - Amatshwayo neminye imininigwana yesakhiwo sendaba kuvezwe ngokusisekelo. - Ukwakheka kwemitjho neengaba kuneemphoso. - Indaba isazwakala kancani.

ISITJENGISO SOKWABIWA KWEMITLOMELo:

-km-: (Tlola umtlomelo otholwe mfundi), L--: (Tlola umtlomelo otholwe mfundi), Sk-: (Tlola umtlomelo otholwe mfundi)

ISIGABA B: AMATHEKSTHI WOKUTHINTANA**IRUBHRIKHI YOKUHLOLA AMATHEKSTHI WOKUTHINTANA WELIMI LEKHAYA [25 AMAMAKSI]**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
OKUMUNYETHWEKO, UKUHLOLA NESAKHIWO -Ukuphendula nemibono. -Ukubuthelwa nokuhleleka kwemibono. - Umnqopho, abamukelilwazi, amatshwayo/imithethwana kanye nobujamo 15 AMAMAKSI	13–15 - Ukuphendula okudluleleko , okungaphezu kwalokho okulindelweko. - Imiqondo ehlakaniphileko nekhulileko . - Ilwazi elingeneleleko lamatshwayo wetheksthi. - Umtlolo unqophile. - Kunokukhambelana kokumunyethweko nomqondo . - Isakhiwo sihleleke kuhle ngokudluleleko, yoke imininingwana esekela isihloko iveziwe. - Isakhiwo esifaneleko nesinembako .	10–12 - Ukuphendula okuhle okutjengisa ilwazi elihle lamatshwayo wetheksthi. - Umtlolo unqophile, awukaphumi esihlokweni begodu usekelwe kuhle ngendlela enobukghoni. - Kunemininingwana esekela isihloko. - Isakhiwo esifaneleko kodwana esinokungakhambelaniko okuncazana .	7–9 - Ukuphendula okulingeneko okutjengisa ilwazi lamatshwayo wetheksthi. - Akunakudzimelela nokukhambelana okulingeneko kokumunyethweko nemiqondo. - Eminye imininingwana esekela isihloko iveziwe . - Isakhiwo sifanele ngokulingeneko kodwana kunokungakhambelani .	4–6 - Ukuphendula ngokusisekelo okutjengisa ilwazi lamatshwayo wetheksthi. - Kunokunqopho okukhona kodwana okunengi kuphambene nesihloko . - Imininingwana esekela isihloko imbalwa . - Kunobutjhapha obukhona obubonakalako emithethweni nematshwayeni wesakhiwo.	0–3 - Ukuphendula kutjengisa ukungabi khona ukwelwazi lamatshwayo wetheksthi. - Akunakukhambelana kwemiqondo. - Imininingwana esekela isihloko imbalwa khulukhulu . - Akakasebenzisi amatshwayo nemithetho yesakhiwo.
ILIMI, ISITAYELA KANYE NOKU-EDITHA -Iphimbo, irejista nesitayela kufanele umnqopho/umphumela, abamukelilwazi nobujamo. -Ukusetjenziswa kwelimi kanye nemithethwana. -Ukukhethwa kwamagama. -Ukusetjenziswa kwamatshwayo wokutlola nesipelinghi. 10 AMAMAKSI	9–10 - Iphimbo, irejista, isitayela nelwazimagama kuwufanele kuhle khulu umnqopho, abamukelilwazi nobujamo. - Ihlelo lisetjenziswe ngokunembako belihleleke kuhle khulu . - Kuneemphoso ezincani khulu .	7–8 - Iphimbo, irejista, isitayela nelwazimagama kuwufanele kuhle umnqopho, abamukelilwazi nobujamo. - Ihlelo lisetjenziswe ngokunembako belihleleke kuhle . - Akunamphoso ezinengi .	5–6 - Iphimbo, irejista, isitayela nelwazimagama kuwufanele ngokulingeneko umnqopho, abamukelilwazi nobujamo. - Kuneemphoso zehlelo kodwana azilimazi ihlathululo .	3–4 - Iphimbo, irejista, isitayela nelwazimagama kuwufanele kancani umnqopho, abamukelilwazi nobujamo. - Kuneemphoso zehlelo ezenza bona ihlathululo ingazwakali .	0–2 - Iphimbo, irejista, isitayela nelwazimagama akukhambelani nomnqopho, abamukelilwazi nobujamo. - Kuneemphoso ezinengi khulu ezenza bona ihlathululo ingazwakali nakancani .

ISITJENGISO SOKWABIWA KWEMITLOMELO:











-km-/sk- : (Tlola umtlomelo otholwe mfundi)




L- : (Tlola umtlomelo otholwe mfundi)

AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO

IGREYIDI 10-12

Itshwayo	Ihathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	h	?	
!	Faka itshwayo lokubabaza	h	!	
/-/	Faka u-dwi/ihayifeni	h	/-/	
9	Susa bese uyalivala(igama)	/	Kwa/Mhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
9	Susa(Tlola phezu kweledere/kwegama elisuswako)	Susa igameli	Umma ukhamba uyakhamba ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlo)njengombana unjalongaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

Gabh	Tlola igabhadlhela	≡....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	<u>U</u> nomzana Mahlangu	uNomzana Mahlangu
L.nc	Tlola ngeledere elincani	=...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngi <u>Z</u> okukhamba	...ngizokukhamba
	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola  pilo	Emtholapilo
s.e	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo.  Abesana...	..kwabo. Abesana.....
	Faka iledere/igama elitjengwise emajinini		Umma uyak  huphula	Umma uyakghuphula
	Faka ungci		Abesana bebagula	Abesana bebagula.
	Faka ikhoma		Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

sp	Thalela igama elingatloleki kuhle bese utlola sp ngaphezulu	sp	...ngitluwile	... <u>ngitluwile</u>
sv	Thalela igama elinesivumelwano esingakafaneli besi utlola sv ngaphezulu	sv	Ikomo <u>zakhe</u>	Ikomo <u>yakhe</u>
ibu	Thalela okubuyelelweko bese utlola ibu ngaphezulu	ibu		
mhl	Thalela umutjho ongakahleleki kuhle bese utlola mhl ngaphezulu	mhl		
hl	Thalela isihlanganiso esingakasetjenziswa kuhle bese utlola hl ngaphezulu	hl		
	Igama elingakaqunteki kuhle		<u>tu</u>	Umuh- 
	Umqondo oquntweko endimeni			
I	Thalela ilimi elingamukelekiko bese utlola I ngaphezulu	I		