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## NATIONAL SENIOR CERTIFICATE

**IBANGA LE-12**

**ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)**

**IPHEPHA LESIBILI (P2)**

**FEBRUWARI/MASHI 2017**

**IMEMORANDAMU**

**AMAMAKI: 70**

**Le memorandamu inamakhasi ayi-15.**

## ISIQEPHU A: INOVELI

### KUSINDA KWEHLELA ENDODENI – SJ Mchunu

#### UMBULO 1

#### ISIQESHANA A

- 1.1 OKUBILI kokulandelayo:  
Umbila✓, amabele✓, imfe✓ (2)
- 1.2 Imifula emincane ivamise ukusha ehlobo.✓ (1)
- 1.3 Inkosi uSimakade.✓ (1)
- 1.4 Abantu abakhuthele kule ndawo balime amathantalala amasimu.✓✓ (2)
- 1.5 Inkosi uSimakade yaqasha umshushisi oneziqu zasenyuvesi  
owayekhokhelwa isizwe.✓✓ (2)
- 1.6 OKUKODWA kokulandelayo:  
• Wayefuna ukuphuma empilweni yobugqila basemapulazini. ✓✓  
• Wayefuna ukuba nemali eyenele yokufundisa izingane zakhe.✓✓  
• Wayefuna ukuthi akwazi ukwakha umuzi wakubo, aganwe. ✓✓ (2)
- 1.7 B✓/Ukuthandana kakhulu.✓ (1)
- 1.8 Isihlonipho✓✓ (2)
- 1.9 • Umlingiswa oqavile uManyoba uyavela esingenisweni. ✓  
• Inkinga yomlingiswa oqavile iyavela lapho exakwe impilo enzima yasemapulazini ababeyiphila.✓  
• Isizinda siyachazwa/sicaca kahle.✓ (3)
- 1.10 Kwaba khona ukuzwana phakathi kwaBathembu naMachunu kwaphela  
ukuhlaselana.✓✓ (2)
- 1.11 Iphuzu ELILODWA kwalandelayo:  
• Umuntu owayethanda izimpi. ✓✓  
• Wayehluleka ukudala uxolo endaweni. ✓✓ (2)
- [20]

#### KANYE

#### ISIQESHANA B

- 1.12 Umbhali wayefuna sibone ukuthi akubona bonke obaba ababa  
nokwethembeka emindenini yabo uma besebenza kude njengoManyoba.✓✓ (2)

- 1.13 Akavumanga ngempela✓✓/Wanqaba kwaze kwaba sekugcineni✓✓/Wala unomphele✓✓ (2)
- 1.14 Amaphuzu AMABILI kwalandelayo:  
 • Babesebenza ndawonye emshinini owodwa.✓  
 • Babevela emakhaya bobabili.✓  
 • Babethembana kakhulu.✓ (2)
- 1.15 Baxatshaniswa ukuthi uMaNgubane wayefuna ukuthatha isidumbu sikaNtombela ayosingcwaba emakhaya. UMaNgcobo wayengazi ukuthi uNtombela wayenomunye umndeni emakhaya, ngakho-ke kwakungelula ukuthi angabavumela bathathe isidumbu somyeni wakhe. ✓✓ (2)
- 1.16 Iphuzu ELILODWA kwalandelayo:  
 • Kwakufanele acele kunkosikazi wakhe wokuqala. ✓✓  
 • Kwakufanele azise umndeni wakhe ngezifiso zakhe. ✓✓ (2)
- 1.17 Amaphuzu AMATHATHU kwalandelayo:  
 • Wagqugquzela izingane ukuba zifunde✓.  
 • Wabheka imfuyo. ✓  
 • Walima amasimu. ✓  
 • Wasika izidwaba wazidayisa. ✓  
 • Wathembeka kumyeni wakhe. ✓ (3)
- 1.18 Imibono iyokwehluka  
 • Ngangingeke ngikwamukele ngoba lokho kwakuzokhombisa ukuthi ubaba uyangibandlulula.✓✓/  
 • Ngangingeke ngikwamukele ngoba abantu besifazane nabo banelungelo lokufunda. ✓✓  
 (Nokunye okunembayo okuyoshiwo umfundi)

### NOMA

- Ngangizokwamukela ngoba kwakuyiyona ndlela yokuphila endaweni ngaleso sikhathi. ✓✓ (2)
- [15]

### UMBUZO 2

#### UMSHADO – N Zulu

#### ISIQESHANA C

- 2.1 Waphupha uyise embuza ukuthi uganwa nini.✓ (1)
- 2.2 Ngumama kaBhekani.✓ (1)
- 2.3 Ezintombini ayeseke athandana nazo uBhekani ayikho ayeyibona ifanele ukumgana.✓✓ (2)

- 2.4 D √/iphupho elikhulumayo√ (1)
- 2.5 Okukodwa kwalokhu:  
• Namanje awukafuni ukuganwa/ukuthatha umfazi?√√/  
• Uma ekhumbula kahle uBhekani sengathi uphendulile kodwa uyise wahwaqa, ekhombisa ukuthi impendulo ayimgculisi.√√ (2)
- 2.6 Amaphuzu AMABILI kwalandelayo:  
• Yinhle. √/  
• Imhlophe qwa. √/  
• Izinwele lezi zilungiswe kahle. √/  
• Inehwanqa eliphuphuzelayo. √/  
• Izihlathi ungathi ziyapholishwa. √ (2)
- 2.7 Wabe eya esikoleni/emsebenzini.√ (1)
- 2.8 Amaphuzu AMABILI kwalandelayo:  
• Yamqola imali.√/  
• Waxabana nomndeni wakhe.√/  
• Walwa noBhatomu.√/  
• Inhlalo yakhe yasemsebenzini ayibange isaba yinhle.√/  
• Wayengasaqhubi kahle emsebenzini. √  
(Nokunye okunembayo okuyoshiwo ngumfundi) (2)
- 2.9 • Kwavela ukuthi ubaba kaTholakele akayitholanga imali yelobolo.√  
• OTholakele, uZenze noPamella baboshelwa ukudayisa izidakamizwa kanye nokusabalalisa imali yomgunyathi.√  
• ULindiwe uxolela uBhekani. √ (3)
- 2.10 Iphuzu ELILODWA kwalandelayo:  
• Kwanciphisela uBhekani amathuba okuba abonane noTholakele ngokukhululeka.√√/  
• Kwenza ukuba uBhekani ahambe ngokungakhululeki endaweni esaba noma imuphi umuntu wesilisa ecabanga ukuthi uBhatomu.√√ (2)
- 2.11 ULindiwe√ ngoba: Amaphuzu AMABILI kwalandelayo:  
• Wayethandwa ngabakubo kaBhekani.√/  
• Wayenothando lweqiniso.√/  
• Wabuya wazoxolisa kuBhekani.√/  
• Wayenomsebenzi oqondile futhi ohloniphekile njengoba ayenguthisha.√

(3)  
[20]

### KANYE

**ISIQESHANA D**

- 2.12
- Wayethi uqashe kwakhe.✓
  - Wayethi uZenze usefana nobaba kuyena.✓
- (2)
- 2.13 Umfundisi wagcina esedabukela uBhekani ngoba wayebazi ukuthi bayasonta benonina.✓✓
- (2)
- 2.14 Amaphuzu AMABILI kwalandelayo:
- Amadlozi ayezosonta uTholakele intamo.✓/
  - Umshado wawungeke ube yimpumelelo✓/babengeke bashade nokushada.✓/
  - Amadlozi ayezowuvimba umshado. ✓
- (2)
- 2.15 Iphuzu ELILODWA kwalandelayo:
- Wayengeke akwazi ukutshela abazali bakhe ukuthi beze ngoba wayeqile emzini.✓✓/
  - Abazali bakhe babengazi lutho ngokulotsholwa kwakhe.✓✓/
  - Kwakuzovela ukuthi uTholakele uqola uBhekani ngendaba yamalobolo.✓✓
- (2)
- 2.16
- Umlingiswa oqavile uBhekani uvela esingenisweni.✓
  - Inkinga yakhe yokuhlushwa yiphupho likayise isheshe ivele.✓
  - Isizinda sendaba siyashesha ukwethuleka.✓
- (3)
- 2.17 Amaphuzu AMABILI kwalandelayo:
- Umuntu akofunda ukulalela uma exwayiswa. ✓/
  - Kwesinye isikhathi amaphupho ayayikhuluma into ekhona. ✓/
  - Abantu abangasekho basenawo amandla ezimpilweni zethu. ✓/
  - Akufanele umuntu avume uthando lumvale amehlo/lumlawule. ✓/
  - Akufanele uvumele ukulawulwa inkanuko. ✓
- (Nokunye okunembayo okuyoshiwo umfundi)
- (2)
- 2.18 Amaphuzu AMABILI kwalandelayo:
- Wayefuna ukumqola kahle imali yakhe.✓/
  - Wayemthanda naye umuntu ofundile ukuba abe khona empilweni yakhe.✓/
  - Ukushada nomuntu onesithunzi kwakuzomenza afihleke ubugebengu bakhe.✓
- (nokunye okunembayo okuyoshiwo umfundi).
- (2)

**[15]****AMAMAKI ESIQEPHU A: 35**

## ISIQEPHU B: UMDLALO

### UMBUZO 3

#### ABABULALI BENYATHI – RM Mngadi

### ISIQESHANA E

- 3.1 Kunomhlangano womphakathi ngoMgqibelo mhla ka-6, esikoleni iNdabuzekwayo.√ (1)
- 3.2 Kwakuzokhulunywa ngezindaba zentuthuko.√ (1)
- 3.3 WayengowaKwaMashu.√ (1)
- 3.4 Inkosi uShandu√ (1)
- 3.5 Wacasulwa ukuthi ubiza umhlangano engacelanga noma engathathisanga enkosini.√√ (2)
- 3.6 B√/ukungakhanyiseleki.√ (1)
- 3.7 UMbandlwa√ noMaShezi.√ (2)
- 3.8 Ukwenzasasilwane√√/Ukwenzasilwane√√ (2)
- 3.9 Washiswa nendlu kanye nomndeni wakhe. √√ (2)
- 3.10 UDLamini washaya uMbandlwa ngenduku ekhanda waze waya esibhedlela wacina ebhandishiwe. √√ (2)
- 3.11 Umfundisi uMazongolo wafunda incwadi eyayibhalwe inkosi uShandu esibhedlela, eyayinomyalezo wokudala uxolo. √√ (2)
- 3.12 Izimpendulo ziyokwehluka:  
UDlamini.√  
Amaphuzu AMABILI kwalandelayo:
- Wayehlohlala inkosi ukuthi ingahambisani nentuthuko eyayilethwa nguDuma. √/
  - Washaya uMbandlwa. √/
  - Wayexebula izaziso zemihlangano eyayibizwa nguDuma. √/
  - Wayegqugquzela nabantu bendawo ukuthi bangahambisani noDuma.√

### NOMA

- UMbandlwa.√  
Amaphuzu AMABILI kwalandelayo:
- Wayehlohlala uDuma ukuthi angathathisi enkosini uma enza izinto/efuna ukubiza umhlangano.√/
  - Wayegcizelela ukuthi isikhathi samakhosi sesidlulile, sekubuswa ngentando yeningi.√/
  - Wayenamagqubu ezimpi ezake zaliwa kudala.√

(3)  
[20]

### KANYE

**ISIQESHANA F**

- 3.13 Inkosi yaphathwa isifo senhliziyo yase iyaquleka. Bayithatha bayiphuthumisa esibhedlela. ✓ ✓ (2)
- 3.14 Amaphuzu AMABILI kwalandelayo:
- UMazongolo ungumuntu othanda uxolo. ✓/
  - Uyakholwa ✓/
  - Uthembekile kubantu nasenkosini ngoba inkosi yakhetha yena ukuba abe ngusihlalo womhlangano wokudala uxolo. ✓/
  - Unesibindi sokubhekana nomphakathi othukuthele. ✓ (2)
- 3.15 Amaphuzu AMABILI kwalandelayo:
- Abantu babezoqhubeka nokubulalana. ✓/
  - Intuthuko yayingeke ibe khona. ✓/
  - UDuma wayezolahlekelwa inkosikazi. ✓/
  - Indawo yenkosi yayingeke ibuseke. ✓
- (nokunye okunembayo okuyoshiwo ngumfundi) (2)
- 3.16 Amaphuzu AMABILI kwalandelayo:
- Inkosi ibonga iqhaza elabanjwa uMaNgema noMaShezi ekuletheni uxolo endaweni. ✓/
  - Inkosi yazisa umphakathi ukuthi ikhansela selizoqhubeka nokuletha intuthuko ngokukhululeka. ✓/
  - Inkosi yavumela uDuma ukuba asebenzise indlu esemzini wayo njengehlovisi lokuqhuba umsebenzi wobukhansela. ✓/
  - Wabonga amaphoyisa ngokusebenza ngokuzikhandla ekuletheni uxolo endaweni. ✓ (2)
- 3.17 Imibono iyokwehluka:
- Amaphuzu AMABILI kwalandelayo: Ngangiyomeluleka ukuba:
- Azithobe enkosini. ✓/
  - Abambisane nenkosi ekuletheni intuthuko. ✓/
  - Azise inkosi ngezinhlelo zakhe. ✓/
  - Aqinisekise ukuthi uma ezoba nomhlangano uyathathisa enkosini futhi ayimeme ukuthi ibe khona emhlanganweni. ✓ (2)
- 3.18 Umphumela omuhle: Iphuzu ELILODWA kwalandelayo:
- Kwaba nentuthuko endaweni. ✓✓/
  - Abantu bathola ithuba lokuzikhethele abantu ababathandayo. ✓✓/
- Umphumela omubi:
- Kwafa abantu esizweni senkosi. ✓✓/
  - Abantu bahlukana phakathi. ✓✓/ (2)



3.19 Imibono iyokwehluka:

Sisekhona isidingo samakhosi.

Amaphuzu AMATHATHU kwalandelayo:

- Angawokuzalwa kulezo zikhundla zawo futhi le ndlela yokubusa inomlando omude. ✓/
- Ubukhona bawo buhambisana namasiko ethu ukuze angashabalali. ✓/
- Ukuba seduzane kwawo nabantu kwenza bagcine imithetho futhi abasize ukubaxazululela izinkinga zabo. ✓/
- Aneqhaza alibambayo ekuletheni ukuthula ezindaweni zasemakhaya. ✓/
- Asikela abantu izindawo zokwakha. ✓

Asisekho isidingo samakhosi

Amaphuzu AMATHATHU kwalandelayo:

- Amanye awo acindezela abantu ngokufuna izimali okungaziwa ukuthi ezani. ✓/
- Amanye ayabahlukumeza abantu ngokusebenzisa amandla awo ngendlela engafanele. ✓/
- Ubuningi bawo benza uHulumeni noma abakhokhi bentela babhekane nezindleko. ✓/
- Enza kube nokushayisana phakathi kokubusa ngentando yeningi kanye nokubusa ngokwendlela yendabuko. ✓/
- Amanye ngokungafundi kwawo enza umphakathi uhlehlele emuva. ✓  
(Nokunye okunembayo okuyoshiwo ngumfundi)

(3)  
[15]

**UMBUZO 4**

**ISIKO NELUNGELO – N Zulu**

**ISIQESHANA G**

- 4.1 UMaMbatha uthanda uThenjiwe ngoba uyabaphekela, abaphakele. ✓ (1)
- 4.2
- Ulethe ukudla ✓
  - Ufuna kukhulunywe udaba lwakhe lokuba abuyele ekhaya kubo. ✓ (2)
- 4.3 Emsebenzini. ✓ (1)
- 4.4 UMaMbatha uthi uThenjiwe akavume ukungenwa uDumisani ✓/ akagcine isiko. ✓ (1)
- 4.5 Iphuzu ELILODWA kwalandelayo:
- Ubuwula bukaDumisani ukungafuni ukungena uThenjiwe. ✓✓/
  - UDumisani akazihlanganisi nendaba yokungena uThenjiwe. ✓ ✓ (2)

- 4.6 Umusho OWODWA kwelandelayo:
- Angiboni ukuthi njengoba uyihlo edla nje kungabe sekukhulunywa izindaba futhi.√√/
  - Siningi kabi isikhathi sokukhuluma izindaba makoti.√√/
  - Dlana ukudla kuzoze kuphole. √√/ (2)
- 4.7 C√/Ushesha kakhulu√/ (1)
- 4.8 Ukwenzasamuntu√√/Isenzasamuntu√√/ (2)
- 4.9 UThenjiwe ukhuluma noyisezala ngqo.√√/ (2)
- 4.10 Izimpendulo ziyokwehluka:  
UNondumiso. √/
- Amaphuzu AMABILI kwalandelayo:
- Waphelezela udadewabo ukuba ayokhuluma nabasemzini. √/
  - Uyazama ukubonisa uMaMbatha ukuthi kuyingozi ukuhlenganisa abantu abangathandani ngesiko lokungena.√/
  - Ukubonisa uyise ngokubaluleka kokuhlonishwa kwelungelo likaThenjiwe lokuzikhethela okumele akwenze njengoba eseshonelwe ngumyeni wakhe.√/
- (Nokunye okunembayo okuyoshiwo ngumfundi)

### NOMA

- uZungu√/
- Amaphuzu AMABILI kwalandelayo:
- Wayezwelana noThenjiwe ngokungahambisani neqhinga likaMaMbatha.√/
  - Wangenelela ngesikhathi uMaMbatha exosha uNondumiso.√/
  - Ngesikhathi uThenjiwe esebuyiswe abakwaMondise, uZungu washeshe walwemukela uxolo.√/ (3)
- 4.11 Amaphuzu AMATHATHU kwalandelayo:
- Kwadala ubutha phakathi kukaThenjiwe nomndeni.√/
  - Kwaholela ekutheni kube nengxabano phakathi kukaSipho noDumisani.√/
  - USipho wagwaza uDumisani. √/
  - UThenjiwe wazama ukudlisa uDumisani ushevu. √/ (3)

[20]

### KANYE

#### ISIQESHANA H

- 4.12 Waphetha ngokuthi ashonele ejele.√√/ (2)
- 4.13 AbakwaZungu babembophele amanqina enyathi, okuthi aboshelwe icala lokonisa uThenjiwe emzini, hhayi leli lokugwaza uDumisani.√√/ (2)
- 4.14 Wasindiswa uThabi owambona uThenjiwe efaka ushevu/ ubuthi etiyeni elalizophuzwa uDumisani.√√/ (2)

- 4.15 Amaphuzu AMABILI kwalandelayo:
- Umbhali ufuna ukusikhombisa ukuthi kwesinye isikhathi kukhona ukushayisana phakathi kwamalungelo kanye nesiko.✓/
  - Umbhali ufuna sibone ukuthi basekhona abesifazane abasacindezelekile.✓/
  - Ufuna abantu bazi ukuthi amanye amasiko asephelelwe isikhathi.✓ (2)

- 4.16
- UGugu uyakwazi ukumduduza uma embona ukuthi uphatheke kabi.✓
  - Uma enze iphutha uThenjiwe, uGugu uyakwazi ukumtshela iqiniso.✓ (2)

- 4.17 Izimpendulo ziyokwehluka:  
Amaphuzu AMABILI kwalandelayo:
- Ngangiyothi akaye kwabomthetho, avule icala lokuhlukunyezwa kwamalungelo akhe ngabakwaZungu. ✓/
  - Ngangiyothi akathintane nezinhlango ezilwela amalungelo abantu besifazane. ✓/
  - Ngangiyothi akahambe ayoqala impilo entsha kwenye indawo. ✓

#### NOMA

- Ngangiyothi akalalele abazali bakhe ngoba imali yelobolo futhi yayingasekho. ✓/
  - Ngangiyothi akathobele isiko ngoba yinto eyayenziwa endaweni. ✓/
  - Ngangiyothi akazixazululele izindaba zakhe, angavumi ukuba uNondumiso angene kuzo. ✓ (2)
- 4.18
- Wayecindezelekile naye kodwa engaboni. ✓
  - Wayekhohlelwa ukuthi kufanele ahloniphe umyeni wakhe. ✓
  - Wayethi noma enombono ohlukile ongasiza uThenjiwe kodwa angabi nawo amandla okuwubeka uzwakale. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi) (3)  
[15]

**AMAMAKI ESIQEPHU B: 35**

## ISIQEPHU C: IZINDABA EZIMFISHANE

### IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)

#### UMBULO 5

##### 5.1 USIHAWU NESIHAWU

###### ISIQESHANA I

- 5.1.1 UBathobile✓ (1)
- 5.1.2 Uphuma kwadokotela.✓ (1)
- 5.1.3 Wayethukutheliswe ngukuthi udokotela umtshele ukuthi ngeke akwazi ukuthola abantwana.✓✓ (2)
- 5.1.4 B✓/KwaMaqhilika.✓ (1)
- 5.1.5 Wawuthi indodana eyothola indlalifa kuqala iyona eyothatha ubukhosi.✓✓ (2)
- 5.1.6 Amaphuzu AMATHATHU kwalandelayo:  
• Amanzi akhiwa emfuleni. ✓/  
• Izinto zokuhamba azikakathuthuki.✓/  
• Abantu basasebenza emapulazini.✓/  
• Kusabusa amakhosi.✓  
(Nokunye okunembayo okuyoshiwo ngumfundi.) (3)
- 5.1.7 Kodwa khona ngazalwa neshwa, sekungaze kungiphinde?✓✓ (2)
- 5.1.8 Wakwazi ukuthola ubukhosi ngoba ezinganeni ayezizele kwaba khona indlalifa.✓✓ (2)
- 5.1.9 Imibono iyokwehluka.  
Amaphuzu AMABILI kwalandelayo:  
• Ngangizothula njengoBathobile, ngingatsheli muntu.✓/  
• Ngangizobikela abasekhaya ukuze bangisize.✓/  
• Ngangizobikela amaphoyisa ukuze abophe isigebengu. ✓/  
• Ngangingabikela abezeNhlalakahle ukuze bangeluleke. ✓  
(Nokunye okunembayo okuyoshiwo ngumfundi) (2)
- 5.1.10 Yiqiniso,  
• Izingane zikaBathobile zazinezinwele eziphothene ezikhombisa ukuthi ziyimekisi.✓  
• Akaphindanga waba nezinye izingane. ✓ (2)

[18]

#### KANYE

## 5.2 IMFIHLO KAMAKOTI

### ISIQESHANA J

- 5.2.1 Wayeshayela amatekisi.✓ (1)
- 5.2.2 Wayefuna ukuba ayomhlanzela yona elondolo ngoba wayethe usebenza khona.✓✓ (2)
- 5.2.3 Wabe eholo imali encane kulo msebenzi wamatekisi ayekade ewenza, okusho ukuthi kwakuzoba lula uma efuna ukumthatha.✓ (1)
- 5.2.4 Wathi kuRoy makashaye imoto bahambe. ✓✓ (2)
- 5.2.5 URoy✓ (1)  
Amaphuzu AMABILI kwalandelayo:
- Uyena esimthola ekuqaleni kwendaba ebhekene nenkinga yokufuna ukuganwa. ✓/
  - Izigameko eziningi zithinta yena ngqo. ✓/
  - Utholakala nasesiphethweni sencwadi lapho sekuxazululeka khona izinkinga zakhe zemali. ✓ (2)
- 5.2.6 Amaphuzu AMATHATHU kwalandelayo:
- URoy uhlangana noRebecca okwesibili esiteshini.✓/
  - Uyahamba naye uyomkhombisa lapho agqiba khona imali. ✓/
  - Umnikeza imiyalelo yokuthi ayisebenzise kanjani imali.✓/
  - Ubuye amnike nemiyalelo yokuthi aziphathe kanjani.✓ (3)
- (Nokunye okunembayo okuyoshiwo ngumfundi)
- 5.2.7 OKUBILI kwalokhu okulandelayo:
- Kazi uRoy wasakha yini isitezi?✓/
  - Wakwazi yini ukuyisebenzisa imali ngendlela enenzuzo njengoba ayemyalile uRebecca?✓/
  - Umama wakhe wakwazi yini ukuthatha uMaMkhwani ukuba ahlale naye?✓/
  - URoy wakwazi yini ukumelana nokuvakashelwa uRebecca njalo? ✓/
  - Kazi uRoy wayewenza yini umcimbi uRebecca ayewushilo? (2)
- (Nokunye okunembayo okuyoshiwo ngumfundi)

- 5.2.8 Izimpendulo ziyokwehluka:  
Ngangizomeluleka ngokuthi angayithathi imali. ✓  
Amaphuzu AMABILI kwalandelayo:
- Ngangizothi akayiphindisele emuva imali. ✓/
  - Ngangizomfunela inyanga/umfundisi owayezovala isipoki. ✓/
  - Ngangizomeluleka ukuthi akathole umsebenzi ongcono ozomnika imali ezokwazi ukuthi aziphilise anganciki emalini yezipoki. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi)

### NOMA

- Ngangizomeluleka ngokuthi akayithathe imali. ✓  
Amaphuzu AMABILI kwalandelayo:
- Ngangizomtshela ukuthi imali izomsiza ngoba impilo yakhe imiswe yikho ukungabi namali. ✓/
  - Ngangiyomtshela ukuthi inhlanhla ifika kanye empilweni. ✓/
  - Ngangiyomtshela ukuthi ukuze umuntu abe nemali kufanele azi ukuthi kukhona izinto ezizomlahlekela, njengenkululeko. ✓/
  - Njengoba ayesesenzile isivumelwano noRebecca kwakufanele asigcine, kwakungasekho ukuhlehlela emuva. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi)

(3)  
[17]

**AMAMAKI ESIQEPHU C: 35**

**ISIQEPHU D: IZINKONDLO****AMAHLOKOHLOKO/IZINKWAZI ZOTHUKELA – EJ Mhlanga noJJ Thwala****UMBULO 6****6.1 NGINGOWELIBA**

- 6.1.1 Umzimba ubuyela kwamhlaba/emhlabathini√ kanti umphefumulo wona awunasabelo kwamhlaba/emhlabathini. √ (2)
- 6.1.2 UJesu.√ (1)
- 6.1.3 Iliba √/ithuna√ (1)
- 6.1.4 Ukufa √ikhuluma ngakho kusukela ekuqaleni kwayo ize iyophela.√ (2)
- 6.1.5 Pho mina bengingahlala kanjani ngingabi ngoweliba na? √√ (2)
- 6.1.6 Ukubuya kwendodana yoMuntu. √√ (2)
- 6.1.7 OKUKODWA kwalokhu:
- Imbongi ifuna sihlale sikhumbula ukuthi nathi ngelinye ilanga siyodlula emhlabeni. √√/
  - Imbongi ifuna laba abakholelwa enkolweni yobuKhrestu bazi ukuthi indodana kaSomandla nayo yabafela.√√/
  - Imbongi ifuna sikhumbule njalo ukuthi imisebenzi yethu esiyeza sisaphila kuyokhulunywa ngayo noma sesidlulile emhlabeni √√
- (Nokunye okunembayo okuyoshiwo ngumfundi) (2)
- 6.1.8 OKUTHATHU kwalokhu:
- Imbongi ikhuluma ngokufa.√/
  - Ukwehlukana komzimba nomphefumulo wayo.√/
  - Ukulila kwabantu uma imbongi seyedlulile emhlabeni.√/
  - Ukufa olwembiza ngokuhamba kwembongi.√/
  - Ukuba ngoweliba.√ (3)
- 6.1.9 OKUKODWA kwalokhu:
- Balimele ngokwedlula kwayo emhlabeni, ngeke kodwa besakuguqula/besakushintsha lokho.√√/
  - Balahlekelwe kakhulu ngokwedlula kwayo emhlabeni, abasale sebekwemukela ngoba ngeke kusalungiseka.√√ (2)
- [17]

**KANYE**

**6.2 NGIYAFISA UKUBA QOTHO**

- 6.2.1 ezindleleni zayo.✓ (1)
- 6.2.2 Ukuxhumana okusekugcineni✓✓ (2)
- 6.2.3
- Imbongi ithi ifisa ukuba qotho emisebenzini yayo.✓
  - Ithi iyafisa ukuba imisebenzi yayo ibe qotho nakuba ikhandleka.✓
  - Ifisa ukuba iziphambeko zayo zesulwe.✓ (3)
- 6.2.4 B✓/Ukufundisa.✓ (1)
- 6.2.5
- Ukuze izisebenzise zonke ngokwethembeka okukhulu.✓
  - Ukuze ijabulise abantu.✓ (2)
- 6.2.6 Ngiyafisa ukuba qotho.✓ (1)
- Ukugcizelela umyalezo efuna ukuwedlulisa.✓✓ (2)
- 6.2.7 Iziphambeko zami zisulwe.✓ **noma** Iziphambeko zami zisulwe.✓ (1)
- Ifanangwaqa.✓ Ifanankamisa.✓ (1)
- 6.2.8 Amaphuzu AMABILI kwalandelayo:
- Kungaxabanisa abantu.✓/
  - Ungaphelelwa ngumsebenzi.✓/
  - Ungashaywa ubulawe ngabantu✓/
  - Abantu ngeke bakwethembe.✓
- (Nokunye okunembayo okuyoshiwo ngumfundi) (2)
- 6.2.9 Kuchaza ukuthi isigaba siqukethe umqondo owodwa kusukela emgqeni wokuqala kuze kuyofika kowokugcina.✓✓

**Noma**

Kuchaza isigqi esisheshayo/esishelelayo✓✓ (2)

**[18]**

**AMAMAKI ESIQEPHU D: 35**  
**AMAMAKI ESEWONKE: 70**