

SA's Leading Past Year

Exam Paper Portal



You have Downloaded, yet Another Great
Resource to assist you with your Studies 😊

Thank You for Supporting SA Exam Papers

Your Leading Past Year Exam Paper Resource Portal

Visit us @ www.saexampapers.co.za



**SA EXAM
PAPERS**



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

NOVEMBA 2017

IMEMORANDAMU

AMAMAKI: 70

Le memorandamu inamakhasi angama-23.

UMHLAHLANDLELA WOKUMAKA:

- Uma ngabe izinombolo zemibuzo zixovekile zingabhaliwe njengoba zinjalo ephepheni lemibuzo, omakayo kumele amake alandele imemo.
- Uma ohlolwayo ebhale igama ngopelomagama oluphambene, kuze kube kulahleka umqondo wokushiwoyo, omakayo kumele angayamukeli leyo mpendulo. Kodwa uma kungukuthi umqondo awulahleki kumele impendulo ayamukele.
- Uma ngabe ohlolwayo engabasebenzisi onokucaphuna empendulweni ebadingayo akumele ohlolwayo ajeziswe ngalokho.
- Emibuzweni enezimpendulo ezivulekile, uYEBO/CHA, NGIYAVUMA/ANGIVUMI abanikwa imaki. Kanjalo futhi nale mpendulo eqala ngokuthi YIQINISO/ AKULONA IQINISO noma UMBONO/IQINISO alifakwa imaki. Omakayo kumele agxile kulokhu asekele ngakho ohlolwayo. impendulo yakhe.
- **Umfundi kumele aphenidule izincwadi ezimbili kuphela. Ophenidule izincwadi ezingaphezu kwezimbili kuyomakwa ezimbili zokuqala.**

ISIQEPHU A: INOVELI

UMBUZO 1: *ITHEMBA LAMI* – LF Mathenjwa

ISIQESHANA A

- 1.1 Yinye/unengane eyodwa.✓ (1)
- 1.2 UNomgedla.✓ (1)
- 1.3 Base belinde isikhathi eside bengamtholi umntwana.✓ (1)
- 1.4 C✓/Okusolisayo.✓ (1)
- 1.5 USandanezwe.✓
Amaphuzu AMABILI kwalandelayo:
• Uvela ekuqaleni kwendaba kuze kuyofika ekugcineni.✓/
• Indaba ingaye.✓/
• Ud weshu oluningi luthinta yena uqobo.✓/
• Uyena obhekene nenkinga yokugula.✓
(Nokunye okunembayo okuyoshiwo ngumfundi) (3)
- 1.6 Amaphuzu AMABILI kwalandelayo:
• UZabalaza noSandanezwe bagcina bengasezwani.✓/
• Le ngxabano yabo yangenwa nayizinsizwa zangakubo kaZabalaza ngoba zaziba namazwi aziswana uma zihlangana noSandanezwe.✓/
• USandanezwe wagcina ngokuthi ashaye uZabalaza.✓/
• Emva kokushaywa kwakhe uZabalaza wazama umuthi wokuthi athathele uSandanezwe ingoduso yakhe ukuze aziphindiselele.✓ (2)
- 1.7 Amaphuzu AMABILI kwalandelayo embuzweni ngamunye.
1.7.1 Yebo. Siyahambisana ngoba :
• Umlingiswa oqavile uSandanezwe wayehlalele ethembeni lokuthi uzosinda kulokhu kugula okwakumphethe.✓/
• Wayenethemba lokuthi ingoduso yakhe izomlinda aze adlule ezinkingeni zakhe bese beyashada.✓/
• Ithemba lakhe ulibeka kakhulu ezinyangeni ukuthi zizomsiza alulame. ✓/ (2)
- 1.7.2 Yebo. Ukwazile ngoba:
• Umlingiswa osemqoka onguSandanezwe siyamthola esingenisweni.✓/
• Siyayithola inkinga abhekene nayo khona esingenisweni okungukugula kwakhe. ✓/
• Umbhali usheshe wasivezela isizinda sendaba okuyindawo yasemakhaya esikhathini sanamuhla.✓ (2)
- 1.8 Isifaniso. ✓ (1)
- 1.9 Bangabandawonye.✓✓/ Bayazalana✓✓ (2)
- 1.10 Bezihlalele nje exhibeni izimbiza zigxabha eziko✓✓/ Nebala kwathi **bezihlalele nje exhibeni izimbiza zigxabha eziko**✓✓ bekade bezitekulela, wezwakala uMaZikalala eseyiqala indaba. (2)

- 1.11 Iphuzu ELILODWA kwalandelayo:
- Wayebona sengathi odokotela bayehluleka ukwelapha isifo esasimphethe. ✓✓/
 - Wayebona ukuthi odokotela bayahlawumbisela ngoba babebika izifo eziningi. ✓✓/
 - Wayengafuni ukwamukela ukuthi usenengculazi. ✓✓/
- (2)

ISIQESHANA B

- 1.12 Wayegula kakhulu usizo engalutholi. ✓/ (1)
- 1.13 Okukodwa kwalokhu:
- Wathi uzomlinda aze aphume kulobu bunzima ayebhekene nabo. ✓✓/
 - Wathi uzomlinda aze alulame/ asinde kulokhu kugula kwakhe. ✓✓/
- (2)
- 1.14 Amaphuzu AMABILI kwalandelayo:
- Waba nemali ngoba wakwazi ukukhokhela izindleko zenyanga. ✓/
 - Wayeswenka. ✓/
 - Wayekwazi ukuthola amagugu avela kwamanye amazwe. ✓/
 - Lokhu kwamenza waba nezintombi eziningi. ✓/
 - Wangenwa isifo sengculazi. ✓/
- (2)
- 1.15 Amaphuzu AMATHATHU kwalandelayo:
- Wayesehlulekile ukumelapha. ✓/
 - Wayesaba ukuthi uzoze afele emzini wakhe bese ephuphisa imithi yakhe. ✓/
 - Kwalahleka isitho somuntu wesifazane ayezosisebenzisa ekumelapheni. ✓/
 - Wayengafuni ukuvuma ukuthi usehlulekile ukumelapha ngoba lokho kwakuzomehlisa isithunzi. ✓/
- (3)
- 1.16 Iphuzu ELILODWA kwalandelayo:
- Kumele abantu boMnyango wezeMpilo bavakashele ezikoleni kanye nasezindaweni zokusebenza bafundise abantu ngaso isifo. ✓✓/
 - Kumele kube nemikhankaso yokuqwashisa imiphakathi ngobungozi balesi sifo. ✓✓/
 - Uma befundisa ngalesi sifo kumele bakhulume ngezidakamizwa kanye notshwala okuyizinto ezinomthelela omkhulu ekubhebhethekiseni lesi sifo. ✓✓/
 - Kumele bakugcizelele kubantu ukuthi nakuba lesi sifo singelapheki kodwa kuyaphileka isikhathi eside naso ngokudla imishanguzo. ✓✓/
- (Nokunye okunembayo okungashiwo ngumfundi) (2)

1.17 Imibono iyokwehluka :
Amaphuzu AMABILI kwalandelayo ngohlangothi ngalunye.

Ngiyazwelana, ngoba:

- UNokulindela wayenothando lweqiniso ngoSandanezwe.✓/
- Wayengenalo ulwazi ngohlobo lwesifo esasiphethe uSandanezwe.✓/
- Wayengenalo ulwazi lokuthi uSandanezwe wayeziphethe kanjani lapho ayesebenza khona.✓

NOMA

Angizwelani, ngoba:

- Kwakumele athole ulwazi olugcwele mayelana nokugula komuntu athandana naye.✓/
- Sasikhona isesheli esasingaguli ayengakhalela kusona.✓/
- Babengakashadi noSandanezwe kwakungamele athwale izinkinga zomuntu ogula engasindi.✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

1.18 Amaphuzu AMATHATHU kwalandelayo:
Njengomuntu owayenezintombi eziningi, ngangizomtshela ukuthi:

- Akayohlalela isifo sengculazi ukuze aqinisekise okwakhlawumbiselwa ngodokotela.✓/
- Akahlale esibhedlela angayi ezinyangeni. ✓/
- Akakhulume iqiniso kuyena uqobo lwakhe.✓/
- Akemukele ukuthi unesifo sengculazi ukuze ahlelelwe imishanguzo efanele.✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(3)

[35]

UMBUZO 2: KUSINDA KWEHLELA ENDODENI – SJ MCHUNU

ISIQESHANA C

2.1 iTheku✓/eThekwini✓

(1)

2.2 Ngumakhelwane✓/Insizwa yakwamakhelwane ✓/Omunye umuntu ohlala ngalapho ayesehlala khona✓/Umakhelwane kaMjwayeli.✓

(1)

2.3 Iphuzu ELILODWA kwalandelayo:

- Wayegqoka izingubo ezishwabene/ezingcolile kodwa ebe ehlala nabantu abagwilikile futhi abahlale bebahle ngaso sonke isikhathi✓/
- Indlela ayengcola ngayo.✓/
- Wayebukeka sengathi ugugiswa ukungadli.✓

(1)

2.4 A✓/kahle. ✓

(1)

2.5 Iphuzu ELILODWA kwalandelayo:

- UThusheleni wabamba imenenja ihamba nezimpahla ngaphandle kwemvume yomlungu omkhulu.✓✓/
- Umlungu omkhulu wayefuna ukubamba izisebenzi ezingamasela. ✓✓

(2)

2.6 Amaphuzu AMABILI kwalandelayo:

- Kwadala izinkinga emndenini ngoba abaphathekanga kahle oManyoba nomkakhe ngesikhathi behlala nezingane zabo ngokwehlukana.✓/
- Bazithola sebeduka edolobheni eMnambithi.✓/
- Kwaholela ekutheni uManyoba angazinikezi izingane zakhe ifa emva

kokuwina ilotho.✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

2.7 Amaphuzu AMABILI kwalandelayo ngempendulo ngayinye:

2.7.1 **Siyahambisana.**

- UManyoba uzithola ebhekene nobunzima iqala inoveli kuze kuyofika ekugcineni.✓/
- UManyoba ukhula kanzima emapulazini, lapho abantu begqilazwa khona, lingekho nethuba lokuba afunde.✓/
- Nalapho eseyosebenza eGoli uhlangabezana nezinkinga eziningi.✓/
- Ngisho esegugile uhlukunyezwa yizingane zakhe.✓

(2)

2.7.2 **Yebo ukwazile.** Ngoba:

- Umlingiswa osemqoka okunguManyoba siyamthola esingenisweni.✓/
- Siyayithola inkinga abhekene nayo khona esingenisweni, yokuhlukunyezwa. ✓/
- Umbhali usheshe wasivezela isizinda sendaba, okusemakhaya ngesikhathi sanamuhla.✓

(2)

2.8. Amadodana kaManyoba noMaNdlovu.✓✓/ Bangabandawonye.✓✓/ Bayazalana✓✓

(2)

2.9 Abagwilike kangaka, abahlale bebahle ngaso sonke isikhathi✓✓/ Uma ephumela ngaphandle abantu bayamangala ukubona uyise wabantu **abagwilike kangaka, abahlale bebahle ngaso sonke isikhathi**✓✓, engcole ngalolu hlobo.

(2)

2.10. Amaphuzu AMABILI kwalandelayo:

- Wayenzela ukuthola abantu ayezohamba nabo ebusuku ukuze aphephe ezigebengwini.✓/
- Wayenesifiso sokuthi nezinsizwa zangakubo zithuthuke zikwazi ukufunda nokubhala.✓/
- Uma befunda bebaningi kwakuzoba lula ukuthi basizane ngomsebenzi wesikole.✓/
- Wayefuna ukuba bagcine sebekwazi ukuzibhalela nokuzifundela izincwadi zabo.✓

(2)

2.11. Iphuzu ELILODWA kwalandelayo:

- UMirriam wayeseganile.✓✓/
- Wayengafundile okungenzeka ukuthi wayengeke abe nawo amandla/ imali yokubasiza.✓✓

(2)

KANYE

ISIQESHANA D

- 2.12 Upondo neshumi.✓ (1)
- 2.13 Amaphuzu AMABILI kwalandelayo:
• UManyoba wadlala ilotho wawina imali eningi.✓/
• Bahamba noMaNdlovu baya eThekwini beyolanda isheke labo.✓/
• Bahalaliselwa bathathwa nezithombe yizintatheli.✓/
• Bahanjiswa ngonyanyavu lwemoto bebuyiselwa ekhaya.✓
(Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 2.14 Iphuzu ELILODWA kwalandelayo:
• Wayefuna ukuba nesikhathi sokukhulisa kanye nokunakekela kahle izingane zakhe.✓✓/
• Wayefuna ukugada imfuyo aphinde alime namasimu.✓✓ (2)
- 2.15 **UManyoba:** ✓
Amaphuzu AMABILI kwalandelayo:
• Izigameko eziningi zithinta yena.✓/
• Simthola ekuqaleni kwendaba kuze kuyofika esiphethweni. ✓/
• Uyena otholakala enezinkinga eziningi endabeni.✓ (3)
- 2.16 Imibono iyokwehluka.
Amaphuzu AMABILI kwalandelayo ngohlangothi ngalunye:
Abathi yisenzo esihle.
• Abantu uma sebefundile kumele bathole imisebenzi ezobaholela kahle.✓/
• Olunye uhlobo lwemisebenzi alutholakali emadolobheni amancane/emakhaya, ngakho-ke bayaphoqeka abantu abafundile ukuthi baye emadolobheni amakhulu ukuze bathole imisebenzi esezingeni labo.✓/
• Intuthuko ihamba kancane emakhaya ngakho-ke abantu abafundile bathanda ukuhlala endaweni enengqalasizinda esezingeni eliphezulu.✓/
• Esinye isizathu ukuthi abantu basuke befuna ukufundisa izingane zabo ezikoleni ezixube izinhlanga/ezisezingeni eliphezulu, lolu hlobo lwezikole luyivela kancane ezindaweni zasemakhaya.✓/
• Abantu abafundile bathanda ukuhlala ezindaweni zomntakabani ezitholakala emadolobheni amakhulu.✓
(Nokunye okunembayo okungashiwo ngumfundi.)
Abathi yisenzo esibi.
• Senza ukuthi izindawo zasemakhaya zibukeleke phansi ngoba kunenkolelo yokuthi abantu abahlala khona abafundile. ✓/
• Kwenza ukuthi izingane ezihlala ezindaweni zasemakhaya zingabi nabantu abafundile abayisibonelo esihle kuzo.✓/
• Lesi simo senza ukuthi abazali basale bengenabani ozobanakekela nozobondla.✓/
• Emakhaya kusala kungenamuntu, imizi ivaliwe. ✓
• Idolobha kuyenzeka lishintshe isimilo somuntu aze alahle namasiko akhe.
(Nokunye okunembayo okungashiwo ngumfundi.) (2)

- 2.17 Yebo, ngiyazwelana ngoba:
Amaphuzu AMABILI kwalandelayo:
- Kubuhlungu ukungakwazi ukufunda nokubhala.✓/
 - Wayebandlululeka ngokobulili.✓/
 - Wayengeke akwazi ukuzimela uma esemdala.✓/
 - Izingane zakhe zazingeke zikwazi ukuthuthuka njengezabafowabo.✓/
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)

- 2.18 Amaphuzu AMATHATHU kwalandelayo:
Ngangizothi:
- Akaxoxisane nabeluleki bezokuphathwa kwezimali.✓/
 - Akalungise umuzi wakhe ube yile nto ayifunayo.✓/
 - Akathathe enye imali ayilondoloze ngendlela ezomakhela inzuzo.✓/
 - Akangaphisani ngemali kubantu abayizihlobo zakhe.✓/
 - Akadle noma yini ayithandayo.✓/
 - Akavakashele amazwe awathandayo.✓/
- (Nokunye okunembayo okungashiwo ngumfundi.) (3)

[35]

UMBUZO 3: *UMSHADO* – N Zulu

ISIQESHANA E

- 3.1 Okukodwa kwalokhu:
- Wathi yena seweshelwa, waqoma, wagana wafelwa.✓/
 - Wathi akamlinde aze akhumule inzilo. ✓/
 - Wathi ukweshelwa kwakhe nguBhekani kungase kumdalele ingozi ngoba uyamfuna uBhatomu. ✓
- (1)
- 3.2 Wayethuswa/wayemangaliswa yizindaba azitshelwa nguTholakele ngempilo yakhe yakudala/yokuzila kwakhe.✓✓
- (2)
- 3.3 Wamtshela ukuthi uBhatomu wayefuna ukumngena ngenkani. Yena wabaleka ngoba wayengafuni.✓✓
- (2)
- 3.4 A✓/Ukubaleka.✓
- (1)
- 3.5 UBhekani.✓
Iphuzu ELILODWA kwalandelayo:
- Nguye esimthola ekuqaleni kwendaba.✓/
 - Umbhali umveze enenkinga yamaphupho kayise.✓/
 - Izigameko eziningi zithinta yena.✓
- (2)
- 3.6
- UBhatomu wayehlupha uTholakele efuna ukumngena ngenkani.✓
 - UBhekani wayezithola esehlukumezeka elwa noBhatomu bebanga uTholakele. ✓
- (Nokunye okunembayo okungashiwo ngumfundi.)
- (2)
- 3.7 3.7.1 **Siyahambisana.**
Amaphuzu AMABILI kwalandelayo:
- Indaba ikhuluma ngomshado.✓/
 - Ud weshu luqala ngephupho likaBhekani ethi uyise akashade.✓/
 - Izinkinga zikaBhekani zenzeka ngoba efuna ukufeza isifiso sakhe sokushada.✓/
 - Uvuthondaba luvela ngosuku lomshado.✓
- (2)
- 3.7.2 **Yebo ukwazile.** Ngoba:
- Umlingiswa osemqoka, okunguBhekani siyamthola esingenisweni.✓/
 - Siyayithola inkinga abhekene nayo , okuyiphupho likayise khona esingenisweni✓/
 - Umbhali usheshe wasivezela isizinda sendaba, okuyindawo yasedolobheni ngesikhathi sanamuhla.✓
- (2)
- 3.8 Okukodwa kwalokhu.
- UTholakele uqashe kwaZenze.✓✓/
 - Bahlangene ngobugebengu.✓✓/
 - Bangabangani oTholakele noZenze. ✓✓
- (2)

- 3.9 Okukodwa kwalokhu.
- Bengithi ubonile ngifake izingubo ezimnyama.✓✓/
 - Uma kukhona ofuna sikukhulume Bheki okuqondene nokuthandana, linda ngize ngikhumule inzilo. ✓✓/
- (2)
- 3.10 Wayefuna ukuzotshela uBhekani ukuthi ukhulelwe.✓✓/
- (2)

KANYE

ISIQESHANA F

- 3.11 Bathi udle izidakamizwa ngokweqile.✓/
- (1)
- 3.12 OKUBILI kwalokhu okulandelayo:
- Wathi akazidli izidakamizwa.✓/
 - Wathi uma kufika amaphoyisa wayesuke evakashelwe ngumzala wakhe oyiphoyisa ehamba nabangani bakhe.✓/
 - Wathi uZenze uyena owahambisa imali yabakhongi kuyise. ✓/
- (2)
- 3.13 Baboshelwa imali yomgunyathi nokushushumbisa izidakamizwa.✓✓/
- (2)
- 3.14 Amaphuzu AMATHATHU kwalandelayo:
- UTholakele akaziwa imvelaphi yakhe.✓/
 - Ungumfelokazi. ✓/
 - Akafundile.✓/
 - Unobugebengu.✓/
 - Mdala kunoBhekani.✓/
 - Nokuthi wenza msebezi muni/ usebenzaphi.
 - Ubevela emaphusheni kanina emxwayisa ngaye.
- (Nokunye okunembayo okungashiwo ngumfundi.)
- (3)
- 3.15 OKUKODWA kwalokhu:
- Kumele abantu boMnyango wezeMpilo bavakashele ezikoleni kanye nasezindaweni zokusebenza bafundise abantu ngezidakamizwa.✓✓/
 - Kumele kube nemikhankaso yokuqwashisa imiphakathi ngobungozi bazo.✓✓/
 - Uma befundisa ngezidakamizwa kumele bakhulume nangotshwala okuyinto enomthelela omkhulu ekubhebhethekiseni umkhuba wokusebenzisa izidakamizwa.✓✓/
- (Nokunye okunembayo okungashiwo ngumfundi.)
- (2)
- 3.16 Imibono iyokwehluka.
- OKUBILI kokulandelayo ngohlangothi ngalunye.
- Ngizazwelana. Ngoba:**
- UBhekani wayenengcindezi yephupho likayise.✓/
 - UBhekani wayemthanda ngenhliziyo yakhe yonke uTholakele.✓/
 - Wayenesifiso sokumehlukanisa nemikhuba yakhe uma sebeshadile✓/
 - Wayethi uzomehlukanisa noPamella.✓/
 - UTholi wayemehlula uBhekani ngomqondo.
- Angizwelani. Ngoba:**
- Akazinikanga isikhathi esanele sokumazi uTholakele.✓/

- Wayengalaleli lapho eboniswa uSfiso, umalume nonina.✓/
 - Wayengalaleli ngisho amaphupho kayise ayekhombisa ulaka.✓/
 - Wayevumela ukulawulwa uthando/yinkanuko.✓/
- (Nokunye okunembayo okungashiwo ngumfundi.)

(2)

3.17 Amaphuzu AMATHATHU kwalandelayo:

Ngangingathi:

- Isikhathi esiphila kuso sekungesamalungelo. Akamyeke uTholakele uma engathandi.✓/
 - Ukuzihlanganisa kwakhe noTholakele kungamfaka engozini ngoba uTholakele uhlangene nezigebengu.✓/
 - Akamyeke uTholakele ngoba unesimilo esixegayo.✓/
 - Kukhombisa ukushima nokungabi yinsizwa ukulandela umka mfowenu ebe engakufuni nalapho uhambe khona.✓/
 - Akangajahi izinto eziza kalula kepha akazifunele okwakhe.✓/
- (Nokunye okunembayo okungashiwo ngumfundi.)

(3)

[35]**AMAMAKI ESIQEPHU A:****35****ISIQEPHU B: UMDLALO****UMBUZO 4: ABABULALI BANYATHI – RM Mngadi****ISIQESHANA G**

- 4.1 Basesikhumulweni samaphoyisa.✓ (1)
- 4.2 Wayesaba ukuthi abantu bazombulala.✓ (1)
- 4.3 Akamsoli ngoba wayehlukunyezwa ukubona uDuma ethela inkosi yakhe ngothuli/ eyiphoxa.✓✓ (2)
- 4.4 Kuyashiwo ukuthi kwake kwaliwa kwachitheka igazi ngesikhathi uDuma eholi iqeqebana elaligqugquzela umzabalazo endaweni yenkosi.✓ (1)
- 4.5 B✓/Kuyakhula.✓ (1)
- 4.6 Amaphuzu AMABILI kwalandelayo:
- Amaphoyisa kahulumeni enza yonke imizamo yokuthi kube nokuthula kule ndawo.✓/
 - Uhulumeni wathumela iziphathimandla ngosuku lomhlangano ukuthi zizofaka isandla ekudaleni uxolo.✓/
 - Izinhlangano zezepolitiki zathumela abaholi bazo ukuzosiza endaweni.✓/
 - Inhlangano kaDuma yezepolitiki yameluleka ukuthi akahloniphe inkosi ukuze kube nokuthula endaweni yenkosi.✓ (2)
- 4.7 Okukodwa kwalokhu:
- Babevikela inkosi nomndeni wayo njengoba kwakunesimo sodlame.✓✓/
 - Inkosi yakwazi ukuqhubeka isebenze ngokukhululeka ngoba yayazi ukuthi iphephile. ✓✓ (2)
- 4.8 Iphuzu ELILODWA kwalandelayo:
- Sihambisana ngokuthi ukuxhawula kuwuphawu lokuxolelana nokuthelelana amanzi.✓✓/
 - Isiphetho salo mdlalo siqukethe ukuxolelana kwabantu benkosi uShandu.✓✓ (2)
- 4.9 Esikhumulweni samaphoyisa, uDuma uyathuthumela ukhuluma nosayitsheni lo ayembikele ngokuhlaselwa kwakhe endleleni.✓✓ (2)
(Nokunye okukubakaki okutholakala esiqeshini.)
- 4.10 **Sibi ngoba:**
Amaphuzu AMABILI kwalandelayo:
- Kunokungaboni ngaso linye phakathi kwenkosi nekhansela.✓/
 - Endaweni yenkosi akukho ukuthula.✓/
 - Abantu bendawo abasethembani ngoba sebehlukeni phakathi.✓/
 - Imindeni iyaxoveka.✓/
 - Abantu bayafa kushiswe imizi.✓/
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)

- 4.11 Iphuzu ELILODWA kwalandelayo:
• Kwaba nodlame. ✓✓/
• Kwafa uNobhala wekhansela uMbandlwa nenduna uDlamini. ✓✓ (2)
- 4.12 OKUKODWA kwalokhu okulandelayo:
• USayitsheni uthi uDuma wenqaba ukuthathisa enkosini. ✓✓/
• Wadaza inkani nangesikhathi inhlango yakhe imeluleka ukuthi akasebenzisane nenkosi. ✓ ✓/
• Uthi baqala izinto bese begabisa ngokuyeka uma sekonakele. ✓✓/
• Uthi akamsoli uDlamini ngokushaya uMbandlwa ngoba ubehlukunyezwa ukubona uDuma ethela inkosi yakhe ngothuli. ✓✓ (2)

KANYE

ISIQESHANA H

- 4.13 NguMfundisi uMazongolo. ✓ (1)
- 4.14 Yinkosi uShandu. ✓ (1)
- 4.15 4.15.1 D✓/Inkosikazi kaDlamini ✓
4.15.2 A✓/Wayefunda oHlange ✓
4.15.3 B✓/Ummeli wenkosi ✓
4.15.4 C✓/Isithakazelo sakwaDlamini ✓ (4)
- 4.16 Imbangalusizi ✓ ngoba unosizi phakathi ngoba kuchitheka igazi kusha nemizi. ✓ (2)
- 4.17 Yebo kuyakholakala.
Iphuzu ELILODWA kwalandelayo:
• Empilweni yangempela abantu abasuke bexabene kuyenzeka baxolelane, bathelelane amanzi. ✓✓/
• Isikhathi esiningi uma kunemihlangano yokudala uxolo amaphoyisa ayesuke ekhona ukugada isimo sokuphepha. ✓✓/
• Ngaphambi kokubiza umphakathi abaholi kumele baqale bahlangane, baxoxisane bathi beya emphakathini bese bekhuluma ngazwi linye. ✓✓
(Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 4.18 Yebo uphumelele. Indikimba yalo mdlalo ezombusazwe nokubekezelelana.
Amaphuzu AMATHATHU kwalandelayo:
• Ukungabekezelelani phakathi kwenkosi uShandu noDuma kwadala izinkinga emphakathini. ✓
• Abantu abaningi bahlukumezeka abanye bafa ngenxa yempi. ✓
• Emva kwesivumelwano soxolo phakathi kwenkosi noDuma, isimo sabuyela kuleso esifanele emphakathini. ✓
• UDuma nenkosi uShandu base bezosebenzisana. ✓ (3)
- 4.19 Amaphuzu AMABILI kwalandelayo:
Ngangingamtshela ukuthi:
• Emhlabeni kuyahlonishwana, kuyabonishwana. ✓/
• Akafunde ukulalela. ✓/
• Akafunde ukusebenzisana nabo bonke abaholi emphakathini. ✓/
• Akukuhle ukubamba igqubu, kuhle ukuxola uqhubeke nempilo. ✓ (2)

[35]

UMBUZO 5: ICALA ALIBOLI – VM Mbhele

ISIQESHANA I

- 5.1 BakwaMaNsibande.✓ (1)
- 5.2 Wayezophenya icala lokudutshulwa koMfundisi✓/ ukuhlaselwa komfundisi.✓ (1)
- 5.3 Bambulalela imali yomnikelo.✓ (1)
- 5.4 Iphuzu ELILODWA kwalandelayo:
• USonto wathenga izigebengu ukuthi zibulale uMaNtuli.✓✓/
• USonto wadubula umfundisi wantshontsha imali yomnikelo. ✓✓
• Wathumela abantu ukuthi babulale uMbhele.✓✓/
• Umakhelwane weba imali eyafihlwa uSonto. ✓✓
(Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 5.5 B✓/Ekhala✓ (1)
- 5.6 • USonto wabamba umfundisi inkunzi kodwa yabuye yalahleka leyo mali.✓/
• Wabulalisa umyeni wakhe ngezigebengu ukuze athole lonke ifa lakhe.✓ (2)
- 5.7 Amaphuzu AMABILI kwalandelayo:
• Wazithola esentshontsha/ eseba imali yebandla.✓/
• Wazithola esezama ukubulala uMfundisi.✓/
• Waphelelwa yisithunzi komakhelwane.✓/
• Waphelelwa yikho konke ayenakho.✓/
• Waboshwa wehlukana nengane yakhe.✓/
• Kwavela obala ukukhohlakala kwakhe kokubulala unkosikazi kaMbhele wokuqala.✓
• Wabulala umyeni wakhe ngoba efuna ifa ukuze akhokhele uMthofi.
(Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 5.8 Wahlaselwa yizigebengu ezazithengwe nguSonto zambulala.✓✓ (2)
- 5.9 Okukodwa kwalokhu: Lesi sithombe sihambisana kahle ngoba:
• USonto okunguyena ongumlingiswa oqavile/omkhulu ugcina eboshiwe ngenxa yokuthanda imali.✓✓/
• UMbhele wayivikela imali yakhe kwaze kwaba sekugcineni ngosizo lommeli.✓✓/
• UMthofi oyisigebengu naye ugcina eboshiwe ngenxa yokuthanda imali.✓✓ (2)
- 5.10 Okubili kwalokhu:
• Isimo senhlalo sibonakala sisibi nje kusukela ekuqaleni kuze kuyofika ekugcineni ngoba kufa abantu.✓/
• Kuyahlukunyezwana njalo. USonto uhlukumeza uMbhele, umfundisi kanye nomndeni wakhe. Kanti nezigebengu ziyahlukumeza uSonto.✓/
• UMthofi uhlukumeza uSonto. ✓
• Kukhona abantu abangahambisani nobugebengu. (2)

5.11 KukwaMaNsibande. Kusanda kungena uSonto noNhleko. ✓✓/ (Nokunye okukubakaki okutholakala esiqeshini) (2)

5.12 Okukodwa kwalokhu:
 • UDLamini waluma uMbhele indlebe ngezinto ezazenzeka emzini wakhe uma yena esemsebenzini, wabe esemkhokhisa imali ngalokho. ✓✓/
 • Webi imali eyayifihlwe uSonto. ✓✓ (2)

KANYE

ISIQESHANA J

5.13 Umfundisi wayezokhuluma lonke iqiniso ngalokho okwenzeka, asho umuntu owamdubula. ✓✓ (2)

5.14 Imbangalusizi✓ ngoba kunosizi phakathi ngoba kuchitheka igazi, kukhona nabashonayo. ✓ (2)

5.15 5.15.1 C✓/Umseshi wecala lomfundisi✓
 5.15.2 D✓Ummeli kaMbhele omsizayo. ✓
 5.15.3 B✓/Umama kaSonto. ✓
 5.15.4 A✓/Isigebengu esingumngani kaMthofi. ✓ (4)

5.16 Ngiyavumelana.
 Amaphuzu AMABILI kwalandelayo:
 • Wayezolinyazwa yizigebengu uma sezizohlasela zifuna imali yazo kumama wakhe. ✓/
 • UMthofi wayesefuna ukuthumba uZinhle uma uSonto engasakhokhi. ✓/
 • Kwakungenzeka adubuleke uma uSonto esehlaselwa ngamaphoyisa. ✓ (Nokunye okunembayo okungashiwo umfundi) (2)

5.17 Yebo uphumelele. Indikimba yalo mdlalo ubugebengu nomona.
 Amaphuzu AMATHATHU kwalandelayo:
 • USonto akakutholanga ukuphumula nakuba esebulele inkosikazi kaMbhele ngoba efuna ukushada naye bese edla imali. ✓/
 • Isigebengu esinguMthofi samhlupha uSonto waze wagcina esemjikele ukuze agcine eboshiwe. ✓/
 • Kwagcina kutholakele ukuthi ubani owaqola umfundisi wabuye wamdubula. ✓/
 • USonto ugcina eboshiwe bese kuhlukana umndeni. ✓ (3)

5.18 Amaphuzu AMABILI kwalandelayo:
 Ngangingamtshela ukuthi:
 • Ubugebengu abubuyiseli ngakho-ke angalinge ahambe ezinyathelweni zikanina. ✓/
 • Akaqaphele ukuthanda imali kakhulu ngoba umuntu uze angene esilingweni sokubulala nokuntshontsha. ✓/
 • Angalilahli ithemba, impilo iyaqhubeka. ✓/
 • Akethembe ukuthi ngikhona ngizomenzela konke okusemandleni, ngimuphe lonke uthando. ✓/
 • Uzoqhubeka nokufunda ngeke asiyeke isikole. ✓ (Nokunye okunembayo okungashiwo ngumfundi.) (2)

[35]

UMBUZO 6: ISIKO NELUNGELO – N Zulu

ISIQESHANA K

- 6.1 Basekhishini kwaZungu.✓ (1)
- 6.2 Abantu basuke bamkhumbuze indaba endala yokushona kukaSkhumbuzo.✓ (1)
- 6.3 Wayezomzonda ukuba watshela uThenjiwe ukuthi akaphindele kubo.✓ (1)
- 6.4 Iphuzu ELILODWA kwalandelayo:
- UMaNzuza watshela uThenjiwe ukuthi unolwazi ngaleli siko.✓✓/
 - Lalilandelwa emizini eminingi endaweni.✓✓/
 - Abantu abaningi endaweni babelazi leli siko njengoMondise.✓✓/ (2)
- 6.5 B✓/kakhulu.✓ (1)
- 6.6 Okukodwa kwalokhu:
- Nami-ke ngibona ukuthi ilungelo lami ukuba ngibuyele ekhaya uma engasekho engangize ngaye lapha.✓✓/
 - Okwesibili nami angikwazi ukuwezela uthando lomunye umuntu komunye. ✓✓/ (2)
- 6.7 Amaphuzu AMABILI kwalandelayo:
- UMaMbatha wamtshela ukuthi ngeke akwazi ukuhamba ngoba walotsholwa lapha kwaZungu.✓/
 - UMaMbatha wafakela uDumisani ingcindezi yokuthi akavume ukungena uThenjiwe.✓/
 - Wathi uma uThenjiwe ebuyela kubo kuyomele kubuye izinkomo zelobolo.✓/
 - Emva kokuba uSipho elimaze uDumisani bathi ngeke aphume ejele uma uThenjiwe engavumi ukungenwa nguDumisani.✓/
 - Bamesabisa ngokumbophisa.✓/
 - Bamesabisa ngamadlozi akwaZungu. ✓/ (2)
- (Nokunye okunembayo okungashiwo ngumfundi.)
- 6.8 Okukodwa kwalokhu:
- UNondumiso waxabana noyise wamxosha ekhaya.✓✓/
 - UNondumiso waba yisitha kuMaMbatha. ✓✓/ (2)
- 6.9 UThenjiwe noThabi basekhishini bayasebenza, bayaxoxa. ✓✓/ (2)
- (Nokunye okutholakala kubakaki esiqeshini.)
- 6.10 UThenjiwe wagcina evumile ukugana uDumisani njengeseluleko sikaSipho, bagcina sebehleli kahle emndenini wabo.✓✓/ (2)
- 6.11
- UThabi akazange asihloniphe isinqumo sikaThenjiwe sokuphindela ekhaya kubo.✓/
 - Ugcizelela ukuthi uThenjiwe kumele angenwe nguDumisani nakuba eseshilo uThenjiwe ukuthi akahambisani nakho.✓/ (2)

6.12 **Cha.** Amaphuzu AMABILI kwalandelayo:

- Amalungelo abantu besifazane aseyalingana nawabantu besilisa.✓/
- Umthethosisekelo wezwe uyaliqinisekisa ilungelo lokuzikhethela.✓/
- Sekukhona izinhlangano ezilwisana nokucindezelwa kwamalungelo abantu besifazane.✓/
- Umuntu ongazithola esenkingeni efana nekaThenjiwe angavele aye emaphoyiseni ayobika, abike nasezinhlanganweni ezilwela amalungelo abantu besifazane.✓

NOMA**Yebo.** Amaphuzu AMABILI kwalandelayo:

- Zisekhona izindawo lapho isiko lokungenwa lisasebenza khona.✓/
- Umphakathi ayephila kuwo ubonakala ungaqondi nhlobo ngamalungelo anamuhla.✓/
- Abazali bakhe banhlangothi zombili balixhumanisa nolaka lwabaphansi leli siko uma lephulwa. ✓

(2)

KANYE**ISIQESHANA L**

6.13 Ukuthunga ngomshini.✓✓

(2)

6.14 Imbangalusizi. ✓

Umdlalo unosizi phakathi ngoba kuchitheka igazi, kwashona uSikhumbuzo noSipho. Kwalimala uDumisani.✓

(2)

6.15 6.15.1 C✓/Indodana kaZungu✓

6.15.2 A✓/Umakhelwane.✓

6.15.3 D✓/Udadewabo kaThenjiwe.✓

6.15.4 B✓/Umngani kaThenjiwe.✓

(4)

6.16 Sibi ngoba:

Amaphuzu AMABILI kwalandelayo:

- Akukho ukuthula selokhu kwaqala indaba yokungenwa kukaThenjiwe.✓/
- UThenjiwe akasahloniphi, usexabana noMaMbatha.✓/
- UMaMbatha akasamphathi kahle uNondumiso ngoba ethi ungena izindaba zomuzi wakhe.✓/
- Akukho ukuthula emzini kaMondise ngoba uMondise akamesekeli uThenjiwe ezifisweni zakhe.✓/
- KwaMondise ubaba wakhona usexoshe uNondumiso ngoba ethi wonisa ingane/udadewabo✓

(2)

6.17 Yebo uphumelele. Indikimba isiko nelungelo.

Amaphuzu AMATHATHU kwalandelayo:

- UThenjiwe akahambisani nesiko lokungenwa ngoba uyawazi amalungelo akhe.✓/
- Isiko libuye lishayisane namalungelo abantu besifazane.✓/
- Kukhona abantu abangawahloniphi amalungelo abanye abantu.✓/
- Kuyavela ukuqhathanisa okwenzeka kweminye imindeneni mayelana nesiko.

(3)

6.18 Amaphuzu AMABILI kwalandelayo:

Ngangingamtshela ukuthi:

- Akesekele ingane yakhe angazicabangeli yena.✓/
 - Akazame imali abuyisele izinkomo zakwaZungu emuva.✓/
 - Akabafake emthethweni abakwaZungu uma bephoqelega ukucindezela uThenjiwe.✓/
 - Akahloniphe ilungelo likaThenjiwe lokuzikhethela.✓/
- (Nokunye okunembayo okungashiwo ngumfundi.)

(2)

[35]

ISIQEPHU C: IZINDABA EZIMFISHANE

IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)

UMBUZO 7

7.1 'Ingoduso' – S Bhengu

ISIQESHANA I

7.1.1 USanele.✓ (1)

7.1.2 UNokwazi wathi abalale phandle ngoba kwase kusebusuku kakhulu, futhi kunesivuvu. ✓✓ (2)

7.1.3 Amaphuzu AMATHATHU kwalandelayo:

- USipho waba nenkinga yezithuthi zomphakathi ngoba amatekisi ayeseqhelile, wahamba ibanga elide ngezinyawo.✓/
- Wabhekana nenkinga yokukhuluma nomuntu ongasaphili/isipoki sikaNolwazi.✓/
- Akakwazanga ukubona indodana yakhe ngalolo suku ngoba walala phandle. ✓/
- Walala phezu kwezindunduma zamathuna.✓/
- Waze wakuthola ngakusasa ekuseni ukuthi uNokwazi sewadlula emhlabeni. ✓

(Nokunye okunembayo okungashiwo ngumfundi.) (3)

7.1.4 C✓Akukho okuzosivimba ukuba sishade ✓ (1)

7.1.5 Ukuhlangana kukaNokwazi nesoka lakhe uSipho selibuya ejele emva kokuboshelwa ukweba imali emsebenzini. ✓✓ (2)

(Nokunye okunembayo okungashiwo ngumfundi.)

7.1.6 Ungayibeki ezandleni zami✓✓/ Okungenani yibeke lapha eduze. ✓✓ (2)

7.1.7 Iphuzu ELILODWA kwalandelayo:

- Yayizosizakala ngokuthola ikhaya okuhlala kulo abazali bayo bobabili hhayi ukukhulela komalume.✓✓/
- Yayizothola ukondleka kahle ngoba uyise wayesenemali eningi. ✓✓ (2)

- 7.1.8 Iphuzu ELILODWA kwalandelayo:
- Kuyingozi ukuhamba ebusuku.√ USipho waze wazithola elala emathuneni nje ngenxa yakho ukuhamba ebusuku.√/
 - Kubalulekile ukuziphatha kahle ungenzi ubugebengu ngoba ufuna izindlela ezilula zokwenza imali.√ USipho akasitholanga isikhathi sokuhlala nengoduso yakhe kanye nengane yakhe ngenxa yobugebengu obaholela ekuthini aboshwe.√/
 - Abantu besilisa kumele bazifundise ukubekezela nokwamukela isimo sempilo njengoba sinjalo.√ Ukuba wabekezela uSipho ngabe walithola ithuba lokubona ingane yakhe nonina esaphila. √/
 - Umuntu oshone enenhliziyi ebuhlungu akakutholi ukuphumula. UNokwazi uzithola epoka ngenxa yokuphathwa kabuhlungu isenzo sikaSipho sokuhamba angabe esabuya ukuzobabheka.√
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 7.1.9 Amaphuzu AMATHATHU kwalandelayo:
- Ngangiyofuna enye intombi engizoshada nayo ukuze ngivuse umuzi wakithi.√/
 - Ngangiyozakhela umuzi omkhulu.√/
 - Ngangiyocela uGodide ukuthi anginikeze indodana yami ukuze ngizikhulisele yona.√/
 - Ngangiyiqala ibhizinisi ukuze ngikwazi ukuziphilisa impilo yami yonke.√/
 - Ngangiyothola inyanga/ isayoni/ umfundisi ozovala uNokwazi ukuthi angaqhubeki nokupoka.√
- (Nokunye okunembayo okungashiwo ngumfundi.) (3)

KANYE

7.2 'Ilobolo' – S Zimema

ISIQESHANA J

- 7.2.1 Lwaluvela kumukhwe wakhe.√ (1)
- 7.2.2 Ezine√/4√/Ezi-4.√ (1)
- 7.2.3 Yebo. Okukodwa kwalokhu:
- Bakhona obaba abadla izimali zelobolo bese beyahluleka ukwelekelela lapho intombazane sekufanele ishadiswe. √√/
 - Abanye abantu baba ngondlovukayiphikiswa uma izinto zisahamba kahle bese kuthi uma sekonakele badinge usizo. √√ (2)
- 7.2.4 Iphuzu ELILODWA kwalandelayo:
- Yingoba umukhwe wakhe akazange abambisane naye.√/
 - Wayenqaba ukukhipha usuku lomshado nakuba ayeselobolile.√/
 - Wayengafuni ukuthi uMandlenkosi ahlangeane nengoduso yakhe bengakashadi.√/
 - UMandlenkosi wayekhala ngokuthi akamthathisi okomkhwenyana wakwakhe.√
- (Nokunye okunembayo okungashiwo ngumfundi.) (1)

- 7.2.5 Okukodwa kwalokhu:
- Wayesecabanga ukuyintshontsha ingoduso yakhe baye kude lapho ayesebenza khona.✓/ (1)
 - Wayesecabanga ukuvele ayeke ukuba imvu yasesontweni, avele abe yindlavini uqobo, avele athathe umfazi wakhe ayomfaka endlini. ✓
- 7.2.6
- Wayebalisa ngokuthi uyahlupheka.✓/
 - Wayethi akanayo imali eyanele ngoba wadilizwa emsebenzini.✓/
 - Wayethi wethembele kuMandlenkosi njengomkhwenyana wakwakhe.✓/ (3)
- 7.2.7 Yalimala engozini yemoto.✓✓ (2)
- 7.2.8 Yebo uwufezile.
- Abalingiswa bale ndaba emfushane bane (4)/ bambalwa, abeqile kwabayisihlanu okungeminye yemigomo yendaba emfushane.✓✓ (2)
- 7.2.9 Yiphuzu ELILODWA kwalandelayo:
- Ngangiyomtshela ukuthi akasebenzise imali yelobolo ukungcwaba indodakazi yakhe.✓✓/
 - Ngangiyomtshela ukuthi akathathe emalini aphuma nayo emsebenzini uma imali yelobolo ingasekho.✓✓/
 - Ngangiyomtshela ukuthi kumele aboleke ezihlotsheni zakhe uma ingasekho eyempesheni ngoba yena wayehlulekile ukwakha ubuhlobo noMandlenkosi.✓✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 7.2.10 Imibono iyokwehluka. Amaphuzu AMABILI kwalandelayo ngombono ngamunye:
- Kwakufanele ngoba:**
- Umuntu oshonile kwakuyingoduso yakhe ayeyithanda.✓/
 - Ingoduso yayingenacala.✓/
 - Kwakungafanele ehlisele izono zikayise kuyo.✓/
 - Abantu babengakhuluma kabi ngaye ukuthi akayenzelanga umshado wayo wokugcina.✓/
- (Nokunye okunembayo okungashiwo ngumfundi.)
- NOMA**
- Kwakungafanele ngoba:**
- Kwakufanele umukhwe afundiswe isifundo ukuthi umuntu uyahlonishwa.✓/
 - Kwakuyizindleko ayengazihlelele, imali wayeyiqede ekhipha ilobolo.✓/
 - Ubudlelwane phakathi kwakhe nomukhwe babungebuhle.✓/
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)

AMAMAKI ESIQEPHU B: 35

ISIQEPHU D: IZINKONDLO

AMAHLOKOHLOKO/IZINKWAZI ZOTHUKELA – EJ Mhlanga no JJ Thwala

UMBUZO 8

8.1 'KUYOSALA IZIBONGO' – T Qwabe

- 8.1.1 Amathafa.✓ (1)
- 8.1.2 Yinkosi yoHlanga✓/Yinkosi yaMaZulu.✓ (1)
- 8.1.3 Izinyoka✓ Izingwenya✓ Amabhubesi✓ Nezingwe.✓ (4)
- 8.1.4 Ezazigijima mzila munye nezinyoka **ezibulalayo**,
Zibhukuda mfula munye nezingwenya **ezibulalayo**,✓
Ukuxhumana sigcino/ okusekugcineni.✓
NOMA
Zibanga amaqele namabhubesi **abulalayo**,
Zidwanguza amahlathi nezingwe **ezibulalayo**.✓
Ukuxhumana sigcino/ okusekugcineni.✓
NOMA
Ezazigijima mzila **munye** nezinyoka ezibulalayo,
Zibhukuda mfula **munye** nezingwenya ezibulalayo,✓
Ukuxhumana maphakathi / okuphakathi. ✓ (2)
- 8.1.5 Ichaza indlela abantu ababecasuke ngayo ngokusukelwa/
ngokuchukuluzwa.✓✓/ Ichaza ukuthi babecasuke kakhulu ngenxa
yokusukelwa.✓✓ (2)
- 8.1.6 B✓/Ukuhamba ungazi lapho uya khona.✓ (1)
- 8.1.7 Ungomdala emantombazaneni.✓/ Ungowokuqala kubo
emantombazaneni.✓
Ngoba imbongi ithi ifunga yena. ✓ (2)
- 8.1.8 Ngiyavumelana
Amaphuzu AMABILI kwalandelayo:
• Inkondlo ibeka ngokusobala ukucasuka kwamasotsha afela
empini.✓/
• Icacisile ngezigameko ezenzeka ngesikhathi amasotsha
esempini.✓/
• Icacise bha nesithombe sendawo okwakulwelwa kuyo.✓/
• Icacise kahle nalokho ebalisa ngakho ukungagezwa
nokubuyiswa kwamasotsha/ kwamasosha afela empini.✓
(Nokunye okunembayo okungashiwo ngumfundi.) (2)

8.1.9 Imibono iyokwehluka.
Amaphuzu AMATHATHU kwalandelayo ngohlangothi ngalunye:

Kungumqondo omuhle:

- Kukhombisa ukuziqhenya ngobuzwe nangezwe lakho.✓/
- Kukhombisa ukuba nesibindi sokulwela lokho okholelwa kukho.✓/
- Kukhombisa ukuthi uyayikhathalela inhlalakahle yomphakathi neyezwe lonke.✓

(Nokunye okunembayo okungashiwo ngumfundi.)

NOMA

Kungumqondo ongemuhle:

- Izinkinga ezingadala izimpi kumele zixazululwe ngomlomo.✓/
- Ngeke kube kuhle ukubeka impilo yami engcupheni ngezinkinga ezingadalwanga yimina.✓/
- Ngeke ngikujabulele ukufa ngishiye umndeni wami, nakuba uzosala uhole imali yempesheni.✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(3)

KANYE

8.2 **'Kwamfaz'ongemama' – F F Mbatha**

8.2.1 UMveli ✓/ uMenzi✓/ uBaba (1)

8.2.2 • Ikhaya likayise✓
• Izihlobo nabangani✓
• Izinkalo zangakubo✓ (3)

8.2.3 • Namuhla iya kwamfaz' ongemama.✓
• Lapho kuyothi ngisho igula kuthiwe iyatetema/iyatefa.✓ (2)

8.2.4 B✓/Ukumethuka ngenhlamba✓ (1)

8.2.5 Kwamfaz'ongemama✓. Umqondo wokuthi ayilula impilo emendweni.✓
(Nokunye okunembayo okungashiwo umfundi.) (2)

8.2.6 • Uthando luyithumbil' inhliziyo yembongi.✓
• Uthando luyishay' indali emajukujukwini imbongi.✓ (2)

8.2.7 Okukodwa kwalokhu:
• Umoya wokukhathazeka ngoba imbongi ikhathazekile ngendawo eya kuyo nangendlela ezofike iphatheke ngayo emendweni.✓✓
• Umoya oxubile. Sithola imbongi ikhombisa intshisekelo yokuya emendweni ngoba iqhutshwa uthando oluyishisa ngaphakathi. Ngakolunye uhlangothi, imbongi inovalo mayelana nempilo engemnandi yasemendweni.✓✓ (2)

8.2.8 Yebo iphumelele. Indikimba yale nkondlo umendo. Imbongi ibalisa ngezinkinga ezohlangabezana nazo emendweni. ✓✓ (2)

- 8.2.9 Amaphuzu AMABILI kwalandelayo
Akusiyona into enhle ukuphatha kabi umakoti ngoba:
- Umakoti usuke eseyingxenywe yomndeni. ✓/
 - Usuke eseshiye umndeni wakhe nekubo ezokwakha ubuhlobo. ✓/
 - Usuke edinga ukufundiswa lokho angakwazi okwenziwa umndeni wakhe omusha uma enze amaphutha. ✓
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)

AMAMAKI ESIQEPHU D: 35
AMAMAKI ESEWONKE: 70