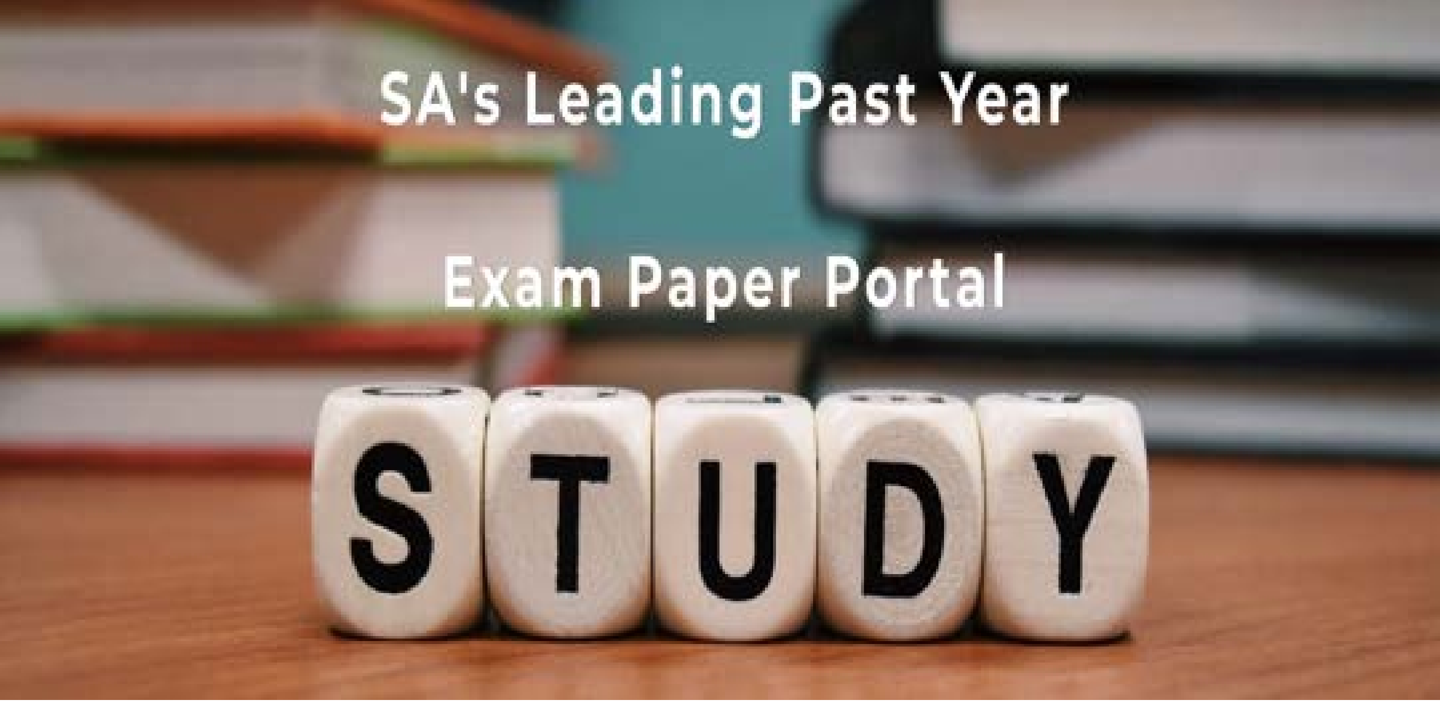

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IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

NOVEMBA 2018

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela wokumaka unamakhasi ayi-14.

Akuvumelekile ukukopisha lo mhlahlandlela wokumaka

ISIQEPHU A: UMHLAHLANDLELA WOKUMAKA IZINDABA

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniswe ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

ISIQEPHU A: AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE NOKUHLELA **(**Izimpendulo kanye nemibono) Ukudidiyelwa kwemibono ngenhloso yokuhlela Ukuqonda inhloso, izethameli kanye nesimo **AMAMAKI ANGAMA-30**		**28–30**	**22–24**	**16–18**	**10–12**	**4–6**
	Ingxenye engenhla	-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono eshaya emhlolweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhlolweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
		25–27	**19–21**	**13–15**	**7–9**	**0–3**
	Ingxenye engezansi	-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhlolweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhloso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi **AMAMAKI AYI-15**	**Ingxenye engenhla**	**14–15** -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	**11–12** -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha amaningi ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	**8–9** -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	**5–6** -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	**0–3** -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenye engezansi	**13** -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	**10** -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	**7** -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	**4** -Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho **AMAMAKI AYISI-5**		**5** -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	**4** -Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	**3** -Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	**2** -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	**0–1** -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha
- Hl: Ukuhlela

Amakhodi azosetshenziswa uma kumakwa:

- QHl = 30
- LSP = 15 (8+4+3)
- Sk = 05

Amakhodi azosetshenziswa uma kumakwa:

SP – (dwebela)-isipelingi esingamukelekile.
PH – uphawu lokubhala olungamukelekile.
L – (dwebela)- ulimi olungamukelekile.
// – khombisa isigaba esisha.
NK – inkathi engamukelekile.
GL – amagama awalandelani ngokufanele.
R – irejista.
KM – akwenzi umqondo.
ISIV. – isivumelwano esingavumelani.
AK – akudingekile.
^ – kunegama elingekho.
GN – igama elingcono.
/ – ukwehlukanisa amagama
( ) – ukuhlanganisa amagama
Pp – ukuphindaphinda amagama

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.

- Umzimba:
  (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
  (ii) Izigaba zihleleke kahle/umqondo osekelayo.
  (iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.

- Isiphetho:
  (i) Siyisigaba esisodwa.
  (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
  (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

1.1 **Okwangenza ngazizwa ngiziqhenya ngalolu suku.**

- Elandisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Makubhalwe ngenkathi edlule.
- Yini owaziqhenya ngayo?
- Sizathu sini esenza uziqhenye ngale nto?
- Yakusiza kanjani noma yamsiza kanjani omunye umuntu?
- Okuqukethwe makugxile kulokho okwenzeka ngalolu suku.

(Nokunye okuhambisana nesihloko.) **[50]**

1.2 **Imfashini.**

- Echazayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Yini imfashini?
- Izinhlobo zemfashini.
- Ukubiza kwayo ezitolo.
- Ubungozi bokuthanda imfashini.

(Nokunye okuhambisana nesihloko.) **[50]**

1.3 **Ngazisiza ngokulalela abazali bami.**

- Eningayo

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba yinkathi exubile.
- Kwakwenzenjani?
- Yini lena eyashiwo abazali bakho?
- Kwakusiza kanjani?
- Ukuba awubalalelanga iyiphi inkinga owawungase ungene kuyona?
- Izeluleko ongazidlulisela kwabanye.

(Nokunye okuhambisana nesihloko.) **[50]**

1.4 **Ubuhle nobubi bokufundisa ingane yesikole ukushayela imoto.**

- Eqhathanisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.

Ubuhle:
- Kuyamsiza umzali ekhaya uma exakekile.
- Kuyivulela amathuba emisebenzi.
- Kuyasiza ukuthi ikwazi ukuzimela.
- Kulula ukufunda ukushayela usemncane.

Ububi:
- Kungamphazamisa ezifundweni.
- Kungamfaka esilingweni sokweba imoto.
- Kungafaka abazali enkingeni uma enza ingozi.
- Kungamdonsela abangani abangalungile.

(Nokunye okuhambisana nesihloko.) **[50]**

1.5 **Onogada bagcina izikole ziphephile. Uyavumelana yini nalesi sihloko?**

- Edaza Inkani

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Makucace esingenisweni ukuthi uyavumelana noma uyaphikisana nesihloko.

Amaphuzu avumelana nesihloko:
- Bavikela othisha nabafundi ngesikhathi sesikole.
- Bavikela impahla yesikole.
- Bavikela izakhiwo zesikole.
- Bagcina amarekhodi abantu abangena esikoleni.

Amaphuzu angavumelani nesihloko
- Abanye abaqeqeshiwe ngokwanele.
- Abanye abathembekile, bagcina sebesebenzisana nezigebengu.
- Bayalala ngesikhathi somsebenzi.
- Balekelela izingane ekungeniseni izidakamizwa.

(Nokunye okuhambisana nesihloko.) **[50]**

1.6 1.6.1 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba yinkathi edlule.
- Ukubhala amaphuzu ahambisana nesihloko.
- Ungaphumi kokuqukethwe isithombe.
- Isizathu sokukhumbula ebusheni bami.
- Impilo engangiyiphila:
  - Nomndeni
  - Nabangani
  - Amathuba engawathola.
- Ukuqhathanisa impilo yamanje neyakudala.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi. **[50]**

1.6.2 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba yinkathi exubile.
- Ukubhala amaphuzu ahambisana nesihloko.
- Ungaphumi kokuqukethwe isithombe.
- Uhlobo lwenja enolaka.
- Ubungozi bayo.
  - Ukuluma abantu.
  - Ukukuxabanisa nomphakathi.
  - Ukuba nekhaya elesatshwayo/ eliphephile.
  - Ukuluma amalunga omndeni.
  - Ukwandisa izifo eziyingozi.
  - Ukubulala abantu nezinye izilwane.
- Umbono ngalolu hlobo lwenja.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi **[50]**

1.6.3 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba yinkathi exubile.
- Ukwethula uDokotela Nelson Mandela esingenisweni.
- Ubudlelwane bakhe nezingane.
- Iqhaza alibamba ekuthuthukiseni imfundo.
- Ukwakha ukubumbana phakathi kwezinhlanga ezahlukene.
- Ukuletha ukuthula eNingizimu Afrika.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi. **[50]**

AMAMAKI ESIQEPHU A: 50

ISIQEPHU B: AMARUBHRIKI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-30]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE, UKUHLELA NESAKHIWO Impendulo kanye nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Inhloso, izethameli, izakhiwo nezimiso kanye nesimo **AMAMAKI AYI-18**	**15–18** -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	**11–14** -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	**8–10** -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane. -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa	**5–7** -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela esihlokweni kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	**0–4** -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu. -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi **AMAMAKI AYI-12**	**10–12** -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo.	**8–9** -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle kakhulu -Akunamaphutha amaningi	**6–7** -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohlelo -Ulwazimagama olwanele -Amaphutha awawuphazamisi umqondo.	**4–5** -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele.	**0–3** -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSk = 18
- LSP = 12 (7+3+2)

OKULINDELEKILE:

2.1 **INCWADI YOBUNGANI**

- Ikheli lobhalayo esandleni sokudla elihambisana nosuku, Isib. (14 kuLwezi 2018/14 Novemba 2018).
- Obhalelwayo makabingelelwe ngolimi olujwayelekile: Isib. Mkhulu noma athakazelwe, isib. Khabazela.
- **Isingeniso**: Isigaba sokuqala esifishane, umfundi akakhombise ukuthi bayazana nalo ambhalelayo.
- **Umzimba**: Isigaba sesibili, umfundi akabhale izizathu ezizokwenza ukuba angaphumeleli ukuyohlala nomkhulu.
  Isigaba sesithathu, umfundi akenabe ngalokhu abhale ngakho esigabeni sesibili.
- **Isiphetho**: Isigaba sokugcina esifishane, akakhonze abonge noma adlulise umyalezo.
- Isivaleliso masikhombise ubuhlobo: Yimina umzukulu wakho
  uSuraya
- Amagama awabe inani elifanele. **[30]**

2.2 **INCWADI YOKUZICHAZA (CV) KANYE NENCWADI EYISIPHELEKEZELO**
Incwadi Yokuzichaza (CV):

Imininingwane eqondene nawe:
- Isibongo, amagama akho aphelele, usuku lokuzalwa, inombolo kamazisi, ubulili, ubuzwe, izilimi ozikhulumayo, ikheli, inombolo yocingo/iselula nezincwadi zokushayela.

Imininingwane eqondene nemfundo:
- Isikole, ibanga, unyaka, izifundo, izitifiketi nokunye okuhambisana nemfundo.

Imininingwane eqondene nomsebenzi:
- Uhlobo lomsebenzi, indawo, isikhathi osisebenzile lapho, isipiliyoni nokunye okuhambisana nomsebenzi.

Imininingwane ngofakazi:
- Igama nesibongo, isikhundla, inombolo yocingo nokunye okuqondene nofakazi.
- Amagama awabe inani elifanele.

Incwadi Eyisiphelekezelo (Covering Letter)

- Ikheli lobhalayo alibe ngasesandleni sokudla lihamba nosuku, Isib. (3 kuNhlangulana 2017/3 Juni 2017).
- Ikheli lobhalelwayo alibe ngasesandleni sokunxele liqale ngesikhundla.
- Obhalelwayo makabingelelwe ngesizotha, Isib. Mnumzane/ Nkosazane.
- Qala ngomusho oyisihloko, udwetshelwe noma ubhalwe ngamagama amakhulu (ofeleba).
- Esigabeni sokuqala umfundi akabhale isizathu sokubhala incwadi.
- Esigabeni sesibili umfundi akacacise ukuthi imininingwane yonke isencwadini yokuzichaza.
- Isiphetho masibe sifishane sifingqe isicelo.
- Isivaleliso masikhombise isizotha: Yimina Ozithobayo
  u-Ayanda Ndlovu (Nksz.)
- Amagama awabe inani elifanele. **[30]**

2.3 INDATSHANA YEPHEPHANDABA

- Kumele kube nalezi zihlokwana ezilandelayo:
  - Usuku negama lephephandaba.
  - Isihloko esibhalwe ngokugqamile, sihehe.
  - Isitayela asehluke, sixoxe ngqo nofundayo.
  - Indatshana kumele iqubule isasasa.
  - Amaphuzu ahambisana nemibono yombhali.
  - Izinkinga zokuthenga ngokusebenzisa ubuchwepheshe bamanje.
  - Imiphumela yalesi senzo.
  - Imibono engasiza ukuxazulula lezi zinkinga.
  - Kungabuzwa imibuzo engadingi mpendulo (umbuzombumbulu).
- Akuvele igama lobhalile nendawo ahlala kuyo ekugcineni kwendatshana. Isibonelo: Ibhalwe nguNolwazi eNanda
- Amagama awabe inani elifanele. **[30]**

2.4 INKULUMO-MPENDULWANO

- Isingeniso/Isethulo.
- Ukusetshenziswa kwezimpawu ezifanele nolimi olukhululekile.
- Amagama abantu ababambe iqhaza ngasesandleni sokunxele.
- **Isingeniso:** Ukubingelelana komfundi nothisha okukhombisa ukumangala nokujabulelana.
- **Umzimba: -** Ukuxoxa ngomlando wempumelelo yomfundi.
  - Umfundi makanikeze uthisha usizo olukhethekile.
  - Uthisha makaqhubeke nokuthenga ifenisha.
  - Inkulumo yabo mayikhombise ukuthi uthisha uyaziqhenya ngaye.
  - Makuvele izinto ezahlukene ezingahle zilethe ukumangala kuthisha.

- **Isiphetho:** Masicacise ukuthi uthisha uyaqhubeka nokuthenga ifenisha. Ukuvalelisa.

Amagama awabe inani elifanele. **[30]**

AMAMAKI ESIQEPHU B: 30

ISIQEPHU C: AMARUBHRIKI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-20]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE, UKUHLELA NESAKHIWO Impendulo nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Izimpawu/Izimiso kanye nesimo **AMAMAKI AYI-12**	**10–12** -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	**8–9** -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	**6–7** -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa	**4–5** -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise imithetho yesakhiwo ngokungafanele -Kukhona okumbalwa okubalulekile	**0–3** -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelingi **AMAMAKI AYISI-8**	**7–8** -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	**5–6** -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.	**4** -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	**3** -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	**0–2** -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo awucacile neze

Amakhodi okuqopha amamaki kulesi sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSk = 12
- LSP = 08 (4+2+2)

OKULINDELEKILE:

3.1 **IPHOSTA**

- Isihloko sokukhangiswayo masigqame.
- Sebenzisa amafonti axubile (izindlela zokubhala ezahlukene).
- Sebenzisa ulimi oluzoheha abafundi.
- Imininingwane elindelekile:
  - indawo.
  - isikhathi.
  - amanani.
  - izinombolo zocingo/umakhalekhukhwini.
- Amagama awabe inani elifanele. **[20]**

3.2 **IPHOSIKHADI**

- Ikheli lobhalelwayo.
- Isitembu saseposini.
- Usuku nendawo lapho livela khona.
- Ukubingelela: Isib. Mnumzane/Nkosikazi/Nkosazane.
- Okuqukethwe makuhambisane nenhloso yokubhala iphoskhadi.
- Ukuvalelisa makuhambisane nokwazana kobhalayo nobhalelwayo.
- Amagama awabe inani elifanele. **[20]**

3.3 **IMIYALELO: IRESIPHI**
Iresiphi yekhekhe elikhulu.
Izithako:

- 500g/izinkomishi ezi-2 zikafulawa.
- 250ml ubisi/inkomishi eyodwa.
- I-¼ ithisipuni likasawoti/ncinza kancane usawoti.
- 250g ibhotela/inkomishi yebhotela.
- 125g ushukela/ikota yenkomishi kashukela.
- 10ml i-vanilla essence/isipuni esisodwa se-vanilla essence.
- U-½ wedazini lamaqanda/uhhafu wedazini lamaqanda/amaqanda ayisi-6.

Indlela yokwenza:

- Shisisa uhhavini ube sezingeni elingama-200.
- Faka ibhotela noshukela endishini bese ukuhlanganisa kuze kuthambe.
- Faka amaqanda, i-vanilla nosawoti kulokhu okuhlanganise endishini bese ukugoqoza ndawonye.
- Faka ufulawa kukho konke lokhu osukuhlanganise ndawonye endishini ulandelise ngobisi.
- Hlanganisa zonke izithako zize zithambe.
- Gcoba ipani lokubhaka ngebhotela bese ufaka konke osukuhlanganisile.
- Faka ipani elinenhlama (izithako ezihlanganisiwe) kuhhavini imizuzu engama-20.
  Umbono: Leli khekhe linganela abantu abayi-10. Ungalidla nesiphuzo esishisayo noma esibandayo.

• Amagama awabe inani elifanele. **[20]**

AMAMAKI ESIQEPHU C: 20
AMAMAKI ESEWONKE: 100