

SA's Leading Past Year

Exam Paper Portal

S T U D Y

You have Downloaded, yet Another Great Resource to assist you with your Studies 😊

Thank You for Supporting SA Exam Papers

Your Leading Past Year Exam Paper Resource Portal

Visit us @ www.saexampapers.co.za



**SA EXAM
PAPERS**



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESIBILI (P2)

NOVEMBA 2015

IMITLOMELO: 80

ISIKHATHI: Ama-iri ama-2½

Iphepheli linamakhasi ama-25.

YELELA

1. Umfundi kufanele afunde ikhaseli ngokukhulu ukuyelela ngaphambi kobana aphenhule imibuzo.
2. Ungalingi ufunde iphepha lemibuzo loke. Qala ikhasi lokumunyethweko elisekhasini elilandelako bese utshwaya iinomboro zemibuzo ebuzweko ngeencwadi ozifunde kilomnyaka. Ngemva kwalapho, ufunde imibuzo le bese ukhetha leyo ofisa ukuyiphendula.
3. Iphepheli LINEENGABA EZINTATHU:

ISIGABA A:	linkondlo	(30)
ISIGABA B:	Inovela/Ubukghwari bomlomo	(25)
ISIGABA C:	Umdlalo/Idrama	(25)
4. Landela imilayo esekuthomeni kwesinye nesinye isigaba ngokuyelela.
5. Phendula IMIBUZO EMIHLANU seyyoke:

EMITHATHU KUSIGABA A
MUNYE KUSIGABA B
NAMUNYE KUSIGABA C
6. Sebenzisa irherho lokuzihlola ukuqinisekisa bonyana yoke imibuzo uyiphendulile.
7. Tlola iinomboro zeempendulo zakho zifane patsi nangendlela ezinonjorwe ngayo ephepheni lemibuzo.
8. Thoma ESINYE NESINYE isigaba ekhasini ELITJHA.
9. Tlola ngesandla esihle nesibonakalako.
10. Isikhathi esiphakanyisweko sokutlola isigaba ngasinye:

ISIGABA A:	Pheze imizuzu ema-40
ISIGABA B:	Pheze imizuzu ema-55
ISIGABA C:	Pheze imizuzu ema-55

IKHASI LOKUMUMETHWEKO

Ikhaseli lizokwenza kobana abafundi bakhethe imibuzo abafuna ukuphendula ngayo ngaphandle kobana bafunde iphepha loke.

ISIGABA A: IINKONDLO			
linkondlo ezibekelwe ukufundwa: Phendula NANYANA ngimiphi imibuzo EMIBILI.			
INOMBORO YOMBUZO	UMBUZO	IMITLOMELO	IKHASI
1. 'Mma wami'	Umbuzo omude	10	5
2. 'Awa, angivumi'	Umbuzo onemibuzo emifitjhani	10	6
3. 'Kosi Somandla Ngiyazinikela'	Umbuzo onemibuzo emifitjhani	10	7
4. 'Amala'	Umbuzo onemibuzo emifitjhani	10	8
KANYE			
Ikondlo engakabonwa: Ukatelelekile ukuphendula umbuzo lo.			
5. 'Ngibalabaliswa nguwe!'	Umbuzo onemibuzo emifitjhani	10	10
*YELELA: Phendula umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE esigabeni B, qinisekisa bona ukhetha umbuzo OMFITJHANI esigabeni C. Esigabeni B kanye nesigabeni C, phendula umbuzo MUNYE kwaphela.			
ISIGABA B: INOVELA/UBUKGHWARI BOMLOMO			
INOVELA: Phendula umbuzo MUNYE encwadini yenovela efundiweko.			
6. <i>Mbala Ngubaba</i>	Umbuzo omude	25	12
7. <i>Mbala Ngubaba</i>	Umbuzo onemibuzo emifitjhani	25	12
8. <i>UKholiwe</i>	Umbuzo omude	25	14
9. <i>UKholiwe</i>	Umbuzo onemibuzo emifitjhani	25	14
NOFANA			
UBUKGHWARI BOMLOMO: Phendula umbuzo MUNYE encwadini yobukghwari bomlomo efundiweko.			
10. <i>Ibuthelelo Lomtlolo-ndabuko</i>	Umbuzo omude	25	16
11. <i>Ibuthelelo Lomtlolo-ndabuko</i>	Umbuzo onemibuzo emifitjhani	25	17
ISIGABA C: UMDLALO/IDRAMA			
Phendula umbuzo MUNYE encwadini yomdlalo ofundiweko.			
12. <i>Ibhudango Lami</i>	Umbuzo omude	25	20
13. <i>Ibhudango Lami</i>	Umbuzo onemibuzo emifitjhani	25	20
14. <i>Umbango KaNzunza NoManala</i>	Umbuzo omude	25	23
15. <i>Umbango KaNzunza NoManala</i>	Umbuzo onemibuzo emifitjhani	25	23

YELELA: Esigabeni B no-C, phendula umbuzo OWODWA omude kanye NOWODWA umbuzo omfitjhani. Awukafaneli ukuphendula imibuzo EMIBILI emide nofana EMIBILI emifitjhani.

IRHELO LOKUQINISEKISA

- Tlola itshwayo (✓) erhelweni lokuqinisekisa elilandelako ukuhlola bona uphendule yoke imibuzo elindelekileko.

ISIGABA	IINOMBORO ZEMIBUZO	INANI LEMIBUZO EZOKUPHENDULWA	UMBUSO	TLOLA ITSHWAYO EMBUZWENI OWUKHETHILEKO (✓)
A: IINKONDLO (linkondlo ezibekelwe ukufundwa)	1–4	2	1	
			2	
			3	
			4	
A: Ikondlo engakabonwa	5	1	5	
B: INOVELA/ UBUKGHWARI BOMLOMO (Umbuzo omude ANYANA onemibuzo emifitjhani)	6–11	1	6	
			7	
			8	
			9	
C: UMDLALO (Umbuzo omude ANYANA onemibuzo emifitjhani)	12–15	1	10	
			11	
			12	
			13	
			14	
			15	
YELELA: Esigabeni B no-C, phendula umbuzo OWODWA omude kanye NOWODWA umbuzo omifitjhani. Awukafaneli ukuphendula imibuzo EMIBILI emide nofana EMIBILI emifitjhani.				

ISIGABA A: IINKONDLO

Iinkondlo eziboniweko (Umbuzo woku-1 ukuya embuzweni wesi-4): Phendula imibuzo EMIBILI kwaphela.

Ikondlo engakabonwa (Umbuzo wesi-5): UKATELELEKILE ukuphendula umbuzo lo.

UMBUZO 1

Funda ikondlo engenzasi bese uphendula umbuzo olandelako.

Mma wami – MS Mahlangu

- | | |
|----|----------------------------------|
| 1 | Ungikhalimile iye, |
| 2 | Angali ngiyavuma. |
| 3 | Wathi ngingakhambi ebusuku, |
| 4 | Wathi ngingakhambi nabesana. |
| 5 | Ngabuza ngifuna ukwazi, |
| 6 | Ngabuza bonyana kungebanga lani. |
| 7 | Ipendulo yakho kwaba liswazi, |
| 8 | Ipendulo kwaba ziinhlamba. |
| 9 | Wathi ngingabuzi okunengi. |
| 10 | Kwaphela ngenze njalo. |
| 11 | Ngahlala ngitshwenyekile |
| 12 | Ngombana ngifuna ukwazi |
| 13 | Bonyana yini ephethwe busuku, |
| 14 | Bonyana yini elumako ebesaneni. |
| 15 | Iye, ngakhamba ngekani |
| 16 | Ngombana ngifuna ilwazi. |
| 17 | Umvuzo wakho kwaba budisi, |
| 18 | Kwaba ngilokhu okubonako. |
| 19 | Nanyana ungangithuka, |
| 20 | Uthi: ngeqa amagama wakho. |
| 21 | Kwaphela khumbula lokhu: |
| 22 | Wangifihlela iqiniso lakho. |

Tshwaya ngokukhethwa kwamagama, ukubumbeka kwemida nokwakheka kweendima ekondlweni engehla bewuhlathulule nokobana kuwuthinta njani ummoya wekondlo le.

YELELA: Isingeniso esihlathulula ikhethomagama, imida, iindima nommoya wekondlo sizokwabelwa imitlomelo emi-3 bese ihlathululo eveza ukuthintana nommoya wekondlo le yabelwe imitlomelo eli-7. Amagama ozowasebenzisa awabe li-190–240.

[10]

UMBUZO 2

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

Awa, angivumi – MS Mahlangu

- 1 Ikoroyami neyakho
- 2 Njengomuntu nesibandana, azifani.
- 3 Isibongo sami nesakho
- 4 Njengeentaba, zihlangana ngamathunzi.
- 5 Izinyo lakho nelami.
- 6 Njengezulu nephasi zitjhidelene.
- 7 Kodwana mina nawe siyinyanda,
- 8 Ebotjhwe sithakgha samambala,
- 9 Sona esathabisa amazuba nasiyibophako,
- 10 Sona esadanisa iimfene nasiyibophako.

- 11 Ekutatayeni sabe sisoke,
- 12 Ekuqotheni iinkukhu sabe sisoke,
- 13 Itshele yabe imudlalo omnandi,
- 14 Kodwana amagqubu bekanganandawo
- 15 Ngombana banjalo abanombuso ezulwini.

- 16 Ikhambo lefundo salisungula soke,
- 17 Ukungafuni ukudlulwa kwaba yikuthazano,
- 18 Eyamila kimi, nakuwe,
- 19 Eyadala bonyana sitjheletjhelele
- 20 Njengeemfesi zetjhaluza.
- 21 Ukuthanda ukuphalisana kwami nawe,
- 22 Ngikho okukufikise lapha
- 23 Ngikho okusitjengisa idoloesele lisenyonga.

- 24 Emidlalweni yeenkolo
- 25 Sabe sibomabizwasabele,
- 26 Sabe siziingorho zayo yoke,
- 27 Bewungasihlula, bewungazikhotha emhlana,
- 28 Besingazikhanzinga besikudlule inga ujamile.

- 2.1 Tlola isithombe-ngqondo esisetjenziswe endimeni yoku-1 emideni wesi-4 nowe-6 yekondlo engehla le. (1)
- 2.2 Tlola ELINYE igama elitjho ukuzikhanzinga elisetjenziswe endimeni yesi-4 ekondlweni engehla. (1)
- 2.3 Rhunyeza ngamaphuzu AMABILI bonyana ikondlo le ikhuluma ngani. (2)
- 2.4 Ingabe imida ye-7 neyobu-8 osetjenziswe yimbongi ekondlweni le imumethe mqondo bani ngokommongondaba wayo? (2)

- 2.5 Ngokuzwisisa kwakho ikondlo le ungathi uyini umnqopho wembongi ngokusebenzisa ibuyelelamqondo emideni yama-25 neyama-26 yekondlo engehla? (2)
- 2.6 Ingabe uyavumelana nanyana awuvumelani nembongi ngokungasavumi kwayo ukuphalisana nomnganayo ngalokhu elila ngakho ekondlweni engehla na? Sekela ipendulwakho ngawakho amagama. (2) [10]

UMBUZO 3

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

Kosi Somandla Ngiyazinikela – MS Ntuli

- 1 Ngizulazulile ngafuna kwami,
2 Kwathi kungekwami ngakufuna;
3 Onjengami wafana nami,
4 Wazulazula nami ngazulazula.
- 5 Ukweqiwa kweentubi kwaziwa ngimi,
6 Ngiseqa ngithanyela ngitjhisa
7 Njengomlilo welangabu lokufa,
8 Mina ngibona ipilo: Kuwe kukukufa.
- 9 Ngibonile ngakhwela intaba,
10 Ngaziwisela phasi ngathumba kwami,
11 Ngalibala Wena Somandla,
12 Ngathunjwa mnyama umkhanyo ukhona.
- 13 Kosi Somandla ngiyazinikela,
14 Ngidiniwe kududuza abangani,
15 Ngidiniwe ukunduzela zephasi,
16 Zaphezulu zihlome ngezeKosi.
- 17 Kwakukuhle kukarisa,
18 Kwakumnandi njengeluju leenyosi,
19 Kukarisa nje
- 20 Kumnandi nje kukufa,
21 Amehlo wami avalekile,
22 Abona okubonwa ziimphofu.
23 Ihliziyo ikhanuka ikowani,
24 Inga mlibhani wekhowe.
- 25 Phambili nemva kwakufana
26 Amanzi neengazi kuyinto yinye,
27 Gadesi koke kudlule
28 Njengamanzi weLimpopo.
29 Kosi Somandla ngiyazinikela ...

- 3.1 Tlola umhlobo wevumelwano-phetha osetjenziswe yimbongi endimeni yoku-1 yekondlo engehla le. (1)

- 3.2 Tlola igama elisijameleli legama elithi, 'Ngithanyela' elisetjenziswe yimbongi endimeni yesi-2 yekondlo engehla. (1)
- 3.3 Tlola isithombe-ngqondo esimunyethwe mumuda we-18 wekondlo le. (1)
- 3.4 Tlola ubukondlo obusetjenziswe yimbongi emudeni wobu-8 wekondlo engehla. (1)
- 3.5 Ingabe igama elithi, 'Kuwe' elisetjenziswe emudeni wobu-8 ekondlweni engehla le imbongi ilinqophise kubani? (1)
- 3.6 Umuda we-12 wekondlo engehla le usetjenziswe njengomqondophikisana. Uhlathulule bona utjho ukuthini. (1)
- 3.7 Hlathulula ihloso yimbongi yokusebenzisa ibuyelelamqondo emideni we-14 nowe-15 ekondlweni engehla. (2)
- 3.8 Coca ukwakwazele ngawakho amagama ngommongondaba wekondlo le. (2)
- [10]**

UMBUZO 4

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

Amala – JK Mahlangu

- 1 Mala ndina wavelaphi?
- 2 Sewamil' elimini lami,
- 3 Neenhloni sezafa kimi
- 4 Ungitjhugululile mala
- 5 Ungitjhugulule inyeberu
- 6 Ngingasiyo nakancani,
- 7 Umvuzwami kwaba yintwa.
- 8 Mala waba yini?
- 9 Abaphila ngawe abanatla.
- 10 Abahloya wena bayaphumelela.
- 11 Abahloya wena bayathembeka
- 12 Abany' abakuthandi Thandi,
- 13 Babodwa abakukhonzako.
- 14 Mala wabuyaphi?
- 15 Imizi uyiphulile.
- 16 Usivunguvungwani mala.
- 17 linthandani zitlhalene ngawe,
- 18 linlelesi zibotjhiwe ngawe,
- 19 Ineng' ulibulalisile,
- 20 Ngawe liyile lifile.
- 21 Mala ndina!
- 22 Ngilisa mala ngilisa!
- 23 Ngilisa ngiziphilele ngeqiniso,
- 24 Ngilisa ngivume zam' izono,
- 25 Khon' uZimu azangilibalela.

26	Mala ndina unomona!
27	Malakaz' ungonele.
28	Ngebizo lakaZimu ngiyakuyala.
29	Ngiyakuyala ngiyakulaya mala
30	Ngithi phum' elimini lami.
31	Nelincan' ilungel' awunalo
32	Phuma mala phuma!

- 4.1 Tlola igama elisetjenziswe endimeni yoku-1 ekondlweni le elinomqondo ofanako nelithi ipi. (1)
- 4.2 Tlola umhlobo wefanatjhada osetjenziswe yimbongi emudeni wama-29 ekondlweni engehla. (1)
- 4.3 Tlola uveze izinto EZIMBILI ezimbi ezenziwa mamala. (2)
- 4.4 Endimeni yesi-3 yekondlo engehla kunento imbongi engathekise amala nayo. Tlola bona khuyini lokho bewuhlathulule nokobana kungebanga lani imbongi iwangathekise nento leyo. (2)
- 4.5 Madanisa imikghwa yimbongi yangaphambili nemikghwa esele izimisele ukuba kiyo gadesi. (2)
- 4.6 Coca ngokuphumelela kwembongi ukusebenzisa isithombe-ngqondo esizwakala sisetjenziswe ngobunengi khulu ekondlweni le. (2)
- [10]**

KANYE

IKONDLO ENGAKABONWA: UKATELELEKILE UKUPHENDULA UMBUZO LO**UMBUZO 5**

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

Ngibalabaliswa nguwe! – JT Jiyana

- 1 Sekuminyaka sisoke,
- 2 Sisiwa sivuka sibona sicimeze
- 3 Bavela bagadange njalonjalo.
- 4 Wangithembisa ukufa nokuphila,
- 5 Kwathula lehliziyo
- 6 Ngasabana nalo ngiqale wena.

- 7 Wangibopha ihliziyo,
- 8 Ngaphola amaloyo,
- 9 Ngahluba njengenyoka.
- 10 Ihluba ikhasi layo
- 11 Kwakhanya inyanga
- 12 Isiyeri sakhanyisa indlela.

- 13 Nami ngisabana nokufa nokuphila,
- 14 Ngakubabalela saqanda,
- 15 Iye kungilo iqanda,
- 16 Ngaliphatha ngisabana nalo,
- 17 Ngiqale ubuhle balo.

- 18 Ukuphadlheka kusizilo.
- 19 Ubuzikazikani bezandla kubika,
- 20 Kubuka ukoma kwesilongwe,
- 21 Somele ukuveza amagazuka,
- 22 Kutjho ukusasamba kweqanda.
- 23 Kudabuke yami ihliziyo,
- 24 Kucime ilanga.

- 25 Ngifuze ilitje
- 26 Ngifuze umlotha
- 27 Wehlule ukufa wehlule ipilo
- 28 Walilahla ithemba lami,
- 29 Wasiphula isithembiso sami,
- 30 Wasiphula isithembiso sakho,
- 31 Ukufa nokuphila
- 32 Ngibalabaliswa nguwe!

5.1 Tlola bona imbongi ihlobana njani nomuntu ebalabala ngaye ekondlweni engehla. (1)

5.2 Tlola isithembiso esenziwa mumuntu lo imbongi ebalabala ngaye ekondlweni engehla. (1)

- 5.3 Rhunyeza uveze ubujamo obukatelele imbongi bona itlole ikondlo le. (2)
- 5.4 Hlathulula uveze umqondo obhamba onqotjhwe yimbongi ngokusebenzisa imida ukusuka kewe-14 ukufika kewe-17 yekondlo engehla. (2)
- 5.5 Tlola bewuhlathulule umhlobo wesithombe-ngqondo esimunyethwe mumuda wama-27 ekondlweni engehla. (2)
- 5.6 Coca ngommoya ozwakaliswa yimbongi ekondlweni engehla. (2)
- [10]**

IMITLOMELO YESIGABA A: 30

ISIGABA B: INOVELA/UBUKGHWARI BOMLOMO**YELELA:**

Khetha umbuzo OWODWA ngaphasi kwalesisigaba.

Nawukhethe umbuzo OMUDE enovelini nanyana ebukghwarini bomlomo qinisekisa bona ukhetha umbuzo OMFITJHANI emdlalweni.

NOFANA

Nawukhethe umbuzo OMFITJHANI enovelini nanyana ebukghwarini bomlomo qinisekisa bona ukhetha umbuzo OMUDE emdlalweni.

Kilesisigaba kuneencwadi zamanovela EZIMBILI kanye nobukghwari bomlomo.

Khetha inovela EYODWA nofana ubukghwari bomlomo uphendule ngazo umbuzo OWODWA.

UMBUZO 6: MBALA NGUBABA – PB Skhosana

Coca wenabe ngokuphumelela komtlozi ekusethuleleni umlingisi oyikutani wenovela yesihloko esithi: *Mbala Ngubaba*, uqalise ekuvezweni kwakhe ngaphasi kwemileyo yesakhiwana sayo. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 7: MBALA NGUBABA – PB Skhosana**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

Lapha hlangana nabantu kukhona abeze ngemisebenzi kwaphela. Hayi wokuthengisa kodwana wokuzokufuna lokho abakufunako. UGotjiwe naye-ke ukhona ukhamba nomunye umnganakhe. Bakhamba bayacala lokho abakufunako. Ababuzi bayazicalela. Ngendlela bembethe ngayo, bayalandula bona babantu bomthetho. Bazembathele njengomunye nomunye umuntu oze efandisini. Beze ngokwazi bona kunefandisi la kwaMarhinini namhlanje. Ngalokho kungenzeka iinkomo ezetjiweko zitholakale. Bayazi bona ayikho enye indlela elula yokufuna ifuyo, ngaphandle kokukhamba uyifuna emafandisini. Kwamanye amafandisi ekhe bawakhamba emalangenini, abakatholi litho. Kungakho namhlanje beze kile yakwaMarhinini.

Basakhambakhamba njalo bazibone sele basesibayeni seenkomo zakaMavela. Athuke kancani uGotjiwe. Athuswe kunona nobukhulu bazo. Ababaze. Athi usazicalile azibone zitshayiwe. Akhuphe lakhe iphetjhana eze nalo eWitbank emapholiseni. Alicale.

Acale itshayo eliseenkomeni. Anikine ihloko uGotjiwe.

'Ngaze ngazithola iinkomo zakamufi uBongwe.' Akhulume ngehliziyo. Atlole phasi inomboro yesibaya netshayo leenkomo. Angasariyada ukusuka lapho uGotjiwe.

Batjhinge e-ofisini ekutloliswa kilo nawuzele ukuzokuthengisa.

Nabafika e-ofisini aziphose ngaphakathi uGotjiwe. Angajami ngaphandle njengabantu abanengi.

'Zithini Gotjiwe. Kukhona okutholako?' kubuza uMakhubela.

'Nakuyinja ngiyibambe nomthwalo Makhubela. Ngibawa ungicalele umnikazi wesibaya senomboro U-40. Isibaya sakhona seenkomo ezinetshayo U-70-2-85LL.' Vele aphenye eencwadini zakhe uMakhubela akuthole lokho okufunwa nguGotjiwe.

'Lezonkomo ngezakaMavela Bongwe,' kuphendula uMakhubela.
 'Uhlala kuphi.'
 'Uhlala eMadlangeni.'
 'Inomboro zakamazisi awukazitloli phasi zona?' kubuza uGotjiwe. Ubuza nje utlola incwajana.
 'Makhubela. Lalela-ke njengombana ngikutjele nangifikako bona ngize la ngombana kunomthala wobulelesi engibulandelako, sengibutholile.'

[Ikhasi 114–115]

- 7.1 Tlola itshayo leenkomo zakaBongwe. (1)
- 7.2 Konje ngubani isibongo somuntu obegade amsizi kaSkhosana newabotjhwa nabo efandisini? (1)
- 7.3 Khuyini okwathusa uGotjiwe nakafika esibayeni esasineenkomo zakaMavela begodu wenzani ukuqinisekisa bona ngizo iinkomo azifunako? (2)
- 7.4 Ngaphambi kobana uMavela asuke ekhabo eMadlangeni aye KwaNdebele wabesele anomkhutjana wokuleya amala amanqophana nokwetjiwa kweenkomo. Tlola OKUBILI akukhulumako. (2)
- 7.5 Tlola urhunyenze amaphuzu avela njengeenqabo ekuphumeleliseni amabhudango wakaMavela wokuzenzela elifeni elitjhiywe nguyise. (2)
- 7.6 Tlola izinto EZIMBILI ezenziwa nguNaMtsweni ezibufakazi bokobana ubasese mumuntu osawagcinako amasiko. (2)
- 7.7 Ngokuzwisisa kwakho inovela le ucabanga bona isenzo sakaBongwe sokwenza isifiso ngelifa lakhe asaphila simveza amlingisi onjani? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 7.8 Ucabanga bona ngisiphi isifundo umtlozi asivezela sona ngokwenza bona aboSkhosana baphambe uMavela ngeenkomo zokwetjiwa? (2)
- 7.9 Phendula ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiqu nto osithathako ngephuzu ELILODWA.
 Abameli bababantu abaziqalelela bona siqu sabo kunokutjheja abantu ababajameleko. (2)
- 7.10 Hlathulula ummongondaba wenovela le. Ipendulwakho akube mumutjho OWODWA. (2)
- 7.11 Ucabanga bona kungebanga lani umthetho wagweba uMavela iminyaka ema-20 ngejele bese kwathi abasizi bakhe bagwetjwa umnyaka owo-1 umuntu ngamunye? (2)
- 7.12 Ngokubona kwakho ungathi isifiso esenziwa nguBongwe ngelifa lakhe saphetheka ngendlela ebekahlose ngayo emndeninake na? Sekela ipendulwakho uqalise ezehlakalweni zenovela le. (3)
- 7.13 Coca ngokuphumelela komtlozi ukunikela inovela le isihloko esithi: *Mbala Ngubaba*. Ipendulo ayibe liphuzu ELILODWA. (2)

[25]

UMBUZO 8: UKHOLIWE – N Skosana

Coca wenabe ngokuphumelela komtlozi ekusethuleleni umlingisi oyikutani wenovela yesihloko esithi: *Ukholiwe*, uqalise ekuvezweni kwakhe ngaphasi kwemileyo yesakhiwana sayo. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 9: UKHOLIWE – N Skosana**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

Kwenzeka kokhe lokhu uKholiwe uhlezi kwaNancy. Ngeveke engaphambili kweyokufika kwencwadi simthola azihlalele ngekhwitjhini ayedwa, uyacabanga. Uhlezi nje sekaqedile ukutlola iinhlalubo zokuphela komnyaka. Uhlezi nje ulindele imiphumela, mnyaka wakhe wamaswaphela lo. 'Kodwana koke ngiyakubona, nasele ngiphumelele ngiyokufundisa kuphi?' Uthe asacabanga njalo kwafika ikumbulo yendawo yekhabo. Wajula nokucabanga nokuthi konje yini eyamdelisa ikhaya. Zehla ngemihlathi, walila bewaba nesibibithwana. Wezwa ubuhlungu kwaba ngasuthi ihliziyo yakhe iphophapha iingazi, waragela phambili nokucabanga: 'Kodwana mina ngisaphilelani ephasinapha? Igama lami lonakele khulu.'

Akusingcono ngife ngombana la ngazalelwa khona, ngakhulela khona, abantu bakhona bangihlubukile? Babodwa abangithatha njengombulali. Babodwa abathi nabangiqalako babone umzenzisi. Okubuhlungu kunakho koke kukuthi nalabo abangiletha ephasini bangihlubukile. Yaba buhlungu kwamambala ihliziyo kaKholiwe. Ifanele ngombana nawulahlwa bazali bakho kutjho bona awusese lilitho ephasinapha. Uthe nakathi uyacabanga uKholiwe, wakhumbula ukuthi kunabantazana ngaphandle abagila imikhuba kodwana abazali babo iingilamkhubezo abafuni ukwizwa litho ngazo. Kuthe nakaqala koke lokhu akubone kungcono ukufa kunokuphila.

Kuthe ngoSondarha ekuseni uKholiwe afowunele umnganyana omunye wakhe amtjele bona ngemva kwekonzo uzokwiza azomvakatjhela. Kwamambala kuthe ingaphuma ikonzo uKholiwe alunge kumntazana loyo.

Bacocacoce, kuthe kusenjalo uKholiwe athome etja indaba ngendlela engatjhejekiko bona umthomi wayo indaba le ulungephi. Aa!, Kholiwe zinengi izinto umuntu angazibulala ngazo kodwana mina ngibona umsinyazana kusigidi ngombana sikubetha kanye kuphele koke.

[Ikhasi 112–113]

- 9.1 Isiqetjhana esidzujulwe ngehlesi sisivezela uKholiwe akuyiphi indawo? (1)
- 9.2 Tlola igama lendawo lapha bekwakhe khona bekhabo lakaKholiwe. (1)
- 9.3 Esiqetjhaneni esingehlesi kunendinyana lapha kuthiwa uKholiwe uhlezi nje ulindele imiphumela begodu kumnyaka wakhe wokugcina lo. Tlola igama leyunivesithi uKholiwe agade sele afunda kiyo nebizelo egade alifundela. (2)

- 9.4 Tlola isizathu esenza bona uKholiwe agcine sele asendaweni le esimthola akiyo esiqetjhaneni esidzujulwe ngehlesi. (2)
- 9.5 Tlola ngokurhunyezweko unobangela owenza uKholiwe akhuphe amagama athi, 'Nalabo abamletha ephasini bamhlobokile'? (2)
- 9.6 Ngokommongondaba wenovela le tlola ngokurhunyezweko unobangela owadelisa uKholiwe indawo yekhabo. (2)
- 9.7 Ngokuzwisisa kwakho inovela le ungathi khuyini okwaqinisekisa iinini zakaZondani bona mbala uKholiwe ungunobangela wokuzibulala kwakaZondani? (2)
- 9.8 Emaphethelweni wesiqetjhana esidzujulwe ngehlesi kunalapha kuthiwa indabakulu uKholiwe abegade ayifuna uyitholile. Ngokuzwisisa kwakho ungathi ngiyiphi indabakulu leyo begodu kubayini ucabanga njalo? (2)
- 9.9 Madanisa ubujamo umtloli wenovela le asivezele uKholiwe akibo esiqetjhaneni esidzujulwe ngehlesi nobujamo asivezele akibo esithorini senovela le. (2)
- 9.10 Uyini umnqopho womtloli wenovela le wokuthulela uKholiwe alikholwa kodwana esiqetjhaneni esingehlesi asemqondweni wokufuna ukuzibulala? (2)
- 9.11 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiqunto osithathako ngephuzu ELILODWA.
Umtloli wenovela le usethulele uMuzi kumlingisi ongathandi ukukhulumela futhi. (2)
- 9.12 Esiqetjhaneni esidzujulwe ngehlesi kuna lapha uKholiwe athi; 'Babodwa abangithatha njengombulali'. Ngokwazi kwakho ingabe abantu laba bekufanele bona bakwenze lokho na? Sekela isiqunto osithathako ngephuzu ELOLODWA. (2)
- 9.13 Ebantwini boke beVlakraagte No.2 ngunina kaKholiwe yedwa ebekazi iqiniso ngendaba kaKholiwe noZondani. Nabegade ungunina kaKholiwe ngikuphi ebewungakwenza ukuvikela indodakazakho ekuhlubukweni babantu ngendlela ebamhlabuka ngayo le. (3)

[25]**NOFANA**

UBUKGHWARI BOMLOMO: IBUTHELELO LOMTLOLO-NDABUKO – E Mampokoro**UMBUZO 10**

Funda isiqetjhana esingenzasi bese uphendula umbuzo olandelako.

ILITJE LEMILINGO – CM Sangweni

Emandulo kwakukhona iphasi elinothileko. Iphaseli lalinothe kwamambala kangangokuthi wawungatjala nanyana yini imile. Ephasineli umraro kwakubabantu bakhona. Abantwaba khabe bamavila, bebavilapha khulu. Into eyayenza abantwaba bavilaphe kukobana, kwakukhona ilitje elikhulu ebebabawa kilo ukudla.

Ilitjeli lalili khulu, umuntu nakabawako lalivuleka umgodi omkhulu umuntu angene ngaphakathi abawe ukudla akufunako. Ilitje limnikele athathe ukudla kwakhe akhambe athabile. Ngamalanga abantu bebajama umjeje, ngamunye ngamunye atjele ilitje, 'Litje vuleka ngilambile' mbala ilitje livuleke. Umuntu abawe ukudla akuthandako, ilitje limnikele khona. Kusebusika namkha kusehlobo, ngamalanga abantu bajama umjeje bazokubawa ukudla. Ilitje laba nesineke. Labanikela ukudla abakufunako njengombana abantwaba abasebenzi basebenza ukudla banda msinya, baba banengi msinya. Ilitje lathoma laba nobudisi bokupha abantu abanengi khulu ukudla. Lazibuza ilitje lathi, abantwaba sebanengi khulu, angisakghoni ukubondla, ngenzeni ukobana abantwaba bangabulawa yindlala? Lahleka kamnandi ilitje nasele lifumene ipengu. Njengemhleni bafika abantu, umjeje waba mude khulu. Ilitje labanikela ukudla okunengi khulu okudlula kwemihleni. Bathaba khulu abantu benza iminyanya abanye benza amaphathi.

Ukudla okunengi konakala ngombana akhange bakubeke kuhle, angitjho bakuthola simahla. Ilitje larareka nalibona abantu bajame umjeje lathi, Abantwaba ngibanikele ukudla kwamalanga alikhomba, alo bazokufunani? Njengayizolo namhlokha abantu batjho into yinye 'Litje vuleka ngilambile'. Mbala lavuleka ilitje lakhupha yoke imihlobo yeembewu zokudla. Basilingeka abantu ngombana abafuni iimbewu bafuna ukudla, bafuna ukuphiwa ingasi ukusebenza bazenzele ukudla.

Bathatha imbewu bayilahlela le. 'Asiligedeni ilitjeli siyolilahla, alisanamsebenzi walitho alifuni ukwenza into esithi aliyenze.' Kwatjho abantu basilingekile, kwahlanganiswa iinhloko babuzana bona bangaligeda njani ilitjekazi nanti elingasabahloniphiko. Minengi imibono eyavezwako, eminye beyiphikiswa khonokho kuthiwe angeze yasebenza kuhle.

[Ikhasi 65–66]

linolwana zizwakala njengeendatjana ezinganamaqiniso khulukhulu nasiziqalelela ngehlangothini labalingisi bazo kodwana abatloli bazo basuke basebenzise iimilo zabo ukuphumelelisa ummongondaba. Coca ngommongondaba wenolwana yesihloko esithi, 'Ilitje lemilingo' utshwaye ngokuphumelela komtloli wayo ekungathekiseni ubujamo asibikela bona kiyo nobujamo babantu benarha yeSewula Afrika abaphila ngaphasi kwabo. Amagama ozowasebenzisa awabe ma-340–390.

[25]

UMBUZO 11

11.1 Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

'ISINGHONGHOYILO SEZINJA' – CM Sangweni

Ephasini elalingaphasi komhlaba kwakuhlala isitjhaba sezinja. Isitjhabesi sasibuswa yikosaso uBhova. Isitjhaba sakwaNja sasaziwa ngokuthi sitjhaba esibukhali khulu. Sasingasahlelwa nanyana ngubani. Zoke iintjhaba ezakhelene nesitjhaba sezinja zazizisaba khulu izinja. Nanyana abomakhelana bezinja babesilingwa kukobana izinja zinomkhuba wokobana qobe inyezi nayizeleko ziqale phezulu zibethe umkhulungwani. Naziqale phezulu njalo zibanga itjhada elikhulu zizwakale kude. Kodwana ngubani ozozikhalima? Ngombana ongakhe athi vu uzokuya kiboyisemkhulu. Kuyaziwa bonyana isitjhaba sakwaNja asitjhiyi litho eliphilako nasele sisahlela. Ngikho nanje iintjhaba eziseduze zithuthumela nazibona izinja ziphelele esigodlweni sekosazo uBhova.

Umhlangano wezinja wawubizwe zizinja ezimapholisa. Izinjezi zazifuna ukuyelelisa ezinye ngokuhlukumezeka ezikuthola eentetjhini zamapholisa lapha zisebenza khona. Izinja ezimapholisa zayelelisa ezinye ngengozi eziqalene nayo ngamalanga nazisemsebenzini. Umkhulumeli wezinja ezimapholisa uBraki wathi, Bafowethu nabodadwethu ningasavuma ukuba mapholisa. Thina mapholisa siyahlukunyezwa. Kokuthoma sinikelwa inyama evuthiweko ekhabe thina sizidlela inyama ehlaza.

Kwesibili sikhanyiswa isikhathi eside singaboni nemindeni yethu. Akhese ucabange-ke nakhu ubuya emsebenzini abantwana bakho seabkhulakhulile kodwana abakwazi ngombana wakhamba basesemidlwana. Nawubuyako ubafumana sebapheze balingana nawe. Niyabona ukobana ibuhlungu ipilo yobupholisa? Zoke izinja zahlokoma ngekulumo kaBraki kodwana kwaba khona ukungavumelani. Ezinye zathi akufani nokuhlala ekhaya ungasebenzi, ezinye zathi kuyafana ngombana uphenduka inja enganamuzi. Ipikiswano yaba yikulu kwamambala.

[Ikhasi 85]

- 11.1.1 Tlola abahleli bomhlangano wesitjhaba sakoNja okhulunyiswa etheksthini engehla le. (1)
- 11.1.2 Ngimuphi umkhuba omumbi owawusenziwa sitjhaba sakoNja newawusilinga abomakhelana besitjhabesi? (2)
- 11.1.3 Buyelela utlole umutjho ongenzasi lo kodwana ujamiselele ibinzana lamagama athalelweko ngegama ELILODWA.
- 'Ngombana ongakhe athi vu uzokuya kiboyisemkhulu?' (1)
- 11.1.4 Tlola ELINYE igama elinomqondo ofanako nelithi, 'Umkhulungwani'. (1)

- 11.1.5 Hlathulula bona umtlozi wenolwana le uzama ukusilemukisani ngokobana enze umlingisi wayo, uBraki kusikhulumeli sezinja ezimapholisa emhlanganweni lo. (2)
- 11.1.6 Ucabanga bona kungebanga lani umtlozi wenolwana akhethe uBhova wamenza ikosi yesitjhaba sakoNja enolwaneni le? (2)
- 11.1.7 Ingabe ukusatjwa kwesitjhaba sakwaNja ngezinye iintjhaba ezazakhelene naso kunamthelela muphi epilweni yesikhathi sanamhlanje. (2)
- 11.1.8 Hlangana nokuhlukumezeka kwezinja ezimapholisa okubalwe nguBraki etheksthini engehla le ngikuphi OKUKODWA okuzwakala kuthinta amapholisa wenarha yeSewula Afrika ngokweqiniso begodu lokho kwenzeka navane kwenzenjani? (2)
- 11.1.9 Eteksthini engehla le sizwa uBraki ababaza ubuhlungu bepilo yokuba lipholisa. Akhe ucoce ngobungozi bokusebenza njengepholisa esitjhabeni uqalise elwazini onalo. (2)

KANYE

11.2 'IIMBONGO ZAKARHOLIHLAHLA NELSON MANDELA' – MA Mahlangu

Funda iimbongo ezingenzasi bese uphendula imibuzo elandelako.

IIMBONGO ZAKARHOLIHLAHLA NELSON MANDELA

UNelson Mandela yingorho eyafakwa esikhungweni
Yavalelwa iphasi loke lanyenya,
Ladana kwanga kuvalelwe uZimu.
Ikunz' ibhodl' ekampeni ivalelwe
Abelusi nabavaleli bathuka kwathuka uHendrik Verwoerd.
Kwathukwa kanye noJohn Voster,
Wayisusa eRobben Island wayivalela ePolsmor,
Yabhodla kwadengezela uBotha wehla esihlalweni,
UDe Klerk wathi asafika wayivulela.

Abanye bathi bayibona bayimbuluzela
Kwambuluz' iWit wolf kwabamhlophe,
Yandlondlobala yadlokoma
Kwambuluz' i-Conservative khona
Ngakhona kwabamhlophe.

Usehla senyuka nephasi ngenca yokwendlalela
Ihlalakhule yabanzima nabamhlophe,
Mina ngizwe bamkhomb' eNgilandi kweliphetjheya
Ngezwa bamkhomb' eMerika.
Ngizwe bamkhomb' eRussia embusweni we-Socialism.

U-Comrade Rolihlahla Nelson Mandela
Yimbandulo eqinileko enamandla
Iyakwazi ukubandula ikululeko
Edwaleni elibukhuni lebandlululo lasaphazeka.

- 11.2.1 Tlola amagama wamajele AMABILI avela esibongwenesi uMandela akhe avalelwa kiwo. (2)
- 11.2.2 Dzubhula umuda osetjenziswe yimbongi esibongweni esingehla omumethe umqondo ngamunye kengenzasi.
- (a) UNelson Mandela azange alisa ukulwisana nebandlululo nanyana gade sele abotjiwe. (1)
- (b) UMandela wathi bona atjhatjhululwe ejele azange ahlale kodwana wakhamba iinarha zoke zephasi. (1)
- 11.2.3 Hlathulula umqondo ofihlakeleko ozwakaliswa yindima yokugcina yesibongo esingehlesi. (2)
- 11.2.4 Ngokutjho kweBhayibheli kuthiwa ubukhulu bakaZimu abumadaniwa kodwana eembongwenezi le uMandela umadaniwe noZimu. Ingabe lokho kukulethela muphi umqondo ngekutani le? (2)
- 11.2.5 Ngokubona kwakho indlela izinto zenzeka ngayo enarheni le ungathi ikululeko eyalwelwa yikutani ekhulunyiswa esibongwenesi isabonakala na? Sekela ipendulwakho. (2)

IMITLOMELO YESIGABA B: 25

ISIGABA C: UMDLALO/IDRAMA**YELELA:**

Khetha umbuzo OWODWA ngaphasi kwalesisigaba.

Nawukhethe umbuzo OMUDE enovelini nanyana ebukghwarini bomlomo qinisekisa bona ukhetha umbuzo OMFITJHANI emdlalweni.

NOFANA

Nawukhethe umbuzo OMFITJHANI enovelini nanyana ebukghwarini bomlomo qinisekisa bona ukhetha umbuzo OMUDE emdlalweni.

Kilesisigaba kuneencwadi EZIMBILI zomdlalo: IBHUDANGO LAMI KANYE NOMBANGO KANZUNZA NOMANALA.

Khetha incwadi EYODWA uphendule ngayo umbuzo OWODWA.

UMBUZO 12: IBHUDANGO LAMI – TG Mnguni

Abatloli bemidlalo basebenzisa abadlali ukwenza izenzo ezithileko ngomnqopho wokuthulela isifundo esivezwa mdlali ngamunye. Akhe uhlathulule bona umtloli uphumelele kangangani ukusebenzisa abadlalaba; uMbulawa, uVenter namapholisa wombuso webandlululo ukuthulela isifundo leso. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 13: IBHUDANGO LAMI – TG Mnguni**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

MBULAWA:	<i>(Ngehlonipho)</i> Ngamanye amazwi nitjho bona sisale sesifela ngaphakathi bobaba?
ABADALA:	Iye ndodana. Sizakuthini nje?
ILUTJHA:	Asikwazi ukufela ngaphakathi bobaba. Sele kusikhathi sokobana simfundise abantu uMathumbu!
MBONANI:	Alo-ke nina nithini madoda?
ILUTJHA:	<i>(Ngokufuthumala)</i> Sithi akungathewukelwa!
ABADALA:	Kungathewukelwa? Bese senzani imini le yoke?
MBULAWA:	Thina besithi kungathewukelwa bese sikhuphukela kwaMasuku.
ABADALA:	<i>(Ngokufuthumala)</i> Siyokwenzani kwaMasuku? Angithi sele ibulungiwe indodana yakhona?
MBULAWA:	Sifuna bona kuyohlalwa bufukama khona. Phela lokho kuzomenza bona abone bonyana asikhambisani negadango lakhe.
ILUTJHA:	<i>(Ngokufuthumala)</i> Ngelethu lelo mkhozi!
MBONANI:	Niyalizwa ilutjha bobaba? Alo-ke nithini nina?
ABADALA:	<i>(Basafuthumele)</i> Lizosiqothisa ilutjheli wena Mbonani! Alikhuphuke lodwa ukuya kwaMasuku!

- MBULAWA: Nithi niyakhumbula bona into evelele bakwaMasuku, izokuvelela nanyana ngubani oseplasinapha?
- ABADALA: (*Basafuthumele*) Nguwe Mbulawa obasela ipoto le. Thina asifuni ukuqothwa. Hlalani nina ningathewukeli. Thina siyathewukela. (*Badumise imitjhini bathewukele abadala*)
- MBONANI: (*Ngokubabawa*) Yehlisani ummoya madodana kusetjenzwe.
- ILUTJHA: (*Lithome ligidagide*) Akusetjenzwa namhlanjesi bobaba!
- MBULAWA: (*Ngokufuthumala*) Kungamane buphalake bugayelwe madoda! Akusetjenzwa!
- ILUTJHA: (*Linqophe kwabadala abathewukeleko*) Hlikani emitjhini bobaba! Awuphathwa umsebenzi namhlanje! Kufanele asiqothe soke uMathumbu!
- ABADALA: (*Banghanghabale ikani*) Asihliki thina lilanga lomsebenzi leli.
- ILUTJHA: (*Lidobhe amagade libaphose*) Hlikani bobaba! Hlikani bobaba! Hlikani! Phasi!
- ABADALA: (*Bahlike inga bayatjha*) Nizasikhubaza madodana nenzani? Nizasikhubaza ... Bavike amagade.
- ILUTJHA: (*Lisabaphosa*) Khuphukani! Kuyiwa kwaMasuku! Khuphukani ...
- ABADALA: (*Bakhuphuke inga bayatjha*) Siyakhuphuka-ke madodana!
- ILUTJHA: (*Liyagidagida ngemuva kwabo*) Akasiqothe soke! Ukukhubala koyedwa, kukhubala kwethu soke! (*Liphakamise imikhono. Sele bafikile kwaMasuku*)
- MBULAWA: Hlalani phasi noke!
- ILUTJHA: (*Lihlezi phasi*) Thumela induna iyosibizela uMathumbu mkhozi!
- MBULAWA: (*Ujame phambi kwabo*) Sibawa bona uyokubiza uMathumbu baba nduna!
- MBONANI: (*Uzele ihlabathi ehloko ngebanga lamagade*) Ngizakwenza njengobana nisitjho madodana. (*Asikime bekangene indlela*)

[Ikhasi 26–27]

- 13.1 Tlola iinzathu EZIMBILI ezenze bona abantu abadala bafune ukuragela phambili ngokusebenza. (2)
- 13.2 Tlola isizathu esenza bona uMbulawa akhuphe ikulumo ethi kufanele basale sebafele ngaphakathi. (2)
- 13.3 Ngisiphi isenzo esenza bona ilutjha lifuthumele kangaka? (2)

- 13.4 Rhunyeza ngephuzu ELILODWA irarano elihlangana nabadlali esiqetjhaneni esingehla. (2)
- 13.5 UBotha banoJooste baqhulanisa uMbulawa neboda bebamsawula nangehlanakela bathi ulivukela mbuso. Tlola iphuzu ELILODWA elalibufakazi bokubetjiswa kwakhokhu. (2)
- 13.6 Phendula ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiqu nto osithathako ngephuzu ELILODWA.
Nanyana amapholisa wabantu abanzima bekasetjenziswa ekubulaweni kweembotjiswa kodwana bekakhombisa bonyana ayazwelana nazo. (2)
- 13.7 Ingabe umtloli uphumelele kangangani ukusebenzisa umdlali onguMbonani njengenduna yeplasini emdlalweni lo? (2)
- 13.8 Hlathulula isisusa serarano somdlalo lo. Ipendulo akube liphuzu ELILODWA. (2)
- 13.9 Bewuyini umnqopho womtjhayeli wesithuthi esikhulu wokufaka uMbulawa ngemgodleni lokha nakangena naye eBotswana? (2)
- 13.10 UMbulawa wathi nakaphuma esikolweni wathi uzakufunda ngeposo. Hlathulula indlela okwenzeka ngayo lokha umuntu nakafunda ngeposo. (2)
- 13.11 Ngokwazi kwakho ungathi izehlakalo ezenzeka emdlalweni lo ziliqiniso kangangani? Sekela ipendulwakho ngamaphuzu AMABILI abufakazi obuzwakalako. (2)
- 13.12 Tshwaya ngeliho elibukhali isiphetho somdlalo lo, bewutjho bona umtloli uphumelele kangangani ukusivezela isiphetho esinembako? (3)

[25]

UMBUZO 14: UMBANGO KANZUNZA NOMANALA – SM Mnguni

Abatloli bemidlalo basebenzisa abadlali ukwenza izenzo ezithileko ngomnqopho wokuthulela isifundo esivezwa mdlali ngamunye. Akhe uhlathulule bona umtlohi uphumelele kangangani ukusebenzisa abadlalaba, uManala, uNzunza namabutho ukuthulela isifundo leso. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 15: UMBANGO KANZUNZA NOMANALA – SM Mnguni**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

(Esigodlweni seKosi uMusi. Ikosi Ibiza iinduna zayo izinikela umlayezo ofanele uye esitjhabeni)

IKOSI: Somphangwa uphi uRhobongo weza uwedwa nje? Ngibawa ukuthi ungiqathekele equsaneni lelo bese ubiza uNgendu nize nganeno. Ngifuna khesizokutjhuka umkghadi sisobathathu.

USOMPHANGWA: *(Aqatheka)* Bayede! Wena owakhula sisapupura iintanga. Ngisayombiza ndabezitha, mlomo ongakhulumi manga. *(Aphume)*

IKOSI: Wenze msinyana Somphangwa.

USOMPHANGWA: *(Ngaphandle)* Bayede Ngwenyama! *(Ebandla)* Rhobongo ikosi ithi ifuna ukusibona sinawe msinyazana, namba sikhambe.

URHOBONGO: Ungithuselani Somphangwa? Kambe kuyathusa ukubizwa yikosi khulukhulu amalanga la.

USOMPHANGWA: Wathi amalanga la kghani woneni?

URHOBONGO: *(Bakhambe bacoca)* Wena ongangoSomphangwa ngithuswa kukuthi amalangana la ikosi ayinapilo ehle. Mina angiyazi inje ngikho sekubethana amadolo nje.

USOMPHANGWA: Sesifikile, asithokoze singene.

URHOBONGO:

USOMPHANGWA: B ...! Ndabezitha!

IKOSI: Ngenani nduna zami. *(Bangene bahlale phasi)* Ugijimile Somphangwa bengingakalindeli ukuthi ningafika msinyazana kangaka.

USOMPHANGWA: Wena owakhula silibele kuthabisa mina nangenze lokho okuthabisa umlomo ongakhulumi manga. Bengiyini mina engingathi ngisigijimi sakho ngikhambe kwenwabu.

IKOSI:	Mahle amagamakho Somphangwa. Nginibizele ukuthi khesizokubolekana indlebe ngengikucabangako. Ngifuna nithumele iingijimi zekosi zitjele isitjhaba ukuthi kusasa ngifuna sibe lapha esigodlweni ngizokuthokoza isitjhaba sakababa benginikele ozongelama unamrhali wakhe.
USOMPHANGWA:	Mina anginawo amanengi wena owakhula ngisalibele.
URHOBONGO:	Wena ongangezulu nami anginalitho engingalitjho ngaphandle kokuthi ngirarwe ngelakanamrhali.
IKOSI:	Likurara ngefanelo Rhobongo. Angisazizwa kuhle begodu angisaboni emehlweni. Kungakho ngifuna ukuthi unamrhali, ngimdlulisele kiloyo ozongelama ngombana amandla angisenawo.
URHOBONGO:	Nawutjho njalo wena wangaphezulu amanengi anginawo. Esizakwenza kukuthi sithume uNgendu noPengu batjele loke ibandla liphelele esigodlweni njengokutjho kwekosi.
IKOSI:	Ngiyathokoza madoda, ubudoda ngilobo. Khambani nenze njengombana sizwene.
USOMPHANGWA:	
NORHOBONGO:	Ndabezitha! (<i>Baphume</i>).

[Ikhasi 3–4]

- 15.1 Tlola indawo ebeyihlala isitjhaba samaNdebele ngesikhathi somdlalo lo. (1)
- 15.2 Tlola ibizo lomuntu ozokwelama ikosi ekuthiwa kufanele anikelwe unamrhali wakhe. (1)
- 15.3 Ikosi yathi nayiphendula uRhobongo yathi ngiziphi iinzathu EZIMBILI eziyikatelela bona idlulisele unamrhali kilo ozoyelama? (2)
- 15.4 Ngokurhunyezweko tlola indlela indaba eyafika ngayo kuNanasi bona unamrhali akakazokunikelwa indodanake. (2)
- 15.5 Tlola isimilo sakaManala nesiingathi ngiso esamenza bona agcine alobe okwakufanele akuzuze kuyise. Ipendulo ayibe liphuzu ELILODWA. (2)
- 15.6 Ngokurhunyezweko tlola igadango elathathwa nguNzunza ngemva kobana athathe unamrhali kuyise ngobukirikitjani nelenza bona umnakwabo angamthola. (2)
- 15.7 Ingabe amagama wekosi athi; 'Ngifuna khesizokutjhuka umkghadi sisobathathu' amumethe umqondo othini ngokomdlalo lo? (2)

- 15.8 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiquqo osithathako ngephuzu ELILODWA.
Indaba esiyizwa ikhulunywa yikosi neenduna zayo kukulumo-pendulwano engehla le bekunganamuntu namunye oyaziko esitjhabeni. (2)
- 15.9 Ucabanga bona kungebanga lani uRhobongo aphenndula ikosi ngelokuthi urarwa ngileli lakanamrhali? (2)
- 15.10 Ngokwekulumo-pendulwano engehla le igama elithi; 'Ibandla' lisetjenziswe laveza imiqondo EMIBILI ehlukeneko. Hlathulula imiqondo eliyimumetheko yomibili. (2)
- 15.11 Ingabe isenzo sekosi sokudlulisela unamrhali kiloyo ozoyelama nayizizwa ingasenamandla siyiveza imdlali onjani? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 15.12 Tshwaya ngesizinda sepilo/sehlalo esisithola phakathi kwekosi neenduna zayo kukulumo-pendulwano edzujulwe ngehla le. (3)
- 15.13 Coca uveze amazizwakho ngesehlakalo esibumba isiphetho somdlalo lo. Ipendulo ayibe liphuzu ELILODWA. (2)

[25]**IMITLOMELO YESIGABA C: 25**
INANI LOKE: 80