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IGREYIDI 12

ISINDEBELE ILIMI LESIBILI LOKWENGEZA (SAL)

IPHEPHA LOKUTHOMA (P1)

NOVEMBA 2019

UMHLAHLANDLELA WOKUTSHWAYA

IMITLOMELO: 120

Umhlahlandlela wokutshwaya lo unamakhasi ali-11.

ISIGABA A: UKUFUNDA NOKUZWISISA

UMBUZO 1

Ukutshwaywa kwesifundo sokuzwisia

- Ngebanga lokobana umnqopho omkhulu ukuzwisia, amagama angakapeledwa kuhle neemphoso zelimi eempendulweni azingajezisa ngaphandle kobana mhlamunye iimphoso ezenziweko zitjhugululanofana zilahlekisa umqondo/ukuzwisiseka kwependulo. (limphoswezo kufanele zitjengiswe/zivezwe).
- Nangabe umfundi usebenzise amagama avela kamanye amalimi angasi ngewelimi ahlolwa ngalo, ungawatjheji/eqisele amehlo amagama lawo, nangabe amagama lawo anemba ipendulo, ungajezisi. Kodwana nangabe etheksthini kusetjenziswe igama elivela kwelinje ilimi begodu lifanele libe yipendulo, lamukelekile.
- Imibuzo evulekileko efuna iimpendulo ezifuna u-**iye** nofan **awa**, **ngiyavuma** nofan **ngiyaphika**, **liqiniso** nofan **mbono**, **liqiniso** nofan **akusilo iqiniso**, **kulungile** nofan **akukalungi**, **mbono** omuhle nofan **akusimbono** omuhle, **sisenzo esihle** nofan **sisenzo esimbi** azinikelwa umtlomelo kodwana kutlonyeliswa ukusekela kwaphela (**IMITLOMELO YOKE NGEYOKUSEKELA**).
- Nangabe kulindeleke ipendulo yegama elilodwa kodwana umfundi unikele umutjho woke, mtlomelise nangabe igama eliyipendulo enembako ulithalele/uligwale ngepeni enombala ohlukileko (highlighted).
- Nangabe kufuneka amaphuzu amabili/amathathu kodwana umfundi unikele amanengi, kwaphela tshwaya wokuthoma amabili/amathathu.
- Yamukela ukuhlukana kwelimi lesiphande (isiNzunza nesiNala).
- Emibuzweni la kukhethwa khona ipendulo enembako, yamukela KOKUBILI iledere elikhambisana nependulo ekungiyo NOFANA ipendulo etlolwe ngokuzeleko.

- 1.1 1.1.1 Umphathi we-ODF nguSamantha Nicholls. (1)
- 1.1.2 Unobangela wokutlhogeka kwezitho ekufanele zinikelwe iinguli kungombana ukuphana ngezitho zomzimba lokha umuntu nakahlongakalako akhange kwajwayeleka ebantwini bombala onzima kodwana kwaziwa njengesiko labantu abamhlophe. (2)
- 1.1.3 Isitho somzimba ongakghona ukuphana ngaso usaphila yiso. (1)
- 1.1.4 Yihliziyi, mapaphu, ziziso, ibende, isibindi.
(Ziimbili iimpendulo kezingehla.) (2)
- 1.1.5 - lindlela ezilandelwako kukobana uzitlolise *online* nabe-ODF ukwenzela bona igama lakho lifakwe erherhweni labantu abafisa ukuphana ngezitho.
- Ngemva kwalokho, uzokunikelwa *i-donar card* ekufanele uyigcwaliise *nesticker* ozasinamathisela kumazisi wakho nanyana ekaradeni lakho lokutjhayela. (2)
- 1.1.6 Umuntu angabhalelwakuphana ngesitho somzimba nangabe uphila ngamalwele athileko/nangabe iingazi zakhe azikhambelani nezomuntu loyo afuna ukumupha isithweso. (2)

- 1.1.7 Abantu abanzima basaba bona nange banganikela ngezitho zabo angeze bamukeleka ebezimini bekhabo ngombana bazabe bangakapheleli. (2)
- 1.1.8 Kunekolelo yokobona iimbhedlela zibawa izithwezi ngombana abantu abahlongakalela eengozini zendlela izitho zabo zivame ukuba sebujameni obunzinzileko. (2)
- 1.1.9 D/Abalali. (1)
- 1.1.10 Amagama la amumethe ihlathululo yokobana izitho lezo vane sele zimotjhekile/zonakele/zingasanamsebenzi/zingasanabubhadekelo. (2)
- 1.1.11 Isitho somzimba ongeze wakwazi ukuphana ngaso usaphila yihliziyo/maphaphu ngombana umuntu angeze akwazi ukuphila ngaphandle kwazo. (2)
- 1.1.12 Sisenzo esilungileko ngombana isithweso siyakwazi ukusindisa ipilo yomunye umuntu ukwenzela bona ipilwakhe iragele phambili. (1)
- 1.1.13 NGIYAPHIKISANA nesitatemendesi, ukuphana ngezitho zomzimba akusilo isiko labantu abamhlophe kwaphela ngombana sebakhona nabantu abanzima abaphana ngezitho zomzimbabo ngaphandle kokuzaza.
- NGIYAVUMA abantu abamhlophe kade bathoma ukuphana ngezitho sekuyinto ebayijwayeleko nebakhuthazana ngayo bona kufanele bayenze. (2)
- 1.1.14 - Nange ngingaba nguNgqongqotjhe wezamaPhilo ngingakhuthaza bona kube namajima anikela ngelwazi elimayelana nokuqakathea kokuphana ngezitho zomzimba.
- Ngingaqinisekisa bona emtholapilo kubanjwa iimfundobandulo ukuphandlulula abantu mayelana nelwazi eliphathelene nokuphana ngezitho zomzimba.
(Ipendulo enembako izakwamukelwa.) (2)
- 1.2 1.2.1 Mtjhiningqondo/Yi-Laptop. (1)
- 1.2.2 Umuntu lo ulele phezu komtjhiningqondo/laptop. (1)
- 1.2.3 Kungenzeka bona udade lo udiniwe usebenze khulu/ufunde khulu. (2)
- 1.2.4 - Umuntu lo nangabe usemsebenzini, abaphathi bakhe nabangamthola angaqotjhwa.
- Umuntu lo nangabe mfundi kungenzeke afike ngemva kwesikhathi nangabe kufanele ayokutlola iinhlahlubo.
(Ipendulo enembako izakwamukelwa.) (2)

ISIGABA B: UKURHUNYEZA

UMBUZO 2

Ukurhunyeza okumayelana neendlela ofanele uzilandele nawethula ikulumo.

TJHEJA: Imidzubhulo esekholomini yokuthoma yenzelwe ukukhumbuza abatshwayako ngemitjho edzujulwe bunqopha endatjaneni.

	IMIDZUBHULO		AMAPHUZU AQAKATHEKILEKO
A.	'Nawethula ikulumo kufanele uthome ngokulotjhisa abamukelilwazi. Kuqakathekile bona utjheje bona bobani abantu abazokulalela ikulumakho.'	1.	Thoma ngokulotjhisa abamukelilwazi.
B.	'Phakamisa iphimbo lakho uzwakale kuhle. Nawukhulumela phasi abantu bagcina bangasakulaleli'	2.	Iphimbo lakho liphakamise lizwakale kuhle.
C.	'Kuqakathekile bona abantu ubaqale emehlwani nawethula ikulumo. Kazi ukuya ngokwelimi leSepedi kuthiwa 'Ditaba dimahlong', iindaba zingena kuhle engqondweni yomuntu nawumqale nqo ngemehlwani.'	3.	Baqale emehlwani abantu nawethula ikulumo.
D.	'Sebenzisa ilimi elifanele abamukelilwazi bakho.'	4.	Sebenzisa ilimi elifanele abantu abakulaleko.
E.	'Kuqakathekile bona ununge ngamahlaya ekulumenakho ukwenzela bona abantu bahleke bakwazi ukuragela phambili nokukulalela.'	5.	Nunga ngamahlaya ikulumakho ukuze abantu bazokuragela phambili nokukulalela.
F.	'Sebenzisa imidzubhulo ekhuthazako ekhambelana nekulomo yakho njeneyabosopolotiki aboDesmond Tutu naboNelson Mandela.'	6.	Ekulumenakho faka imidzubhulo ekhuthazako.
G.	'Khombisa ukuzethemba nawukhulumako. Lokho kwenza bona abantu babone bona uyayazi into oyikhulumako.'	7.	Yiba nokuzethemba nawethula ikulumo.

[Amagama ama-34]

IGRIDYOKUTSHWAYA ISIRHUNYEZO.

Ukutshwaywa kwesirhunyezo kusekufakweni kwamaphuzu anembako nekukhutjhweni kwamaphuzu anganembiko.

Isirhunyezo kumele sitshwaywe ngalendlela:

- **Ukwabiwa kwemitlomelo:**
 - 7 imitlomelo emaphuzwini ali-7 (Umtlomelo owo-1 kilelo nalelo phuzu elilungileko).
 - 3 imitlomelo yelimi.
 - Inani loke: 10.
- **Ukwabiwa kwemitlomelo yelimi.**
 - 1–3 yamaphuzu alungileko: nikela umtlomelo owo-1 welimi.
 - 4–5 yamaphuzu alungileko: nikela imitlomelo emi-2 yelimi.
 - 6–7 yamaphuzu alungileko: nikela imitlomelo emi-3 yelimi.
- **Ukwabiwa kwemitlomelo yelimi lokha umfundzi nakadzubhule imitjho njengoba injalo etheksthini:**
 - 6–7 yemidzubhulo: **unganikeli** umtlomelo welimi.
 - 1–5 yemidzubhulo: nikela umtlomelo owo-1 welimi.
- **Ukubalwa kwamagama:**
 - Abatshwayi kumele baqinisekise inani lamagama asetjenzisweko.
 - Ungaphunguli imitlomelo nangabe ohlolwako akhenge atjengise inani lamagama alisebenzisileko namkha nangabe inani atbole bona ulisebenzisile akusingilo. Nangabe ubude obulindelweko budlulile, funda bewufike emagameni ama-5 bese awusarageli phambili nesirhunyezweso.
 - linrhunyezo ezifitjhani kodwana zinawo woke amaphuzu aqakathekileko akukameli zijeziwe.

IMITLOMELO YESIGABA B: 10

ISIGABA C: IZAKHI NEMITHETJHWANA YOKUSETJENZISWA KWELIMI

UMBUZO 3

UKUTSHWAYWA KWESIGABA C

- Ukupeleda:
 - limpendulo ezifuna igama linye kumele zitlonyeliswe nanyana kungakapeledwa kuhle, ngaphandle kobana iphoso eyenziweko itjhugulula okutjhiwo ligamelo/yihlathululo yegamelo.
 - Eempendulweni ezimumutjho opheleleko, ukungapeledi kuhle akujeziswe nangabe iimphoso zisesakhwiweni selimi elihlolwako.
 - Nangabe kuhlolwa isirhunyezo, ipendulo kumele ibe netshwayo elifaneleko (ungci).
- Ukwakheka kwemitjho kumele kukhambelane nehlelo begodu kunikelwe ngemitjho ezeleko njengokutjho komlayo.
- Emibuzweni la kukhethwa ipendulo enembako, yamukela KOKUBILI iledere elikhambisana nependulo engiyo NANYANA ipendulo naytlolwe ngokuzeleko.

ISIKHANGISO

- | | | |
|-----|--|--------------------|
| 3.1 | - Sifulelela abantu abakhe eendaweni zemadorobheni.
- Ubhadela ebhangeni inyanga ngaphambi kokufulelwla. | (1)
(1) |
| 3.2 | - Imibandela itlowe ngamagama amancani.
- Isithombe sento ekhangiswako siveziwe.
- Ilimi elidlelezela nidosako likhona.
- Igama lendawo littlolwe ngamagabhadlhela.
(Zimbili iimpendulo kezingehla.) | (2) |
| 3.3 | Ebandleni engisonda kilo kumbathwa izambatho ezimhlophe.
(Umfundi angayibeka ngeyakhe indlela.) | (1) |
| 3.4 | C/Ukuditjha nabobaba nibase nenyama. | (2) |
| 3.5 | Sikufulelela ngotjani butjhelele <u>bube yitshidzo</u> . | (1) |
| 3.6 | Isikhangiswesi sinebandlululo ngombana kuthiya kwakhelwa abantu abaseendaweni zemadorobheni kubandlululwa abakhe eendaweni zemakhaya nemaplasini. | (2)
[10] |

UMBUZO 4

- | | | |
|-----|--|-----|
| 4.1 | Kumthanda.
Kumhlonipha.
Kumkara.
(Zimbili iimpendulo kezingehla.) | (2) |
| 4.2 | NaMkoneni lisa ukukhasa ngesitshula somratha. | (2) |

- 4.3 Lisa ukukhasa ngesitshulakazi somratha. (1)
- 4.4 D/UNaMkoneni alise ukuzenza umntwana. (1)
- 4.5 Wena ngiyabona awazi bona yena uphathwa njengeqanda. (2)
- 4.6 UNaMkoneni noMntungwa bayazwana/bayathandana.
(Umfundi angayibeka ngeyakhe indlela.) (2)
[10]

UMBUZO 5

- 5.1 5.1.1 'Ukusukela namhlanjesi unguDorh. Mahlangu.' (1)
- 5.1.2 Imi - Sithomo sebizo. (1)
- thangala – Sisiqo sebizo. (1)
- 5.1.3 Ifledzi lisuselwe esiNgisini/English. (2)
- 5.1.4 U-Esther Mahlangu wagwala iinkoloyi zomhlobo we-BMW 525i. (2)
- 5.1.5 Phapha - Sisenzo. (1)
- Umtjhini - Libizo. (1)
- 5.1.6 C/Asesemncani. (1)
- 5.1.7 UDorhodera Esther Mahlangu akhange/azange athoma ukugwala asanuka ibisi. (2)
- 5.1.8 UPhrofesa Frederico Freschi utho bona bakwakwazelela u-Esther Mahlangu ngekghono lakhe. (2)
- 5.2 5.2.1 Iziga zephasi ziyaphela. (1)
- 5.2.2 Umkhwenyana wembethe isudu. (1)
- 5.2.3 Busa. (1)
- INgwenyama uMakhosoke ngiyo ebusa amaNdebele. (1)
- 5.2.4 Abantu abanengi abangasebenziko imindenabo idosa emhlweni.
(Umfundi angayibeka ngeyakhe indlela.) (2)
[20]

IMITLOMELO YESIGABA C: 40

ISIGABA D: ZEMITLOLO

Umhlahlandlela wokutshwaya

1. Nangabe iimpendulo azikanomborwa ngokufaneleko, tshwaya ukuya ngomhlahlandlela wokutshwaya.
2. Nangabe ukupeleda kutjhugulula ihlathululo yependulo, ayingatlonyeliswa nangabe ayiyitjhugululi ihlathululo ayitlonyeliswe.
3. Nangabe abahlolwako abakasebenzisi abodzubhula lapho kufanele khona, bangajejiswa.
4. Iimpendulo ezidinga imibono yabafundi, imitlomelo ayinganikelwa ipendulo yaka IYE/AWA nanyana NGIYAVUMA/ANGIVUMI. Kumele kutjhewe unobangela nokusekelwa kwependulo kwaphela.

UZANGENZANI – DM Jiyana nabanye

UMBUZO 6: 'ILIFU ELINZIMA'

- 6.1 Bewuye ngale kwedamu lakoSomfene begodu bekunomnyanya wequde. (2)
 - 6.2 Bamfumana arhutjhazela/ambethe ingubo ede kutjhisa. (2)
 - 6.3
 - Bekabalekelwa lilothe/makhaza.
 - Bekahlengezel.
 - Ihlokawhe beyisawula.
 - Bekahlanza.(Ziimbili iimpendulo kezingehla.) (2)
 - 6.4 UMPotlogwana wenzelwa isiwatjho wagabha.
UMpotlogwana wapeyidwa.
UMpotlogwana wafakwa ngebhadeni.
(Ziimbili iimpendulo kezingehla.) (2)
 - 6.5 Ukuphosa ngaphasi nangaphezulu kukaMPotlogwana bekungenza bona aphelelwemamanzi emzimbeni bekutlhogeke bona bayomfaka wona esibhedlela/angaphelelwemamanzi emzimbeni ahlongakale. (2)
 - 6.6 UMamkhokheli wathi uMPotlogwana uphethwe yinyongo enzima.
UNombengula wathi uMPotlogwana uphethwe ligazi lesifazi. (2)
 - 6.7 Isisusa serarano kugula kukaMPotlogwana ngemva kokubuya esitokifeleni. (2)
 - 6.8 A/Indaba itjharagane iye phambili. (2)
 - 6.9 Siyakholweka ngombana vele zikhona iinyanga ezikwaziko ukwelapha bezivuse nomuntu osele abangwa neenzibi zikhuphe nesidlisonofana inyoka ngemathunjini.
- Asikhholweki ngombana akekho umuntu ongaphila nenyoka ngemathunjini amalanga amanengi kangaka kungabi nomonakalo omkhulu odalwa kurhurhuba kwenyoka ngemathunjini/Inyoka angeze yahlala ngemathunjini womuntu beyiphume iphila. (2)

- 6.10 Ethekeksthini le kutholakala isizinda sehlalo ngombana sivezelwe umnyanya wequde nomndeni kaMpotlogwana uwukhambele/Abantu beneentokifela abahlanganyela kizo. (2)
[20]

UMBUZO 7: 'IJIMA'

- 7.1 Umakhelana kaMaridili nguMlayedwa. (1)
- 7.2 Amadoda ebekahlezi ebandla lakwaMaridili bekama-20. (1)
- 7.3 - Ziinkomo.
- limbuzi.
- Izimvu.
(Zimbili iimpendulo kezingehla.) (2)
- 7.4 - Ifuyo kaMaridili iyazibuyela emadlelwini ingaragua mumuntu.
- Ifuyo kaMaridili iyazingenela ngesibayeni iyodwa izilalele. (2)
- 7.5 UMLayedwa uyakwazi ukugida/ukuvuma ingoma nekuyinto ebhalela amanye amadoda. (2)
- 7.6 - Amagama la amveza amlingisi ongafuni ukulalela abantu bengubo lokha nabakhulumako.
- Amveza amlingisi odelela abantu bengubo.
(Ipendulo enembako izakwamukelwa.) (2)
- 7.7 - Ngicabanga bona uyazi bona ubethelwa into ayenzileko kungebangelo angakghoni ukulwa.
- Uyamsaba uMkhwebani begodu uyabona bona nanyana angathi uyazilwela uzokubhalelwa.
- Uzithulele ngombana bekafuna ukuyombika emapholiseni bona kube ngiwo amlwelako.
(Umfundi angayibeka ngeyakhe indlela.) (2)
- 7.8 Liqiniso ngombana nakhu azange alwe nakabethelwa ukobana webe izimvu bewazihlabo.
Akusilo iqiniso ngombana azange avume bona nguye nanyana sele abetjhwa.
(Umfundi angayibeka ngeyakhe indlela.) (2)
- 7.9 B/Abomakhelana bebasizana nakunomsebenzi ekufanele wenziwe. (2)
- 7.10 Umtloli uphumelele ukunikela indatjana le isihloko ngombana amadoda amasumi amabili akghonile ukuya ejimeni elibizwe nguMaridili asebenza ngokuzikhandla nangaphandle kwembhadela.
(Umfundi angayibeka ngeyakhe indlela.) (2)

7.11 Awa, uMaridili bekangakahlosi ukuseza uMlayedwa utjwala, bekahlose bona naye azomsiza ejimeni alibizileko kwaphela.

Iye, bekahlosile ngombana azange atjho litho njengomnikazi womuzi lokha uMkhwebani nakabetha uMlayedwa.

(Umfundi angayibeka ngeyakhe indlela.)

(2)
[20]

AYIKHULUNYELWA EZIKO – RN Mahlangu nabanye

UMBUZO 8: 'INDODA NENYONI'

- 8.1 Yinyoni. (1)
- 8.2 Umlingisi otshwenyako lo bekavuma ingoma esimini kuvumbuke amagade. (2)
- 8.3 Indoda yathola isimu seyimile ikhula inamagade amakhulu. (1)
- 8.4 Indoda azange ibuyele ekhaya, yalala emseleni yaphakamisa isandla. (2)
- 8.5 8.5.1 Inyoni yafika yakghuthulela abentwana bendoda amasi. (1)
- 8.5.2 Abentwana bagijima bayokuthatha izitja babhiqa umratha ngamasi badla kamnandi bebasutha. (1)
- 8.6 - Indoda yathatha inyoni yayikghuthulisa amasi azala ikwana. (1)
- Yathatha inyoni yayoyivalela ngendlini yalayeza nabentwana bona bangayivuleli. (1)
- 8.7 Umnqopho kwakukobana batjele abentwana babomakhelana bona ngendlini leyo kunenyoni ebapha amasi.
(Umfundi angayibeka ngeyakhe indlela.) (2)
- 8.8 Liqiniso, inyoni imlingisi ohlakaniphileko ngombana yakghona ukukhohlisa abentwana bona bayibeke erhodlwani nezaleni ibagidele bese yona yabaleka. (2)
- 8.9 Umndeni wendoda le uyokubulawa yindlala ngombana angekhe usathola amasi. (2)
- 8.10 Ngiyazwelana nabentwanaba ngombana inyoni ibakhohlisile bona iyabagidela angeze yabaleka. Igcine ibalekile manje angekhe basathola amasi/
Abentwanaba uyise uyobabetha bona babalekise inyoni. (2)
- 8.11 Isitlhori silapha inyoni ibawa bona bayibeke ezaleni, yazenza ngathi iyagida.
Yaphapha abentwana balila bagijima ngemva kwayo yagcina ibalahlekele. (2)
[20]

UMBUZO 9: 'UMQASA NEBHUBEZI'

- 9.1 Yinyama yelunda. (1)
- 9.2 Mqasa.
Yindlovu. (2)
- 9.3 - linlwanezi bekufanele zenze umnyanya zihlabe nekomo.
- Izulu bekufanele line khulu. (2)
- 9.4 Ibhubezi lanikelwa intambo bona leqiswe ngayo umlambo obewuzele, lathi naliphakathi indlovu yalisa intambo leyo ibhubezi lathathwa mamanzi. (2)
- 9.5 linlwanezi zifuna ukugodusa ibhubezi ngombana gade lilitshwenyo hlangana nezinye iinlwana/gade litlhagisa iinlwanezi. (1)
- 9.6 Liqiniso ngombana umqasa nendlovu bebazenza umngani webhubezi bebalimemela emnyanyeni kanti bahlose ukulibulala/Ibhubezi belizenza umngani womqasa nendlovu kanti belihlose ukubadla ngemva komnyanya.
Akusilo iqiniso bakhona abanye abantu abathembekileko nabangeze bakwenzela izinto ezingakalungi.
(Umfundi angayibeka ngeyakhe indlela.) (2)
- 9.7 Indlovu beyizokuwela ngemanzini ife. (2)
- 9.8 Zoke zakhelana amaqhinga wokugodusana/wokubulalana/Zoke azinalo iqiniso/ziyakhohlisana. (2)
- 9.9 Isenzwesi sisitjela bona abangani abathembeki ngombana bayakwazi ukukwenza into embi ube uphila nabo malanga woke. (2)
- 9.10 Inolwani le yenzeka endaweni yemaplasini ngombana sithola bona ibhubezi kufanele leqe umlambo naliya emnyanyeni elimenywe kiwo. (2)
- 9.11 Enolwaneni le ngithole isifundo sokobana abantu ungeze wabathemba ngehlizyo yakho yoke ngombana umuntu utjhuguluka njengobujamo bezulu.
(Ipendulo enembako izakwamukela.) (2)

[20]

IMITLOMELO YESIGABA D: 40
INANI LOKE: 120