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IBANGA LE-12

ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

FEBRUWARI/MASHI 2015

IMEMORANDAMU

AMAMAKI: 100

Le memorandamu inamakhasi ayi-8.

ISIQEPHU A: INDABA**QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho: okuqukethwe nolimi, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenihla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenihla noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE & UHLAKA (Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela uhlaka Ukuqonda inhloso, izethameli kanye nesimo AMAMAKI ANGAMA-30	Ingxenye engenihla	28–30	22–24	16–18	10–12	4–6
		-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekumbisa ukuvuthwa komqondo -Ihleleke ngobunyonyinco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo yakheke kahle impela -Imibono eshaya emhloveni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana.	-Impendulo enhlanhlathayo -Imibono edidayo nengamemi -Akuzwakali kunophindaphinda -Akukho ukuhlela kanye nokulandelana.
	Ingxenye engezansi	25–27	19–21	13–15	7–9	0–3
		-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo eyanelisayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho.	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (continued)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi. AMAMAKI AYI-15	Ingxenye engenihla	14–15 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba.	11–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu.	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe.	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokugcunglisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe.	0–3 -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda.
		13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba.	10 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle.	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo.	4 -Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo.	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho. AMAMAKI AYISI-5	Ingxenye engezansi	5 -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu.	4 -Ukuthuthuka nokugeleza kwendaba -Ukucacisa okuhle, Imisho, izigaba kuyalandelana futhi kuxubile.	3 -Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo.	2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-esyi isenawo umqondo noma inamaphutha.	0–1 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo.
UKWABIWA KWAMAMAKI		43–50	33–40	23–30	13–20	0–10

Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungemukelekile.

L – (dwebela)- ulimi olungemukelekile.

// – khombisa isigaba esisha.

NK – inkathi engemukelekile.

'Si – i-aphostilofi engemukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi mqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukanisa amagama

☐ – ukuhlukanisa amagama

√ – ulimi oluhle

AMAKHODI AMAMAKI

L = 15

Q = 30

ISAK = 05

50**OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)**

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obemukelekile.
- Umzimba:
 - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - (ii) Zihleleke kahle: Isigaba siqala ngomusho bese siba nemisho esekelayo. Masibe nomqondo ophelele.
 - (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - (i) Siyisigaba esisodwa.
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa.

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

1. Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. (Seziyime emthumeni, usuke usudidekile ungasazi okumele ukwenze). Ohlolwayo makakhombise ...isixazululo esafika nalo muntu kulo oxakekile ayengasakwazi okwakumele akwenze.
2. Ohlolwayo makaveze amaphuzu anemiqondo ehlukeni ezeza izinkinga ezahlukeni ezidalwa ukunyuka kukaphethiloli. Isib. Ukunyuka kwentengo yokudla, izimpahla zokugqoka, imali yentela, imali yokugibela, ukwanda kobugebengu njll.
3. Ohlolwayo makaveze amaphuzu/izizathu ezenza ukuba azishaye isifuba ngolimi lwakhe lomdabu. Isib. Ukukwazi ukulufunda, ukulukhuluma nokulubhala, ukuvuleka kwamathuba emsebenzi usebenzisa ulimi lomdabu, ukwamukeleka kwalo njengolimi olusemthethweni kuMthethosisekelo njll.
4. Ohlolwayo makabonakale ethinta zombili izinhlangothi ngokulinganayo: (Ubuhle nobubi) bese kuthi ekugcineni akhethe uhlangothi ahambisana nalo. Ubuhle: Ukufunda ngezindawo eziningi, ukuthuthukisa ulwazi ngokuvakasha, ukuthola ulwazi olwahlukile kunolwasekilasini, Ukufunda ngamagugu nezinto eziningi ezicashile njengolwazi njll. Ububi: Izingane eziphuma emndenini ehlwempu zizithola zibandlululeka, imikhutshana emibi engenziwa izingane ngenxa yokududana, ukwanda kwezingozi zemigwaqo, ubugebengu izingane ezingahlangabezana nabo lapho ziye khona. njll.

5. Ohlolwayo makakhethe uhlangothi olulodwa oluzofakazela ukuvumelana noma ukuphikisana nalesi sihloko: Ngiyazethemba Futhi Angesabi /Umlomo Uyadala.
Ukuvumelana: Ohlolwayo makaveze izigameko ezahlukeni lapho kukhulunywe khona amagama angakugqugquzela ukuba uqhubekele phambili.
Ukuphikisana: Ohlolwayo makaveze ukuthi okushiwo umuntu ngomlomo akukona okungakwenza ukuthi ube utho noma ungabi utho. Inqobo nje uma wazi ukuthi wena yini oyifunayo empilweni..
6. Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isib. sesihloko: Ukufunda Kuyayithuthukisa Ingqondo Yomuntu/ Ukubaluleka Kwemitapo Yolwazi nezinye izihloko ezihambisana nesithombe. .
7. Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isib. sesihloko:Imisebenzi lyindlala / Ikhono Lami Lizongikhipha Ekuhluphekeni/Akukho Nkwali Yaphandela Enye nezinye izihloko ezihambisana nesithombe.
8. Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isib. sesihloko: Qhude Manikiniki!/ Masibambisene Singawenza Umehluko/Ukubaluleka Kwezemidlalo Esikoleni nezinye izihloko ezihambisana nesithombe.

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO**AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWASEKHAYA [AMAMAKI ANGAMA-25]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE, UHLAKA & NEFOMATHI Impendulo kanye nemibono Ukuhlela imibono ukuze kube nohlaka Inhloso, izethameli, izakhiwo nezimiso kanye nesimo. AMAMAKI AYI-15	13–15 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile.	10–12 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Kumathele esihlokweni -Akunamaphutha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana.	7–9 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni – inamaphutha ambalwa -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa.	4–6 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile.	0–3 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlahlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlalo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi.
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama lizimpawu zokuloba kanye nesipelingi. AMAMAKI AYI-10	9–10 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlalo.	7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha.	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo.	3–4 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo awusalandeleki kahle.	0–2 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlahlatha kakhulu.
UKWABIWA KWAMAMAKI	22–25	17–20	12–15	7–10	0–5

Amamaki azocazwa ngale ndlela:**ULIMI, ISITAYELA, UKUHLELA (10)****OKUQUKETHWE, UHLAKA NESAKHIWO (15)**

OKULINDELEKILE**2.1 INCWADI YOMSEBENZI**

- Amakheli mabili-ikheli lobhalayo nekheli lobhalelwayo.
- Ikheli lobhalayo lihamba nosuku. (25 kuMfumfu 2015, 25 ku-Agasti 2015).
- Ikheli lesibili liqalisa ngokwethula isikhundla salowo obhalelwayo. Isib. uMphathi.
- Isihloko ozobhala ngaso. Isib. Isikhalazo mayelana nokudla okungagculisi.
- Obhalelwayo makabingelelwe sakukhuluma. Isib. Mnumzane/Nkosikazi/Nkosazana.
- Incwadi ayibe nesingeniso: Esingenisweni makuvele inhloso yokubhala incwadi.
- Umzimba: Ohlolwayo makachaze ngokwenzeka ngalelo langa.
- Isiphetho: Ohlolwayo makasho izinyathelo afisa ukuba uMphathi wesitolo azithathe.
- Valelisa ukhombise ukuzithoba. Isib. Yimina ozithobayo
uSibongile Ntshangase (Nkk./
Nksz./Mnu.)

2.2 I-AJENDA NAMANINITHI OMHLANGANO

- Amaminithi omhlangano mawahambisane ne-ajenda.
- I-ajenda iwuhlaka lwezihloko zamaminithi omhlangano.
- I-ajenda mayibe nesihloko sayo.
- Emaminithini ohlolwayo ubhala okwenzeke emhlanganweni.
- Ohlolwayo makakhombisa lokhu okulandelayo kumaminithi omhlangano: Igama lenhlangano, usuku, indawo, isikhathi esichithwe emhlanganweni, uhla lwabantu ababekhona, iziphakamiso, izinqumo, ezosuku, ukuvula nokuvala.
- Ohlolwayo makasebenzise inkathi eyedlule.
- Ohlolwayo makafingqe obekushiwo nokuvunyelwene ngakho.

2.3 UMBIKO OBEKELWE UMGOMO

- Isihloko: Umbiko mayelana ngokungaphatheki kahle kwabadala emahhovisi kanye nosuku
- Isingeniso: Umbiko omayelana ngokungaphatheki kahle kwabadala emahhovisi.
- Umzimba: Ohlolwayo makabhale izindlela azisebenzisile zokuqoqa ulwazi, isib. ukuhambela amahhovisi ahlukahlukene, ukuxoxisana nezalukazi njll. (Obani? Kungani? Nini? Kanjani? Yini?)
- Ohlolwayo makaveze okutholakele ocwaningweni.
- Ohlolwayo makaqaphele uhlobo lwerejista alusebenzisayo, inkathi eyedlule, amabizo ajwayelekile, abe umuntu wesithathu, anikeze incazelo ngokuphelele, kanye namagama nemishwana okufanelene nesimo akhuluma ngaso.
- Ukuphetha: Ohlolwayo makaveze isexwayiso noma isiphakamiso. Ihlelwe ngu: uMalibongwe Sibanyoni (USonhlalakahle) (ukusayina)

2.4 UMLANDO KAMUFI

Okumele kuvele yilokhu:

- Isihloko masibhalwe sigqame sibe namagama kamufi aphelele, isib. Umlando kaThubelihle Sengwayo.
- Isigaba sokuqala: Makubhalwe amagama akhe aphelele, usuku azalwa ngalo, uzalwa ngobani, wazalelwa kuphi.
- Isigaba sesibili: Izikhungo zemfundo afunda kuzona.
- Isigaba sesithathu: Izikhundla azitholile, iqhaza abelibambile emphakathini.
- Isigaba sesine: Abantu abayigazi lakhe abashiye emhlabeni.
- Ekugcineni kungaphethwa ngomusho omfushane wokumvalelisa, isib. Lala uphumule Manzini/iNkosi mayikuphe umphumulela wafuthi.

2.5 INGXOXO

- Isihloko- Ingxoxo phakathi kukagogo nomzukululu ofunda ibanga leshumi nambili.
- Makuvele lokhu enkulumeni eyisandulela/ekobakaki: bakuphi, kunini, baqanjwe amagama.
- Umlingiswa makalandele ikholoni- isib. uMaZulu:, uNomusa:
- Ingxoxo mayikhombise isakhiwo esikhulayo(isingeniso-umzimba-isiphetho).
- Inkulumo makube inkulumo ngqo/okhulumayo makakhulume esebenzisa inkathi yamanje.
- Imizwa yokhulumayo mayivezwe ngamazwi hhayi ngokuchaza isib. uMaZulu: Angeke uyithole leyo mali.(asho ngokunengeka).
- Qaphela: Abasetshenziswa abacaphuni: '...'

2.6 I-ATHIKILI YEPHEPHANDABA

- Ohlolwayo kumele ashaye ngamafuphi kodwa ashaye emhlohlweni.
- Ohlolwayo kumele afingqe ngokunembeyo angachezuki eqinisweni.
- Isihloko: Ukuxwayisa ngobungozi bokuthuma izingane sekuhlwile.
- Igama lobhalile lingaba sekuqaleni noma ekugcineni kwe-athikili.
- Isigaba ngasinye siba nengqikithi yaso ehambelana nesihloko.
- Uhlaka ozobhala ngalo ngokwezigaba:
 - Isigaba sokuqala - Ubungozi bokuthuma izingane sekuhlwile.
 - Isigaba sesibili - Ukuveza izigameko ezingenzeka.
 - Isigaba sesithathu - Okungasiza ukunqanda lezo zigameko.

AMAMAKI ESIQEPHU B: 50
AMAMAKI ESEWONKE: 100