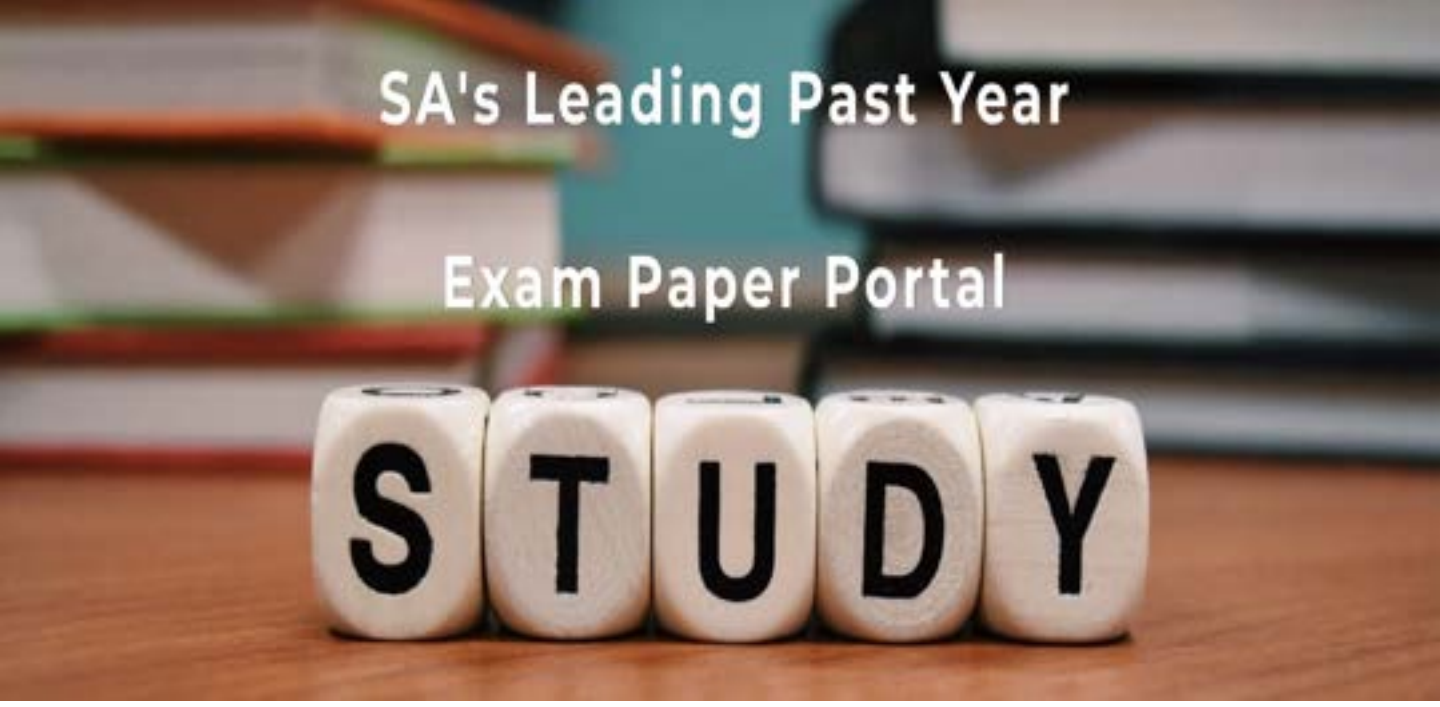

You have Downloaded, yet Another Great Resource to assist you with your Studies ☺

Thank You for Supporting SA Exam Papers

Your Leading Past Year Exam Paper Resource Portal

Visit us @ www.saexampapers.co.za

SA EXAM PAPERS

basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LWESIBILI LOKWENGEZA (SAL)

IPHEPHA LESIBILI (P2)

NOVEMBA 2019

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 80

Lo mhlahlandlela wokumaka unamakhasi ayi-11.

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-2, ISIQEPHU A).
- Amamaki ukusuka ku: 0–40 ahlukaniswe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu, ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWESIBILI LOKWENGEZA [AMAMAKI ANGAMA-40]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE NOKUHLELA (Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela uhlaka Ukuqonda inhloso, izethameli kanye nesimo **AMAMAKI ANGAMA-24**	**Ingxenye engenhla**	**22–24**	**18**	**12–16**	**7–11**	**0–6**
		-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono eshaya emhlolweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhlolweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
	Ingxenye engezansi	**19–21**	**17**			
		-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho			

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWESIBILI LOKWENGEZA [AMAMAKI ANGAMA-40] (continued)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo -Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi **AMAMAKI AYI-12**		**10–12** -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	**8–9** -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	**6–7** -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	**4–5** -Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	**0–3** -Ulimi aluqondakali -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho **AMAMAKI AMA-4**		**4** -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	**3** -Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	**2** -Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	**1** -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	**0** -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo
UKWABIWA KWAMAMAKI		**33–40**	**28–30**	**20–25**	**12–17**	**0–9**

Amakhodi Okuqopha Amamaki Kulesi Sigaba
Q no H : 24
LSP : 12 (8+4)
SK : 4
Amakhodi angasetshenziswa ukumaka

SP – (dwebela)-isipelingi esingamukelekile.
PH – uphawu lokubhala olungemukelekile.
L – (dwebela)- ulimi olungemukelekile.
// – khombisa isigaba esisha.
NK – inkathi engemukelekile.
'S-I – i-aphostilofi engemukelekile.
GL – amagama awalandelani ngokufanele.
R – irejista.
KM – akwenzi umqondo.
ISIV. – isivumelwano esingavumelani.
AK – akudingekile.
^ – kunegama elingekho.
GN – igama elingcono.
/ – ukuhlukanisa amagama
( ) – ukuhlanganisa amagama

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)
*Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba.

*Umzimba: (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
(ii) Zihleleke kahle/umusho owesekelayo.
(III) Umbhalo nombhalo mawuhambelane nenkathi okumelwe ubhalwe ngayo.

*Isiphetho: (i) Siyisigaba esisodwa.
(ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
(iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa.

ISIQEPHU A: INDABA

UMBUZO 1

1.1 **Kwaba njalo-ke mhla isikole sethu sivakashele esiqiwini sezilwane (Zoo).**

- Inkathi edlule.
- Makuvele ukuthi kwakunini.
- Abafundi babehambe nobani.
- Izinto ezithokozisayo ezenzeka ngesikhathi nivakashile.
- Kungavela nezinto ezenza umfundi athi lolu hambo lwamjabulisa noma alumjabulisanga.
- Nokunye okuyoshiwo abafundi uma kuhambisana nesihloko. **[40]**

1.2 **Lwaze lwayintokozo loluya lusuku.**

- Inkathi edlule.
- Makuvele ukuthi yiluphi lolo suku.
- Indawo lapho wawukhona ngalolu suku.
- Kwakwenzekani ngalolo suku?
- Yini lena eyakujabulisa ngalolu suku?
- Wasizakala kanjani ngalokhu okwakwenzeka?
- Nokunye okuyoshiwo abafundi uma kuhambisana nesihloko. **[40]**

1.3 **Angisoze ngawukhohlwa lowo mdlalo.**

- Inkathi edlule.
- Makuvele uhlobo lomdlalo okungaba ibhola lezinyawo, elombhoxo njll.
- Yimaphi amaqembu ayedlala okungaba izikole, amakilabhu athile njll.
- Inkundla, usuku nohlobo lomqhudelwano makuvele nakho.
- Isimo sezulu nesasasa labalandeli enkundleni.
- Imininingwane ephathelene nokuqhubeka komdlalo okubandakanya nabaphumelela nokuthi wakuphatha kanjani umphumela.
- Nokunye okuyoshiwo abafundi uma kuhambisana nesihloko. **[40]**

1.4 **Intsha (Youth) yanamuhla**

- Inkathi exubile.
- Abantu abangakanani abasesigabeni sentsha?
- Izinselelo intsha yanamuhla ebhekene nazo.
- Indlela intsha yanamuhla eziphatha ngayo.
- Impilo ephezulu abayiphilayo namuhla.
- Inkinga yokungawutholi umsebenzi.
- Nokunye okuyoshiwo abafundi uma kuhambisana nesihloko. **[40]**

1.5 **Isikhathi sikaKhisimusi**

- Inkathi exubile.
- Makuvele ukuthi yisiphi isikhathi sonyaka lesi.
- Isasasa abantu ababa nalo ngalesi sikhathi.
- Ukuvala emisebenzini, kuphunyulwe nemindeni.
- Ukuphana kwabantu izipho ezahlukahlukene.
- Ukuthengwa kwezimpahla ezintsha emakhaya.
- Ukuvakashelana kwezihlobo.
- Nokunye okuyoshiwo abafundi uma kuhambisana nesihloko. **[40]**

1.6 1.6.1 **Isithombe**

- Izihloko ziyokwehluka.
- Indaba mayihambisane nesithombe/nokwenzeka esithombeni.
- Ukubaluleka kokunikana izipho.
- Ukubaluleka kokuthandana.
- Nokunye okuyoqhamuka uma kuhambisana nesihloko.

QAPHELA: AMAPHUZU angehluka kwabhalwe ngenhla kuye ngesihloko esibhalwe umfundi. **[40]**

1.6.2 **Isithombe**

- Izihloko ziyokwehluka.
- Kungavela izinhlobo zezitshalo.
- Yiziphi izikhathi ezinhle zokutshala.
- Okumele kwenziwe ukuze izithombo zimile kahle.
- Kungavela okuhlukene mayelana nokunakekelwa kwezitshalo ukuze zikhule kahle.
- Nokunye okuyoqhamuka nomfundi okuhambisana nesihloko **[40]**

1.6.3 **Isithombe**

- Izihloko ziyokwehluka.
- Anikeze indaba yakhe isihloko.
- Umshado: ubuhle/ububi.
- Ukubaluleka kokuzilungeselela ukushada.
- Asho ukuthini amaringi emshadweni?
- Nokunye okuyoshiwo abafundi uma kuhambisana nesihloko

QAPHELA: AMAPHUZU angehluka kwabhalwe ngenhla kuye ngesihloko esibhalwe umfundi. **[40]**

AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWESIBILI LOKWENGEZA [AMAMAKI ANGAMA-20]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE, UKUHLELA NEFOMATHI Impendulo kanye nemibono Ukuhlela imibono ukuze kube nohlaka Inhloso, izethameli, izakhiwo nezimiso kanye nesimo **AMAMAKI AYI-12**	**10–12**	**8–9**	**6–7**	**4–5**	**0–3**
	-Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile	-Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inomthelela esihlokweni -Akunamaphutha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana	-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Inamaphutha ambalwa -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa	-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile	-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlanhlatha kunamaphutha amakhulu -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi **AMAMAKI AYI-8**	**7–8**	**5–6**	**4**	**3**	**0–2**
	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha	-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu
UKWABIWA KWAMAMAKI	**17–20**	**13–15**	**10–11**	**7–8**	**0–5**

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO

UMBUZO 2

2.1 INCWADI YAKOMKHULU

- Amakheli amabili – ikheli lobhalayo nekheli lobhalelwayo.
- Ikheli lobhalayo lihamba nosuku. Isibonelo:10 Novemba 2018
- Ikheli lesibili lethula/lisho isikhundla sobhalelwayo. Isibonelo: Mphathi siteshi.
- Obhalelwayo uyabingelelwa- Mnumzane/Nkosikazi.
- Bhala umusho oyisihloko bese uyasidwebela noma ubhale ngamagama amakhulu.
- Ngena/Hlala endabeni esingenisweni.
- Valelisa ngokuzithoba bese ubhala igama nesibongo nethayithili. Isibonelo: Yimina Ozithobayo
  uSipho Makhoba (Mnu.) **[20]**

2.2 INCWADI YOBUNGANI

- Makuvele ikheli lobhalayo nosuku. Isibonelo 12 Novemba 2018
- Makube nesibingelelo esiveza ubungani. Isibonelo: Mandla
- Makuvele obekwenzeka kulo mncintiswano.
- Mayiveze nokwenze aphume phambili.
- Mayibe nesivaleliso esikhombisa ubungani negama kuphela, hhayi isibongo. Isibonelo: Yimina umngani wakho
  uToto **[20]**

2.3 ISIBUYEKEZO ('REVIEW')

- Makusetshenziswe inkathi yamanje noma edlule.
- Kumele aveze ulwazi mayelana nezimpawu zombhalo (isibuyekezo).
- Isibuyekezo masibe nesingeniso, nomzimba nesiphetho.
- Kumele kuchazwe ngohlobo lwefilimu.
- Makuvele imininingwane ebandakanya isihloko, umbhali, umethuli njll.
- Akuchazwe abalingiswa kwethulwe nezigameko.
- Makahlaziye ifilimu aveze uvo lwakhe ngayo. **[20]**

2.4 **INKULUMO-MPENDULWANO**

- Makuvele isihloko.
- Mayibe nesingeniso noma isethulo.
- Makubhalwe amagama abalingiswa esandleni sokunxele.
- Makusetshenziswe ikholoni emva kwegama lomlingiswa ngamunye.
- Sebenzisa umugqa omusha ukukhombisa umlingiswa omusha.
- Umzimba mawuveze ingqikithi yenkulumo (imigomo yokusetshenziswa kukamakhalekhukhwini egunjini lokuhlola).
- Nokunye okuhambisana nalokhu.

Amakhodi Okuqopha Amamaki Kulesi Sigaba:
Q no S : 12
LSP : 8 (4+4) **[20]**

AMARUBHRIKHI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO ULIMI LWESIBILI LOKWENGEZA [AMAMAKI ANGAMA-20]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE, UKUHLELA NEFOMATHI Impendulo kanye nemibono Ukuhlela imibono ukuze kube nohlaka Inhloso, izethameli, izakhiwo nezimiso kanye nesimo **AMAMAKI AYI-12**	**10–12**	**8–9**	**6–7**	**4–5**	**0–3**
	-Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile	-Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Namathele esihlokweni -Akunamaphutha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana	-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Inamaphutha ambalwa -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa	-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile	-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlanhlatha kunamaphutha amakhulu -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi **AMAMAKI AYI-8**	**7–8**	**5–6**	**4**	**3**	**0–2**
	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha	-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu
UKWABIWA KWAMAMAKI	**17–20**	**13–15**	**10–11**	**7–8**	**0–5**

Amakhodi Okuqopha Amamaki Kulesi Sigaba
Q no F : 12
LSP : 8 (4+4)
OKULINDELEKILE

ISIQEPHU C: IMIBHALO EMIFISHANE EDLULISA IMIYALEZO

UMBUZO 3

3.1 **ISIKHANGISI**

- Makubhalwe ngamagama agqamile.
- Makusetshenzise ulimi oluhehayo.
- Makuvele indawo okuzodayiselwa kuyona.
- Makuvele usuku.
- Makuvele isikhathi sokuqala nesokuqeda ukudayisa.
- Ayibalulekile imidwebo.
- Imininingwane ayibe mayelana nezinto ezizobe zidayiswa. **[20]**

3.2 **IDAYARI**

- Makuvele izinsuku ezinhlanu.
- Makusetshenziswe inkathi ezayo.
- Mayibe mayelana nokubuziwe (Abazokwenza nomngane wakhe belungisela umcimbi wokuzalwa kwakhe). **[20]**

3.3 **INKOMBANDLELA**

- Bhala ngendlela eyalelayo.
- Sebenzisa inkathi yamanje.
- Makucace la kusukwa khona nalapho kuyiwa khona.
- Makuvele izindawo (landmarks) okuzodlulwa kuzona ngokulandelana kwazo.
- Makuchazwe ngokusebenzisa izandla. Isibonelo: Ngakwesokudla noma ngakwesokunxele.
- Nokunye abafundi abayovela nakho uma kuhambisana nombuzo. **[20]**

AMAMAKI ESEWONKE: 80