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IGREYIDI 12

ISINDEBELE ILIMI LOKUTHOMA LOKUNGEZELELA (FAL)

IPHEPHA LESIBILI (P2)

FEBHERBARI/MATJHI 2013

IMEMORANDAMU

IMITLOMELO: 70

Imemorandamu le inamakhasi ali-13.

ISIGABA A: INOVELA

UMBUZO 1: *UBONAKELE* – M Sikosana

IGRIDI YOKUTSHWAYA I-ESEYI YEZEMITLOLO

IKHOWUDU NOKWABIWA KWEMITLOMELO		OKUMUMETHWEKO [25]	UKWABIWA KWEMITLOMELO	ISAKHIWO NELIMI (10)
Ikhawudu 7 100–80%	Kuhle khulu 20–25	Ukuhlathululwa kwesihloko. Ukungenelela kokunikela kwamaphuzu azwakalako, ukusekela kanye nelwazi lencwadi (lenovela).	Kuhle khulu 8–10	Isakhiwo, ukulandelana kwamaphuzu kanye nokwethulwa: Ukuzwakala kwelimi kanye nokuzwakala kwamaphuzu.
Ikhawudu 6 70–79%	Kuhle 17½–19½	Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nesihloko. Uphendule ngendlela ehle khulu. Kunamaphuzu amanengi asekelwe ngokunembako anqophiswa Encwadini/ethekstini. Incwadi uyizwisise kuhle khulu kanye netheksti ekhutjiweko.	Kuhle 7 7–7½	Umtlo uhleleke kuhle. Kunesingeniso nesiphetho ezisezingeni elihle khulu. Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. Ilimi, ukuzwakala kanye nokwethulwa kwamaphuzu azwakala kuhle atjengisa ukutjhuba kwengqondo.
Ikhawudu 5 60–69%	Kusezingeni eliphezulu 15–17	Utlengise ukuzwisisa umfundi. Iimpindulo pheze ziyakhambelana nesihloko. Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindlekile. Kunobufakazi obutjengisa bonyana uyayizwisisa incwadi nanyana itheksti.	Kusezingeni eliphezulu 6–6½	Indaba/I-Eseyi ihleleke kuhle. Kunesingeniso esihle kanye nesiphetho. Imibono nokusekela kuyezwakala begodu kulula ukulandela indaba. Indaba yethulwe kuhle. Ilimi, isakhiwo nokuzwakala kwendaba kuyawufanela umtlo.
				Isakhiwo esihle nokusekelwa kwemibono okulandelekako. Isingeniso, isiphetho kanye neengaba kuhleleke kuhle. Imibono izezwe beyasekelwa yezwakala. Kungatjhiwo ngokungangabazi bonyana ilimi, ukuzwakala kanye nesakhiwo sendaba kuyanemba.

Ikhawudu 4 50–59%	Kusezingeni elaneleko 12½–14½	Isihloko usizwisise bewasihlathulula ngendlela ephakathi begodu nemininingwana ayikavezwa yoke. Amaphuzu amanengi asekela imibono eminengi akakavezwa ngendlela eyanelisako. Unelwazi elisezingeni eliphasi ngomtlo ofundwako nanyana itheksti.	Kusezingeni elanelisako 5–5½	Bukhona ubufakazi besakhiwo. Indaba/I-esityi ayinakho ukunamathelana kwamaphuzu begodu ayilandeleki. Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlelweni kwendaba. Kodwana iingaba zakhiwe kuhle.
Ikhawudu 3 40–49%	Kusezingeni elanelisako nanyana 10–12	Akakaphumeleli ukuphendula umbuzo, iimpendulo zihlangahlangene. Umbuzo akakawuzwisisi kuhle. Akukasekelwa kwezwakala begodu akukanqotjhiswa encwadini. Abafundi abakayizwisisi incwadi nanyana itheksti.	Kusezingeni elilingeneko 4–4 ½	Sitjengisa iimphoso. Akukasekelwa kwezwakala begodu iimpendulo zihlangahlangene. Akukasetjenziswa iingaba. Kubonakala iimphoso zelimini ezinengi. Ukuzwakala kanye nelimi akukhambelani nomnqopho womtlo.
Ikhawudu 2 30–39%	Kusezingeni eliphasi 7½–9½	Isihloko akakasizwisisi kuhle. Ubuyelele amaphuzu, kezinye iindawo uveze namaphuzu angafunekiko. Akakatloli amaphuzu azwakalako/Amaphuzu awatlolileko akakasekelwa kuhle ngokuzwakalako. Akayazi kuhle itheksti kanye nencwadi le.	Kusezingeni eliphasi 3–3½	Indaba ayikethulwa ngefanelo. Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlo ungezwakali.
Ikhawudu 1 0–29%	Akakaphumeleli 0–4	Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. Uhlulekile ukunikela iimpendulo ekungizo. Amaphuzu ambalwa awanikeleko akakasekelwa. Incwadi kanye netheksti akayazi kuhle.	Akakaphumeleli 0–2½	Kubudisi ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 1

ISIGABA A: INOVELA

UMBUZO 1: *UBONAKELE* – M Sikosana

Ukulamana kwezehlakalo endabeni kutjihiwo indlela izehlakalo ezilandelana ngayo endabeni.

Esingenisweni senovela uBonakele sithola uMahlangu noNaMndebele bangaphilisani kuhle. Lokho kwabangela bona uNaMndebele atjihiye umzakhe aziphe inarha. UMahlangu wagcina athethe omunye umfazi onguNaSilombo. UNaSilombo ubetlhagisa uBonakele omtwana kaNaMndebele kangangokuba bekamdima nokudla. Indaba yokuthagiswa kukaBonakele yabhalela noyise uMahlangu. UBonakele wabona ipilo engcono kukubaleka kwabo. Wathola ikoloyi eyambeka eBenoni lapho athloga khona indawo yokulala wagcina alele ehlathini elinzima. Watholwa nguMbuyiseli. UMbuyiseli wamamukela bewambuyisela esikolweni. Azange isaba mnandi ipilo kwaMbuyiseli ngombana uMbuyiseli besele athanda uBonakele ukudlula abantabakhe.

UBonakele wagcina sele asukile kwaMbuyiseli wayokusebenza eplasini leNdiya. Bona abe nemadlana wasuka waya eDaveyton. Wazithela phezu kwabesana uNduku noSponono egade bahlala bamtlhagisa. Bagcina bamthathele nemadlanakhe ayirhole eplasini leNdiya. Ngonobangela wokungazi muntu kilendawo, wagcina alele ekoloyini endala eyayisehlathini. Wasungula irhwebo lokuthengisa amahabhula. Nalo azange limkhambele kuhle ngombana uNduku noSponono bebahlala bamtshwenya. Bebamlandelela nesitethini balwe naye. Kodwana ngekhono lakhe lokulwa bekabehlula. Indaba yokobana uBonakele wahlula isiqhema sabantu abalwa naye yafika neendlebeni zakaKiller, ombethi weendubulo. UKiller wathatha isiqunto sokobana abandule uBonakele kwezeendubulo.

UBonakele wagcina sele asesiqhemeni sababethi beendubulo ababhadlwako. Ukuzibandula kukaBonakele kwenza bona athole idumo ephasini loke. Wagcina sele alwa izipi nabosaziwako kezeendubulo. Wagcina sele anemali wakghona nokuvusa umuzi wekhabo. Wabuyela ekhabo nababelethi bakhe waqotha uNaSilombo emzini kayise.

[35]

NOFANA

UMBUZO 2: *UBONAKELE* – M Sikosana

- | | | | |
|-----|-------|---|-----|
| 2.1 | 2.1.1 | KwaMbuyiseli. | (1) |
| | 2.1.2 | NguHloyiwe noDilika. | (2) |
| | 2.1.3 | Wenza ibanga lokuthoma. Wabuyiselwa kilelibanga ngombana kunganabufakazi bokuthi wasuka enza ibanga lesibili. | (3) |
| | 2.1.4 | Sizathu sokobana uBonakele nakangaziphatha kuhle esikolweni esitjhesi bekangakhutjhulelwa ebangeni elingaphezulu kunaleli alenzako. | (1) |

- 2.1.5 Kungombana uyise wabesanaba onguMbuyiseli ubesele athanda uBonakele khulu kunabo. (1)
- 2.1.6 Umanakhe ubemphilisa ngokumhlunguphaza. (2)
- 2.1.7 D. Ipendulo A ne-C zianemba. (2)
- 2.1.8 - UMBuyiseli yindoda enobuntu nethando ngombana wamukela uBonakele angazi nokobana ekhabo kukuphi.
 - UMBuyiseli yindoda enekuliso engakhethiko. Azange akhethe uBonakele lokha nakakhulisa abantwabakhe. Wamkhulisa njengebakhe abantwana begazi.
 (Nezinye iimpendulo ezinembako zamukelekile.) (4)
- 2.1.9 - **Awa**, uBonakele ubefanele atlarhe ukungakaphatheki kwakhe kuhle kuyise ukuze kukhulunyiswane ngendaba le. Nayibhalako idluliselwe kebomthetho.
 - Ubefanele abekezelele umtlhago wekhabo ngombana alikho elinye ikhaya angahlala kilo.
 - **Iye**, akekho umuntu ongajamelana nokuhlunguphazwa ngokomzimba nangamagama amambi. UNaSilombo ubehlunguphaza uBonakele bekubonakale nemzimbeni bona ikulu into edla uBonakele.
 - UBonakele ubefanele akhambe kwabo ngombana noyise ubebhalelwa kurarulula umrarwakhe wokungazwani nomanakhe.
 (Nezinye iimpendulo ezinembako zamukelekile) (4)
- 2.2 2.2.1 UNaSilombo ngumani kaBonakele. (1)
- 2.2.2 NguNaMndebele noNaSilombo (2)
- 2.2.3 NgewakwaMahlangu. (1)
- 2.2.4 Sikhungo sokobana uyise kaBonakele onguMahlangu uhlala ngokuhlunguphazeka emzinakhe. Utlhagiswa mkakhe omncani uNaSilombo. Ngelokho uBonakele ulethe itjhaphuluko emndenini wekhabo. (2)
- 2.2.5 LinguBafunani. (1)
- 2.2.6 D. UMahlangu ubehlala ngokumhlunguphaza. (1)
- 2.2.7 - Inovela le iphetheke umlingisi oyikutani sele athole ikululeko yokuhlunguphazwa ngumanakhe. Ipilo yaba yihle kuBonakele waduma iphasi loke. (2)
 - Wakwazi ukubuyisela umuzi wekhabo ebujameni obuhle bomndenini. Unina uNamNdebele wabuyelana noMahlangu. (2)

- 2.2.8
- Isifundo esisithola la ngesokobana ungaphilisi omunye umuntu kabuhlungu ngombana ngomuso uzakulilela kuye. (1)
 - Fundisa umntwanakho ifundiso ehle nemaqiniso ngombana ubudisi uNaSilombo aqalana nabo ekugcineni wenziwa kungafundisi kuhle uBafunani. (1)
 - Nawumumuntu kuyafuneka bona ubekezele ngombana umtlhago yinto edlulako (1)
- (Nanyana ngiyiphi ipendulo enembako izakwamukelwa)

IMITLOMELO YESIGABA A: 35

ISIGABA B: IINDABA EZIFITJHANI

UMBUZO 3: UZANGENZANI – DM Jiyane nabanye

IGRIDI YOKUTSHWAYA I-ESEYI YEZEMITLOLO

IKHOWUDU NOKWABIWA KWEMITLOMELO		OKUMUMETHWEKO [25]	UKWABIWA KWEMITLOMELO	ISAKHIWO NELIMI (10)
Ikhawudu 7 100–80%	Kuhle khulu 20–25	Ukuhlathululwa kwesihloko. Ukungenelela kokunikela kwamaphuzu azwakalako, ukusekela kanye nelwazi lencwadi (lendatjana).		Isakhiwo, ukulandelana kwamaphuzu kanye nokwethulwa: Ukuzwakala kwelimi kanye nokuzwakala kwamaphuzu.
Ikhawudu 6 70–79%	Kuhle 17½–19½	Uhlathulule isihloko ngokungeneleleko begodu Uwathinte woke amaphuzu amayelana nesihloko. Uphendule ngendlela ehle khulu. Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswa Encwadini/ethekstini. Incwadi uyizwisise kuhle khulu Kanye netheksti ekhutjihiweko.	Kuhle khulu 8–10	Umtlolo uhleleke kuhle. Kunesingeniso Nesiphetho ezisezingeni elihle khulu. Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. Ilimi, ukuzwakala kanye nokwethulwa kwamaphuzu azwakala kuhle atjengisa ukutjhuba kwengqondo.
Ikhawudu 5 60–69%	Kusezingeni eliphezulu 15–17	Uhlathulule isihloko ngendlela enembako. Amaphuzu amanengi ngesihloko aveziwe. Unikele iimpindulo ezipheleleko. anikelweko asekelwe kwezwakala begodu asekelwa kwanqotjhiswa encwadini/ethekstini. Incwadi uyizwisise kuhle.	Kuhle 7 7–7½	Indaba/I-Eseyi ihleleke kuhle. Kunesingeniso esihle kanye nesiphetho. Imibono nokusekela kuyezwakala begodu kulula ukulandela indaba. Indaba yethulwe kuhle. Ilimi, isakhiwo nokuzwakala kwendaba kuyawufanela umtlolo.
Ikhawudu 4 50–59%	Kusezingeni eliphezulu 12–14	Utjengise ukuzwisisa umfundi. Iimpindulo pheze ziyakhambelana nesihloko. Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. Kunobufakazi obutjengisa bonyana uyayizwisisa incwadi nanyana itheksti.	Kusezingeni eliphezulu 6–6½	Isakhiwo esihle nokusekelwa kwemibono okulandelekako. Isingeniso, isiphetho kanye neengaba kuhleleke kuhle. Imibono ivezwe beyasekelwa yezwakala. Kungatjhiwo ngokungangabazi bonyana ilimi, ukuzwakala kanye nesakhiwo sendaba kuyanemba.

Ikhawudu 4 50–59%	Kusezingeni elaneleko 12½–14½	Isihloko usizwisise bewasihlathulula ngendlela ephakathi begodu nemininingwana ayikavezwa yoke. Amaphuzu amanengi asekela imibono eminengi akakavezwa ngendlela eyanelisako. Unelwazi elisezingeni eliphasi ngomtlo ofundwako nanyana letheksti.	Kusezingeni elanelisako 5–5½	Bukhona ubufakazi besakhiwo. Indaba/I-esityi ayinakho ukunamathelana kwamaphuzu begodu ayilandeleki. Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlelweni kwendaba. kodwana iingaba zakhiwe kuhle.
Ikhawudu 3 40–49%	Kusezingeni elanelisako nanyana 10–12	Akakaphumeleli ukuphendula umbuzo, iimpendulo zihlangahlangene. Umbuzo akakawuzwisisi kuhle. Akukasekelwa kwezwakala begodu akukanqotjhiswa encwadini. Abafundi abakayizwisisi incwadi nanyana itheksti.	Kusezingeni elilingeneko 4–4 ½	Sitjengisa iimphoso. Akukasekelwa kwezwakala begodu iimpendulo zihlangahlangene. Akukasetjenziswa iingaba. Kubonakala iimphoso zelimini ezinengi. Ukuzwakala kanye nelimi akukhambelani nomnqopho womtlo.
Ikhawudu 2 30–39%	Kusezingeni eliphasi 7½–9½	Isihloko akakasizwisisi kuhle. Ubuyelele amaphuzu, kezinye iindawo uveze namaphuzu angafunekiko. Akakatloli amaphuzu azwakalako/Amaphuzu awatlolileko akakasekelwa kuhle ngokuzwakalako. Akayazi kuhle itheksti kanye nencwadi le.	Kusezingeni eliphasi 3–3½	Indaba ayikethulwa ngefanelo. Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlo ungezwakali.
Ikhawudu 1 0–29%	Akakaphumeleli 0–4	Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kubudisi ukuzilandela nanyana azikhambelani nombuzo. Uhlulekile ukunikela iimpendulo ekungizo. Amaphuzu ambalwa awanikeleko akakasekelwa. Incwadi kanye netheksti akayazi kuhle.	Akakaphumeleli 0–2½	Kubudisi ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.

Imali Yabantabami

Ummongondaba ngilokho indaba ekhuluma ngakho.

Indatjana imali yabantabami imayelana nokubekezela. Sithola uNghodela aboleke imali kwaMabhena. Besele kusikhathi eside uNghodela aboleke imali. UMabhena ubekezele bewaphelelwa lithemba lokobana uzabe asayifumana imali yabantabakhe. UNghodela wayibuthela imali ayikoloda uMabhena. UNghodela nomndenakhe babona kungcono ukuyibuyisela namakonyana njengombana besele kusikhathi eside ayiboleka. UNghodela wakhamba nendodanakhe uMasana bakhambisa imali yesikolodo. Kuthe basendleleni uNghodela wariyadiswa nguBhuda owambawa bona azomzisa indaba yokulotjolwa kwendodakazi kaBhuda uDzubhana. Ngakwelinye ihlangothi uMabhena ufika kwaNghodela azokufuna imali ngekani.

Wawuthola umlayezo wokobana ufika eenyaweni zakaNghodela ose imali kwakhe. UMabhena azange ayikholwe indaba leyo. Kodwana wabuyela kwakhe. Asakhamba endleleni wabanjwa ziingebengu uMabhena. Umndeni kaMabhena wacabanga bona uMabhena ulinyazwe nguNghodela. UNghodela, uMasana noBhuda bathe nabafika kwaMabhena bazithela phezu kukaKanabo ogade sele akwate kwamanikelela. UNghodela wazama ukuhlathulula ngokuhlala kwakhe isikhathi esingaka angalethi imali kaMabhena. Wabawa ukulitjalelwa. UKanabo wacabanga bona badlala ngabo ngombana uyise ufike abomvu be ziingazi. Azange abahlathululele lokho bona uyise ufike abomvu ziingazi. Kunalokho wathatha iimbulawo wazithela phezu kwaboNghodela. Ipi yaba yikulu ngombana uMasana, uNghodela noKanabo bagcina balahlekelwe yipilo. UBhuda noMabhena bona basinda.

Umlayezo sifundo umtlozi afuna ukusidlulisela ebantwini abafunda indaba. Umlayezo wendatjana le kukobana nawumumuntu ungathathi izinto ngamawala. Funisisa isisusa sendaba ngaphambi kobana uthathe isiqunto. UKanabo wabulalisa abantu abanengi ngokungafuni ukulalela nokufunisisa okwenzeke kuyise njengokobana afike alimele nje.

[35]

NOFANA

UMBUZO 4: *UZANGENZANI* – DM Jiyane nabanye

- | | | |
|-----|---|-----|
| 4.1 | UngowakwaMasango. | (1) |
| 4.2 | NguKhulufelo noZakes. | (2) |
| 4.3 | AboMphikeleli bebabuya eCarousel. | (1) |
| 4.4 | Abazali bakaMphikeleli bebayokuhlola ubamkhulu kaMphikeleli ngombana bekanomgomani. | (2) |
| 4.5 | Abazali bakaMphikeleli babuya msinyana ngombana ubamkhulu kaMphikeleli bamthola sekangcono. | (2) |
| 4.6 | Bekalinesi. | (1) |
| 4.7 | Bekamunye. | (1) |

- 4.8 Umtloli utjho bona bebarhamulile/bebadakiwe. (2)
- 4.9 YiBens neveni yeDrifter. (2)
- 4.10 - Indatjana le iphetheke kuhle. Isiphetho sayo size nalokho ebesingakakulindeli.
- Esiphethweni sithola ikoloyi yaboMphikeleli itjhayisana neyabazali bakhe. Abazali bakaMphikeleli babhubha kwathi ekoloyini yaboMphikeleli kwabhubha uPopi.
- Isiphethwesi sisifundisa bona ukulalela abazali yinto eqakatheke khulu epilweni. Nangathana uMphikeleli walalela abazali ngabe azange afumana ingozi yekoloyi. (4)
- 4.11 - Indaba le ikhuluma ngoMphikeleli ongakhange alalele abazali bakhe nabathi ahlale ekhaya angayi ndawo lokha nabayokuhlola ubamkhulu kaMphikeleli owayenomgomani. (2)
- Ngonobangela wokungalaleli kwakaMphikeleli, wagcina sele atjhayisene nekoloyi yabazali bakhe babhubha kanye noPopi. (2)
(Nezinye iimpendulo ezinembako zamukelekile.)
- 4.12 C. KwaVilakazi eSwazini. (1)
- 4.13 - UMphikeleli umlingisi ongalaleliko ngombana wathatha ikoloyi yabazali Bakhe angakalayelwa. (2)
- UMphikeleli uvezwe njengomlingisi othanda ukubonwa ngombana wathi lokha nakathatha ikoloyi yakwabo wathi kukade bamukghantjhela ngamatlherana wemakhabo. (2)
(Nezinye iimpendulo ezinembako zamukelekile)
- 4.14 - **Iye** kuyinto ehle ngombana abantwana bafunda umthetho begodu bakhula banehlonipho.
- Abantwana bayaphepha ngombana abayi eendaweni ezinobungozi.
- **Awa**, abantwana abakhulileko sebelawulwa malungelo wabo ngalokho bayazikhethela amasondo abawafunako.
- Abanye abantwana abayithandi ikolo, ngalokho abadingi ukukatelelwa nasele babakhulu.
(Nezinye iimpendulo ezinembako zamukelekile) (4)
- 4.15 Umtloli usifundisa bona silalele lokha nasiyeleliswako. (2)

IMITLOMELO YESIGABA B: 35

ISIGABA C: IINKONDLO

UMBUZO 5

- 5.1 Imbongi ithemba layo ilibeke kuSokulunga/kuZimu. (1)
- 5.2 Imbongi iqalise kuZimu/KuSokulunga. (1)
- 5.3 Imbongi irhuluphele ilwandle. (1)
- 5.4 - Imbongi ikhuluma ngokobana nanyana abantu bangazama ukuyiqeda amandla bayinyefule kodwana uZimu yena ukhona oyipha amandla. (1)
- Imbongi ikwakwazelela uZimu ngokuyitlhogomela. (1)
- Imbongi ifuna ukuthokoza abantu abayinyefulako ngombana bayisize ekukhuphuleni izinga lepilo. (1)
(Nezinye iimpendulo ezinembako zamukelekile)
- 5.5 Yifukwana. (1)
- 5.6 5.6.1 Sifaniso (2)
5.6.2 Lirhwala. (2)
5.6.3 Sifaniso (2)
- 5.7 Ngiyabafuna, angibathokoze
Ngifunga wena Baba. (½)

Yivumelwanothoma. (1)
- 5.8 - Imbongi isifundisa ukuthi kufanele sikwazi ukubekezela. (1)
- Imbongi isifundisa bona sibeke ithemba lethu kuSokulunga. (1)
- Imbongi isifundisa ukuthi sikwazi ukusebenza ngamandla namtjhana abantu bathini.
(Nezinye iimpendulo ezinembako zamukelekile) (1)
- [17½]**

NOFANA

UMBUZO 6

- 6.1 Ngekosi. (1)
- 6.2 - Singezwa amakhaza. (1)
- Singezwa ilothe. (1)
- 6.3 Isitjhaba sibuthakathaka. (1)
- 6.4 Isitjhaba sasala sodwa. (1)
- 6.5 Licimile ilanga. (2)

- 6.6 Isithiyeleli. (2)
- 6.7 - Ikondlo imumethe ummoya wokudana. (½)
- Isitjhaba sidaniswa kuhlongakalelwa kwaso yikosi. (1)
- Besithembeke ekosini ngombana beyisiphethe kuhle. (1)
- isitjhaba sidaniswa kukobana besingazi bona kuzakufika ilanga la sesisala sisodwa khona. (1)
(Nezinye iimpendulo ezinembako zamukelekile)
- 6.8 6.8.1 Isitjhaba kunengi esakufunda ekosini. (1)
6.8.2 Ukuhlongakala kwekosi kwatjhiya iinyembezi/Amehlo agcwala iinyembezi. (1)
- 6.9 - Umuda lo usebenze kuhle ngombana ikondlo ikhuluma ngokufa okuthatha woke umuntu. (1)
- Ukufa kuthethe nekosi yesitjhaba ehloniphekileko. (1)
- Ukufa azange kutjheje bona ikosi iqakatheke kangangani esitjhabeni. (1)
(Nezinye iimpendulo ezinembako zamukelekile) (1)
- [17½]

NOFANA

UMBUZO 7

- 7.1 Bezimu/Yindoda. (1)
- 7.2 - Baveza amabhudango. (1)
- Bawufuna ngobulwele. (1)
- 7.3 Yitsikizi. (1)
- 7.4 Umkghadi ngugubudu ngemanzini. (2)
- 7.5 Ikosi uMabhoko. (1)
- 7.6 Ngalokho indoda yikomo,
Ngayo indoda sibaya (½)
- 7.7 - Imbongi ikhuluma ngelwazi lendabuko eliphathelene nomkghadi okuyingubo eyenziwa ngesikhumba eyayitjhatjha amafutha ukuze inothe begodu itjhelele. (2)
- Umkghadi wawusetjenziswa nakubulungwa umuntu ekadeni. (2)
- 7.8 Isingathekiso. (2)
- 7.9 D. Ipendulo B ne-C ziyanemba. (1)

- 7.10 - Imbongi iyelelisa bona nawungunomzana akukameli utlhoge umkghadi. (1)
 - Imbongi isiyelelisa bona abezimu bangalwa nawe nawunganamkghadi ngombana usebenza eminyanyeni emineni. (1)
 - Imbongi isiyelelisa bona singawutlhogi umkghadi ngombana uvikela emakhazeni (1)
 (Nezinye iimpendulo ezinembako zamukelekile) (1)
[17½]

NOFANA

UMBUZO 8

- 8.1 - Umsebenzi weendawula kuhlola ipilo yomuntu bona ijame njani. (1)
 - Zisiza bona ube nelwazi lokobana bobani amanabakho. (1)
- 8.2 Ngamathambo weenkomo ezafako. (1)
- 8.3 - Ugogo. (1)
 - Ukghari. (1)
 - Unosokana. (1)
- 8.4 Makholwa/Babantu abangafuni ukubonwa bona bakhamba iinyanga. (1)
 (Nezinye iimpendulo ezinembako zamukelekile)
- 8.5 Zihlaba ezimzondako, (1½)
Zilamula zilwisa,
- 8.6 Isithiyeleli. (1)
- 8.7 Iindawula zifaniswa neensasa zenungu ngombana iinsasa zenungu ziyahlaba okutjho bona neendawula lokho ezikutjhoko kuyahlaba. (2)
- 8.8 Imbongi itjho ukuthi iindawula ziyasiza ekurhubhululeni ngepilo yabantu kodwana ngakelinye ihlangothi ziyabulala ngombana irhubhululo lingaveza umloyi kumumuntu wangekhaya. (2)
- 8.9 C. Yinyanga yesintu. (1)
- 8.10 **Akusikuhle** ngombana
 - Zilwisa imindeneni ngokuveza amanye amalunga womndeneni abaloyi.
 - Zibangelana izitha.
 - Zibangelana amavunda.
- Kuhle** ngombana
 - Ziyasiza bona wazi ubujamo bepilwakho.
 - Zikusiza ekwazini izitha zakho.
 - Zikusiza ekukhandeleni abaloyi. (3)

IMITLOMELO YESIGABA C: 35
INANI LOKE: 70