

SA's Leading Past Year

Exam Paper Portal



You have Downloaded, yet Another Great
Resource to assist you with your Studies 😊

Thank You for Supporting SA Exam Papers

Your Leading Past Year Exam Paper Resource Portal

Visit us @ www.saexampapers.co.za



**SA EXAM
PAPERS**



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LOKUTHOMA (P1)

FEBHERBARI/MATJHI 2014

IMITLOMELO: 70

ISIKHATHI: ama-iri ama-2

Iphepheli linamakhasi ali-12.

YELELA

1. Iphepheli LINEENGABA EZINTATHU: ISIGABA A, B, kanye NESIGABA-C.

ISIGABA A:	Ukufunda nokuzwisisa	(30)
ISIGABA B:	Ukurhunyeza	(10)
ISIGABA C:	Ihlelo nokusetjenziswa kwelimi	(30)
2. Phendula YOKE imibuzo.
3. Funda YOKE imilayelo onikelwe yona ngokuyelela okukhulu.
4. Thoma isigaba ESINYE NESINYE nombuzo OMUNYE NOMUNYE ekhasini ELITJHA.
5. Thalela ngemva kokuphendula imibuzo yesigaba ngasinye.
6. Tlola iinomboro zemibuzo njengombana zinjalo ephepheni lemibuzo.
7. Tjhiya umuda OWODWA ngemva kwependulo enye nenye.
8. Tlola kuhle nangesandla esibonakalako.
9. Peleda amagama ngendlela efaneleko bewutlole nemitjho ezwakalako.
10. Isikhathi esiphakanyisweko ukutlola isigaba ngasinye.

ISIGABA A:	Pheze imizuzu ema-50
ISIGABA B:	Pheze imizuzu ema-25
ISIGABA C:	Pheze imizuzu ema-45

ISIGABA A: UKUFUNDA NOKUZWISISA**UMBUZO 1**

Phendula imibuzo engaphasi kweengatjana zombili, u-1.1 no-1.2.

1.1 Funda itheksti engenzasi bese uphendula imibuzo elandelako.

UKUTHUTHUKISA ILUTJHA ELINGANAMAKGHONO

Enarheni yeSewula Afrika ifundo ivuleleke woke umuntu begodu abentwana banikelwa nokudla ngeenkolweni. Lokho akuliqedi izinga eliphezulu labentwana abatholakala bangakafundi. Kuseseneentjhijilo ezinengi inarha esaqalene nazo, ezifaka hlangana ilutjha elinefundo ephasi nelinganazo iintifikheyithi zeGreyidi le-12. Lelo elineentifikheyithi zeGreyidi le-12 alisebenzi kanti nalelo elineziqu zamazinga aphakemeko wefundo lithoga ijayelo lomsebenzi. Kanengi ilutjheli ngilo elibonakala lizele eentradeni zenarha le litjhagala, limotjha imakhiwo nepahla karhulumende ngombana lithi akalihlomisi ngokulithuthukisa ngamakghono begodu akalivuleli amathuba wemisebenzi. Nanyana kunjalo urhulumende akakasongi imikhono ngombana ulinga ngokusemandleni ukobana alethe amahlelo ahlukahlukeneko wemisebenzi aqothele ukuthuthukisa ilutjha eliseendaweni zemadorobheni nezemakhaya.

Ngomnyaka we-2010 umNyango wezokuThuthukiswa kweNdawo zemaKhaya nokuBuyekezwa kweNarha wasungula ihlelo le-*National Rural Youth Service Corps* (i-NARYSEC) onqophe ngalo ukuthuthukisa amakghono welutjha okuqalelelwe bona lizokuvula amathuba wemisebenzi. UmNyango lo unikela abantu abatjha amathuba wokusebenza emiphakathini ebahlala kiyo. Ihlelveli linqotjhiswe ebantwini abatjha nemikhakheni yabakhubazekileko, abahlangana neminyaka eli-18 kufika kwema-35 nalabo abaphumelele iGreyidi le-10. Ihlelveli lizokusiza abantu abatjha ngokubafumbathisa ilwazi lethiyori nelokufunda ngokwenza ukuze likwazi ukuzivulela amathuba wemisebenzi belivulele nabanye abantu emiphakathini abahlala kiyo. Ilutjha elizokuphumelela ehlelweneli lizokusatjalaliswa emiNyangweni ehlukahlukeneko karhulumende ukuyokubandulelwa amabizelo wamambala belithole neentifikheyithi nofana iziqu zemisebenzi leyo.

Omunye walabo abahlomulileko ehlelweneli, nguJabulile Ntuli ovela kumasipala weThembisile Hani. Yena ke uthe, ukunikelwa kwakhe ithuba lokuba ngomunye wabafundaba kumenze waba nokuzithemba bewabuyelwa sithunzi sokubamSewula Afrika ozikhakhazisako. Unikelwe ithuba lokubuyela emiphakathini ahlala kiwo ayokufundisa abanye ngamakghono awatholileko. Urage ikulumakhe wathi, 'Soloko ngathoma ukubandulwa ehlelweneli, angisazinyazi nangihlangana nabangani bami abasebenzako ngombana inyanga nayiphelako nami ngihleka njengabo, ngebanga lomrhulo engiwutholako, nanyana kungasimrhulo otheni nje kodwana kuyabonakala bona kukude lapha ihlelveli lisa ilutjha lekhethu khona'. Uragele phambili wathi, 'Ngizazikhakhazisa ngenarhekhethu le begodu ngilinde ngamehlwabovu ukuzibona nginekgghono nofana iziqu zokwakha iindlela ezikulu nezindlu ezisezingeni eliphezulu nelithuthukileko'.

Elinye ihlelo elisungulwe ngemva kwemikhulumiswano ye-G20 eyayibanjelwe eFrance emnyakeni we-2011, liHlelo lemiSebenzi yomPhakathi (i-HSP). Ngehlelweli urhulumende uvule amathuba wemisebenzi akhambisana nomnqopho wokutjhugulula ubujamo bezomnotho. Ihlelweli lihlonyelwe ukuthuthukisa nokuhlumisa inarha yekhethu le ngemisebenzi ethe tjha. Ngehlelweli kulingwa ukufikelela umuntu munye omutjha kabahlanu onobudisi bokuthola umsebenzi ngebanga lokuthlola ikghono nejayelo lomsebenzi. Ngaphasi kwehlelweli urhulumende ngokubambisana nomNyango wezaManzi newezeBhoduluko uragele phambili wenabisa iinyawo zawo wahloma elinye iHlelo eliNatjisiweko lemiSebenzi yesiTjhaba (i-EPWP), lapha anikela khona abantu abatjha amakghono wokwakha izindlu zama-RDP, ukukhandela imililo equbuka emmangweni, ukuvikela ibhoduluko ngokususa iintjalo ezilikhula nezingasizo zendabuko nokuhlwengisa ibhoduluko. Ihlelweli lithome ukusebenza ngomnyaka we-2011 begodu lilindeleke bona liphele ngomnyaka we-2012.

Abantu abahlomule ngaphasi kwehlelweni basatjalaliswe nenarha le begodu babonakala lula ngezembatho zabo zombala o-orentji, ezinemitlolo ethi, EPWP ngemva, kuthi abanye bambathe zombala ohlaza sasibhakabhaka. UThobile Mnguni osebenza ehlelweneli ukwakwazele wathi, 'Ngiyathoma ukusebenza bengivule ne-akhawundi ebulungelweni soloko kwaba ngimi, nje-ke ngithokoza isizo lakarhulumendeli.' Uragele phambili nekulumakhe wathi, 'Namhlanje ngikwazi ukubeka uburotho etafuleni begodu sele ngiqede isifundo sokwakha eKholiji ye-FET esePitori'. UmNyango wezeFundo esiSekelo nawo awukazibeki phasi ngombana ufake isandla wahloma iJima lawo lakaWokewoke lokufundisa nokutlola elaziwa nge-Kha Ri Gude.

Ihlelo le-Kha Ri Gude libandakanye ilutjha elisebenza ngokuzinikela ekufundiseni abantu abadala. Ngejimeli urhulumende ulinga ukufezekisa isithembiso sakhe sokobana eminyakeni ezako ubunengi babantu abadala bakwazi ukufunda nokutlola, khulu khulu ababedinywe amathuba ngesikhathi sombuso webandlululo. Ngokuzinikelelokhu abantu abatjha bazibeka emathubeni amahle wokufumana umsebenzi wasafuthi. Kungebangelo urhulumende agandelela bona abantu abatjha abasikime bajame ngeenyawo, bazibandakanye emahlelweni la ukuze iminqopho yawo iphumelele ukwenzela bona iSewula Afrika ibe yinarha engcono nezele ngamathuba wemisebenzi pheze kizo zoke izakhamuzi zenarha le.

[Ithethwe ephephandabeni leVuk'uzenzele lakaNobayeni 2011]

- | | | |
|-------|--|-----|
| 1.1.1 | Tlola imiraro EMITHATHU evezwe ethekstini, engunobangela wokobona abantu abatjha bangakghoni ukuqatjheka emisebenzini. | (3) |
| 1.1.2 | Ngokuya kwetheksti engehla le ngisiphi isizathu esenza bona ilutjha ligcine sele limotjha ipahla karhulumende? | (2) |
| 1.1.3 | Ukuya ngetheksti engehla le uyini umnqopho wokusungulwa kwehlelo le-NARYSEC? | (1) |

- 1.1.4 Ngikuphi okufanele kwenziwe ngilabo esele bahlomule emahlelweni karhulumende la ukuze basize imiphakathi abahlala kiyo? (2)
- 1.1.5 Ucabanga bona kungebangalani urhulumende anikela ilutjha elikhubazekileko amakghono? (2)
- 1.1.6 Ngokwendatjaneni le kuthiwa ilutjha eliphumelele emahlelweni la lizokusatjalaliswa eminyangweni eyahlukahlukeneko karhulumende. Hlathulula bona urhulumende uyokusizeka njani ngamakghono azabe awaphe ilutjheli. (2)
- 1.1.7 Khetha ipendulo ekungiyi kezingenzasi.
- Urhulumende ngehlelo lakhe alisungulileko le-Kha Ri Gude ungophe:
- A Ukuthuthukisa abantu abatjha nabadala ngokubahlumisa ngemali.
 - B Ukuthuthukisa abantu abatjha ukobana bakghone ukufunda nokutlola.
 - C Ukuthuthukisa abantu abadala ukobana bakwazi ukutlola nokufunda.
 - D Ukuthuthukisa abantu abatjha bona bakghone ukutjhayela. (2)
- 1.1.8 Phendula umbuzo ongenzasi ngo**Liqiniso** nofana **Akusiliqiniso**. Nangabe umutjho lo uveza okungasiliqiniso, tlola oveza iqiniso.
- Umnqopho omkhulu karhulumende ngokuletha amahlelo avezwe ethekstini engehla kunikela izakhamuzi zenarha imali ukuze zingasatjhagali, zibonakale zimthwalo kuye. (2)
- 1.1.9 Nange uphiwe ithuba lokuba mtjheji wamahlelo karhulumende la ngikuphi ongakwenza ukuqinisekisa bona awafeleli ayadzimelela begodu aba neragelo phambili. Ipendulo ayibe MUMUTJHO. (2)
- 1.1.10 Ngokubona kwakho ingabe iindlela ezenziwa ngurhulumende zokulwisana nokutlhogeka kwemisebenzi ebantwini abatjha ziyakwanelisa na? Sekela ipendulwakho uqalise elwazini onalo. (2)

1.2 Qalisisa isithombe esingenzasi bese uphendula imibuzo elandelako.



[Zithethwe ku-inthanethe yomNyango wezaManzi newezeBhoduluko]

- 1.2.1 Tlola ibizo lehlelo elisungulwe ngurhulumende elibonakala eenthombeni ezingehla. (1)
- 1.2.2 Ngokuqalisisa iinthombe ezingehlezi, tlola OKUTHATHU okusetjenziselwe ukuzivikela. (3)
- 1.2.3 Ucabanga bona iinsebenzi ezivezwe ngehlezi ngezawuphi umhlobo wabantu? Sekela ipendulwakho ngelwazi onalo. (2)
- 1.2.4 Ucabanga bona ngikuphi okungaba nobungozi ngehlangothini lezamaphilo wabantu abasebenza eenthombeni ezingehla nange bangakafaki iinsetjenziswa zokuzivikela ozitole ku-1.2.2 ngehla. Tlola KUBILI. (2)
- 1.2.5 Ngokuyelela okubona kusenzeka eenthombeni ezingehla nalokho okufunde ethekstini, tshwaya ngelihlo elihlabako bona ingabe loke ilutjha lanamhlanjesi lizimisele ukubambisana nemizamo karhulumende esitjelwa ngayo nesiyonako le? (2)

IMITLOMELO YESIGABA A: 30

ISIGABA B: UKURHUNYEZA**UMBUZO 2**

Fundisisa itheksti engenzasi bese uyirhunyeza ngokwemiyalo elandelako.

IMIYALO:

1. Ngamagama angadluli kwama-70, rhunyeza uveze amaphuzu ali-7 nofana indima ngemiphumela emimbi eyalethwa mbuso webandlululo ebantwini abanzima (tlola ngemitjho epheleleko).
2. Nangabe utlole imitjho, nombora imitjhwako kusukela kewoku-1 bekufike kewe-7.
3. Umutjho owutlolako awube nomqondo OWODWA.
4. Tlola ngelimi elitsengileko ngombana uzokwabelwa imitlomelo emi-3.
5. Sebenzisa amagamakho, ungabuyeleli utlole njengombana kutloliwe endatjaneni.
6. Tlola inani lamagama owasebenzisileko ekupheleni kwesirhunyezo sakho.

UKUNGALINGANI KWABANTU ESEWULA AFRIKA

Soloko kwangomnyaka we-1994 iSewula Afrika iyinarha enekululeko, lapha abantu bomhlobo woke banamalungelo alinganako. Amalungelo gade angekho embusweni webandlululo. Inarha le inomlando webandlululo nokwehlukana okwalethwa kubuswa lidlanzana labamhlophe ebelibandlulula inengi labantu abanzima. Sibonile indlela abantu bobuhlanga obuhlukeneko ebebahlala ngayo eendaweni ezahlukeneko. Iinkolo neembhedlela bezamukela abantu ukuya ngokombala. Abantu abanzima bebangakavunyelwa ukungena eendaweni zokuzithabisa nabantu abamhlophe.

Abantu abafundileko ngibo ebebefumana imisebenzi emihle nebhadelako. Ifundo ehle nokubandulwa bekubiza khulu. Abantu ababelethelwe emakhayeni anobujamo beemali obungasibuhle bebanganawo amathuba wokuthola ifundo ehle. ESewula Afrika ubujamobu bangezelelwa mthetho webandlululo ebewusekelwa mThethokambiso wokuninana ngokobuhlanga kwezefundo nokwabelwa kwemisebenzi. Amanye wamabizelo bekabelwe abantu abamhlophe kwaphela. Umthetho ophathelene nemiSebenzi yezeMayini we-1911 bewukatelela abantu abanzima beSewula Afrika ukusebenzela imali encani begodu ngaphasi kobujamo obuyingozi.

Eminyakeni emakhulukhulu eyadlulako, abomma bebanganalawulo ngobuphilo babo. Abobaba bebanamandla wokuphatha embusweni, eendaweni zemisebenzi nemakhaya. Kodwana kukhulumnyaka we-18, izinto zathoma ukutjhuguluka. Abomma bathoma ijima lokuziveza eenkhundleni ezihlukeneko emiphakathini begodu lokho kwabeletha ukulingana ngokwamalungelo phakathi kwabomma nabobaba. Umsekeli nomgqugquzeli wokuthoma wokulingana phakathi kwabomma nabobaba bekaqalelele khulu amalungelo asisekelo afana nelungelo lokuvowuda. Ngemva kwamakhetho wangomnyaka we-1994 weSewula Afrika umbuso wathatha amagadango ahlukahlukene wokubeka abomma eenkhundleni nokuthuthukisa ukulingana ngokobulili.

Ukuya ngomThethosisekelo weSewula Afrika abentwana abangaphasi kweminyaka eli-18 bafanele bavikelwe ekuqatjenzweni baqatjhi nokusetjenziswa ngaphasi kobujamo obunobungozi obungabakhandela kobana baye esikolweni, babe nepilo ehle, bathuthukiswe ngokommoya nangokwezehlalakuhe. Nanyana kunjalo kusabonakala abentwana bahlukunyezwa ngokusetjenziswa imisebenzi engasisemthethweni nengaphezu kwamandlabo. Lokhu kubonakala khulu khulu eendaweni zemaplasini, lapha benziwa khona amakhobongo ngokubasebenzisa imisebenzi engakaphephi nengalimaza amaphilwabo.

Ekadeni bekuzwisa ubuhlungu ngombana nawukhubazekileko bebakubuza bonyana uzokusebenza njani ukhubazekile nje. UmThethosisekelo wenarha ukubeke kwakhanya bona abantu abanzima abaphila nokukhubazeka okuhlukenekene bafanele banikelwe itjhejo nabo. Kufanele babekwe eenkhundleni zokuphatha bangaqalelwa phasi ngobujamo bepilo yabo. Woke amatjhuguluko abonakalako la amiphumela woMbuso weNtando Yenengi.

[Ikhutjhwe ku-*Understanding Social Science Grade 8*, yatjhugululelwa esiNdebeleni]

IMITLOMELO YESIGABA B: 10

ISIGABA C: IHLELO NOKUSETJENZISWA KWELIMI**UMBUZO 3**

Qalisisa isikhangiso esingenzasi bese uphendula imibuzo elandelako.

ISIKHANGISO

SIZANANI

HOTEL




Tlola ilwazi elaneleko ku: www.alongriversridge.com
nofana dosela ku: 013 947 0001, 089 777 9999
ISIPHANDE SE-IMEYILI: alongriversridge@webmail.co.za

"LALA UPHUMULE...!"
 "DUDA KAFUTHUMELEKO...!"
 "KWEHLA ESIPHUNDU...!"

"R200 KWAPHELA"




1. Bhadela ama-R200 nawulala amalanga ama-5 kwaphela.
 2. R400 ubusuku bunye.
 3. Ivikeleko lekoloyi alikho.

- 3.1 Tlola inani lemali elibhadelwa ngobusuku obubodwa. (1)
- 3.2 Ngokuyelela isikhangiso esingehla dzubhula ibinzana lamagama obona ngathi lingakwenza ufikelwe kukwaneliseka nokuthokoza nange ulele ehotela engehla. (1)
- 3.3 Tlola umbandela OWODWA osesikhangiswenesi ongakwenza ungafuni ukuzibona ulele ehotela le. (1)
- 3.4 Nawuyelela isikhangiswesi ngiziphi izinto ezikhangisiweko ezenza ihotela le ibe ngeyezinga eliphezulu. Tlola OKUKODWA. (1)
- 3.5 Ingabe isitatimende esilandelako **siliqiniso** nofana **akusiliqiniso**. Sekela ipendulwakho ngephuzu ELILODWA.
- Ihotela le yakhiwe eduze nendawo yokududa emagegana nelwandle. (2)
- 3.6 Ngokuyelela isikhangiso esingehla, tlola umqondo olethwa libinzana lamagama athi, 'kwehla esiphundu'. (2)
- 3.7 Tshwaya ngelihlo elihlabako umnqopho welimi elisetjenziswe bakhangisi ngokusebenzisa amagama athi 'R200 Kwaphela' esikhangiswenesi. (2)

[10]

UMBUZO 4

Qalisisa ikhathuni engenzasi bese uphendula imibuzo elandelako.

IKHATHUNI

- 4.1 Amagama athi, 'Nibekwa umlandu wokudunyuzwa benibulawe mapholisa' asetjenziswe ekhathunini le anqotjhiswe kibobani? (1)
- 4.2 Tlola okubonakala ekhathunini engehla okutjengisa bona umuntu ojamileko lo ukhambisana naloya ongekoloyini? (1)
- 4.3 Qalisisa ikhathuni engehla le utlole bona inqotjhiswe kisiphi isehlakalo. Tlola ipendulwakho ngokurhunyeziweko. (2)
- 4.4 Zalisa ngependulo ekungiyi kezinikelwe ngenzasi.

Isehlakalo esikhonjiswe ekhathunini engehla le sadlula nemiphefumulo e ...

- A lithoba.
- B matjumi amathathu nane.
- C makhulu amathathu nane.
- D matjumi amane nantathu. (1)

4.5 Khetha ipendulo enembako kezingenzasi uqedelele umutjho olandelako:

Amagama womuntu ojamileko ekhathunini engehla le amumethe umqondo woku ...

- A kwakwazela amapholisa ngesenzo sawo.
- B sola amapholisa ngesenzo sawo.
- C vikelwa amapholisa ngesenzo sawo.
- D beka amapholisa umlandu ngesenzo sawo. (1)

4.6 Ucabanga bona ngiwuphi umqondo ofihlakeleko omumethwe libinzana lamagama asetjenziswe ekhathunini le athi, 'Nangathana i-NPA ilisiwe yangaphenywa ngabe ...'? (2)

4.7 Ngokwazi kwakho ungathi ngiwuphi amagama asisaga ekhathunini engehla le begodu ahlathulula ukuthini ngokwekhathuni le? (2)
[10]

UMBUZO 5

Funda itheksti engenzasi bese uphendula imibuzo.

'Ngifuna ukumlinda namhlanje uZondani,' kutjho uVelephi ngehliziyo ebuhlungu nenebharasi. Bekufike isikhathi sokobana kulalwe soloko uZondani angakafiki. UVelephi ahlambise abentwabakhe bekabalalise. Athi angabalalisa, athele amanzi aqophe. Nakaqedako athathe izezelo zamakhuwa ahlale kuhle phambi kwesipili azele. Athome ngokukama kuhle iinhluthu zakhe zithi nazithe thwi inga ngezikanoyi avule idlelwakhe ye-make-up, Azithintithe ngayo.

Athi kanti uzijayeke anzinyana, azibone sele alikhuwana. Ekugcineni agcine ngokuzesazesa umlomo ube saketezi. Athi khi ngamacici agcina ukuwafaka mhlana atjhadako. Egele ngerogo aliphiwe nguDudu oliLunga lesibethamthetho sesifunda. UVelephi nakufuze bona aphume, aye kwahliziyo ngise, enze okungakajayekele. Azihlalele angaya ndawo.

Libethe i-iri letjhumu ebusuku, do ukufika uZondani. UVelephi uhlezi akakalali ulindile. Unande ayoziqala esipilini. Wagcina kade asese litlawana ukuba nje. Abuye azokuhlala etafuleni ngemva kobana aziqalisile bona usesemuhle. Ngemva kwe-iri letjhumu nambili, wayokubhambhalala embhedeni, akhange ahlubule. Uvele waziphosela anjengopopana njalo. Nombhede akhange awendlale, kubonakale bona uyalala. Nanyana besele bumsahlela ubuthongo, wazibamba. Akhange bumehlule. Lento anqophe ukuyitjengisa usobentwabakhe uzimisele ngayo. Angamane ambulale akunandaba.

5.1 Buyelela utlole umutjho ongenzasi ube sesikhathini esadlulako. (1)
UVelephi uhlambisa abentwabakhe abalalise. (1)

5.2 Buyelela utlole umutjho olandelako uveze umqondo wokuphika. (1)
Kubonakale nombhede awendlulile. (1)

- 5.3 Tsomula igama elibolekiweko emutjhwani ongenzasi.
UVelephi unande ayoziqala esipilini azithintathintithe nge-*make-up*. (1)
- 5.4 Emutjhwani ongenzasi tlola umhlobo wepambosi yesenzo esetjenzisiweko.
Ekugcineni agcine ngokuzesazesa umlomo ube saketezi. (1)
- 5.5 Sebenzisa igama eliphikisana nelithi '**itlawana**' elisetjenziswe emutjhwani ongenzasi, uzakhele ngalo umutjho ozozitlamela wona.
UVelephi wazezesa nge-*make-up* bewakhumbula ngesikhathi asese itlawana. (2)
- 5.6 Ngokuyelela imithetho yokutlola nokupeledwa kwamagama tlola ibinzana lamagama athalelweko ethekstini engehla ngendlela efaneleko. (2)
- 5.7 Thatha isitjho 'ukuya kwahliziyo ngise' usisebenzise emutjhwani ozitlamele wona kuvele bona uyayazi ihlathululo yaso. (2)
- [10]

IMITLOMELO YESIGABA C: 30
INANI LOKE: 70