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## NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LOKUTHOMA (P1)

NOVEMBA 2009

IMEMORANDAMU

IMITLOMELO: 70

Imemorandamu le inamakhasi ama-6.

**ISIGABA A: UKUFUNDA NOKUZWISISA****UMBUZO 1**

## 1.1

- 1.1.1 Ukuze sikwazi ukufihla iinhloko/kuyintando kaZimu bona soke sibe namakhaya. (2)
- 1.1.2 Ngilelo elinamalunga womndeni azwanako, athandanako, nahloniphanako. (2)
- 1.1.3 Ngombana kunabantu abadala abanganikela umthetho neenluleko ebantwaneni/abantwana bafuna ilwazi lakade kibobamkhulu nabogogo/litjhudu ngombana bazokuthiyela iinzukulwana zabo iinolwana/abogogo nabobamkhulu basiza nakuneminyanya yabezimu/bondla iinzukulwana ngemali yomndende. (2)
- 1.1.4 Mumona, ukubawelana izinto njengokudla, iinsetjenziswa, ukulwa kwabentwana/ukuhlebana/ukuloyisana/ukukolodana/ukwebelana/ukungahloniphani. (Nanyana ngiyiphi ipendulo ezwakalako izokwamukeleka) (4)

## 1.2

- 1.2.1 Abantu abakwazi ukwenza iminyanya enjengamaqude, ukuphahla nokhunye/abasakghoni ukukhuluma isikhabo ngendlela efaneleko/kukhinyabeza indlelabo yokuphila. (Nanyana ngiyiphi ipendulo ezwakalako izokwamukeleka) (2)
- 1.2.2 IPanSALB (iBhodo eLawula amaLimi eSewula Afrika)/yiBhodo eLawula amaLimi. (2)
- 1.2.3 Baba bokarekwana barhuluphela amalimi wabanye balise wabo/bakhelana namakhuwa bakhulume isikhuwa nabantwababo/ukuvangana neminye imihlobo/amatjhuguluko wanamhlanjesi enza abantu bona balahlekelwe bubuzwe babo/ukulisa nokulahla ilimi labo. (Nanyana ngiyiphi ipendulo ezwakalako izokwamukeleka) (2)
- 1.2.4 Kungombana kulilimi ebakhule ngalo begodu alikho elinye ilimi abalazi ukudlula isiNdebele/abakagandelelwa libhoduluko/akukho ukuvangana khulu kwemihlobo yabantu/bazikhakhazisa ngelimi labo/ababelethi bobabili bamaNdebele. (2)
- 1.2.5 Iveza ukobana ilimi lihlathulula kabanzi indlela yokuphila kwabantu, amasiko kanye neenkolelo zaleso sitjhaba/umuntu uzwakala ngelimi lakhe bona ungewasiphi isitjhaba/ilimi liveza indlela yokuphila, amasiko neenkolelo zesitjhabeso. (2)
- 1.2.6 -Ngiyavuma, kubalula ukobana bazwisise okufunekako ngombana bayalazi begodu lilimi labo.  
-Ngiyayiphikisa, ngombana kukhona abanye abentwana abangawaziko amalimabo/bakhona abaphumelela ngamalengiso kodwana bangazenzi ngamalimi wabo/kungaba likhuni khulu nabazifunda ngamalimabo ngonobangela wokuthayela

- wamathemu. (2)
- 1.2.7 Babaneenhloni bacabanga bonyana bazakuhlekwa nabakhuluma amalimabo, kuzakuthiwa baziindlhayela/bacabanga bona bazokuthathelwa phasi /bafuna ukuzwisisana /ukugandelelwa bangani (*i-peer pressure*). (2)
- 1.2.8 Ngombana imisebenzi lapho kusetjenziswa ilimi lekhaya ayisiminengi/babona senga bayasalela epilweni/ itja inyaza ilimi lekhaya/awukwazi ukuyokusebenza eenarheni zangephetjheya ngelimi lekhaya. (Nanyana ngiyiphi ipendulo ezwakalako izokwamukeleka) (2)
- 1.2.9 Ungatlola iinkondlo, ungaba mtloli wamanovela nemidlalo. Ungagcina sele umtjhugululi /ungaba mrhatjhi /utitjhere ofundisa ilimi eenkolweni nanyana ema-univesithi /ungaba mrhumutjhi ekhotho /ungaba mtlami wesihlathululimezwi /ungaba mdlali womrhatjho nanyana wakamabonwakude. (Nanyana ngiyiphi ipendulo ezwakalako izokwamukeleka) (4)

**IMITLOMELO YESIGABA A: 30**

## ISIGABA B: UKURHUNYEZA

### UMBUZO 2

Abantu abahlala eSewula Afrika balila ngokudlangu kobulelesi. Isipholisa sibonakala singanayo indlela yokobuphungula. ISewula Afrika idlange ngobulelesi obufana nokukata, ukubulala, ukukhuthuza, ukugcekeza, ukweba ukuphatha iingidi, ukuthengiswa kweendakamizwa. Abantu abenza ubulelesobu abananembeza ngombana abatjengisi ukuzisola. Sibonakala silahlekelwa ziimvakatjhi ezinengi ngebanga lokwesaba ubulelesobu. UmNyango wezokuVakatjha weSewula Afrika ulila khulu ngezinga elehlileko leemvakatjhi. Ukwehlokhu kukhinyabeza nomnotho wenarha. Asisikimemi soke sijame ngeenyawo sibambisane silwisane nobulelesi. Asithekgheni ihlelo lesipholisa le-*Crime Stop* ngobika izehlakalo zobulelesi eenomborweni zasimahla.

**(Umfundi angabeka ngeyakhe indlela.)**

<b>Kusezingeni eliphezulu: 9 – 10</b>	Akunamphoso, isirhunyezo siyanemba, ukwazile ukufaka koke okufuneka esirhunyezweni. Sihleleke besethulwa kuhle. Akhona woke amaphuzu aqakathekileko.
<b>Kuhle khulu/ tle: 8</b>	Akhona pheze woke amaphuzu angehla kodwana akakabekeki ngendlela efaneleko.
<b>Kuhle: 7</b>	Sifundeka kuhle, siyanemba isirhunyezo asitlolileko. Kodwana likhona nelwazi elingafunekiko. Akhona amaphuzu amanengi aqakathekileko.
<b>Kungaphezu kwalokho okulingeneko: 6</b>	Okungenani uphumelele ukuzuza amaphuzu ama-50%. Nokho angekhe abekwa emkhakheni wabatlole kuhle. Ilwazi elingatlhogekiko ngilo elona isirhunyezweni.
<b>Kulingene: 5</b>	Amanye amaphuzu aqakathekileko akhona kodwana kunelwazi elinengi elingatlhogekiko, asikatloleki besethulwa ngendlela

	elindelekileko. Zikhona iimphoso kodwana umfundi uphumelele wathola imitlomo emphumelelisako.
<b>Kungaphasi kokulingeneko: 4</b>	Akukho ukunamathelana kwamaphuzu utlole amagama amanengi. Isirhunyezo asikatoleki besethulwa ngendlela efaneleko. Utlole wenaba khulu, amaphuzu amanengi aqakathekileko awekho. Nokho ulingile ukurhunyeza.
<b>Kusezingeni eliphasi: 3</b>	Unelwazi elincani lamakghono wokutlola isirhunyezo. Kuneemphoso ezinengi. Amaphuzu amanengi awavezileko akakhambisani nomtlole onikelweko kodwana likhona iphuzu elilodwa eliqakathekileko.
<b>Imiqondo ebuthakathaka: 2</b>	Ulingile ukutlola isirhunyezo kodwana akabonakali amaphuzu walokho ebe kulindelwe.
<b>Akunamqondo akutlolileko: 0 – 1</b>	Akakazwisisi lokho okufuneka embuzweni. Isirhunyezo sakhe asitjengisi ukuhlakanipha. Ubuyelele watlola ingcenywe yomtlole anikelwe wona.

**IMITLOMELO YESIGABA B: 10**

**ISIGABA C: IHLELO NOKUSETJENZISWA KWELIMI****UMBUZO 3**

- 3.1 Isiphathiswa somNyango wezokuLima sinikela abantu iinsetjenziswa zokulima. (2)
- 3.2 UJabulani umangana noThoko/UJabulani banoThoko bayamangana. (2)
- 3.3 Abalimi bathi kome kere emasimini amalangana la. (2)
- 3.4 UMtshweni wahlaba ikatjana ngequde lakwakhe. (2)
- 3.5 UPhrof. Jiyana ngunobhala ehlanganweni yabantu abarholopheleko. (2)
- 3.6 Mbono, bakhona abanye abasiqedako isikolo. Liqiniso, inengi labo vele alisiqedi isikolo ngombana alithagi. (2)
- 3.7 Ebujameni bokuhlongakalelwa/ bokubhujelwa / bokukhanjelwa /nakunesilahlo/ nakunesifo. (2)
- Anezwelomagama lobuhlungu/ bokuzwa ubuhlungu /lokutjhiriya /lokududuza/ lokulilisa /lokuncancabeza. (1)
- 3.8
- 3.8.1 Ngilawa athi: “**YIEWIZE UZUZITHABISA EMNYANYENI WE-JAZZ EZITHABISENI**”/ ngila atlolwe ngamaledere amakhulu/ngila atlolwe ngamagabhadlhela/ ngila atlolwe ngokunzima khulu/ ngila asekhomeni kwesikhangiso ngaphezulu. (2)
- 3.8.2 Ngilawa atlolwe ngamaledere amancani/ ngilawa amibandela/ mibandela ngombana ingabalekisa abantu/ bafuna angatjhejwa abakhambele umnyanya bawabone sele bafike ngaphakathi/ ngila athi, “Abentwana abangaphasi kweminyaka eli-18 abangeni. linkhali notjwala azingeni. (2)
- 3.9
- 3.9.1 Kubonakala kunomkhukhu otjhileko/ abantu beSewula Afrika batjhisa imizi yamaphandle/ kuyatjha/ kutjha indlu/ abantu bazama ukucima umlilo. (1)
- 3.9.2 Kungaba kutjhiya abentwana abancani babodwa bangalinga ukupheka  
-Kuthuthumba kweentofu zepharafeni/ zerhasi  
-Ukutika ikeresi bese ukhohlwa ukulicima nawulalako.  
-Ukutjhiselwa kwamaphandle ngebanga lokuninana.  
-Ukutjhiselana ngeenzathu ezahlukeneko.  
-Kutjhisa utjani nakunomoya omkhulu.  
-Ithoro yomlilo nofana isiquntwana segwayi.

## NSC – Imemorandamu

- Ukutjha kweentambo zegezi.
  - Umbani wezulu.
  - Ukwakha izindlu emaduze khulu kuthi enye nayitjhako zoke zilumathe.
- (Nanyana ngiyiphi ipendulo ezwakalako izokwamukeleka) (4)
- 3.9.3 Wakhele abantu izindlu ze-RDP/ wakhele abantu i-RDP/Ufakele abantu igezi/ Uphe abantu iintofu zerhasi/ ufundise abantu ngokusetjenziswa kweparafini engalumathi lula nayiphalakako. (2)
- 3.9.4 -Bengiwusiza ngokuwulethela itende ukuze ukwazi ukufihla iinhloko.  
-Bengiwabakhela indlu.  
-Beningawakhela indlwana yokulala kwesikhatjhana.  
-Beningawusiza ngokuwupha ukudla, izambatho kanye neengubo.  
-Beningawuathengela ifenitjhara. (4)
- (Nanyana ngiyiphi ipendulo ezwakalako izokwamukeleka)

**IMITLOMELO YESIGABA C: 30**

**INANI LILOKE: 70**