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IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LOKUTHOMA (P1)

NOVEMBA 2009

IMITLOMELO: 70

ISIKHATHI: ama-iri ama-2

Iphepheli linamakhasi abu-9.

YELELA

1. Iphepheli lineengaba ezintathu: ISIGABA A, B, no-C.
ISIGABA A: Ukufunda nokuzwisisa. (30)
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ISIGABA C: Ihlelo nokusetjenziswa kwelimi. (30)
2. Phendula YOKE imibuzo.
3. Funda YOKE imiyalo onikelwe yona ngokuyelela okukhulu.
4. Thoma isigaba ESINYE NESINYE ekhasini ELITJHA.
5. Thalela ngemva kokuphendula imibuzo yesigaba ngasinye.
6. Tlola iinomboro zemibuzo njengombana zinjalo ephepheni lemibuzo.
7. Tjhiya umuda owodwa ngemva kwaleyo naleyo pendulo.
8. Tlola kuhle nangesandla esibonakalako.
9. Yelela kobana upelede amagama ngendlela efaneleko bewutlole nemitjho ezwakalako.

ISIGABA A: UKUFUNDA NOKUZWISISA**UMBUZO 1**

Phendula imibuzo engaphasi kweengatjana zombili, u-1.1 kanye no-1.2.

1.1 Funda itheksti elandelako uyizwisise bese uphendula imibuzo.

Ikhaya

Ikhaya kulapho amalunga womndeni afihla khona iinhloko. Phela koke okudalwe nguZimu kuneendawo lapha kufihla khona ihloko lokha nasele ilanga lizilahle kunina. Iinyoka zitjingga ngemigodini yazo bese kuthi iinyoni zona zitjinge ngeendlekeni zazo. Ifuyo yemakhaya yona isiwa ngesibayeni. Abantu bona bazifihla eendaweni ezihlukileko kunalezo esele zibalwe ngehla. Abantu bahlala ngeendlini.

Koke lokhu kwaba lihlelo lakhe uZimu. Sizakukhumbula bonyana umuntu wadalwa ngendlela ehlukeneko kunezinye iindalwa zakaZimu. Yeke, umuntu yena wanikelwa ithuba lokobana ahlale ekhaya. Phakathi kwamalunga womndeni la kukhona oyihloko yekhaya bese kuba naloyo omsizi wakhe. Ngemva kwalokho kube nabentwana. Abentwana bangahluka ngokobulili. Kukhona amakhaya anabentwana babentazana nabesana. Kweminye imizi kuba ngebobulili obubodwa. Nokho ubulili abutshwenyi, okuqakathekileko kukuthi boke abentwana, malunga womndeni.

Amanye amakhaya atjhadubaziwe ngombana uthola kunogogo nanyana ubamkhulu namkha babe khona bobabili. Kungenzeka godu kube namanye amalunga njengabomalume, aborhulu, abomani, njll. Ikhaya elihloniphekileko ngilelo elinamalunga womndeni azwanako, athandanako nahloniphanako.

Ngaphandle kwamalunga womndeni kukhona abantu abakhelene nekhaya, okuthiwa bomakhelani. Kuqakathekile bona abantu bezwane nabomakhelani babo. Akusikuhle bona abomakhelani bangezواني ngombana lokho kunciphisa amathuba wokusizana. Amakhaya ahlukeneko akhuluma amalimi ahlukeneko. Lokhu kubangelwa kulokha ihloko yekhaya itjhade umfazi womhlobo ongafani nowakhe.

- 1.1.1 Ukuya ngendatjana engehla le kuqakatheke kangangani ukobana sibe namakhaya? Veza iphuzu ELILODWA. (2)
- 1.1.2 Ikhaya elihloniphekileko ngelinjani ukuya ngendatjana engehla le? (2)
- 1.1.3 Ngokubona kwakho kuba yini kuthiwa amakhaya anabogogo, abobamkhulu nabomalume atjhadubaziwe? (2)
- 1.1.4 Veza KUBILI okungekho kilendatjana okungaba ngunobangela wokungezwani kwabomakhelani. (4)

1.2 Funda itheksti elandelako uyizwisise bese uphendula imibuzo engenzasi.

Amalimi

ISewula Afrika yinarha enamalimi alitjumi nambili ukufaka hlangana ilimi elisebenzisa amatshwayo. Amalimi la anikelwa isithunzi esilinganako yiBhodo eLawula amaLimi eSewula Afrika (iPanSALB). Abantu kufanele bazikhakhazise ngawo ngombana kuyindlela ebathintana ngayo mihla namalanga. Ukuze sizwane nasikhulumako kumele sikhulume ilimi esilaziko soke. Nasizwanako ngelimi esilikhulumako ngaleso sikhathi, sithintana kuhle, sicoce neendaba ezimnandi.

Ilimi lesitjhaba esithileko lisiboniboni esiveza indlela yokuphila, amasiko neenkolelo zesitjhabeso ephasini. Umuntu ukuze simazi, kumele sazi indlela ilimi lakhe likhulunywa belisetjenziswa ngayo. Lokhu kusikhanyisela izinto eziligugu kanye nalezo ezisehlizyweni yamasiko wakhe.

Amakhaya atholakala eendaweni ezihlukeneko. Kuneendawo zemadorobheni kanye neendawo zemakhaya. Amatjhuguluko wanamhlanjesi sekenze abantu bonyana balahlekelwe bubuzwe babo. Phela namhlanje sekwandile ukobana abantu abanzima bahlale emadorobheni, abomakhelani babo bakhuluma isikhuwa, lokho kubanciphisela isikhathi sokukhuluma amalimi wekhabo. Lokha umuntu oliNdebele asuka emakhaya, nakafika edorobheni azokusebenza ekhuweni. Imini yoke kumele alise lakhe ilimi, akhulume isikhuwa. Agcine selahlala edorobheni, athome umndeni omutjha edorobheni. Abentwabakhe bazokufunda khona edorobheni. Eenkolweni zedorobheni abantwababo angeze bafunda isiNdebele kodwana bazokufunda isikhuwa kwaphela. Abazali babentwanabo bahlala basemisebenzini, abanaso isikhathi sokuba nabentwababo babacocise ngesiNdebele. Abentwana abanjengalabo nanyana bangasazi isiNdebele kodwana angeze bazi isiNdebele samambala.

Umndeni ohlala eendaweni zemakhaya wona uhlala ukhuluma ilimi lawo woke amalanga. Abentwana bakhona angeze wabafuna hlangana nabanye abentwana bezinye iintjhaba. Abazali kumele badlale indima ekulu ekukhuthazeni abentwababo bona bazikhakhazise ngelimi labo. Ilimi limogodlha wepilo yomuntu omu-Afrika.

Thina maNdebele siyazikhakhazisa ngelimi lethu. Ilimi lethu linothe ngezaga nangezitjho esizisebenzisa nasikhulumako nalokha sitlolako. Nanyana abantu bacabanga bonyana bazokuhlekwa nabakhuluma ilimi labo, lokho kubudlhayela. Ilimi kuhle nalisetjenziswa endaweni efaneleko.

Okumnandi ngelimi kukuthi zinengi izinto ongazenza ngalo ukuze uqothe ukatsu eziko. Ungatlola iinkondlo uzirhaye eminyanyeni nemihlanganweni ethileko. Ungazitlola phasi iinkondlo zigadangiswe zifundwe eenkolweni. Ungaba mtloli wamanovela nemidlalo. Ungagcina sewumtjhugululi, utjhugulula ususe imitlolo esikhuweni uyise esiNdebeleni.

- 1.2.1 Ngokubona kwakho ukwakha kwabantu abanzima emadorobheni kuwakhinyabeza njani amasiko nendabuko yabo? Veza iphuzu ELILODWA. (2)
- 1.2.2 Ngiyiphi ihlangano etjheje ukusetjenziswa kwamalimi ngokulinganako eSewula Afrika? (2)
- 1.2.3 Ngikuphi okubangela bona abantu bemadorobheni balahlekelwe bubuzwe babo? Veza iphuzu ELILODWA. (2)
- 1.2.4 Ingabe kubangelwa yini ukobana imindeni ehlala emakhaya ihlale ikhuluma isiNdebele wo ke malanga? (2)
- 1.2.5 Hlathulula ngephuzu ELILODWA bonyana itjho ukuthini ikulumo esetjenziswe endatjaneni engehla ethi, "Ilimi lisiboniboni sesitjhaba". (2)
- 1.2.6 Abafundi nabafunda iimfundo ezifana nezeSayensi, zemVelo, zokuLima, njll. ngamalimabo baphumelela ngamalengiso. VUMA nanyana UPHIKISE bese usekela ngephuzu ELILODWA. (2)
- 1.2.7 Ukuya ngawe ucabanga ukobana kubangelwa yini bona abantu nasele bahlala emadorobheni nofana kwezinye iindawo bangasakhulumi amalimi wabo? (2)
- 1.2.8 Ngokubona kwakho kubayini itja ingasathandi ukufunda amalimi asetjenziswa emakhaya? Tlola iphuzu ELILODWA. (2)
- 1.2.9 Tlola imisebenzi EMIBILI ongayenza nawunelwazi ngelimi lesiNdebele. (4)

IMITLOMELO YESIGABA A: 30

ISIGABA B: UKURHUNYEZA**UMBUZO 2**

Funda itheksti elandelako uyizwisise bese uyayirhunyeza ngawakho amagama uveze amaphuzu amumongo naqakathekileko. Amagama ozowasebenzisa akabe matjumi asithandathu ukuya ematjhumini alikhomba (60 – 70). Ngakibokaki tlola inani lamagama owasebenzisileko.

Ubulelesi

Ubulelesi busisifo esisahlele iphasi zombebele. Woke umuntu ohlala eSewula Afrika ulila ngokudlanga kwabo ubulelesobu. Akekho obuthandako ubulelesi. Sekuyabonakala bona bombutho wamapholisa abasazi bonyana benzeni ukuze balwisane nabo. Bunengi ubulelesi obukhona enarheni yekhethu, singabala hlangana ukukata, ukubulala, ukukhuthuza, ukugcekeza, ukweba, ukuphatha iingidi ngokungekho emthethweni, ukuthengiswa kweendakamizwa, njalonjalo. Ikhona neminye imihlobo yobulelesi engakabalwa kodwana ethikameza abantu benarha le. Boke ubulelesi obuvezizweko benziwa babantu esazana nabo nesihlobana nabo kwesinye isikhathi.

Abantwaba kanengi babonakala ngasuthi abasenaye unembeza ngombana bayazi bona ejele akusese yindawo la kuphilwa khona kabuhlungu, kuphilwa kamnandi ukudlula ekhaya. Lokho kubenza bathi nanyana babotjhiwe babonakale bangazisoli ngabakwenzileko.

Kwesinye isifunda esidume khulu ngezokuvakatjha kuzwakele bona abantu abavela eenarheni zangaphandle bathe basazigedlile, babuka ubuhle besifundeso, basahlelwa ziinlelesi. Iimvakatjhezi ngezivela ngaphetjheya e-England. Iimvakatjhi ezisahlelwekwezi ngumakoti nomkhwenyani. Bathi koke lokhu kwenzeke bangakatjheji begodu akhenge bathole isizo msinyana. Nakwenzeka koke lokhu bebaya ehotela ebafikele kiyo. Iimvakatjhezo zithathelwe koke ebezinakho, singabala abomaliledinini, iinkhamera ngitjho nemali imbala.

Lokhu kube sithombe esimbi kwezinye iinarha. Abantu bakwezinye iinarha sebasaba nokuzokuvakatjhela enarheni yekhethu. Lokhu kusaba kwabo kulimaza inarha njengombana phela lokho kutjho bona umnothwethu uyalimala. Uyakhuphuka umnotho wekhethu nakuvakatjha abantu bangaphandle. UmNyango wezokuVakatjha weSewula Afrika uyalahlekelwa ngebanga lobulelesi obudlangileko. Njengombana inarha yeSewula Afrika izokubamba ibhegere yephasi nje kuqakathekile bona umbuso uqinise zokuphepha ngombana lokho kungenza iimvakatjhi zethu zesabe.

Ubulelesi abusiyo nakancani into ehle. Ngakho-ke woke umuntu ophilako kumele alwe nobulelesi la ahlala khona. Bezomthetho sebakhuphe iinomboro zasimahla ezinjenge- 10111 ezingaliliselwa ukubika ubulelesi. Ihlelveli libizwa bonyana yi-*crime stop*. Iinomborwezi ziyatholakala emaphepheni amanengi kanye nakumabonwakude. Neencwadini zemitato ezitholakala emaposweni ziyatholakala iinomborwezi. Kusemandleni womphakathi ukobana ufundise abentwana abancani kanye nabantu abadala ngeenomborwezi.

Sisoke asilwisaneni nobulelesi ukuze inarha yethu ibe ngileyo ephephileko. Lokho kungenza abantu abavela kwezinye iinarha bazizwe bakhululekile nabasivakatjheleko.

IMITLOMELO YESIGABA B: 10

ISIGABA C: IHLELO NOKUSETJENZISWA KWELIMI

3.1 Funda umutjho ongenzasi bese uphendula umbuzo.

Umnango wezokulima ugcugcuzela abantu bonyana babuyele emasimini.

Thatha amagama athalelweko uzitlamele wakho umutjho bese uwapeleda ngendlela efaneleko yokutlolwa kwamagama. (2)

3.2 Funda umutjho ongenzasi bese uphendula umbuzo.

UJabulani umanga uThoko.

Buyelela utlole umutjho ongehla uveze umqondo wokwenzana egameni elithalelweko. (2)

3.3 Funda umutjho ongenzasi bese uphendula umbuzo.

Sipho thelelela iintjalo zamezo zibe manzi tepu.

Tlola umutjho onesenzukuthi esiphikisana nesithalelweko. (2)

3.4 Funda umutjho ongenzasi bese uphendula umbuzo.

UMtshweni wahlaba ikabi ngequde lakwakhe.

Buyelela utlole umutjho ongehla egameni elithalelweko ulungelele ngesakhi esiveza umqondo wokunciphisa. (2)

3.5 Funda umutjho ongenzasi bese uphendula umbuzo.

UPhofesa Jiyana ngunobhala ehlanganweni yabantu abarholopheleko.

Buyelela utlole umutjho ongehla kuthi esikhundleni segama elithalelweko usebenzise isirhunyezo. (2)

3.6 Funda umutjho ongenzasi bese uphendula umbuzo.

Abentwana beenjinga abasiqedi isikolo.

Ingabe umutjho ongehla lo MBONO nofana LIQINISO? Sekela ipendulwakho ngomutjho OWODWA. (2)

3.7 Funda umutjho ongenzasi bese uphendula umbuzo.

"BakwaMbandeni, sithi akwehlanga elingehliko, silila kaye nani."

Ingabe amagama asemutjhweni ongehla lo akhulunywa kubuphi ubujamo begodu analiphi izwelomagama. (3)

3.8 Qalisisa isikhangiso esilandelako bese uphendula imibuzo.

**YEWIZE UZOZITHABISA EMNYANYENI WE-JAZZ
EZITHABISENI.**

Ngomhlana ali-16 kuNobayeni 2009
Walala wasala!

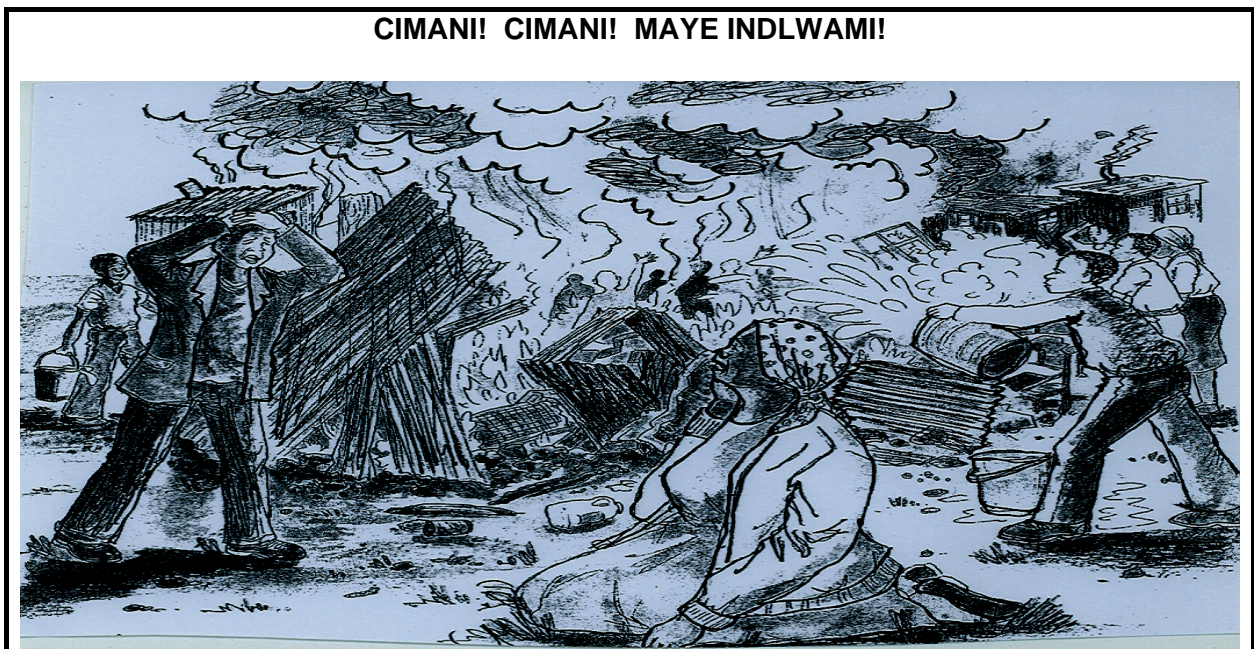
Imibandela

- Abentwana abangaphasi kweminyaka eli-18 abangeni.
- linkhali notjwala azingeni.

3.8.1 Esikhangisweni esingehla ngiwaphi amagama angakudosa bewufune ukuzibona ulapho? (2)

3.8.2 Ngimaphi amagama ongathi nawuwabethele mthalazeni uzifumane usengozini? Kubayini angakatlolwa ngamaledere afana namanye? (2)

3.9 Qalisisa isithombe esingenzasi bese uphendula imibuzo elandelako.



3.9.1 Kwenzakalani esithombenesi? (1)

3.9.2 Ucabanga kobana ingaba yini unobangela walokhu okwenzeka esithombeni? Tlola amaphuzu AMABILI. (4)

- 3.9.3 Ngikuphi okusele kwenziwe mbuso ngomnqopho wokulinga ukukhandela okwenzakala esithombeni esingehla? (2)
- 3.9.4 Nange unguSomkhandlu wendawo yalapha kwenzakele isehlakalwesi ngikuphi obe wungakwenza ukusiza umndeni ongehla? Veza amaphuzu AMABILI. (4)

IMITLOMELO YESIGABA C: 30

INANI LILOKE: 70