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IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESIBILI (P2)

FEBHERBARI/MATJHI 2012

IMITLOMELO: 80

ISIKHATHI: ama-iri ama-2½

Iphepheli linamakhasi ama-20.

YELELA

1. Umfundi kufanele afunde ikhaseli ngokukhulu ukuyelela ngaphambi kobana aphenule imibuzo.
2. Ungalingi ukufunda iphepha lemibuzo loke. Qala ikhasi lokumumethweko elisekhasini elilandelako bese utshwaya iinomboro zemibuzo ebuzweko ngeencwadi ozifundileko kilomnyaka. Ngemuva kwalapho, funda imibuzo le bese ukhetha leyo ofisa ukuyiphendula.
3. Iphepheli LINEENGABA EZINTATHU:

ISIGABA A: linkondlo (30)
ISIGABA B: Inovela (25)
ISIGABA C: Umdlalo/Idrama (25)
4. Landela imiyalo esekuthomeni kesinye nesinye isigaba ngokuyelela.
5. Phendula IMIBUZO EMIHLANU seiyoke:

EMITHATHU KUSIGABA A
MUNYE KUSIGABA B
NAMUNYE KUSIGABA C
6. Sebenzisa irherho lokuzihlola ukuqinisekisa bonyana yoke imibuzo uyiphendulile.
7. Tlola iinomboro zeempendulo zakho zifane patsi nangendlela ezinonjorwe ngayo ephepheni lemibuzo.
8. Thoma ESINYE NESINYE isigaba ekhasini ELITJHA.
9. Tlola ngesandla esihle nesibonakalako.
10. Isikhathi esiphakanyisiweko sokutlola isigaba ngasinye:

ISIGABA A: pheze imizuzu ema-40
ISIGABA B: pheze imizuzu ema-55
ISIGABA C: pheze imizuzu ema-55

IKHASI LOKUMUMETHWEKO:

Ikhaseli lizokwenza ukobana abafundi bakhethe imibuzo abafuna ukuphendula ngayo ngaphandle kobana bafunde iphepha loke.

ISIGABA A: IINKONDLO			
Iinkondlo eziboniweko:			
Phendula NOFANA ngimiphi imibuzo EMIBILI.			
INOMBORO YOMBUZO	UMBUZO	IMITLOMELO	INOMBORO YEKHASI
1. Lisani	Umbuzo omude	10	5
NOFANA			
2. Amala	Umbuzo onemibuzo emifitjhani	10	6
NOFANA			
3. Isizi	Umbuzo onemibuzo emifitjhani	10	7
NOFANA			
4. Kosi Somandla Ngiyazinikela	Umbuzo onemibuzo emifitjhani	10	8
KANYE			
Ikondlo engakabonwa:			
Phendula umbuzo OWODWA.			
5. Kuwe Phasi	Umbuzo omude	10	9
NOFANA			
6. Umona	Umbuzo onemibuzo emifitjhani	10	10
ISIGABA B: INOVELA			
YELELA: ESIGABENI B no-C, phendula umbuzo OWODWA omude kanye NOWODWA umbuzo omifitjhani.			
Phendula umbuzo OWODWA.*			
7. Mbala Ngubaba	Umbuzo omude	25	12
NOFANA			
8. Mbala Ngubaba	Umbuzo onemibuzo emifitjhani	25	12
NOFANA			
9. UKholiwe	Umbuzo omude	25	13
NOFANA			
10. UKholiwe	Umbuzo onemibuzo emifitjhani	25	14
ISIGABA C: UMDLALO/IDRAMA			
YELELA: ESIGABENI B no-C, phendula umbuzo OWODWA omude kanye NOWODWA onemibuzo emifitjhani.			
Phendula umbuzo OWODWA.*			
11. Ibhudango Lami	Umbuzo omude	25	16
NOFANA			
12. Ibhudango Lami	Umbuzo onemibuzo emifitjhani	25	16
NOFANA			
13. Umbango KaNzunza NoManala	Umbuzo omude	25	18
NOFANA			
14. Umbango KaNzunza NoManala	Umbuzo onemibuzo emifitjhani	25	18

*YELELA: ESIGABENI B kanye no-C, phendula umbuzo OWODWA OMUDE kanye NOWODWA OMFITJHANI

IRHELO LOKUQINISEKISA

- Tlola itshwayo (✓) erhelweni lokuqinisekisa elilandelako ukuhlola bona uphendule yoke imibuzo elindelekileko.

ISIGABA	IINOMBORO ZEMIBUZO	INANI LEMIBUZO EZOKUPHENDULWA	IMIBUZO	TLOLA ITSHWAYO EMBUZWENI OWUKHETHILEKO
A: linkondlo (linkondlo ezibekelwe ukufundwa)	1–4	2	1	
			2	
			3	
			4	
A: linkondlo (linkondlo ezingakabonwa)	5–6	1	5	
			6	
B: Inovela (Umbuzo omude NANYANA umbuzo onemibuzo emifitjhani)	7–10	1	7	
			8	
			9	
			10	
C: Umdlalo (Umbuzo omude NANYANA umbuzo onemibuzo emifitjhani)	11–14	1	11	
			12	
			13	
			14	
YELELA: ESIGABENI B no-C, phendula umbuzo OWODWA omude kanye NOWODWA onemibuzo emifitjhani.				

ISIGABA A: IINKONDLO

linkondlo eziboniweko (Umbuzo woku-1 ukuya embuzweni wesi-4): Phendula imibuzo EMIBILI kwaphela. (20)

linkondlo ezingakabonwa (Umbuzo wesi-5 nombuzo wesi-6): Phendula umbuzo MUNYE kwaphela. (10)

UMBUZO 1

Funda ikondlo elandelako bese uphendula umbuzo.

Lisani – DM Jiyane

- 1 Lisani umona kholwani,
- 2 Lisani ukuninana thandanani,
- 3 Lisani ukukhanukela zenzeleni.
- 4 Sebenzani nilise umona,
- 5 Thabani nilise ukudana,
- 6 Lisani ukunghanghabala lalelani,
- 7 Lisani ukubulalana philisanani.
- 8 Nilise ukunyazana nihloniphane,
- 9 Nilise ukuthukana nilayane.
- 10 Nilise ukukhohlisana nifundisane,
- 11 Kuliseni ukuvilapha nisebenzeni.
- 12 Kuliseni ukuhlanganisa nilamule,
- 13 Kuliseni ukuyemayema zithobeni,
- 14 Hlekani nilise ukudubhula.
- 15 Lisani amanga khulumani iqiniso,
- 16 Lisani inturhu qalani ukuthula,
- 17 Lisani ukubulalana akusizi ilitho,
- 18 Hlubani izondo nembathe ukuqwenga,
- 19 Lisani isimanjemanje siqede iphasi,
- 20 Ningarhedluli emva qalani phambili,
- 21 Isala kutjelwa sabona ngeengazi.

Ngokuyelela ikondlo engehla le, imbongi izwakala ikimuphi ummoya? Utlole bewuhlathulule ngokuveza amagama imbongi ewakhethileko ukuzwakalisa ummoya lowo. [10]

NOFANA

UMBUZO 2

Funda ikondlo elandelako bese uphendula imibuzo.

Amala – JK Mahlangu

- | | |
|----|-------------------------------|
| 1 | Mala ndina wavelaphi? |
| 2 | Sewamil' elimini lami, |
| 3 | Neenhloni sezafa kimi, |
| 4 | Ungitjhugululile mala, |
| 5 | Ungitjhugulule inyeberu |
| 6 | Ngingasiyo nakancani, |
| 7 | Umvuzwami kwaba yintwa. |
| | |
| 8 | Mala waba yini? |
| 9 | Abaphila ngawe abanatlha. |
| 10 | Abahloya wena bayaphumelela. |
| 11 | Abahloya wena bayathembeka, |
| 12 | Abany' abakuthandi Thandi, |
| 13 | Babodwa abakukhonzako. |
| | |
| 14 | Mala wabuyaphi? |
| 15 | Imizi uyiphulile. |
| 16 | Usivunguvungwani mala. |
| 17 | Iinthandani zitlhalene ngawe, |
| 18 | Izelelesi zibotjhiwe ngawe, |
| 19 | Ineng' ulibulalisile, |
| 20 | Ngawe liyile lifile ... |

- | | | |
|-----|--|-------------|
| 2.1 | Tlola umuda osetjenziswe ekondlweni le ohlathulula bona imbongi inyefula amala. | (1) |
| 2.2 | Tlola isithombe-ngqondo esisetjenziswe yimbongi emudeni wesi-3 wekondlo le. | (1) |
| 2.3 | Tlola ummongo-ndaba wekondlo le ngomuda OWODWA. | (2) |
| 2.4 | Hlathulula okunqotjhwe yimbongi ngomuda wesi-2 wekondlo le. | (2) |
| 2.5 | Tlola igido elisetjenziswe yimbongi emudeni we-12 wekondlo le bewuhlathulule nokobana imbongi inqopheni ngalo. | (2) |
| 2.6 | Ucabanga bona kungebanga lani imbongi ingathekise amala nesivunguvungwani emudeni we-16 ekondlweni le? | (2) |
| | | [10] |

NOFANA

UMBUZO 3

Funda ikondlo elandelako bese uphendula imibuzo.

Isizi – JN Malobola

- | | |
|----|-----------------------------------|
| 1 | Laphuma njengemihla, |
| 2 | Laphakama lihlophe |
| 3 | Ukuzifihla kunina. |
| 4 | Imisebenzi yemihla |
| 5 | Irheme ngerherho layo. |
| 6 | Umuntu woke bekahlophe |
| 7 | Ukuyokufika lapho |
| 8 | Lapho alima khona, |
| 9 | Amacoco akakho kangako |
| 10 | Mvulo sidiniwe |
| 11 | Nokho siyakhona, |
| 12 | Igijima njengemhleni ibhesi. |
| 13 | Maye! Ha ... wu ...! Iwu! |
| 14 | Gidi! Bhu! Bhu! |
| 15 | Ngokuphazima kwelihlo |
| 16 | Kwaphela nya! |
| 17 | Kwathula du! |
| 18 | Ababonileko kwaba ngabathulileko, |
| 19 | Abalimeleko kwaba ngabaphephileko |
| 20 | Isizi leWagendrift lembatha |
| 21 | IkwaNdebele ngomzuzwana. |
| 22 | Abotitjhere bayile, |
| 23 | Bakhambile abafundi |
| 24 | linsebenzi zombuso |

- | | | |
|-----|--|-------------|
| 3.1 | Yenzeka kiyiphi indawo ingozi ekhulunyiswa ekondlweni le? | (1) |
| 3.2 | Tlola abantu ABATHATHU abathinteka engozini ekhulunyiswa ekondlweni engehla. | (3) |
| 3.3 | Ngokuzwisisa kwakho ikondlo le ungathi ingozi ekhulunyiswa ekondlweni le yenzeka ngasiphi isikhathi selanga? Sekela ipendulwakho ngokudzubhula ekondlweni. | (2) |
| 3.4 | Tlola umhlobo wesithombe-ngqondo esisetjenziswe yimbongi emudeni wesi-3 wekondlo le bewunikele nomqondo esiwumumetheko. | (2) |
| 3.5 | Hlathulula ngawakho amagama umnqopho olethwa mumuda wama-20 kufika kewama-21 ekondlweni engehla. | (2) |
| | | [10] |

NOFANA

UMBUZO 4

Funda ikondlo elandelako bese uphendula imibuzo.

Kosi Somandla Ngiyazinikela – MS Ntuli

- 1 Ngizulazulile ngafuna kwami,
- 2 Kwathi kungekwami ngakufuna;
- 3 Onjengami wafana nami,
- 4 Wazulazula nami ngizulazula.
- 5 Ukweqiwa kweentubi kwaziwa ngimi,
- 6 Ngiseqa ngithanyela ngitjhisa
- 7 Njengomlilo welangabu lokufa,
- 8 Mina ngibona ipilo: Kuwe kukufa.
- 9 Ngibonile ngakhwela intaba,
- 10 Ngaziwisela phasi ngathumba kwami,
- 11 Ngalibala Wena Somandla,
- 12 Ngathunjwa mnyama umkhanyo ukhona.
- 13 Kosi Somandla ngiyazinikela,
- 14 Ngidinwe kududuza abangani,
- 15 Ngidiniwe kudunduzela zephasi,
- 16 Zaphezulu zihlome ngezeKosi.
- 17 Kwakukuhle kukarisa,
- 18 Kwakumnandi njengeluju leenyosi'
- 19 Kukarisa nje
- 20 Kumnandi nje kukufa,
- 21 Amehlo wami avalekile,
- 22 Abona okubonwa ziimphofu
- 23 Ihliziyo ikhanuka ikowani,
- 24 Inga milibhani wekhowe ...

- 4.1 Imbongi inqophise kubani ngegama elithi 'Kuwe' elilisebenzise emudeni wobu-8 ekondlweni le? (1)
- 4.2 Tlola ubukondlo obusetjenziswe yimbongi emudeni we-16 ekondlweni engehla. (1)
- 4.3 Tlola ummongo-ndaba wekondlo le ngemida EMIBILI. (2)
- 4.4 Tlola umhlobo wevumelwano osetjenziswe yimbongi emudeni wesi-6 wekondlo le bewuhlathulule bona lowo mhlobo wevumelwano iwuthinta njani umqondo ovezwa mumuda lo. (2)

- 4.5 Phendula isitatimende esingenzasi ngo–**Liqiniso** nofana **Akusilo iqiniso** bese usekela ipendulwakho ngokuqalisa ekondlweni.

'Ekondlweni le imbongi izwakala imumuntu owabevele alikholwa kwasekuthomeni.'

(2)

- 4.6 Ngokuzwisisa kwakho ikondlo le ungathi imbongi iyitlole isemoyeni onjani? Sekela ipendulwakho ngawakho amagama.

(2)

[10]

KANYE

IINKONDLO EZINGAKABONWA: (UKATELELEKILE UKUPHENDULA UMBUZO OWODWA KWAPHELA)

PHENDULA UMBUZO 5 NOFANA UMBUZO 6.

UMBUZO 5

Funda ikondlo elandelako bese uphendula umbuzo.

Kuwe Phasi – MS Ntuli

- 1 Phasi lepilo nokufa,
- 2 Phasi lesintu nefuyo,
- 3 Phasi lemilambo neentaba,
- 4 Ngingakutshayelani uzitshayela.
- 5 Uzitshayela kezinonileko,
- 6 Uzitshayela kezondileko,
- 7 Zoke zihlala zinevalo lakho.
- 8 Wena utshaywa ngubani?
- 9 Atshayela bani?
- 10 Uzitshayela nje,
- 11 Nokho ubhebhule.
- 12 Ufumbethe onzima,
- 13 Wabuthelela nomhlophe.
- 14 Maye, khona bewuzakutjiya bani?
- 15 Boke babantu bakho.
- 16 Iye, utjiye onzima avume?
- 17 Utjiye omhlophe avume?
- 18 Boke ubathwele ngehlombe lakho,
- 19 Lomkhono ongasakufa ikasu.
- 20 Boke bakuwe phasi.
- 21 Balingile baphapha phezulu,
- 22 Balingile batjhingela
- 23 Phakathi kwesiziba selwandle,
- 24 Koke lokhu kukuwe phasi,
- 25 Inga kukuwe phasi.
- 26 Awa, nanje kwazi wena phasi,
- 27 Bona akuwanga phasi.

- 28 Kuwe phasi!
 29 Unombhenyani ukghanywa lithuli,
 30 Usithubi somuhlwa,
 31 Esifuye safuya nabesabakapondo.
 32 Unotjholotjholwani abulawe emini,
 33 Atlhoge imilomo,
 34 Kuwe phasi:
 35 Kuthiwe uyipilo,
 36 Mina ngithi: ukukufa
 37 Okugodusa isikhathi singakafiki,
 38 Okulalisa magwegwe,
 39 Inga umuntu uzakuvuka ayele futhi.
 40 Imilomo ilembelele,
 41 Umunga utlhoga ameva,
 42 Ije, umunga uliliva.
 43 Koke kukuwe phasi,
 44 Koke kuzakuphelela kuwe phasi.

Tlola bewuhlathulule iinthombe-ngqondo ezisetjenziswe ekondlweni engehla bewutjho nokobana ziwuthinta njani ummongo-ndaba wekondlo le.

[10]

NOFANA

UMBUZO 6

Funda ikondlo elandelako bese uphendula imibuzo.

Umona – MS Ntuli

- 1 Nguhliziyokul' umafela-ngendeni,
 2 Sihlub' abany' iimpiko
 3 Angazenzeli yena.
 4 Ngumarhudul' amehlwa' abomvu;
 5 Wamalangab' atjhisa kutjhisa,
 6 Abe makhaza kumakhaza.
 7 Ngunyawo liphapha phezulu,
 8 Nguhloko sithaya phasi.
 9 Nguhliziyo silal' emini, sivuk' ebusuku;
 10 Sirhulurhulu sirhuluphel' umnyama,
 11 Uphejhlulwa mmoya,
 12 Urhurhulwa mamanzi;
 13 Upheka kuphakululwa, uphakulula kuphekwa.
 14 Akwenzako kwaziwa nguye, umona.

- 6.1 Tlola ubukondlo OBUBILI obusetjenziswe yimbongi emudeni we-13 ekondlweni engehla.

(2)

- 6.2 Imbongi ihlathulula ukuthini ngamagama athi 'umafela-ngendeni' ewasebenzise emudeni wokuthoma wekondlo le? (2)
- 6.3 Hlathulula umqondo omumethwe mumuda othi, 'Nguhliziyo silal' emini, sivuk' ebusuku' osetjenziswe ekondlweni engehla. (2)
- 6.4 Tlola imida EMIBILI esetjenziswe yimbongi ekondlweni engehla eveza bona umuntu onomona akadzimeleli entweni eyodwa ayenzako, uthi angabona omunye enza into, alise ebekayenza afune ukuphalisana naloyo. (2)
- 6.5 Ngewakho umbono ucabanga bona kungebanga lani imbongi ingathekise umona nesirhulurhulu ekondlweni engehla? (2)
- [10]**

IMITLOMELO YESIGABA A: 30

ISIGABA B: INOVELA

YELELA: ESIGABENI B no-C, phendula umbuzo OWODWA omude kanye NOWODWA omfitjhani.

Kilesisigaba kuneencwadi zamanovela EZIMBILI: *UMBALA NGUBABA* kanye *NOKHOLIWE*.

Khetha inovela EYODWA uphendule ngayo umbuzo OWODWA.

UMBUZO 7: *MBALA NGUBABA* – PB Skhosana

Umtloli wenovela usuke aphumelele ukuyitlola inovela yakhe ngendlela ekungiyiyo navane aveze ummoya nokutjhuguluka kwalokho ebekulindelwe neemphetho. Akhe uhlathulule uqalise enovelini yesihloko esithi ***MBALA NGUBABA*** utjho bona umtloli wayo uphumelele kangangani ukusivezela koke lokhu. Amagama ozowasebenzisa awabe ma-340–390.

[25]**NOFANA****UMBUZO 8: *MBALA NGUBABA* – PB Skhosana**

Funda isiqetjhana esilandelako bese uphendula imibuzo.

Emva kwamalanga amathathu uSkhosana banoMasango bezile bazokuhlanganisa ikulumo noMavela, isimo nobudlelwana emzini kaBongwe bathoma ukonakala. UMavela ubasele athoma ukuba nesicasucasu ngokungakajayelegi. Iindaba zakhe besele zithoma ukutjengisa ilwazi elithileko ngobugebengu. Ukobana abantu sebathoma ukweba ifuyo yabanye, besele kwaziwa nguye. Ntambama nakuditjhiweko ubangatjhaphuluki angakatjho bona uzweni, okumanqophana nokwetjiwa kweenkomo. Lekulumo yokwebelana iinkomo ubayithanda nje, ukube abambe ihliziyo ngezandla bona ilanga abazwana ngalo naboSkhosana lifika nini. Phela ubathandaza ubusuku nemini uMavela bona aboDladla bangakhe bafika, bekufike lelolanga abazwana ngalo noSkhosana. Sekusele mabili amalanga, kwaphela.

'Mma uzwile nje bona ngale ngakwaMrimithi kunendodenye eyetjelwe isibaya soke seenkomo?' 'Uthomile-ke Mavela ngeendaba zabantu. Kuthangi usitjele bona ikhuwa elinye letjelwe izimvu. Izolo bewusitjela bona ubone amadoda amabili araga iinkomo le endleleni ekulu. Namhlanje usitjela ngendodenye. Kanti wena uzizwa ngobani iindaba zokweba, thina singezwa nje. Mntwanami nangabe ufuna ukuthoma ukuzifundisa amala, uzazizwa. Uzakuluphalela ejele. La kwaBongwe amala zange akhabe khona,' kuphendula unina kaMavela, uNaMtshweni.

'Mma liqiniso into engikutjela yona le. Wathi aboDladla bafuze beze bazokuthatha lezi zakwethu iinkomo. Nanje solo abezi. Kghani kukhona okubabambileko?', kubuza uMavela. Unina athule angamphenduli. Athathe inga akamuzwa kanti umuzwa tle. Phela ulinga ukuziba itjhada elingahle libe khona.

(Ikhasi 52–53)

8.1 Esifisweni sakaBongwe wathi ifuyo azoyitjhiya kufuze kwenziweni ngayo.

(2)

- 8.2 Tlola igama nesibongo sepholisa elaliphenyisisa ngomlandu wokwebiwa kweenkomo zakaBongwe. (2)
- 8.3 UBongwe ubeyindoda ehlakaniphileko. Ngikuphi akwenzako ngeenkomo zakhe ukuze nanyana zilahlekile zitholakale? (1)
- 8.4 Tlola ngomutjho OWODWA bona uMavela nabangani bakhe bagwetjwa isikhathi esingangani ejele. (2)
- 8.5 UMhleka wabe ayokufundela iziqu zani eyunivesithi yePitori? (1)
- 8.6 Tlola igama lebulungelo lemali nendawo lapha uMavela kwakufanele ayokutjhentjha khona itjhege alinikelwe nguSkhosana. (2)
- 8.7 Ngikuphi okwathusa uNaMtshweni banoNaKabini ngesikhathi ipholisa libatjengisa iindlelesi ezebe iinkomo. (2)
- 8.8 Ingabe itjhege uSkhosana alitlikitlela uMavela kwaba yini umraro ngalo? (2)
- 8.9 UNaMtshweni ngumma olikholwa emmoyenakhe. Vuma nofana uphikise umbono lo ngomutjho OWODWA. (2)
- 8.10 Ngisiphi isizathu esenza bona uMavela aze ayokufuna lapha kuhlala khona uSkhosana? (2)
- 8.11 Ucabanga kobana isiphetho sesenzo somlingisi onguMavela saba siphetho esilungileko namkha esingakalungi? Sekela ipendulwakho ngomutjho OWODWA. (2)
- 8.12 Ngewakho umbono, ingabe bekufanele na kobana uBongwe atlole isifiso ngelifa lakhe? Sekela ipendulwakho ngephuzu ELILODWA. (1)
- 8.13 Ngewakho umbono ingabe uMhleka wethulwe amlingisi onjani? Hlathulula ipendulwakho ngemida EMIBILI. (2)
- 8.14 Hlathulula isifundo osithole ngomlingisi onguMavela ngamaphuzu AMABILI. (2)

[25]**NOFANA****UMBUZO 9: UKHOLIWE – N Skosana**

Umtloli wenovela usuke aphumelele ukuyitlola inovela yakhe ngendlela ekungiyo navane aveze ummoya nokutjhuguluka kwalokho ebekulindelwe neemphetho. Akhe uhlathulule uqalise enovelini yesihloko esithi **UKHOLIWE** utjho bona umtloli wayo uphumelele kangangani ukusivezela koke lokhu. Amagama ozowasebenzisa awabe ma-340–390.

[25]**NOFANA**

UMBUZO 10: UKHOLIWE – N Skosana

Funda isiqetjhana esilandelako bese uphendula imibuzo.

Kwenzeka koke lokhu uKholiwe uhlezi kwaNancy. Ngeveke engaphambili kweyokufika kwencwadi simthola azihlalele ngekhwitjhini ayedwa, uyacabanga. Uhlezi nje sekaqedile ukutlola iinhlahlubo zokuphela komnyaka. Uhlezi nje ulindele imiphumela. Mnyaka wakhe wamaswaphela lo. 'Kodwana koke ngiyakubona, nasele ngiphumelele ngiyokusebenza kuphi?' Uthe asacabanga njalo kwafika ikumbulo yendawo yekhabo. Wajula nokucabanga ngokuthi konje yini eyamdelisa ikhaya. Zehla ngemihlathi, walila bewaba nesibibithwana. Wezwa ubuhlungu kwaba ngasuthi ihliziyo yakhe iphophi iingazi. Waragela phambili nokucabanga: 'Kodwana mina ngisaphilelani ephasinapha? Igama lami lonakele khulu. Akusingcono ngife ngombana la ngazalelwa khona, ngakhulela khona, abantu bakhona bangihlobokile. Babodwa abangithatha njengombulali. Babodwa abathi nabangiqalako babone umzenzisi. Okubuhlungu kunakho koke kukuthi nalabo abangiletha ephasini bangihlubukile.' Yaba buhlungu kwamambala ihliziyo kaKholiwe. Ifanele ngombana nawulahlwa nabazali bakho kutjho khona bona awusese lilitho ephasinapha. Uthe nakathi uyacabanga uKholiwe, wakhumbula ukuthi kunabantazana ngaphandle abagila imikhuba kodwana abazali babo iingilamkhubezo abafuni ukuzwa ngazo. Kuthe nakaqala koke lokhu akubone kungcono ukufa kunokuphila.

Kuthe kungoSondarha ekuseni uKholiwe afowunele omunye umnganyanakhe amtjele bona ngemva kwekonzo uzokwiza azomvakatjhela. Kwamambala kuthe ingaphuma ikonzo uKholiwe alunge kumntazana loyo. Bacocacoca, kuthe kusesenjalo uKholiwe athome etja indaba ngendlela engatjhejekiko bona umthomi wayo indaba le ulungephi. 'A, Kholiwe zinengi izinto umuntu angazibulala ngazo kodwana mina ngibona umsinyazana kusigidi ngombana sikubetha kanye kuphele koke. Abanye kodwana bathi ne-asede yebhedri lekoloyi ayikumotjheli isikhathi ikudabuladabula kube kanye.'

(Ikhasi 112)

- 10.1 Esiqetjhaneni esingehla kuthiwa uhlezi nje uKholiwe ulindele imiphumela. Konje uKholiwe lo begade afundela liphi ibizelo? (1)
- 10.2 Tlola ibizo lendawo lapha uKholiwe azalelwa bewakhulela khona. (1)
- 10.3 Ukhluma nje ukuyiphi indawo uKholiwe? (1)
- 10.4 Tlola ibizo lesokana elaqonywa nguKholiwe nakafika kilendawo esimthola akiyo esiqetjhaneni esingehlesi. (1)
- 10.5 Konje uKholiwe wasebenzisani ukuzibulala? (1)
- 10.6 Tlola ibizo lencwadi eyatlolwa nguSipho ayitlolela uMuzi. (1)
- 10.7 Ngemva kobana uKholiwe alwe nemizwa yakhe engehla le waragela phambili nokuphila, watjhada bewabanabantwana. Tlola ngomuda OWODWA okwasuke kwavusa indaba le ngobutjha. (2)

- 10.8 Tlola ngokurhunyeziweko amagama kababa kaMuzi ayala ngawo uMuzi noKholiwe nabaya emzinabo. (2)
- 10.9 Hlathulula imbangela eyenza bona uKholiwe athathwe njengombulali ngabanye babantu bendawo akhulela kiyo. (2)
- 10.10 Uyedwa umuntu owayengayikholwa indaba yokobana uZondani wazidumuza ngombana atlhalwe nguKholiwe. Tlola bona ngubani lowo muntu nokuthi ukususelaphi lokho. (3)
- 10.11 Ngemva kobana uZondani abhubhele esibhedlela ngamanceba wokuzidumuza ucabanga bona ngikuphi okwakufanele kwenzeke ebegade kungenza bona uKholiwe angathathwa njengombulali? (2)
- 10.12 Nasiyelela umlingisi oyikutani wenovela le ingabe umtlozi uphumelele kangangani ukusebenzisa isimilo amnikele sona ukusethulela umlayezo awuhlosileko? Sekela ipendulwakho. (3)
- 10.13 Ingabe uyavumelana nekulimo kaKholiwe ethi kungcono afe ngombana abantu balapha azalelwa bewakhulela khona bamhlubukile? Sekela ipendulwakho ngelwazi onalo. (2)
- 10.14 Nasifunda isiphetho senovela le sithola bona vele uKholiwe wagcina ngokuthatha umphefumulwakhe. Ngokubona kwakho ingabe siqunto esifaneleko esathathwa nguKholiwe? Sekela ipendulwakho. (3)

[25]**IMITLOMELO YESIGABA B: 25**

ISIGABA C: UMDLALO/IDRAMA

YELELA: ESIGABENI B no-C, phendula umbuzo OWODWA omude kanye NOWODWA omfitjhani.

Kilesisigaba kuneencwadi zomdlalo EZIMBILI: *IBHUDANGO LAMI* kanye *NOMBANGO KANZUNZA NOMANALA*.

Khetha incwadi EYODWA uphendule ngayo umbuzo OWODWA.

UMBUZO 11: IBHUDANGO LAMI – TG Mnguni

Ummongo-ndaba womdlalo lo kugandelelwa kwamalungelo wobuntu. Hlathulula ngelihlo elihlabako woke amalungelo ebekagandelelwe uqalise ebadlalini abalandelako: (uMbulawa, uTjhili, Abasebenzi beplasini lakaMathumbu nelungelo lokuba sehlanganweni yombanganarha oyithandako) emdlalweni **IBHUDANGO LAMI**. Amagama ozowasebenzisa awabe ma-340–390.

[25]**NOFANA****UMBUZO 12: IBHUDANGO LAMI – TG Mnguni**

12.1 Funda isiqetjhana esilandelako bese uphendula imibuzo.

(Kusese njalo kuzwakale umdumo wekoloyi ezako.)

MBONANI: (*Ngokwethukwa.*) Lisani ukunghanghabala ikani madoda. Thewukelani nanguMathumbu asiza!

ILUTJHA: (*Lijame ngeenyawo.*) Akeze simlindile!

(*Ijame ikoloyi. Ahlike uMathumbu.*)

VENTER: (*Ngokufuthumela.*) Nijameleni ningathewukeli?

MBONANI: (*Utatazela yedwa.*) Alifuni ukusebenza ilutjha makhosi. (*Uphethe ingwani ngesandla*)

VENTER: (*Usafuthumele.*) Lilila ngani? (*Utjhinga kuMbonani*)

MBONANI: (*Uyabaleka.*) Bathi bafuna ukukhuluma nawe makhosi.

ILUTJHA: (*Libuthene lodwa.*)

VENTER: (*Unqopha elutjheni*) Nifuna ukukhulumani nami? (*Ulikhuphele amehlo.*)

ILUTJHA: (*Nalo lifuthumele.*) Kunemiraro esifuna bona usirarululele yona!

VENTER: (*Ehlise ummoya.*) Akukhulume umuntu munye ngesikhathi esisodwa. Yini enifuna ukuyikhuluma nami madoda?

ILUTJHA: (*Libawe uMbulawa bona akhulume.*)

(Ikhasi 11)

- 12.1.1 Tlola igama elijamele amapholisa elisetjenziswe emdlalweni lo. (1)
- 12.1.2 Tlola imilandu EMIBILI eyathweswa uMbulawa. (4)
- 12.1.3 limbotjhwa zombanganarha zavalelwa kiliphi ijele? (1)
- 12.1.4 Rhunyeza ngephuzu ELILODWA bonyana uMbulawa wafika njani eBotswana. (2)
- 12.1.5 Umngani kaMbulawa amthola e-Angola, uNaidoo uthi wabalekani eSewula Afrika. (2)
- 12.1.6 Phendula ngo**Liqiniso** namkha **Akusilo iqiniso** bese usekela ipendulwakho ngephuzu ELILODWA.
- linsebenzi zabantu abadala bezingazwelani nomfelokazi kaMasuku ngesehlakalo sokuqothwa eplasini esimveleleko. (2)
- 12.1.7 Ingabe yini ebeyenza abantu abadala bangasekeli ilutjha ngendaba yokutjhagala? (2)

12.2 Funda isiqetjhana esilandelako bese uphendula imibuzo.

(*Empharwini wamajoni kwaNoMjekejeke uMbulawa uditjhe nomkhozakhe uNaidoo.*)

NAIDOO: (*Ujame ngaphasi komuthi.*) Uzizwa njani ngombana sele sisephasini lekhethu gadesi Mbulawa?

MBULAWA: (*Uyahleka.*) Ngikuthokozela khulu ukuba lapha mkhozi. Bengingathembi bona thina njengamajoni abuya emaphasini abomakhelana neSewula Afrika, singavanganiswa namajoni wekhethwapha.

NAIDOO: (*Uyahleka.*) Ngakutjela bona kungenzeka sivanganiswe soke sibe libutho linye.

MBULAWA: Sengiyabona gadesi bonyana ibandlululo liyaphela. Ngitjho ngombana neembotjhwa zombanganarha zivulelwe zoke ejele

NAIDOO: Ngiyathemba bona bathabe khulu lokha nabakubonako kwenu mkhozi? Ngitjho ngombana besiphiwe iveke yoke bonyana siyokubabona emakhaya.

MBULAWA: (*Utjhidela kuye.*) Phela ngibe nomraro wokufumana bakwethu mkhozi. Ngiqede iveke yoke ngiphasi phezulu ngifunana nabo.
(*Ikhasi 62–63*)

- 12.2.1 Bewuyini umnqopho wehlangano yeSikakarele ngokuthikameza amakhetho? Ipendulo ayibe maphuzu AMABILI. (4)
- 12.2.2 Bewuyini umnqopho womtjhayeli wokufaka uMbulawa ngemgodleni hlangana nezimvu? (2)
- 12.2.3 Ngowakho umbono ingabe iyini ihloso yomtlozi ngokuveza umdlali onguVenter anehliziyo enganazwelo. (2)
- 12.2.4 Iingqubo nofana iintjhiyilo ezinengi epilweni zingakwenza ungasakghoni ukuphumelelisa ibhudango lakho. Uthini wena? Sekela ipendulwakho ngomutjho OWODWA uqalise emdlalweni lo. (2)
- 12.2.5 Ingabe isenzo sabantu abadala sokwesaba nokuhlonipha uVenter nanyana amncani kibo siyakholweka na? Hlathulula ngelwazi lakho. (1)
- [25]**

NOFANA

UMBUZO 13: *UMBANGO KANZUNZA NOMANALA* – SM Mnguni

Ummongo-ndaba womdlalo lo kuhlukana kwesitjhaba samaNdebele ngaphasi kwekosi uMusi bese kwaba neentjhaba ezimbili ekungesakwaManala nesakwaNzunza. Hlathulula ngelihlo elihlabako indlela ukuhlukanokhu kwenzeke ngakho uqalise ebadlalini abalandelako: (Umusi, uManala noNzunza) bomdlalo ***UMBANGO KANZUNZA NOMANALA***. Amagama ozowasebenzisa awabe ma-340–390.

[25]

NOFANA

UMBUZO 14: *UMBANGO KANZUNZA NOMANALA* – SM Mnguni

14.1 Funda isiqetjhana esilandelako bese uphendula imibuzo.

UNANASI: Khathesi khona siqalene nobudisi obukhulu. Angekhe kwagoma aboManala babodwa abonina sebamathambo amhlophe ... Angekhe kwathaba intandani thina bethu abantwana bajame ngaphandle ezulwini siphila ...

UNGENDU: Sikhulekile esigodlweni.

UNANASI: (*Avele ahleka.*) Akhulu Ngendu noMlahleki.

UNGENDU: Akhulu ndlovukazi. Ndlovukazi usibona silapha nje sithunywe

NOMLAHLEKI: yingwenyama ukuthi sizokubawa amarhabha amathathu womsusathuli.

UNANASI: Awa akunamraro ngenani nizowathatha ngizani tjengisa wona. (*Bangene bawathathe.*) Ngendu uzakubuya uzokuthatha lesithathu.

UNGENDU: Kunjalo ndlovukazi.

UNANASI: (*Ukhuluma noNgendu nazokuthatha irhabha lesithathu.*) Ngendu niyasithusa nanihlangu ngalendlela, ngibawa ubuye naniqedileko ngifuna ukukhuluma nawe nakuphadhlalala ibandla.

- 14.1.1 Ngibuphi ubudisi obukhulu uNanasi athi baqalene nabo esiqetjhaneni esingehlesi? (1)
- 14.1.2 Tlola ibizo lomntwana kaNanasi angafuni bona ajame ngaphandle ezulwini lisina? (1)
- 14.1.3 Tlola igama/amagama asetjenziswe esiqetjhaneni esingehla ahlathulula okungenzasi. (1)
- (a) Unina kaManala sele abhubha. (1)
- (b) Utjwala. (1)
- 14.1.4 Ngokwazi kwakho iliqiniso kangangani ikulumo kaNanasi ethi, 'Ngendu niyasithusa nanihlangu ngalendlela'? Sekela ipendulwakho ngelwazi onalo. (2)
- 14.1.5 Nasiyelela indlela uNanasi akhuluma ngayo noNgendu esiqetjhaneni esingehlesi kuyabonakala bona kukhona akufuna kuNgendu. Tlola amagama nofana imida esetjenziswe esiqetjhaneni esingehla ebufakazi bombono lo. (2)
- 14.1.6 Tlola ngobufitjhani indaba uNanasi ebekafuna ukuyikhuluma noNgendu. (2)
- 14.1.7 Ngokuzwisisa kwakho umdlalo lo ucabanga bona ngisiphi isizathu esenze bona uManala agcine angakabufumani ubukhosi bakhe? Sekela ipendulwakho. (2)
- 14.1.8 Umtloli womdlalo lo usebenzise uNgendu njengomunye wabadlali abakhulisa umdlalo lo. Sekela isitatimende lesi ngokubala indima edlalwe nguNgendu esiqetjhaneni esingehla. (2)

14.2 Funda isiqetjhana esilandelako bese uphendula imibuzo.

UNZUNZA:	Ekhaya!
IKOSI:	(<i>Ngendlini.</i>) Ungubani?
UNZUNZA:	NginguManala baba. (<i>UNzunza aphathaphathe iinkhumba azembetheko ezwe ukuthi zisahlezi kühle na.</i>)
IKOSI:	Wo, sekunguwe Manala, ngilinda ngiyeza ngizokuvulela. Ngena ndodana uhlale phasi. Manala ndodana khengikuphathaphathe nganeliseke ukuthi nguwe. Angisathembi ngombana kwanga bafuna ukukukhamba ngaphambili. Izolo ntambama khekwafika uNzunza angazi ukuthi bekazokufunani ngombana mina ngithe ngifuna wena. (<i>Atjhidele uNzunza athukile.</i>) Awa unguye uManala ngizwe ngoboya ukuthi umumuntu ofanelwe ngunamrhali. Tjhingalapha emsamo ulethe imbada yami leyo. (<i>Abuye nayo uNzunza msinyazana.</i>) Nakhu engifuna ukwazi, thatha nangu unamrhali.

(Ikhasi 25)

- 14.2.1 Phendula ngo**Liqiniso** nofana **Akusilo iqiniso** bese usekela isiqunto osithetheko. 'UNanasi nguye owenze UNzunza bona agcine sele afuna ubukhosi ekungasibo bakhe. Yena ngokwakhe bekanganandaba nabo.' (3)
- 14.2.2 Indlela uNzunza athatha ngayo ubukhosi imveza amdlali onjani? Sekela ipendulwakho ngemida EMIBILI. (3)
- 14.2.3 Abatloli bemidlalo esuselwa ehloko basebenzisa abadlali ababakhethileko izenzo ezikholekako nezingakholekako ukuphumelelisa ummongo-ndaba wemidlalo yabo. Phawula ngezenzo ezizwakala zingakholeki ezenziwa yikosi uMusi emdlalweni lo bewutjho nokobana ziwuphumelelise njani ummongo-ndaba womdlalo lo. (3)
- 14.2.4 Indlela uManala alobe ngayo ubukhosi bakhe ingabe uyamzwela nofana awumzweli? Sekela isiqunto osithathako ngomuda OWODWA. (2)

[25]

IMITLOMELO YESIGABA C: 25
INANI LOKE: 80