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IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESIBILI (P2)

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IMEMORANDAMU

IMITLOMELO: 80

Imemorandamu le inamakhasi ali-14.

ISIGABA A: IINKONDLO**UMBUZO 1****1.1 Kuyini? – DM Jiyana**

Imbongi ekondlweni le ikhuluma ngeenkwekwezi. Ithi azibonakali emini kodwana zibonakala ebusuku kwaphela ngombana zesaba ilanga. Ibabaza indlela uZimu adale ngayo iinkwekwezi. Zinengi begodu akunamuntu ongakghona ukuzibala, zihlala zikhanyise njalo kodwana azinamlawuli. Imbongi ithi ithanda uMathandukudla ngombana ilala ngokusithela kwakhe. Imbongi isebenzise iinthombengqondo ezilandelako ukuveza ummongondaba wayo. Imbongi isebenzise iinthombengqondo ezifana nalezi:

- Isingathekiso – imbongi ingathekise iinkwekwezi neenthudze. Iinkwekwezi ziyakhanya kodwana akekho ozibaselelako, kuthiwa 'Ziinthudze ezingenamkhwezeleli.'
Malerhe kaSokulunga atlakaze njalo, iinkwekwezi zihlala zikhanya njalo. Iinkwekwezi zilandelana njengomgolojani nokulandelana komuhlwa. Mgolojani inga bunyonyo bobukhahlo.
Madzinyani aragwa sikhukhukazi, iinkwekwezi zilandela inyezi. Iinkwekwezi zinengi zinengi zingathekiswa nemedze ebhalela abotitjhere ngekumbeni.
- Isifaniso- Imbongi ifanisa ukumeruza kweenkwekwezi njengeemagameru ebusuku/ imbongi ifanisa ukumeruza kweenkwekwezi neemagameru.
- Imbongi ifanisa ukuwa kwekwekwezi nokutjhelela kwetjhome, 'Watjhelela
- uMatjhelela inga kutjhek' itjhome'.
Ukurhanyaza kweenkwekwezi kufana namasotja wakaKhwini. [10]
Burhanyarhanya senga masotja kaKhwini –
- (Nezinye iimpendulo ezingavezwa bafundi.)

NOFANA**1.2 UMUNTU YENA, AWA – ZS Shongwe**

- 1.2.1 Uveza umqondo wokuthi umuntu sese asabeka ukudlula ikomo. (2)
- 1.2.2 Umbala/ukuhlukanisa abantu ngombala/ ibandlululo. (2)
- 1.2.3 Isithiyeleli/isezura/ ifanakamisa/ Ivumelwano-phakathi. (1)
- 1.2.4 Umtlhago wabonwa yifene – Kuhlathulula bona kuyatlhagwa. (2)
- 1.2.5 Balayelane ngokutjhaphuluka/ngobuhle. (2)
(Nezinye iimpendulo ezinembako zingathathwa.)
- 1.2.6 Ikhuluma ngokulahlekelwa bubuntu kwabantu/ukungasezwani hlanganana bantu/ukungasezwani kwabantu. (1)

[10]

NOFANA**1.3 AMABALA – JK Mahlangu**

- 1.3.1 Isinini. (1)
- 1.3.2 Umatsikana. (1)
- 1.3.3 Livumelwa-nothoma > Igandelela ubujamo bomzimba wesinini sayo/ igandelela indlela isinini sayo esibumbeke ngayo/Ubuhle bomzimba wesinini sembongi Livumelwano-phetha> -a (Nezinye iimpendulo ezinembako.) (1)
(2)
- 1.3.4 Sifaniso > Imbongi igandelela ukuzenzisa kwaloyo ekhuluma ngaye. Ithi akalise ukuzensisa aveze ubuntu bakhe nofana lokho angikho. (3)
- 1.3.5 Itjho ukuthi izwela abangaboni izenzo zesinini sayo ezimbi. zwela abangayitjhejiko/abangayaziko/abangakghoni ukubona/abangahlukanisi okumbi okwenziwa sinini sembongi. (2)

[10]**NOFANA****1.4 MAFIKA IINTOMBI – PS Skosana**

- 1.4.1 Siseqamagama (1) – kweqiwe igama intombi. (1)
Singathekiso (1) – imbongi izingathekisa nekutani. (1) (2)
- 1.4.2 Imbongi iveza umqondo wokuthi kwafika umtlhago/ubudisi. (1)
- 1.4.3 Sisaga (1) – siwuthinta ngokuthi okuvelele imbongi angekhe kusayivelela/kusenzeka. Sibabazo- imbongi ayisafuni ukubona lokho eyakubonako. (2) (3)
- 1.4.4 Mumuntu onezinto zakhe/mumuntu onemali. Osuthako – ongadobhi phasi/ oregileko/ onesakhe/ ojame kuhle. (2)
- 1.4.5 Mumoya wokudana nokuzisola – Imbongi idaniswa kubona iintombi zayo ziyibalekela ngombana ingasenamali. Uyazisola, utluwele iintombi zakhe ezambalekelako. (Nezinye iimpendulo ezinembako.) (2)

[10]**KANYE****UMBUZO 2****2.1 MAYE! BAYATLHAGA – DM Jiyane**

Isakhiwo seendima zalekondlo ziyawuthinta umoya wekondlo le. Asihlathulule bona Imbongi beyisemoyeni wokudana/wokutshwenyeka. Beyidaniswa yindlela abantu abegade batlhaga ngayo. Akhe siqale isakhiwo seendima ezilandelako.

- Isakhiwo sendima.
 - Iindima zekondlo le azilingani ziyatjhiyatjhiyana. Ukungalingani kweendima kuveza ukutshwenyeka kwembongi. Lokhu kutjengisa ukuthi imbongi beyitlhuwile ikhuluma okufika engqondweni ngaphandle kokuyelela ubude beendima.
 - Ikondlo le ineendima ezine.
 - Indima yokuthoma neyesithathu zinemida elikhomba ngayinye.
 - Indima yesibili inemida esithandathu.
 - Indima yesine inemida elithoba.
- Isakhiwo semida.
 - Ikondlo le inemida emifitjhani nemide. Nakho lokhu kuveza bona imbongi isemoyeni wokutshwenyeka/wokudana.
 - Kukhona imida evalekileko – Lokhu kutjengisa indlela imbongi ikhuluma ngayo, ayinamitjho emide, lokhu kutjho bona itshwenyeka khulu ayikghoni ukunaba ngekulumo.
 - Imbongi isebenzise amatshwayo wokutlola iveza amaziso wokudana. Isibonelo: Umuda 13 no 27 isebenzise unobuza, umuda 26 yasebenzisa isibabazo.
 - Imbongi isebenzise isenzukuthi ukugandelela amagama athileko aveza amaziso wayo. Isibonelo: Umuda 4: Bamanzi qhi!
 - (Nezinye iimpendulo ezinembako zingathathwa.) [10]

2.2 **ISIZUNGU SOKUTHULA – JN Malobola**

2.2.1 Yayimnandi/ Yayimihle/ Yayithabisa. (1)

2.2.2 Kukupha umuntu ifuyo/ Ukumerega ifuyo. (1)

Yeleda! Umbuzo 2.2.3, asikho isitjho kilendima kunezaga. Umfundi akabonelelwe nange atole isaga. (Ikomo) kuvuswa ezivusako

2.2.3 Kuvuswa ezivusako – kusizwa umuntu ozisizako. (2)

2.2.4 Sizungu uyingwenya – singathekiso/ isenzamuntu. (2)

Uthaya esiswini sepilo senga ungesizibeni selwandle – sifaniso. (2)
Sizungu sokuthula khamba – sisenzamuntu.

2.2.5 Ivumewano-phakathi/ifana-tjhada/isifaniso/ifana-ngwaqa. Kunomqondophikisana/ Ukuphikisana kwemiqondo- Inga ipi ilawuliwe ingakalawulwa. (1)

2.2.6 Yingwenyama/ Ikosi. (1)

[10]

IMITLOMELO YESIGABA A: 20

ISIGABA B: INOVELA**UMBUZO 3****MBALA NGUBABA – PB Skhosana**

- 3.1 3.1.1 NguDladla noJanson. (2)
- 3.1.2 Kukwenza isifiso sokwabiwa/sokudliwa kwelifa lakhe./ Ngiloyo ozokufunda/Ozokuya esikolweni. (Nezinye iimpendulo ezinembako.) (2)
- 3.1.3 Boke abantwabakhe badle ilifa ngefundo. Ongakafundi alidlulisele ebantwaneni bakhe kodwana nabo balidle ngefundo. Ukuya esikolweni. (2)
- 3.1.4 Iye, uMavela bekazolidla yedwa ilifa lakayise angahlukaniseli abanye abantwana bakwabo/Bekazolisaphaza ngombana ubonakala umumuntu othanda izinto zezinga eliphezulu/ubonakala amumuntu omarhamaru.
Awa, akakenzi kuhle ngombana lokho kutjhayisana namasiko wesintu. UMavela naye bekumntwanakhe begodu gade asazi bonyana akakafundi bekufanele ababele ingcenywe yakhe. (3)
- 3.1.5 Ufuna ukubonana naboSkhosana khona bazokubuya bazokweba iinkomo. (3)
- 3.1.6 NguGijimani Ntuli. (1)
- 3.1.7 NguMasango noSkhosana. (2)
- 3.1.8 Bekanetshele/athanda ukulwa nabantwana bakwabo/ Bekabaphelela ihliziyo abakgharameja/Bekahlala akwatile ngombana angafuni ukulandela imigomo yelifa. (2)
- 3.1.9 Awa, (1) bamdlelezela/bamgalaja iinkomo ezinye kwebazebako./ Bebangasi bangani abathembekileko ngombana bebangafuni azi lapho bahlala khona. (2) (Nezinye iimpendulo ezinembako.) (3)
- 3.1.10 EBhundu. Bathi amapholisa weBhundu ayakubopha nawungahlali khona. (3)
- 3.1.11 Umuntu omunye nomunye kufanele adle iingurumela zakhe/Kuhle ukuthatha iyeleliso zabantu abadala/Ilizwi lomuntu ongasekho aleqiwa. (Nezinye iimpendulo ezinembako zingathathwa.) (2)

[25]**NOFANA**

NSC – Imemorandumu

3.2 3.2.1 (a) Kunomoya wesizi kusukela ekuthomeni bekube sekugcineni kwalendaba. Ekuthomeni kwalenovela sihlanga nokuhlongakala kwakaBongwe. Lokho kutjho bona kunomoya wokudana. Indaba nayiragela phambili sifumana uMavela alwa nomndenakhe kubangwa ilifa. Iinkomo zakaNaMtshweni nazo ziyetjiwa. Ekugcineni uNaMtshweni nakathi uyathaba ngombana iinkomo zakwakhe zitholakele begodu namasela ebekazebile abanjiwe, ithabo lakhe laqedwa kukobana umebi weenkomo nguMavela./Umoya wokuthaba- UMavela uthabile ngemva kokubhubha kwakayise ngombana uzokulawula ilifa njengezibulo lakaBongwe. Uthabe bewufuna nokuthenga nekoloyi. (Nezinye iimpendulo ezinembako zingathathwa.) (5)

- (b) Umtloli ukwazile ukulamanisa izehlakalo ngokwesikhathi isib:
- Ukuhlongakala kwakaBongwe.
 - Ukufika kwaboDladla bazokuhlathululela uNaMtshweni ngesifiso sakaBongwe.
 - Ukufika kwakaMavela ngehloso yokuzokuthatha ubudlalifa bakhe.
 - Ukuthoma kwakaMavela ukweba iinkomo zakwabo ngehloso yokuba yinjinga nokudla ilifa lakayise.
 - Ukubotjhwa kwakaMavela.

Yeleva

– Umfundi nakatlole isizinda sesikhathi akabonelelwe. (5)

- (c) Iye, ukutjhuguluka kwalokho ebekulindelwe kuvelile lapha uNaMtshweni banomkaMavela bazi khona bonyana uMavela ukhambile uyokufuna amatorho. Ekugcineni kuyatholakala bonyana ifuyo ebeyetjiwe seyitholakele. Kuvela lokho ebe kungakalindelwa lokha nakutholakala bonyana umebi weenkomo nguye uMavela.

Awa, Iqhinga lokutjhuguluka kwalokho ebekulindelwe alikaveli kuhle ngombana thina njengabafundi siyazi bonyana umuntu nakebako vele kufanele ekugcineni abotjhwe. Isandla somthetho side kungakuthatha isikhathi kodwana kufanele ufike kwamgodi uyagcina. Nje-ke vele gade silindele bonyana UMavela agcine abotjhiwe yena nabangani bakhe. (5)

3.2.2 Kilenovela umtloli usivezela ummango-ndaba ophathelene nokulawulwa kwamafa. Sibona kuvela ukutjhayisana kwesiko lesintu nelesikhuwa lokwabiwa kwelifa lokha umnino angasekho. Omunye angatjho bonyana ummango-ndaba lilifa nofana mnotho. Ngemva kobana uMavela sele ezwile bona uyise uhlongakele simbona abuyela ekhabo ngomnqopho wokobana uyokwamukela ilifa lakayise njengezibulo. Vele kuisintu lokho. Uthe nakafika ekhabo wathola bonyana kunendlela yesikhuwa uyise ayikhethileko bona kube ngiyo okumele ilandelwe manqophana nokwabiwa kwelifa lakhe. Lapha sifumana indlela yokwabiwa kwelifa ngesikhuwa itjhayisana nendlela yokwabiwa kwelifa yesintu. (Nezinye iimpendulo ezinembako zingathathwa.) (5)

3.2.3 Awa, azange aphumelele kwabhala nalokha sele enze iyano
Ilungelo lokukhuphela lifunjethwe Phendla

NSC – Imemorandumu

lokudla ilifa ngomdlobela wavumelana nemikhwenende uSkhosana noMasango bona bebe iinkomo bayozithengisa. Kwabhala nanyana uSkhosana sele athengise ezinye zeenkomo ebazebako wamnikela itjhege wathi nakafika nalo ebulungelweni kwatholakala bona uSkhosana akanalitho ebulungelweni. Wabalindele imali engangemali kwaMarhinini efandisini njengombana iinkomo zakhe zazibize ukudlula zoke iinkomo. Kwathi nakufanele bona athole imali warhola ukubotjha. Wagwetjwa iminyaka ejele. Nalapho kwabonakala angakaphumeleli ngombana azange athole ngitjho nopeni.

(Nezinye iimpendulo ezinembako zingathathwa.)

(5)
[25]

NOFANA

UMBUZO 4

UKHOLIWE – N Skosana

- | | | | |
|-----|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 4.1 | 4.1.1 | Bekaye kwabo./ eVlaklagte/ Bekaya kuSipho | (1) |
| | 4.1.2 | Bekafuna ukubetjha mmoya/Bekayokuvakatjha. Bekaya kuSipho kobana ayokuvezela uMuzi amaqiniso ngokuhlongakala kwakaZondani. | (2) |
| | 4.1.3 | Iye wamvumela. (1) UMuzi bekavumela nanyana yini ikani nayingenza umkakhe bonyana atjhaphuluke./Bekafuna kobana kuphandleke ithumba ebelimphethe. Bekafuna kobana asuse lobo buhlungu ebebumphethe. (2) (Nezinye iimpendulo ezinembako.) | (3) |
| | 4.1.4 | NguSipho. | (1) |
| | 4.1.5 | Bekafuna uSipho atjele uMuzi ngomtlhago owamvelelako asesemutjha./ Ngokuhlongakala kukaZondani. | (2) |
| | 4.1.6 | Kukuthi umkakhe uhlala athuwile begodu uyabhalelwa kukhuluma naye njengendodakwakhe. | (2) |
| | 4.1.7 | Wathoma nakufika uBusi, ambona sele angena kwesinye isigaba, athoma ukuvela amabele (ukuphuhla amabele). Wacabanga bonyana umntwanakhe naye uzokudlula ebuhlungwini obubudisi njengaye. Ngokuhlongakala kukaZondani. | (4) |
| | 4.1.8 | Ithumba litshwayo elijamele into efihlwako/ Ukufa kwakaZondani (into etjhisa umuntu ayedwa angeze ayabelana nabanye abantu). | (3) |
| | 4.1.9 | Kukobana wayilisa isikhathi eside nokuthi nabasuka koMuzi wawezwa amagama kamosokanake nakasithi kumele babhobokelane, bazane ngasuthi bakhula boke. Ukholiwe bekuthi nakafikelwa magama akhulunywa ngusosokanake, ezwe ubuhlungu, azibone angakhange athembeke, bewagcina | |

ngokuzisusa/ngokuzibulala. (Umfundi angabeka ngeyakhe indlela.) (2)

4.1.10 Awa, (1) uKholiwe wavele waba nomzwangedwa, akhange azame litho. (1) (2)

4.1.11 Iye (1), Ngu-N Skosana (1) kanye nomlingisi osendabeni le uSipho./Iye wazama ngokuthi atjele uSipho nanyana aya isikhathi sele sidlulile. (1) (3)

[25]

NOFANA

4.2 4.2.1 Indawo

Kuqakathekile ukwazi bona indaba yenzeka kuphi nanyana kiliphi iphasi. Kumele kuqalwe nokuthi izinto ezenzeka endabeni ziyavumelana nanyana ziyakhambelana nendawo la indaba yenzeka khona na.

Indaba ethi uKholiwe yenzeka esabelweni kanye nesigoga. UKholiwe usuka eVlaklaagte no-2 okuyindawo esisabelo. Uyasuka uyokufunda eVista eMamelodi. IMamelodi lilokitjhi namkha sigoga,

Uyasuka uKholiwe godu uyokufunda eVista eDaveyton okulilokitjhi nakhona. Nakaqeda ukwenda yena noMuzi bakha umuzi wabo eSiyabuswa.

(5)

4.2.2 Isikhathi

Indaba le yenzeka ngesikhathi sanje nakhu okusekela lokho:

- UKholiwe ufunda eyunivesithi.
- UZondani uzidumuza ngesigidi sakaGatjeni.
- Ekhabo kaMuzi kukwaMhlanga efuledzini.
- KunamaKentucky, nababuya kusifundo-bandulo bathenga iKentucky aboMuzi.
- Kunamasondo akhiweko.
- USipho utlole umlando kaKholiwe ngekhomphyutha.
- UZondani ukhanjiswa ngekoloyi, umalume kaZondani, uPeta unekoloyi.
- Koke okwenzekako kuyakhambisana nesikhathi sanje.

(Nezinye iimpendulo ezinembako.)

(5)

4.2.3 Ihlalo yabantu/Indlela yokuphila

Ihlalo iphathelene nendlela abantu bahlala ngayo nanyana abaphila ngayo endaweni yokwenzeka kwendaba.

Endabeni uKholiwe abantu bayakholwa bakholelwa emthandazweni. Abalingisi abanengi sibathola bathandaza lokha izinto zingabakhambeli kuhle.

- UKholiwe uyasonda.
- UZondani noNgendu bangena ikerege yinye.

(10)

- UZondani wabawa abomamfundisi bonyana bayomkhulumela noKholiwe.
- Nakafika eMamelodi uKholiwe wayokufuna isondo.
- Nakuba budisi epilwenakhe uKholiwe, ajikelwe ngibo boke abantu wabona kungcono aye ekeregeni ngombana athembele khona bona kula azokutjhiriyeka khona.
- Ngesikhathi uZondani aqeda ukuzidumuza, abomakhelwana bafika, ekugcineni babona kungcono bona bathandaze.
- UNesi owakhohlwa ukusa incwadi eyayitlolwe nguZondani, simthola athandaza begodu asiya nekeregeni.
- UKholiwe ufika eDaveyton nakhona ungena ikerege, engenwa bazali bakaDavi.
- Okhunye kuphilwa isikhuwa, amasiko wesikhethu akalandelwa. Ngemuva komtjhadu kaKholiwe noMuzi. Ukghari kaMuzi osakholelwa esikweni lokukotiza uyareka nakathola uMuzi noKholiwe baya kewabo umuzi uKholiwe angakakotizi nokukotiza.
- (Nezinye iimpendulo ezinembako.)

4.2.4 Itjhebiswano hlangana nabalingisi nesizinda

Kunetjhebiswano hlangana nabalingisi nesizinda. Boke abalingisi bayakhambelana nesizinda (indawo, isikhathi nehlalo) senoveli le. Nawuqala uDavi nomndenekhabo, baziphilela esigoga. Baneenkoloyi. Abazali bakaDavi bamvumela bona akhambane noKholiwe ngomodere omutjha. Isikhathi uyabona bonyana ngesanje. Abazali bakaDavi bayamazi uKholiwe, bayamthanda nanyana angakabi ngumakotabo osemthethweni. Bamvumela angene, bayakwazi nokumtjela bonyana wembethe kuhle. Uyise kaMuzi uyazikhulumela noKholiwe, ababalekani. (Nezinye iimpendulo ezinembako.)

(5)
[25]

IMITLOMELO YESIGABA B: 25

NB: In the case whereby a learner has made an incorrect choice in Section B and C, due to the incorrectness of the guide, the learner should be credited.

ISIGABA C: UMDLALO/IDRAMA

IBHUDANGO LAMI – TG Mnguni

- | | | | |
|-----|-------|---------------------------------------------------------------|-----|
| 5.1 | 5.1.1 | Wasikwa mtjhini kwaMathumbu. | (1) |
| | 5.1.2 | Bekufanele bona uTjhili alethe umuntu ozomsebenzela iplasi. | (2) |
| | 5.1.3 | Umkakhe bekanobulwele besifuba somoya. | (2) |
| | 5.1.4 | Bekanebhudango lokufundela ukuba mjameli wamalungelo wobuntu. | (2) |

Bekasafunda isikolo.

- 5.1.5 Wafunda ngeposo. (2)
- 5.1.6 Isikhathi sokudla sincani/Isikhathi sedina sincani. (3)
- Iposo ayifiki ngesikhathi.
 - Batjhayisa ebusuku abakghoni ukufunda/Isikhathi sokufunda abanaso.
 - Isikhathi sokudla sincani.
- 5.1.7 Kungombana bekamdosiphambili welutjha/Bekamhlohlozeli welutjha./Bekahlohlozela ilutjha bonyana linghonyile/Bekanomoyana wezombanganarha/Bekaraga umsebenzi wehlangano esele yavalwa umlomo lapha eSewula Afrika./Utjala umoyana omumbi elutjheni elisebenza eplasini. (Nezinye iimpendulo ezinembako.) (2)
- 5.1.8 Zazisaba bonyana uzaziqotha eplasini. Zazesaba amakhuwa/zazinganawo amalungelo. (1)
- 5.1.9 NguMbonani. (1)
- 5.1.10 Laraga iinsebenzi ezidala zayokuhlala bufukama kwaMasuku/Langhala ukusebenza/Latoyitoya layokuhlala kwaMasuku./ Babetha isithabalala (2)
- 5.1.11 Wabiza amapholisa azokubamba ilutjha. (2)
- 5.1.12 Umdosiphambili welutjha. (4)
- Wavusa umguruguru eplasini.
 - Wafunyanwa neencwadi zehlangano yombanganarha esele yavalwa umlomo.
 - Ukuba livukelambuso.
 - Bekalilunga lehlangano eyavalwa umlomo.
- 5.1.13 Iminyaka emasumi amabili nahlanu. (1)

[25]**NOFANA**

- 5.2 5.2.1 (a) Irarano elihlangana nabadlali. (6)
- Livela lokha ilutjha lirarana nabadala emsebenzini.
 - Lokha amapholisa ararana nelutjha.
 - Lokha uTjhili ararana noMathumbu.
 - UMathumbu noMbulawa.
 - UMbulawa noyise.
 - (Nezinye iimpendulo ezinembako.)

- (b) Irarano elihlangana nomdlali nobujamo nendawo.
- Livela lokha uMbulawa ararana nendlela yekambiso yebandlululo, nokugandelelwa kwamalungelo wobuntu.
 - UMbulawa uzithole angakhambisani nekambiso yeemsebenzini yokunikelwa isikhatjhana esincani sokudla.
 - UMbulawa bekararana nendlela egade baphethwe ngayo, njengokuthi indoda yomuzi nayingahlongakala namkha ilimalele emsebenzini, kufanele umndenayo uqothwe nakungasekho umuntu ongasebenza iplasi. (6)

- 5.2.2 (a) UMbulawa: Umdlali onesibindi sokujamelana nobujamo obubudisi.
- Uyakakarela entweni ayifunako – Wakghona ukuragela phambili ngokufezekisa ibhudango lakhe lokuba mjameli wamalungelo wobuntu.
 - Wasunduza uMathumbu ngeemfuno zelutjha.
 - Ubekade anekghono lokuba mdosiphambili – bekathi nakabizele ilutjha emhlanganweni limlalele. (Nezinye iimpendulo ezinembako zingathathwa.) (3)

- (b) UVenter: Umdlali onehliziyo embi.
- Waqotha umfelokazi kaMasuku eplasini ngebanga lokobana akusenamuntu ozamsebenzela iplasi.
 - Walwisana nombuso bona ungaletshi ikululeko ebantwini.
 - Watjala isithuthumbisi esabulala abantu abanzima. (Nezinye iimpendulo ezinembako zingathathwa.) (3)

- (c) Abadlali abadala:
- Bamatjhatjha
 - Basaba ukuqalana noMathumbu batjho iinghonyoyilo zabo.
 - Abawazi amalungelwabo. (Nezinye iimpendulo ezinembako zingathathwa.) (3)

- 5.2.3 Umnqopho womdlalo lo ukulemukisa abantu abatjha ngalokho okwakwenziwa makhuka wombuso webandlululo ngendlela ebegade bagandelela ngayo abantu abanzima. Umdlalo lo ubufakazi bokuthi abatjhagali bawuphikisa kangangani umbuso webandlululo. Kulemukisa abantu ngezehlakalo ezabezenziwa makuwa ezazingakhambelani nomthetho, njengokulumisa abatjhagali bezepolotiki ngezinja, ukubulawa kwabezombanganarha, ukubetha nokuthorisa njll. (4)

[25]**NOFANA**

UMBUZO 6**UMBANGO KANZUNZA NOMANALA – SM Mnguni**

- 6.1 6.1.1 NguNgendu, uyinduna yekosi uMusi. (2)
- 6.1.2 NguNanasi, ungunina kaNzunza. (2)
- 6.1.3 UNgendu watjela uNanasi bona ikosi uMusi lthe uManala amgadange ngamasa azokuthatha unamrhali, obukhosi bamaNdebele, njengombana kunguye ofanele athathe ubukhosi ngemva kwakhe. (2)
- 6.1.4 Balibutho lakaNzunza. (1)
- 6.1.5 Usaveze babadlali abathatheka lula. Bathathwa kukuzwa bona uNzunza uphetha unamrhali bebangazi nokuthi umthole njani. Bavele njengabadlali abazisolako ngokuthi bavele bathatheka lula njengombana benzile. Bavezwe ngodu njengabalingisi ebegadeanganathemba lokuthi uManala angakghona ukuphatha isitjhaba njengoyise uMusi. (3)
- 6.1.6 Lirarano langaphakathi ngombana abalingisi laba balwa nemizwa yabo. Sithi balwa nemizwa yabo ngombana iinkulomo zabo ziveza ukusola isinqumo ebasithathako ngemva kokuzwa bona uNzunza uphetha unamrhali. Ngamanye amagama bararana nemikhumbulo yabo.
Tjheja-ke: Abadlalaba baveza ipi yemikhonto ekhona phakathi kwakaNzunza noManala ngombana ekugcineni uSigodo namhlanje seabaleka kwemiqasa, babaleka uManala orhugwako. Lokho kungenza abanye abafundi baveze irarano langaphandle; ukulwa kukaNzuzo noManala. (3)
- 6.1.7 Wayethanda ukukhipha ubuzimba bokuzuma. (2)
- 6.1.8 Sibhuku esiphathwa makhosi. (2)
- 6.1.9 Umtloli kilomdlalo usitjela ngokuhlukana kobukhosi bamaNdebele njengombana namhlanje sinobukhosi bakwaNzunza nobukhosi bakwaManala. Ufuna sazi bona amaNdebele asitjhaba esisodwa. Uhloso ukuthi sazi bona ukuhlukana lokhu kweza njani nokuthi uManala mkhulu nofana nguye owayefanele abe yikosi yesitjhaba samaNdebele sisoke. (3)
- 6.1.10 Abadlali bomdlalo lo basakholelwa epilweni yesintu esisanzinze emasikweni. Ubukhosi buhlonitjiswa ngendlela erarako. Abantu bakhona baphila ngaphasi kwekosi kangangokuthi woke umuntu omduna ubangaphasi kwebutho elithileko. Kusaliwa izipi ukwenzela ukuthumba isitjhaba esithileko sikhonze gaphasi kwenu. Emdlalweni lo kuna la isitjhaba sakaManala, ngaphasi kwekosi uNcagu, sathumba isitjhaba sakwaMthombeni. (3)

- 6.1.11 Isithlori somdlalo lo sitholakala lapha amabutho kaManala, ngaphasi kwekosi uNcaku, afumana amabutho kaNzunza kuqolelanwa bekuqiniswe ubuhlobo ngokuthi bathathe uMthise kaTjhangutjhangu abe yiNdlovukazi kaNcagu kaMbuduma.

(2)
[25]

NOFANA

- 6.2 6.2.1 (a) Isisusa serarano: Isiga esivela njengesisusa serarano emdlalweni lo kugula nokungasaboni kweNgwenyama uMusi. UNanasi banoNzunza bathatha lobobujamo njengobuhle bokuthi badlelezele ngabo uManala. Ukuthatha kukaNzunza ubukhosi ngokusebenzisa ubujamo bukaMusi baletha irarano nokuhlukana esitjhabeni samaNdebele. Kwabakhona isitjhaba esajama noNzunza nesitjhaba esajama noManala. Lokho kwenza bona kube nezipi, kugijinyisanwe n, njengombana sibone kusenzeka ekukhuleni kwendaba emdlalweni lo.

(5)

- (b) Izehlakalo ezikhulisa indaba: Indaba ithoma ukukhula ngemva kobana uNzunza abuthelele amanye amabutho emabuthweni kayise awatjele bona uphethe unamrhali. Ibuye ikhuliswe nguManala ngemva kokumukela kwakhe umuthi olitjhaba lokuzumama ngombana watjela abalandeli bakhe bona nabaphuma ubuzimba bazabe baphuma ubuzimba bokuzuma uNzunza, hayi inyamazana njengombana kujwayelekile. Ukukhothama kwamkhosi alandela ngemva koMnala nakho kukhulisa indaba ngombana enye nenyekosi nayithathako beyizimisela ukukhamba endleleni yengwenyama uManala, esingathi kwakukufumana uNzunza bamkhombise bona ubugirigijani abubuyiseli. (Umfundi nakaveze ezinye izehlakalo ezisemdlalweni akabonelelwe.)

(5)

(c) Isiphetho: Isiphetho somdlalo lo sivela ekugcineni komdlalo lapha sithola ababutho kaNzunza, ngaphasi kwekosi uNzunza, nobukhosi bakwaManala ngaphasi kwekosi, ngaphasi kwekosi uNcagu bacolelana.

Ngalesosikhathi amanye wamadodana kaMusi gabe sele adurhe nenarha yoke ngokungafuni ukubuswa bafowabo laba. Isiphetho lesi besilindelekile ngombana nanyana isitjhaba samNdebele besilwa sisodwa bekufanele bona ekugcineni bacolelane njengesitjhaba esisodwa. Ebekungakalindeleki kukuthi kube namakhosi emabili wesitjhaba esisodwa njengombana sibona namhlanje.

(5)

6.2.2 Umdlalo lo ubonakala ungeze wadlaleka esiteji nofana etjhatjhalazini ngesibanga seensetjenziswa ezithileko. Umdlalo lo unewoma labalingisi ngombana kuzakufuneka bona sithole ibutho lakaNzunza nebutho lakaManala. Umdlalo wetjhatjhalazi awulifuni iwoma labalingisi. Okhunye kukuthi umdlalo lo udlalela eendaweni ezinengi esingekhe sakghona bona sizilethe etjhatjhalazini. Kunesikhathi lapha uba khona sesigodlhweni, ubesehlathini nakwezinye iindawo. Esikwaziko kukobana umdlalo wetjhatjhalazi ufanele wenzeke endaweni eyodwa. Ngakelinye ihlangothi nasingathi siyatjhejisisa sithola bona umdlalo lo utha tha iminya neminyaka ukwenzeka.

Lokhu kufakazelwa kulamana kwamakhosi wesitjhaba sakaManala ubulandelande. Umdlalo wetjhatjhalazi kufanele wenzeke isikhathi esifitjhani bewuphele khonokho. Indlela amabutho bekabulalana ngakho akukhambelani netjhatjhalazi. Amahlathi nobusuku, lapha kuvamise ukuhlanganela khona amabutho akukhambelani nomdlalo wetjhatjhalazi. Ubuzimba angeze kwadlaleka esiteji ngombana isiteji sincani.

(10)
[25]**IMITLOMELO YESIGABA C: 25****INANI LOKE: 80**