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IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESIBILI (P2)

NOVEMBA 2012

IMITLOMELO: 80

ISIKHATHI: ama-iri ama-2½

Iphepheli linamakhasi ama-21.

YELELA

1. Umfundi kufanele afunde ikhaseli ngokukhulu ukuyelela ngaphambi kobana aphenyule imibuzo.
2. Ungalingi ukufunda iphepha lemibuzo loke. Qala ikhasi lokumumethweko elisekhasini elilandelako bese utshwaya iinomboro zemibuzo ebuzweko ngeencwadi ozifundileko kilomnyaka. Ngemuva kwalapho, funda imibuzo le bese ukhetha leyo ofisa ukuyiphendula.
3. Iphepheli LINEENGABA EZINTATHU:

ISIGABA A: Iinkondlo	(30)
ISIGABA B: Inovela	(25)
ISIGABA C: Umdlalo	(25)
4. Landela imiyalo esekuthomeni kesinye nesinye isigaba ngokuyelela.
5. Phendula IMIBUZO EMIHLANU seyiyoke:

EMITHATHU KUSIGABA: A
MUNYE KUSIGABA: B
NAMUNYE KUSIGABA: C
6. Sebenzisa irherho lokuzihlola ukuqinisekisa bonyana yoke imibuzo uyiphendulile.
7. Tlola iinomboro zeempendulo zakho zifane patsi nangendlela ezinonjorwe ngayo ephepheni lemibuzo.
8. Thoma ESINYE NESINYE isigaba ekhasini ELITJHA.
9. Tlola ngesandla esihle nesibonakalako.
10. Isikhathi esiphakanyisiweko sokutlola isigaba ngasinye:

ISIGABA A: pheze imizuzu ema-40
ISIGABA B: pheze imizuzu ema-55
ISIGABA C: pheze imizuzu ema-55

IKHASI LOKUMUMETHWEKO:

Ikhaseli lizokwenza ukobana abafundi bakhethe imibuzo abafuna ukuphendula ngayo ngaphandle kobana bafunde iphepha loke.

ISIGABA A: IINKONDLO			
linkondlo eziboniweko:			
Phendula NOFANA ngimiphi imibuzo EMIBILI.			
INOMBORO YOMBUZO	UMBUZO	IMITLOMELO	IKHASI
1. Ipi Yerholweni	Umbuzo omude	10	5–6
2. Intatha	Umbuzo onemibuzo emifitjhani	10	6–7
3. Isililo Senyoni	Umbuzo onemibuzo emifitjhani	10	8
4. Isizi	Umbuzo onemibuzo emifitjhani	10	9–10
KANYE			
Ikondlo engakabonwa:			
Phendula umbuzo OWODWA.			
5. Isililo Somzali	Umbuzo omude	10	10–11
6. Iphasi Liyaluma	Umbuzo onemibuzo emifitjhani	10	11–12
ISIGABA B: INOVELA			
YELELA: ESIGABENI B no-C, phendula umbuzo OWODWA omude kanye NOWODWA umbuzo omfitjhani.			
Phendula umbuzo OWODWA.*			
7. <i>Mbala Ngubaba</i>	Umbuzo omude	25	13
NOFANA			
8. <i>Mbala Ngubaba</i>	Umbuzo onemibuzo emifitjhani	25	13
NOFANA			
9. <i>UKholiwe</i>	Umbuzo omude	25	15
NOFANA			
10. <i>UKholiwe</i>	Umbuzo onemibuzo emifitjhani	25	15
ISIGABA C: UMDLALO			
YELELA: ESIGABENI B no-C, phendula umbuzo OWODWA omude kanye NOWODWA umbuzo omfitjhani.			
Phendula umbuzo OWODWA. *			
11. <i>Ibhudango Lami</i>	Umbuzo omude	25	17
NOFANA			
12. <i>Ibhudango Lami</i>	Umbuzo onemibuzo emifitjhani	25	17–19
NOFANA			
13. <i>Umbango KaNzunza NoManala</i>	Umbuzo omude	25	19
NOFANA			
14. <i>Umbango KaNzunza NoManala</i>	Umbuzo onemibuzo emifitjhani	25	19–21

***YELELA: ESIGABENI B kanye no-C, phendula umbuzo OWODWA omude kanye NOWODWA omfitjhani.**

IRHELO LOKUQINISEKISA

- Tlola itshwayo (√) erhelweni lokuqinisekisa elilandelako ukuhlola bona uphendule yoke imibuzo elindelekileko.

ISIGABA	IINOMBORO ZEMIBUZO	INANI LEMIBUZO EZOKUPHENDULWA	IMIBUZO	TLOLA ITSHWAYO EMBUZWENI OWUKHETHILEKO
A: linkondlo (linkondlo ezibekelwe ukufundwa)	1–4	2	1	
			2	
			3	
			4	
A: linkondlo (linkondlo ezingakabonwa)	5–6	1	5	
			6	
B: Inovela (Umbuzo omude NANYANA umbuzo onemibuzo emifitjhani)	7–10	1	7	
			8	
			9	
			10	
C: Umdlalo (Umbuzo omude NANYANA umbuzo onemibuzo emifitjhani)	11–14	1	11	
			12	
			13	
			14	
YELELA: ESIGABENI B no -C, phendula umbuzo OWODWA omude kanye NOWODWA omfitjhani.				

ISIGABA A: IINKONDLO

linkondlo eziboniweko (Umbuzo woku-1 ukuya embuzweni wesi-4): Phendula imibuzo **EMIBILI** kwaphela. (20)

linkondlo ezingakabonwa (Umbuzo wesi-5 nombuzo wesi-6): Phendula umbuzo **MUNYE** kwaphela. (20)

UMBUZO 1

Funda ikondlo elandelako bese uphendula umbuzo.

Ipi Yerholweni – DM Jiyane

- 1 Phasi enzasi erholweni,
- 2 KwaMahlungulu kwasala abantu-
- 3 Kwaduma izulu kwamekeza umbani,
- 4 Kwatjha isikhuni kwasala umlotha.

- 5 Kwahlwa emini iNdebele liqalene noMsuthu,
- 6 Lafika iBhunu lasiza uMsuthu.
- 7 Umbango lo ngewani?
- 8 Nango uMampuru ngemathunjini,
- 9 Wathuthumba umdzobho yaba yincani indawo.

- 10 Yabambana kwathula umoya,
- 11 Yabambana kwaphapha ibhetjha eNdebeleni,
- 12 Yabambana kwaphapha umdzobho eMsuthwini,
- 13 Yabambana kwarathuka ibhruhu nerhembe eBhunwini.

- 14 Kwaba nzima ephasini lekhethu,
- 15 Kwalila ikule, kwalila isibhuku nomkhonto.
- 16 Abantu barhayileka inga ziimpukani zingananto,
- 17 Yafulathela yamaBhunu nabeSuthu.

- 18 UMabhoko akathomi muntu,
- 19 Nango uMaqobolwana acwilisa isitjhaba sesiyamile,
- 20 Bayenza indaba uburotho nejemu.
- 21 Wokhi! Amanaba asesenamandla
- 22 Umtlhago ubhode amanzinzo,
- 23 Amanaka namaphotho kukudla ngenca yephango.

- 24 Iinhlokwana naziya laphaya,
- 25 Iindumbu ziintutwana nobujadajada.
- 26 Kulele uMsuthu, iBhunu neNdebele.
- 27 Izandla neenyawo zakaNdebele zadliwa ziinsimbi,
- 28 Iintjhaba zagida ngethambo lakhe,
- 29 Nango sele asisembamgodi,
- 30 Namhlanje sidindi sinzinzile.

Tlola ummongo-ndaba wekondlo engehla le bese uveze bewuhlathulule amagama akhethwe yimbongi ukusekela ummongo-ndaba lowo.

[10]

NOFANA

UMBUZO 2

Funda ikondlo elandelako bese uphendula imibuzo.

Intatha – JK Mahlangu

- 1 Ngiphan' intatha
- 2 Enelapha ngay' isitjhaba,
- 3 Naselapha saphola singaguli,
- 4 Sakhohlw' ubuhle belanga,
- 5 Sakhohlw' ubumbi belinzim' ilifu,
- 6 Sakhohlwa sakhohlwa ngangakhohlwa.

- 7 Maye ... uNomalanga!
- 8 KuNomalanga ngatjho
- 9 Bangatjh' abantu,
- 10 Bona ngizazibeth' isifuba ngaye,
- 11 Ngatjho laba linye ngathi:
- 12 Lakho livuth' ilangabu-
- 13 Liyokuphela mhlana ngiphelako.

- 14 Ngiphan' intatha,
- 15 Qala nihlezi niyahleka,
- 16 Niqalile niyahleba,
- 17 Nith' ulayekil' uLayiwe
- 18 Bekath'uzakuphelelaph' uLayiwe-
- 19 Namhlanjes' uph' uNomalanga? ...

- 20 Ngiph' intatha,
- 21 Ningangifihlel' amabala,
- 22 Ngiphani ngizilaphe lingakatjhingi,
- 23 Ngiphani ngizilaphe nomana selatjhinga,
- 24 Ngiphani ngizithobe ngizilaye ngizilahle
- 25 Ngombana vele ngilahliwe mina Nolahliwe,
- 26 Ngilahlekelwe lithemba nethabo, nethando.

- 27 Noman' abantu bangatjho
- 28 Bathi vele bavele batjho
- 29 Bon' ifesi izakutjhelwa mamanzi –
- 30 UNomalanga lilanga lami,
- 31 Lilang' elikhanyisa kukhanya,
- 32 Langitjhiya nelinzim' ilifu,
- 33 Ngasala ngilil' ezimathosi ...

34	Ngiphan' intatha,
35	Ngizilaphe ngingasinyanga
36	Qalani ngihlulukel' uNomalanga,
37	Sesengeluk' intambo
38	Ezokuba ngeyam' indlela
39	Engisa kuNomalanga,
40	UNomalanga ilanga lami ...

- 2.1 Ngiyiphi indlela imbongi eyibona ilula bona ingayisebenzisa ukulandela uNomalanga wayo? (1)
- 2.2 Tlola ubukondlo obumumethwe mumuda wesi-6 ekondlweni le. (1)
- 2.3 Tlola elinye igama elingakasetjenziswa ekondlweni elitjho intatha. (1)
- 2.4 Emudeni we-12 kunegama eleqiweko. Tlola igamelo. (1)
- 2.5 Ingabe imbongi ihlathulula ukuthini ngemida elandelako:
- 2.5.1 Bon' ifes' izakutjhelwa mamanzi? (1)
- 2.5.2 Ngiphani ngizilaphe lingakatjhangi? (1)
- 2.5.3 Lakho livuth' ilangabu liyokuphela mhlana ngiphelako? (1)
- 2.6 Tlola umhlobo wesithombe-ngqondo esisetjenziswe yimbongi emideni wesi-4 ukuya kewesi-5. (1)
- 2.7 Tlola bewuhlathulule ummongo-ndaba wekondlo le ngomuda OWODWA. (2)

[10]**NOFANA**

UMBUZO 3

Funda ikondlo elandelako bese uphendula imibuzo.

Isililo Senyoni – JK Mahlangu

- 1 Mina ngiphapha njalo nje,
- 2 Ngizul' emkayini ngedwana,
- 3 Ngizul' ongcono umuthi
- 4 Wokuphumula kamnandi,
- 5 Ngiphumul' ukubalabala.
- 6 Mina ngilizuba ngiyazulazula,
- 7 Ngizul' omanz' umuthi,
- 8 Engingakha kiwo ngedwa
- 9 Ngakhe ngakhele safuthi,
- 10 Ngingasafuduka ngitjho
- 11 Lisina ngesinanja.
- 12 Ngihlala ngiphapha njalo,
- 13 Omanz' umuth' angiwufunyani
- 14 Ubutlawana bami sebuyala.
- 15 Ngamane ngigege nay' imithi
- 16 Bengifunyan' ongifaneleko
- 17 Ngakhe kiwo kamnandi.
- 18 Noman' iinyoni zingatjho
- 19 Bona ngiphaphele safuthi,
- 20 Ukuzuma khona ngiyazuma,
- 21 Kubamba ezumako,
- 22 Zizulele nyon' ehle!
- 23 Ngihlala ngiphapha njalo.
- 24 Eziny' iinyoni ziyangisola.
- 25 Ezinye zisol' amabalami,
- 26 Ezinye zisol' ubuhle bami,
- 27 Ezinye zikhuz' amalami,
- 28 Zimu, ngibutha nami hle!

- 3.1 Tlola izinto EZIMBILI imbongi ethi abanye abantu balila ngazo kiyo. (2)
- 3.2 Ingabe igama elithi umuthi imbongi ilingathekise nani ekondlweni le? (1)
- 3.3 Tlola ummongo-ndaba wekondlo le ngomuda OWODWA. (1)
- 3.4 Tlola bewuhlathulule umhlobo wesithombe-ngqondo osetjenziswe yimbongi emudeni wesi-3 wekondlo. (2)
- 3.5 Dzubhula umuda osisaga osetjenziswe ekondlweni le bewunikele nehlathululo yaso. (2)
- 3.6 Akhe utshwaye ngelihlo elihlabako uveze isenzo ekuthiwa senziwa yimbongi ekondlweni ngehla. Ipendulo akube mumuda OWODWA. (2)

[10]**NOFANA**

UMBUZO 4

Funda ikondlo elandelako bese uphendula imibuzo.

Isizi – JN Malobola

- 1 Laphuma njengemihla,
- 2 Laphakama lihlophe
- 3 Ukuzifihla kunina.
- 4 Imisebenzi yemihla
- 5 Irheme ngerherho layo.

- 6 Umuntu woke bekahlophe
- 7 Ukuyokufika lapho
- 8 Lapho alima khona.
- 9 Amacoco akakho kangako
- 10 Mvulo sidiniwe,

- 11 Nokho siyakhona,
- 12 Igijima njengemihleni ibhesi.
- 13 Maye! Ha ... wu ...! Iwu!
- 14 Gidi! Bhu! Bhu!
- 15 Ngokuphazima kwelihlo

- 16 Kwaphela nya!
- 17 Kwathula du!
- 18 Ababonileko kwaba ngabathulileko,
- 19 Abalimeleko kwaba ngabaphephileko
- 20 Isizi langeWagendrift lembatha
- 21 IKwaNdebele ngomzuzwana.

- 22 Abotitjhere bayile,
- 23 Bakhambile abafundi,
- 24 Insebenzi zombuso ziyile,
- 25 UMbuso wembethe isizi.

- 26 Kwalila umNyango wezeFundo,
- 27 Khona umnyaka sele wonde kangaka?
- 28 Awa, ukwelusa kubhalile,
- 29 linkomo zifahlile, kubhalile.

- 4.1 Tlola igama elisetjenziswe yimbongi ekondlweni elitjho ukusebenza. (1)
- 4.2 Tlola bona ikulumo esetjenziswe emudeni we-15 imhlobo bani bese unikela nehlathululo yekulumo le. (2)
- 4.3 Kungebangalani kuMbuso owathinteka khulu engozini le? (1)

- 4.4 Veza umhlobo wesithombe-ngqondo osetjenziswe emudeni ngamunye kwengenzasi:
- (a) Umbuso wembethe isizi. (1)
- (b) Kwaphela nya! (1)
- 4.5 Tlola umhlobo wevumelwano osetjenziswe yimbongi emideni ye-16 ukuya kewe-17 ekondlweni engehla, bewutjho nokobana iletha muphi umqondo. (2)
- 4.6 Ngokubona kwakho ingabe imbongi ikghonile na ukusebenzisa amagama afaneleko ukuveza ummoya ewuhlosileko ngekondlo le? Tlola lowo mmoya bewusekele ngokudzubhula umuda OWODWA ekondlweni engehla. (2)
- [10]**

KANYE

IINKONDLO EZINGAKABONWA: (UKATELELEKILE UKUPHENDULA UMBUZO OWODWA KWAPHELA)

PHENDULA UMBUZO WESI-5 NOFANA UMBUZO WESI-6.

UMBUZO 5

Funda ikondlo elandelako bese uphendula umbuzo.

Isililo Somzali – MS Ntuli

- 1 Mntanami ngakufumbatha
- 2 Ngezami zombili,
- 3 Ngakudosa ngendlebe
- 4 Ngingaqedi bengabulawa mkhono,
- 5 Ngiling' ukutjengis' umzila,
- 6 Umzil' othe rwe
- 7 Njengomsila wekhondlo,
- 8 Ngikwenz' umuntu
- 9 Ngomban' umumuntu.
- 10 Namhlanjesi ngiyalila,
- 11 Ngiyakulilela mntanami namhlanjesi.

- 12 Ngilila ngeminyembezi
- 13 Egeleza ingomi,
- 14 Ubuso bami buhlala
- 15 Bunemitleleza sengangirhayiwe,
- 16 Ngirhaywe ngubani
- 17 Nakungasuwe mntanami?
- 18 Ungirhaywe ngokuba mkhulu kunami,
- 19 Wangizwel' eqadi njengesegere,
- 20 Igwayi wabhema lamaqhegu,
- 21 Walal' eenkhundleni njengemiqasa,
- 22 Ikhay' unalo.

- | | |
|----|------------------------------------|
| 23 | Ikhaya lakunukela njengenageri, |
| 24 | Walizila njengomhlokokazi |
| 25 | Azilel' unomzana wakwakhe. |
| 26 | Namhlanjesi, ungitjhiyile ... |
| 27 | Wangitjhiy' usaphila, |
| 28 | Wakarwa mathuthumbo wephasi, |
| 29 | Wakhohlw' ibel' omunye kilo, |
| 30 | Wakhohlw' umhlan' owakubhebhulako, |
| 31 | Namhlanjes' ungitjhiyile, |
| 32 | Ulele, ulele ngengubo yephasi; |
| 33 | Nokho khamba kuhle ... |

Tlola bewuhlathulule iinthombe-ngqondo ezisetjenziswe yimbongi ekondlweni engehla bewutjho nokuthi ziwuthinta njani ummango-ndaba wekondlo le.

[10]

NOFANA

UMBUZO 6

Funda ikondlo elandelako bese uphendula imibuzo.

Iphasi Liyaluma – Jiyane DM

- | | |
|----|-------------------------------------|
| 1 | UZimu usiphe iphasi, |
| 2 | Wasipha nezitho zokusebenza; |
| 3 | Khambani ngokuhlonipha, |
| 4 | Nihloniphe iphasi, |
| 5 | Nanilihloniphako lizanihlonipha, |
| 6 | Nanilidelelako lizanidelela, |
| 7 | Naningatjhejiko lizanibetha. |
| 8 | Besana nabentazana lisani, |
| 9 | Lisani ukugega emathunzini, |
| 10 | Lisani ukusela amabele, |
| 11 | Lisani ukuziyama emajiken; |
| 12 | Hloniphani abadala nizihloniphe, |
| 13 | Ngokuhlonipha nizakwakha isitjhaba, |
| 14 | Ngokuhlonipha nizakungezelelwa: |
| 15 | Nizakuba nokuthula. |
| 16 | Iphasi liyaluma, |
| 17 | Liluma kongalihloniphiko. |
| 18 | Yazini bonyana liyikumba yenu, |
| 19 | Ikumba yenu yokuphela, |

- 6.1 Imbongi ithi ngikuphi okufanele kwenziwe babantu ukuze baphile isikhathi eside? (1)
- 6.2 Dzubhula umuda OWODWA oveza ihlathululo ethi ilutjha lizinikelele etjwaleni. (1)
- 6.3 Tlola izitho EZIMBILI zokusebenza uZimu asipha zona. (2)

- 6.4 Tlola bewuhlathulule isithombe-ngqondo esivezwa mumuda we-16 ekondlweni engehla. (2)
- 6.5 Ingabe umtlozi unqophe ukuthini nakathi, lisani ukugega emathunzini? (1)
- 6.6 Hlathulula ngephuzu ELILODWA bona imbongi itjho ukuthini ngomuda we-18 osetjenziswe ekondlweni le. (1)
- 6.7 Hlathulula ihloso yembongi ngokusitlolela ikondlo le. Ipendulo ayibe liphuzu ELILODWA. (2)

[10]**IMITLOMELO YESIGABA A: 30**

ISIGABA B: INOVELA

YELELA: ESIGABENI B kanye no-C, phendula umbuzo OWODWA OMUDE kanye NOWODWA UMBUZO OMFITJHANI.

Kilesisigaba kuneencwadi zamanovela **EZIMBILI, UMBALA NGUBABA NOKHOLIWE.**

Khetha inovela **EYODWA** uphendule ngayo umbuzo **OWODWA.**

UMBUZO 7: MBALA NGUBABA – PB Skhosana

Inovela etloleke kuhle neyenza abafundi bayo babe netjisakalo yokuyifunda ngekhaba ibe namararano. Akhe utsenge imihlobo yamararano (irarano langaphakathi nelangaphandle) evezwe enovelini ethi, '**MBALA NGUBABA**' bewutjho nokobana liqakatheke kangangani ekuphumeleliseni inovela le beyifike esiphethweni. Indabakho ayibe magama ama – 340–390.

[25]**NOFANA****UMBUZO 8: MBALA NGUBABA – PB Skhosana**

Funda isiqetjhana esilandelako bese uphendula imibuzo.

'Mavela uthomile godu ngelakakazi lakho. Lisa umntwana lo. Hlala wena Hleziphi, umtjele vele bona akabuyele esikolweni. Mavela nawuzakunonde ukghudlhukghudlhula abantwabami ngalindlela, asikazokuzwana nawe. Soloko kwangeveke ephelileko unephele. Kanti mbala ufunani? Uthome ngomkakho uNaKabini nanguya, wamtjela ihlama, namhlanje sewukuHleziphi. Ungenwe yini umthethwako? Nabakuthuwelelisileko yewutjho sibone ngamanye amehlo. Asikazokuhlala sitsuramile ngesimanga sakho thina. Uyangizwa Mavela. Unelunya umthethwako ngiyakubona', kukhuza unina. UHleziphi selazivale ubuso ngokobana alila kabuhlungu. Iswabile ihliziywakhe. Nakatjhoko bekathi ulekelela umnakwabo ngokucabanga.

Athule uMavela inga uromekile. Aqale udadwabo amuzwe anesibibithwani. Aqale unina amfunyane abuthile epanzla. Asikime uMavela abandamele kuHleziphi.

'Thula-ke mntwanakwethu. Thula dade.' Athi angatjho njalo kwanga uyamkhwezelela. Alile bekakhohlele uHleziphi. 'Mavela uyazi usifakela iinhloni namatjhwa ngalomkhutjana osele unawo. Akusingcono bona nawubona ungathi siyakusilinga ukhambé uyokufuna amatorhwana ngedorobheni mntwanami? Qala ukuhlala nathi ngokuthula kuyabhala. Mina ngibona bona nawungathola itorhwana kungaba ngcono. Isikhathi esinengi singaphumula. Lokho ngikutjho ngobanyana unekwele ebantwaneni bakwenu. Nawungafuni ukubuyela esikolweni, ngcono uyokufuna umsebenzi njengamadoda amanengi. Nalokhu ukuhlalela ukucabanga ngeenkomo zakayihlo kuzakuphela,' kutjho uNaMtshweni. Athule kancani uMavela. Alibone itjhuba azokukghona ukuphuma ngalo nakaya kuJali.

[Ikhasi 56–57]

- 8.1 Kuyatjiwo bona uMavela ubesele aphela phela ihliziyo ararana nomndenakhe woke. Tlola amagama azwisa ubuhlungu awatjela umkakhe. (2)
- 8.2 Ngisiphi isizathu esabangela bona uMavela angasadoselani kuhle nomndenakhe? (2)
- 8.3 USkhosana uyindoda ehlananiphileko nenamaqhinga. Ngimaphi amagama akhohlisa ngawo uMavela ukuze akwazi ukudla iinkomo zakhe ngaphandle kokuthikamezwa? (2)
- 8.4 Veza umehluko ngehlangothini lesizinda sendawo (uqalise eenkhwelweni) esisivezelwa mtloli manqophana neendawo ezimbili lapha umlingisi oyikutani bekaphila khona, iMadlangeni neSoshanguve. Ipendulo ayibe maphuzu AMABILI. (4)
- 8.5 Phendula ngo**LIQINISO** nofana **AKUSILO IQINISO** bese usekela ipendulwakho.
- 8.5.1 UBongwe ubekade angamthandisisi umntwanakhe onguMavela. (2)
- 8.5.2 UBongwe ubekade asazi bonyana iinkomo zakhe kungenzeka zilahleke. (2)
- 8.6 Ngesikhathi uMavela banaboSkhosana bayokuthengisa iinkomo efandisini bambona ngani okunguye umnikazi wesibaya seenkomo esasiphethe iinkomo ezabe zetjiwe? (2)
- 8.7 Ucabanga bona ngisiphi isehlakalo esingathi ngiso esibumba isithori kilenovela? (2)
- 8.8 Hlathulula isifundo osifumana ngomlingisi onguMhleka. (2)
- 8.9 Nangabe bewumlingisi onguNaMtshweni bewungathatha liphi igadango nawubona umntwanakho ahlanguana namasela ebe iinkomo zakho? Ipendulo ayibe mumutjho OWODWA. (1)
- 8.10 Hlathulula bona uGotjiwe umtloli umveze amlingisi onjani? Ipendulo ayibe mimitjho EMIBILI. (4)

[25]**NOFANA**

UMBUZO 9: UKHOLIWE – N Skosana

Funda isiqetjhana esilandelako bese uphendula imibuzo.

Inovela etloleke kuhle neyenza abafundi bayo babe netjisakalo yokuyifunda ngekhaba ibe namararano. Akhe utsenge imihlobo yamararano (irarano langaphakathi nelangaphandle) evezwe mtloli enovelini ethi, 'UKHOLIWE' bewutjho nokobana liqakatheke kangangani ekuphumeleliseni inovela le beyifike esiphethweni. Indabakho ayibe magama ama-340–390.

[25]**NOFANA****UMBUZO 10: UKHOLIWE – N Skosana**

Funda isiqetjhana esilandelako bese uphendula imibuzo.

Iindaba zokuthi uZondani uzidumuzile zazala iphasi loke. Nakhu phela azikhambi ngeenyawo kodwana zikhamba ngomoya, ziyaphephuka. Nangathana bezikhamba ngeenyawo uKholiwe bekangekhe azizwe khona mhlokho aseMamelodi. Bathoma ukukhuluma abantu. Abanye nabanye bayikhuluma ngendlela abafuna ibe ngakhona. Abantu bathi into ingenzeka, kube ngathi bekukade bayilindele. Wawungabezwa abanye bathi, 'Phela batjho isokana lelo belithandana nomntazana manje umntazana lo walithala.' Abanye gade basithi phela umrhali lo uthi nakayokubona intombakhe wayithola inelinye isokana. 'Kodwana dade, nasesikhuluma iqiniso, begodu siyihlolisisa indaba le, akekho umuntu ongafuna ukuzibulalela umuntu angathandani naye. Into enjalo khangela kheyibe khona. Umntazana lo vele gade angasalifuni isokaneli, asele abone abangcono abakwazi ukukhuluma isikhuwa njengaye.' 'Iye dade, akunamuntu ongasazibulalele intombi okugade kungasiyo yakhe.'

UKholiwe wayizwa indaba le kodwana khangela acabange bona kungaba nguZondani ngoba base bathi isokana langeVlaklaagte lizibulalele intombi. Into emenze bona angacabangi bonyana kungaba nguZondani kukobana isigidi akanaso begodu akacabangi bona uZondani angasithatha kuphi isigidi. UZondani gade ajayelene nabantu bakwaGatjeni esitolo. [Ikhasi 73]

- 10.1 UZondani wasithola kwabani isigidi azidumuza ngaso? (1)
- 10.2 Kuthiwa uKholiwe ubeseMamelodi. Konje yini esuse uKholiwe lo ekhabo weza eMamelodi? (1)
- 10.3 Ngokuya kwesiqetjhana esingehla kuthiwa kwabangelwa yini bona uKholiwe angacabangi nakancani bona kungaba nguZondani isokana ekuthiwa lizidumuzileli? (1)
- 10.4 Ngaphandle koZondani ngubani omunye owagijinyiselwa esibhedlela ngemva kokuzidumuza kukaZondani begodu loyo muntu wabagade enze njani? (2)
- 10.5 UKholiwe wezwa ngobani bona isokana elizidumuzilekweli nguZondani? (1)

- 10.6 UZondani wazidumuzela ngekamerweni lakhe begodu azilodlhelele. Rhunyeza ngawakho amagama indlela atholakala ngayo ngemva kokuzidumuza kwakhe. Ipendulo ayibe mimitjho EMIBILI. (4)
- 10.7 Ingabe kuliqiniso kangangani bona uZondani uzidumuze ngesibanga sokobana athalwe nguKholiwe? Sekela ipendulwakho ngomuda OWODWA. (2)
- 10.8 Funda isitatimende esingenzasi bese uphendula ngo**LIQINISO** nofana **AKUSILO IQINISO** bese usekela ipendulwakho ngamaphuzu AMABILI azwakalako uqalise kokwenzeke enovelini le.
'Ukuzidumuza kwakaZondani kwaba nomthelela omumbi ebuphilweni bakaKholiwe ipilwakhe yoke' (4)

Funda isiqetjhana esilandelako bese uphendula imibuzo.

USipho bekuthi njalo nakabuya emsebenzini aye ekhomphyutheni, asebenze. Wakwenza lokhu bekwafika uLesihlanu. Amalanga akhamba nje ngakwelinye ihlangothi uMuzi uthwelene nomthwalo obudisi, abusehli nobuthongo. Inggondo iyathatha iyabeka, iyabhuruza. Umkhumbulo obegade ubusa ingqondo yakhe kukobana kutjho bona umkakhe kunomuntu athandana naye. Kwathi nalokha atjhada naye khange ambikele, manje udliwa sisazelo. Kwase kwathi kungoLesihlanu balele wavusa uKholiwe. Avuke uKholi amangele bona kwenzenjani. 'Mkami, ihliziyo yami ibuhlungu ngokuthi kanti ngihlezi nawe iminyaka engaka kukhona izinto engingazaziko nga ...' Athi angakaqedi asikhihle isililo uKholiwe.

Namhlanje kungoMgqibelo ekuseni umkaSipho uvuke wathanyela indlu. Uthe angangena ngekumbeni yokufundela, amangale khulu nakathola amaphepha ahlanganiswe aba yincwadi. Abone umfazabantu bona uSipho gade asebenza ngombana nakhu phela selatlole nencwajana. Kuthi kusesenjalo angene uSipho. 'Mkami, ngibawa ufunde lokhu,' atjho akhomba wona amaphepha lawo enziwe incwadi. 'Ngibawa uyifunde khona nje ngombana nge-iri letjhumu ngiyisa kwaMnguni.' Ahlale phasi umkaSipho afunde. Kuthe ngemva kwesikhatjhana afunda wazimangalela sele abona kuthontela amanzana emaphepheni awafundako. Khange asaragela phambili nokufunda umkaSipho, wathi kuSipho, 'Ngibawa ungicolisele kuKholiwe, bengingazi.'

[Ikhasi 20–21]

- 10.9 Ngomuda OWODWA hlathulula isizinda sesikhathi sokwenzeka kwenovela le uqalise esiqetjhaneni esingehla. (2)
- 10.10 Hlathulula ngomuda OWODWA isehlakalo agandelela umnkaSipho bona abawe uSipho bona amcolisele kuKholiwe. (2)
- 10.11 Ingabe uyamsola uMuzi nakathi umkakhe kunomuntu athandana naye, kwathi nalokha atjhada naye khange ambikele, manje udliwa sisazelo? Sekela ipendulwakho ngamagamakho. (2)
- 10.12 Ngokubona kwakho ingabe inovela le iphetheke ngendlela ebeyilindelekile nofana kube nokutjhuguluka kwalokho ebekulindelekile? Sekela isiqunto sakho ngokuhlathulula kafitjhani. (3)

[25]

IMITLOMELO YESIGABA B: 25

ISIGABA C: UMDLALO

YELELA: ESIGABENI B kanye no-C, phendula umbuzo OWODWA OMUDE kanye NOWODWA UMBUZO OMFITJHANI

Kilesisigaba kuneencwadi zemidlalo **EZIMBILI, IBHUDANGO LAMI NOMBANGO KANZUNZA NOMANALA.**

Khetha umdlalo **OWODWA** uphendule ngawo umbuzo **OWODWA.**

UMBUZO 11: IBHUDANGO LAMI – TG Mnguni

Abatloli bemidlalo basebenzisa abadlali ukwenza izenzo ezithileko ngomnqopho wokuthulela isifundo esivezwa mdlali ngamunye. Akhe uhlathulule bona umtlohi uphumelele kangangani ukusebenzisa abadlalaba (uMbulawa, uVenter namapholisa wombuso webandlululo) ukuthulela isifundo leso. Indabakho ayibe magama ama-340-390.

[25]**NOFANA****UMBUZO 12: IBHUDANGO LAMI – TG Mnguni**

Funda isiqetjhana esilandelako bese uphendula imibuzo.

(UMathumbu ubambe umhlangano neensebenzi nezakhamuzi eplasini lakhe).

VENTER: *(Ujame ngeenyawo)* Ngiyathemba niwabonile amapholisa abambe ilutjha okungilo ebelivuse umguruguru eplasina. Angithi?

IZAKHAMUZI: *(Zihlezi phasi)* Siwabonile makhosi.

VENTER: *(Ngokugandelela ikulumo)* Ngiyathemba angekhe isenzeka into eyenzeke emalangeneni amabili adlulileko! Nange ingenzeka godu, angekhe ngisamotjha isikhathi. Ngizokubiza amapholisa.

IZAKHAMUZI: Siyathemba bona angekhe isenzeka makhosi.

VENTER: *(Ngokufuthumala)* Abantwana benu abanahlonipho! Ngitjho ngombana bakatelele iinsebenzi ezibabantu abadala bona zinghale umsebenzi. Ngikhuluma nani nje abanye babo bakhubele. Omunye wabakhubeleko nguMbonani. Sikima Mbonani bakubone!

MBONANI: *(Asikime)*

VENTER: Niyambona bona umlomakhe ungangani?

IZAKHAMUZI: Siyambona makhosi

VENTER: *(Usafuthumele)* Kukhona hlangana nani ongaziko bona umuzi otlhoga umuntu osebenza iplasi ngiyawuqotha? Nange akhona akasikime ngimbone.

IZAKHAMUZI: *(Kungasikimi namunye)*

VENTER: Kutjho bona noke niyazi, ngombana akekho osikimileko. Ngiyathemba bona ilutjha eliseleko lizimisele ukuthobela umthetho! Angisafuni ukuzwa litho ngendaba yokuqothwa komndeni kaMasuku. Siyezwana?

IZAKHAMUZI: Iye!

VENTER: Kunegadango engilithathele imizi emihlanu enelutjha elibotjhiweko. Omunye nomunye umuzi onendodana ebotjhiweko ngiwubekela iinyanga ezimbili bona uzifunele umuntu ongawusebenzela iplasi. Nange kungaphela isikhathi engisibekileko umuzi omunye ungakafumani umuntu ngiyawuqotha! Igadangweli lifaka hlangana nomndeni kaMasuku. Kukhona onombuzo?

IZAKHAMUZI: *(Zithule).*

[Ikhasi 31–32]

- 12.1 Ngimaphi amagadango AMABILI athathwa lilutjha lokha nalibona bonyana uVenter ufuna ukuqotha umndeni kaMasuku? (2)
- 12.2 Ngimaphi amalunga amabili womndeni kaMasuku ahlolongakalela eplasini lakaVenter? (2)
- 12.3 Akhe urhunyenze ummongo-ndaba womdlalo lo ngephuzu ELILODWA. (2)
- 12.4 Hlathulula isimilo umtlozi asinikele uVenter esikhombisa tihatjhalazi bona akanasirhawu eensebenzini zakhe. Ipendulo ayibe maphuzu AMABILI. (2)
- 12.5 Tlola izehlakalo EZIMBILI ezizwisa ubuhlungu ezazenziwa mapholisa wombuso webandlululo eembotjhweni zabantu abanzima. (2)
- 12.6 Hlathulula indlela uMbulawa azisindisa ngayo ekubulaweni mapholisa wombuso webandlululo. Ipendulo ayibe maphuzu AMABILI. (2)
- 12.7 Tlola elinye ibizo lakaVenter bewuhlathulule nokobana lisuselwaphi. (2)
- 12.8 Ingabe uTjhili ubekade asazi na bona njengoba alimalele eplasini lakaVenter nje kufanele anikelwe imali yesincephezelo? Sekela ipendulwakho ngelwazi olisusela emdlalweni lo. (2)
- 12.9 Uyini umnqopho kaMbulawa ngokuthi afune ukufundela ukuba mjameli wamalungelo wobuntu? (2)

- 12.10 Ingabe ihlangano yeSikakarele beyihlose ukwenzani ngeenkhaleni neenthuthumbisi eyayizunikela amalungayo begodu kungebangalani ikwenza lokho? (2)
- 12.11 Nawuyelela izehlakalo ezenzeke emdlalweni lo, ucabanga bona uVenter uyazwelana neensebenzi zakhe nazisemrarweni? Sekela ipendulwakho ngezehlakalo ezinembako ezivezwe emdlalweni lo. Ipendulo ayibe maphuzu AMABILI. (4)
- 12.12 Ucabanga bona bekufanele nanyana bekungakafaneli bonyana iinsebenzi zabantu abadala ziimsabe ngalindlela uVenter? (1)
[25]

NOFANA**UMBUZO 13: UMBANGO KANZUNZA NOMANALA – SM Mnguni**

Funda isiqetjhana esilandelako bese uphendula imibuzo.

Abatloli bemidlalo basebenzisa abadlali ukwenza izenzo ezithileko ngomnqopho wokuthulela isifundo esivezwa mdlali ngamunye. Akhe uhlathulule bona umtloli uphumelele kangangani ukusebenzisa abadlalaba (uManala, uNzunza namabutho) ukuthulela isifundo lesi. Indabakho ayibe magama ama-340-390. [25]

NOFANA**UMBUZO 14: UMBANGO KANZUNZA NOMANALA – SM Mnguni**

Funda isiqetjhana esilandelako bese uphendula imibuzo.

[Kusesigodlweni sekosi uMusi kuthokoza umuntu emnyango]

IKOSI: Ngubani loyo?

UMANALA: NguManala baba.

IKOSI: UManala? Ubuyile godu?

UMANALA: Iye, nginguManala baba.

IKOSI: Jama ngiyeza ngizokuvulela. (Ivule ikosi). Hlala phasi lapho khengizwe umraro wakho kobana yini.

UMANALA: Ubaba uyangirara nakathi umraro wami ngayini ngombana ubaba uthumele uNgendu bonyana ngize kuye namhlanje ekuseni.

IKOSI: Kwanga ngiyarareka kwanje, kanti Manala ufunani ngombana unamrhali ngikunikele? Akusuwe ofike lapha ngamasa wazokuthatha unamrhali?

UMANALA: (Ararekile) Awa, baba akusimi.

IKOSI: Akhe utjhidele khengikubambe ngombana loya ngizwile bonyana unoboya obunengi mina bengathi nguwe. (*Atjhidele uManala ikosi imbambe*) Kwamambala iqili elinguNzunza lithethe unamrhali ngobukirikitjani. Manala udisibezwe ziinyawo. Bewulaleleni ngombana ngithe uze ekuseni ngamasa? UNzunza sele amthethe unamrhali obukhosi. UNzunza ujabajabe khulu ngombana nayizolo ebusuku khewafika ngamqotha. Nasele kunje kutjho khona bona ufike njengokholo wabudzwebula ngobujabajaba kwakhe, kutjho bona ungigalajile.

UMANALA: (*Afome emhlana*) Ubaba utji uNzunza sele abuthethe njalo ubukhosi?

IKOSI: Kunjengombana ngitjho ndodana ngithi ugalatjana ungigalajile.

UMANALA: Alo ubaba utjho bonyana mina angekhe ngisabufumana ubukhosi bami? Ngibawa ukuthi ubaba nami anginikele ubukhosi.

IKOSI: Akukho engingakunikela khona Manala ngombana unamrhali sele amthethe ugalajana. Ngizakunikela umuthi olitjhwalo lokuzuma.

[Ikhasi 28–29]

- 14.1 Isigodlo sekosi uMusi sasikuyiphi indawo? (1)
- 14.2 Tlola iinzathu EZIMBILI ezenze uManala bona abhalelwe kufika ngesikhathi ebekuthiwe afike ngaso nakazokuthatha unamrhali. (4)
- 14.3 Kubayini ikosi ifune ukubamba uManala imuzwe bonyana unoboya esikhundleni sokobana ivele imqale bese iyabona bona nguye? (1)
- 14.4 Ikosi yazi ngani bona nguNzunza oyigalaje unamrhali ngombana kuthiwa beyinamadodana alikhomba? (2)
- 14.5 Ikosi yamnikela ini uManala ngemva kobana uNzunza athethe unamrhali begodu lokho kwamsiza ngani? (2)
- 14.6 Phendula ngo**LIQINISO** nofana **AKUSILO IQINISO** bese usekela isiqu nto osithetheko. (2)
- Amadodana kaMusi woke bekanoboya obunengi emzimbeni, kungebangelo ikosi yathi nayibamba uNzunza yabhalelwa kukuzwa bonyana akusuye uManala. (2)

- 14.7 Ngemva kobana uNzunza athathe unamrhali ngokungemthetho sithola uManala avuka emaqandeni agijimisana noNzunza. Okurarako simthola angaphili isikhathi eside. Ucabanga bona kwabangelwa yini bona angaphili isikhathi eside begodu ukususelaphi lokho? (2)
- 14.8 UNgendu wadlala indima eqakathekileko ekwenzeni bona unamrhali agcine sele asezandleni ezingakafaneli. VUMELANA nofana UPHIKISANE nombono lo bese usekela isiqunto osithathako. (4)
- 14.9 Ingabe umdlalo lo unomthelela ongangani esitjhabeni samaNdebele esikhathini sanamhlanje? Sekela ipendulwakho ngokuqalisa epilweni yamalanga la. (2)
- 14.10 Ingabe indlela ikosi uMusi edlulise ngayo ubukhosi iyakholweka nofana ayikholweki? Hlathulula ngamaphuzu AMATHATHU uqalise esehlakalweni esisemdlalweni nelwazini onalo. (3)
- 14.11 Hlathulula ngesiphetho somdlalo lo uveze amaziso wakho uqalise ngehlangothini lokwaneliseka nofana ukunganeliseki. (2)

[25]

IMITLOMELO YESIGABA C: 25
INANI LOKE: 80