

SA's Leading Past Year

Exam Paper Portal

STUDY

You have Downloaded, yet Another Great Resource to assist you with your Studies 😊

Thank You for Supporting SA Exam Papers

Your Leading Past Year Exam Paper Resource Portal

Visit us @ www.saexampapers.co.za



SA EXAM
PAPERS



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESIBILI (P2)

NOVEMBA 2014

IMEMORANDAMU

IMITLOMELO: 80

Imemorandamu le inamakhasi ama-33.

Umhlahlandlela wokutshwaya















1. Nangabe umfundi uphendule imibuzo engaphezu kwenani elibekiweko, tshwaya ipendulo yokuthoma kwaphela. (**Umfundi akakafaneli aphenandle umbuzo omude nomfitjhani ngenovela eyodwa nofana ngomdlalo owodwa**).
2. Nangabe umfundi uphendule imibuzo emi-4 ngaphasi kwesigaba A (linkondlo eziboniweko), tshwaya imibuzo emibili yokuthoma kwaphela.
3. Nangabe umfundi uphendule imibuzo emibili emifitjhani nofana emibili emide ngaphasi kwesigaba B nesigaba C, tshwaya umbuzo wokuthoma omfitjhani newokuthoma omude bese ulisa elandelako. (Nangabe umfundi uphendule imibuzo yomi-4 tshwaya umbuzo munye omfitjhani namunye omude ngaphasi kwesigaba ngasinye).
4. Nangabe umfundi utlole iimpendulo ezimbili, yokuthoma ingasiyo elindelekileko bese yesibili kungelindelekileko, tshwaya yokuthoma kuthi yesibili **ungayitjheja** (Ungayitshwaya).
5. Nangabe iimpendulo azikanonjorwa ngendlela ekunonjorwe ngayo ephepheni lemibuzo, tshwaya ngendlela imemorandamu inonjorwe ngayo.
6. Nangabe ukupeledwa kumbi kwegama emutjhwani/emudeni kutjhugulula elikutjhoko **ungawutlomelisi**. Nangabe ukupeledwa kumbi kwegama emutjhwani/emudeni akutjhugululi elikutjhoko, **utlomelise**.
7. Imibuzo ema-eseyi (Imibuzo emide).
Nangabe inani lamagama asetjenzisweko e-eseyini mancani, ungamjezisi umfundi ngombana sele azijezise yena ngokwakhe. Nangabe i-eseyi yide khulu tshwaya ufike enanini elibekiweko nofana cocisana nabaphathi bakho. (**Tjheja: sebenzisa igridi yokutshwaya umbuzo lo ngokuyelela**).
8. Imibuzo emifitjhani.
Nangabe umfundi akakasebenzisi iindzubhuli nakabawiwe bona adzubhule ipendulwakhe, akangajeziswa.
9. **YELELA:** limpendulo ezifuna u-iye nofana awa, liqiniso nofana mbono, liqiniso nofana akusilo iqiniso, kulungile nofana akukalungi, mbono omuhle nofana akusimbono omuhle, sisenzo esihle nofana sisenzo esimbi azinikelwa umtlomelo kodwana kutlonyeliswa isekelo kwaphela (**IMITLOMELO YOKE NGEYOKUSEKELA**).

ISIGABA A: IRUBHRIKHI YOKUHLOLA I-ESEYI YEZEMITLOLO: IINKONDLO [10 AMAMAksi]

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
OKUMUNYETHWEKO	6-7	4-5	3	2	0-1
Ukuhlathululwa kwekondlo: Ukungenelela kokunikelwa kwamaphuzu azwakalako, ukusekela kanye nelwazi lekondlo	-Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nekondlo -Uphendule ngendlela ehle khulu -Kunamaphuzu amanengi asekelwe ngokunembako anqophiswa ekondlweni -Ikondlo uyizwisise kuhle khulu	-Umfundi utjengise ukuzwisisa isihloko -limpendulo pheze ziyakhambelana nesihloko -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile -Kunobufakazi obutjengisa bonyana uyayizwisisa ikondlo	-Isihloko usizwisise bewasihlathulula ngendlela ephakathi begodu neminingwana ayikavezwa yoke -Amaphuzu amanengi asekelwa imibono eminengi akakavezwa ngendlela eyanelisako -Unelwazi elisezingeni eliphasi lekondlo	-Isihloko akakasizwisisi kuhle -Ubuyelele amaphuzu kezinye iindawo uveze namaphuzu angafunekiko -Akakatloli amaphuzu azwakalako/Amaphuzu awatlolileko akakasekelwa kuhle bekwazwakala -Akayazi kuhle ikondlo le	-limpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambeleni nombuzo -Uhlulekile ukunikela iimpindulo ekungizo -Amaphuzu ambalwa awanikeleko akakasekelwa -Umfundi ikondlo akayazi kuhle
7 AMAMAksi					
ISAKHIWO NELIMI	3	2		1	
Isakhiwo, ukulandelana kwamaphuzu kanye nokwethulwa: Ukuzwakala kwelimi kanye nokuzwakala kwamaphuzu	-Umtlole uhleleke kuhle -Kunesingeniso nesiphetho ezisezingeni elihle khulu -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle kutjengisa ukutjhuba kwengqondo	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako -Isingeniso, isiphetho neengaba kuhleleke kuhle -Imibono ivezwe beyasekelwa yezwakala -Kungatjhiwo ngokungangabazi bonyana kunokuzwakala kwelimi nobufakazi besakhiwo sekondlo	-Bukhona ubufakazi besakhiwo sekondlo -Ikondlo ayinakho ukunamathelana kwamaphuzu begodu ayilandeleki -Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlelweni -Kodwana iingaba zakhiwe kuhle	-Ikondlo ayikethulwa ngefanelo -Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlole lo ungezwakali	-Kulikhuni ukutjho bonyana kukhulunye ngokwanelisako ngesihloko -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu -Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali
3 AMAMAksi					
IRENJI YAMAMAksi	8-10	6-7	4-5	2-3	0-1

AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO**IGREYIDI 10-12**

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	h	?	
!	Faka itshwayo lokubabaza	h	!	
/-	Faka u-dwi/ihayifeni	h	/-	
oy	Susa bese uyalivala(igama)	/	Kwa/Mhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
9	Susa(Tlola phezu kweledere/kwegama elisuswako)	Susa igameli	Umma ukhamba uyakhamba ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlo)njengombana unjalo	...ngaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

Gabh	Tlola igabhadlhela	≡....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	<u>U</u> nomzana Mahlangu	uNomzana Mahlangu
L.nc	Tlola ngeledere elincani	≡...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngi <u>Z</u> okukhamba	...ngizokukhamba
	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola  pilo	Emtholapilo
s.e	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo.  Abesana...	..kwabo. Abesana.....
	Faka iledere/igama elitjengwise emajinini		Umma uyak  huphula	Umma uyakghuphula
 	Faka ungci	 	Abesana bebagula	Abesana bebagula.
 	Faka ikhoma	 	Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 1

- 1.1 Ummoya wekondlo mazizo wembongi ngesikhathi itlola ikondlo. Ngamanye amagama imbongi nayitlola ikondlo kusuke kunesenzo nofana into ephakamise imizwa yayo bekwafika lapho ibona kungcono iyiveze tihatjhalazi ngokobana iyitlole phasi. Ikondlo ingasivezela ummoya wembongi udanile nofana uthabile. Ukuze sithi ikondlo izwakalisa ummoya wokudana nofana wokuthaba sisuke sitsenge amagama ewasebenzisileko besawezwisisa kuhle bona atjho ukuthini. Ekondlweni ethi, 'Isizi' imbongi izwakalisa ummoya wokudana/wesizi/wokutluwa ngombana ikhuluma ngengozi yebhesi eyenzeka eWagendrift neyadlula nabantu abanengi okufaka hlangana abotitjhere, abantwana besikolo neensebenzi zombuso. Imbongi isebenzise amagama alandelako ukuveza ummoya wokudana ekondlweni le.

Maye! Ha ... wu ...! Iwu! >

Amagama la azimbabazo ezasetjenziwa babantu ababengebhesini nayiwako ngombana bebazibona bona basengozini.

Kwaphela nya!, Kwathula du! >

Amagama la ahlathulula bona ngemva kokubabaza kwabantu laba kwaba nokuthula, okutjho bona abanye babo bebahlongakele.

Ababonileko kwaba ngabathulileko>

Amagama la ahlathulula bona ababonako bona kwenzakalani nakuzakudaleka ingozi bahlongakala.

Isizi le-Wagendrift lembatha, IKwaNdebele ngomzuzwana >

Amagama la asihlathululela ngobuhlungu nangamatluwo aba khona endaweni yakwaNdebele nakuzwakala ingozi yebhesi le.

Abotitjhere bayile, Bakhambile abafundi, linsebenzi zombuso ziyile >

Kilemida imbongi isivezela abantu abahlongakala ngonobangela wengozi yebhesi le.

UMbuso wembethe isizi >

Amagama la asitjela bona uMbuso ngiwo owezwa ubuhlungu khulu ngombana pheze boke abantu abahlongakalela engozini yebhesi le bebatjhidelene nawo.

Kwalila umNyango wezeFundo >

Amagama la ahlathulula bona umNyango wezeFundo nawo wezwa ubuhlungu ngombana wahlongakalelwa botitjhere nabafundi ngobunengi engozini yebhesi le.

Nasiyelela ihlathululo yamagama angehla la kuyezwakala bona imbongi beyisemoyeni wokudana nayitlola ikondlo le ngebanga lengozi eyakhamba nabantu abanengi ebegade balisizo elikhulu ekuthuthukiseni umphakathi wesitjhaba samaNdebele.

(Umfundi angahlathulula ngeyakhe indlela ezwakalako).

[10]

NOFANA

UMBUZO 2: Amala – JK Mahlangu

- 2.1 Ligama elithi mala ndina. (1)
- 2.2 - Ivumelwano-phakathi > **Ngi-** (Elitholakala emideni yomibili) (1)
- Ivumelwano-phetha > **-o.** (1)
(Nanyana umfundi angakadzubhuli amalunga akha ivumelwano uzakutlonyeliswa).
- 2.3 Umvuzwami kwaba yipi(mguruguru)/Kukulwa(inturhu). (1)
- 2.4 Imbongi ifuna ukusivezela bona lapha isivunguvungwani sidlule khona siyona, njeke namala nawo ayona ngombana abhuruza imizi yabantu, iinthandani ziyatthalana, njll./Imbongi ingathekise amala nesivunguvungwani ngombana amala nawo agijima msinya khulu.
(Umfundi angahlathulula ngeyakhe indlela kodwana kuvele umqondo wokubhidliza/wokona). (2)
- 2.5 Imbongi isebenzise ibuyelela-mqondo ngomnqopho wokugandelela/wokuhlathulula indlela abantu abakhuluma iqiniso baphumelela ngayo epilweni nabamadaniswa nalabo abakhuluma amala. (2)
- 2.6 - Isiqu u-yala osemudeni lo imbongi isisebenzisele ukunikela amala umthetho. (1)
- Isiqu u-laya osemudeni lo imbongi isisebenzisele ukuyelelisa amala bona akaphume aphele kiyo/Ukwenza amala iswili. (1)
(Umfundi angayihlathulula ngeyakhe indlela kodwana izwakale). (1)

[10]**NOFANA****UMBUZO 3: Kuwe Ndebele Kholitjhi – JM Mthimunye**

- 3.1 Bafundi/Babantu abafuna ukufundela ubutitjhere/Bantwana bamaNdebele. (1)
- 3.2 Sisenzasamuntu/Sisenzamuntu. (1)
- 3.3 Mbandulo/Ukubandula/Yindawo yokufundisa ukuhlakanipha. (1)
- 3.4 Ivumelwano-thoma. (1)
- 3.5 Imbongi izama ukusitjela bona abazali bathumela abantwababo eNdebele Kholitjhi ngombana bayazi bona izokuletha ukuhlakanipha nefundo eengqondweni zabo.
(Umfundi angayibeka ngeyakhe indlela kodwana kuvele umqondo wokobana iNdebele Kholitjhi inefundiso ehle nephumelelisako). (2)
- 3.6 Imbongi ingathekise iNdebele Kholitjhi nesithakgha ngombana inqophe ukusivezela bona ifundo etholakala ekholitjhi le yenza okuhle ebantwini begodu abantu laba bakghona ukuphila ngayo. (2)

- 3.7 Imbongi isebenzise amagama athi, “KwaNzunza nakwaManala” ukusivezela bona abantwana abathola ilwazi lefundo eNdebele Kholitjhi bantwana bamaNdebele begodu ngibo abenza indawo yakwaNdebele ithuthuke ngehlangothini lezefundo beyikghone ukujamelana nobujamo bepilo bagadesi.
(Umfundi angayibeka ngeyakhe indlela ezwakalako).

(2)
[10]**NOFANA****UMBUZO 4: Awa, angivumi – MS Mahlangu**

- 4.1 - Isithiyeleli/isezura.
- Irhwala.
- Ivumelwano-phakathi.
(Iimpendulo EZIMBILI kezingehla). (2)
- 4.2 - Bangalibala iincwadi zabo/Ukufunda.
- Bangazitjhadisa namaliba(bafile).
- Bangazonela ikusasa.
- Abantu bangabalimaza.
- Bangangenwa malwele.
(Iimpendulo EZIMBILI kezingehla). (2)
- 4.3 4.3.1 Amagqubu bekanganandawo. (1)
4.3.2 Ngikho okusitjengisa idolo esele lisenyonga. (1)
- 4.4 Kungombana amazuba ahlala akhamba ngamabili ngaso soke isikhathi okutjho bona imbongi nomnganayo nabo bebahlala babobabili ngaso soke isikhathi.
(Nanyana ngiyiphi ipendulo enemba umbuzo lo izakwamukelwa). (2)
- 4.5 Ngingakhulumisana nomnganami ngimbonise ngobungozi engibucabangako nengibona bungasehlakalela/Ngingambonisa bonyana ukuphalisana ngobunganwa kungasibangela amalwele amanengi nangalaphekiko.
(Nanyana ngiyiphi ipendulo enembako izakwamukelwa). (2)

(2)
[10]**KANYE****UMBUZO 5: Tjwala – BD Masango**

- 5.1 - Bubhuruza imizi yamadoda.
- Buqeda isikhwama/imali.
- Bubulalisa abantu.
- Bulwisa abantu.
(Nezinye iimpendulo ezimqondofana nezingehla EZIMBILI zizakwamukelwa). (2)
- 5.2 - Sisenzasamuntu/Sisenzamuntu.
- Singathekiso. (2)

- 5.3 5.3.1 Imbongi ihlathulula bona umuntu osela utjwala ubulandelela nanyana butholakala kude/Akavilaphi ukubulandelela lapha butholakala khona/Imbongi ihlathulula bona utjwala buyagijima nabungena eengazini bese bukudaka msinyana. (2)
- 5.3.2 Imbongi ihlathulula bonyana umuntu osela utjwala uzwa msinya bona kukuphi lapho kunotjwala/kunomnyanya khona. (2)
- 5.4 Akubekwe isilinganiso sokobana umuntu asele utjwala obungangani ngelanga ukwenzela bona angaseli bekufike lapha enza khona izinto ezimbi/Akulawuleke iindawo ezithengisa utjwala zingathengiseli umuntu nanyana sele abonakala bona selasuthi/intengo yotjwala ayibe phezulu khulu bungeze bathengwa ngubani nobani/Akube neemfundo bandule abantu bayeleliswe ngotjwala. (2)
(Nanyana ngiyiphi ipendulo ezwakalako izakwamukelwa). [10]

IMITLOMELO YESIGABA A: 30

ISIGABA B: INOVELA: IGRIDI YOKUTSHWAYA I-ESEYI**UMBUZO 6: MBALA NGUBABA – PB Skhosana**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO	12-15	9-11	6-8	4-5	0-3
Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksti. 15 IMITLOMELO	-Uphendule umbuzo kuhle khulu: 14-15. Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo . -Uphendule umbuzo kuhle: 12-13 Uphendule ngendlela ehle . Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtloweni. -Umtlolo uwuzwisisa kuhle khulu.	-Utjengise ukuzwisisa isihloko. -Iimpindulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. -Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	-Isihloko usizwisisa bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtlo.	-Isihloko usizwisisa bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtlo.	Iimpindulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambeleni nombuzo. -Uhlulekile ukunikela iimpindulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtlolo akawazi.
ISAKHIWO NELIMI	8-10	6-7	4-5	2-3	0-1
Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. 10 IMITLOMELO	-Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjuja kwengqondo.	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuhleleke kuhle. -Imibono ivezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo somtlo. -Umtlolo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. -Iingaba zakhiwe kuhle.	-Isakhiwo asikathulwa ngefanelo. -Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	-Kulikhuni ukutjho bonyana kukhulunye ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. -Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.
IRHERHO LEMITLOMELO	20-25	15-19	10-14	5-9	0-4

YELELA: Nangabe umfundi akakatloli okukhambelana nombuzo/nokumumethweko begodu sewazitolela umtlolo nje ongavezi okubuziweko, mtlomelise i-0 kokubili okumumethweko, isakhiwo nelimi.











Ilungelo lokukhuphela lifunjethwe

Phendla

AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO

IGREYIDI 10-12

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	h	?	
!	Faka itshwayo lokubabaza	h	!	
/-/	Faka u-dwi/ihayifeni	h	/-/	
oy	Susa bese uyalivala(igama)	/	Kwa/Mhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
9	Susa(Tlola phezu kweledere/kwegama elisuswako)	Susa igameli	Umma ukhamba uyakhamba ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlo)njengombana unjalo	...ngaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

Gabh	Tlola igabhadlhela	≡....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	<u>U</u> nomzana Mahlangu	uNomzana Mahlangu
L.nc	Tlola ngeledere elincani	=...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngi <u>Z</u> okukhamba	...ngizokukhamba
	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola  pilo	Emtholapilo
s.e	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo.  Abesana...	..kwabo. Abesana.....
	Faka iledere/igama elitjengwise emajinini		Umma uyak  huphula	Umma uyakghuphula
	Faka ungci		Abesana bebagula	Abesana bebagula.
	Faka ikhoma		Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO**UMBUZO 6: MBALA NGUBABA – PB Skhosana**

Izehlakalo zenovela zizenzeko ezenziwa balingisi bayo ngokulamana kwesikhathi sezehlakalwezo. Umtloli uthatha abalingisi abenzise izenzo ezithileko ngomnqopho wokuphumelelisa ummongo-ndaba awuhlosileko. Ukuze aphumelele ukukwenza lokho kuqakathekile bona izenzeko ezibumba lowo mmongo-ndaba zenzeke ngokulamana, okutjho bona esinye senzeka ngemva kobana kwenzeke esinye. Ummongo-ndaba ngilokho umtloli akhuluma ngakho enovelini. Nasiyelela inovela yesihloko esithi, 'Mbala Ngubaba' umtloli wayo uhlose ukusilemukisa bona ukwabiwa kwamafa ngesikhuwa kunamandla ukudlula ukwabiwa kwamafa ngesintu nokuthi umthetho awunaqolo phezu kwezelelesi.

Kilenovela umtloli uphumelele ukulamanisa izehlakalo zayo ngokwesikhathi ngombana ekuthomeni sivezelwa isehlakalo sokubulungwa kwakaBongwe, umnikazi welifa ekufanele labiwe. Umtloli usivezela uBongwe anelifa okulindeleke bona ngokwesintu lilawulwe lizibulo lakhe uMavela. Woke umuntu uyazi bona njengombana uBongwe angasekho nje uMavela nguye okufanele bona alawule ilifa lakayise begodu lokho kwenza nabantu bona bathome ukumhlonipha kanti naye ngokwakhe uze uyatjho ngehliziyo bona uyise umtjhiye nelifa ekufanele abone bona wenzani ngalo. Ngemva kwesilahlo nakabuyela kwakhe eSoshanguve simuzwa atjela unina bona kufanele abuye azokubona bona wenzani ngelifa lakayise elizele iimbayeli.

Ekubuyeni kwakaMavela njengokutjho kwakhe uthola bona kunesiga esisale senzeka ngemva kokukhamba kwakhe. Isiga sokufika kwaboDladla abamagqhwetha kamufi uBongwe enza kibo isifiso ngelifa lakhe. Ukufika kwaboDladla kuba sisiga esisiqabo endleleni kaMavela ngombana simvimbela bona adle ilifa lakhe ngokwesintu, njengezibulo lakaBongwe. Sithola uMavela azama ngawo woke amandla bona aphikisane nesenzo sakayise sokwenza isifiso ngelifa lakhe kodwana ekugcineni kuyabonakala bona lepi uyilwa ayedwa ngombana unina nabantwana bakwabo bazimisele ukusifeza isifiso esenziwa nguBongwe.

Isenzo somndeni kaMavela sokungafuni ukumsiza ekulwisaneni nesifiso ekuthiwa senziwa nguyise senza uMavela bona abone ngamanye amehlo. Sithola uMavela enza iqhinga lokobana athathe ilifa alibiza bona ngelakhe ngokuleba. Simthola ahlangani noSkhosana ongusomabhezini osebenza khulu ngeenkomo ngendaweni yangeBhundu. Lokho kuba lithuba elihle lokobana isenzo sakaMavela sokweba iinkomo zakwabo siphumelele ngombana uSkhosana lo unayo yoke into engenza bona iqhinga labo likhambe ngokutjhelela. Mbala uMavela banoSkhosana bayaphumelela ukweba inani elithileko leenkomo beliyafika lapha bayokurhweba khona ngokutjhaphuluka.

Isenzo sokwetjiwa kweenkomo sivusa aboDladla bona babe phasi naphezulu bafunane nazo. Ngokungatjheji bona indaba yokwetjiwa kweenkomo seyisemapholiseni sithola uMavela banoSkhosana bathwala inani elithileko bona bayolithengisa efandisini KwaMarhinini. Isenzo sabo sokobana bayokuthengisa iinkomo efandisini sabenza bona babotjhwe bekuvele bona uMavela ungomunye wabebi beenkomo zakayise. Lokho kuveza tthatjhalazi ummongo-ndaba wenovela le bona ukwabiwa kwelifa ngokwenza isifiso kunamandla ukudlula ukwabiwa kwelifa ngesintu. Lokhu sikutjho ngombana umthetho awuthi uMavela uyindodana kaBongwe elizibulo njeke akangabotjhwa kodwana uthola isigwebo esikhulu ukudlula abarhelelhisani bakhe.

Nasiyelela iindlela izenzeko zenovela le zilandelana ngayo ziyakhombisa bona umtloli wayo uphumelele ukuzilamanisa ngokwesikhathi ngombana esinye nesinye senzeka ngemva kobana kwenzeke esinye. Kanti nangendlela zilandelana ngayo kuveza poro lokho okuhloswe mtloli wayo.

(Umfundi angayibeka ngeyakhe indlela kodwana izehlakalo ezibalwe kumhlahlandlela ongehla zilindeleke bona zivele ngokulamana kwazo).

[25]

NOFANA

UMBUZO 7: MBALA NGUBABA – PB Skhosana

- 7.1 UBongwe nakalalako bekudliwa isiphila, ife, imigade namaselwa/IBhalule beyigobhoza amanzi. (2)
- 7.2 Abantwabakhe bebanganabo ububhadekelo(Bebamavila)/Abentwabakhe bebangakuthandi ukuya emasimini nokutlhogomela ifuyo. (2)
- 7.3 UBongwe wamkhuphela iinkomo zobulongwe nakayomlobola/Walotjolwa. (2)
- 7.4 - Wathi nakathoma ukungena emizini yangeBhundu wazithela phezu kwamatjhila amhlophe amakhulu akhamba alengiswe emapalini wetelefomu.
- Ematjhilenapho bekutlolwe itshwayo elitjengisa bona ungalandela yiphi indlela nawufuna ukufika eLal'udlile butchery.
- Wahlangana nabantu bathwele inyama ngeenkotlelo walandelela umtlhala walapha bebavela ngakhona bewayokufika.
(Ziimbili iimpendulo kezingehla). (2)
- 7.5 Beanganabudlelwano obuhle nakancani, uMavela wabhalelana noyise nakamkhuthaza bona afunde/Waphambana neemfiso zakayise ngebanga lekani. (2)
- 7.6 Bekafuna bona kube yifihlo ephakathi kwakhe nabameli kwaphela ngombana vele umthetho wokutloliswa kwesifiso wesikhuwa utjho njalo/Bekafuna umndenakhe ungazi bonyana ulabe bunjani ilifa lakhe.
(Nanyana ngiyiphi ipendulo enembako ingathathwa). (2)
- 7.7 Sisilethela umlayezo othi abazali abanjingileko sele babona bonyana amafa abawatjhiyela abentwabababo adliwa ngendlela ebe bangafisi bona adliwe ngayo/kudlalwa ngawo bekaphela kungabonakala nokobana kwenziweni ngawo, njeke kungebangelo umufi uBongwe ahlathulule kwakhanya bona lakhe ufuna libe lisizo ebentwaneni bakhe ngokobana bafunde ngalo.
(Nanyana ngiyiphi ipendulo enembako ingathathwa). (2)
- 7.8 C/Mzawakhe kaMasango uSoLiseni. (2)
- 7.9 **Akusilo iqiniso**, uMavela azange afumane ngitjho nendibilitjhi/azange afumane litho ngombana itjhege abamnikela lona azange kukghonakale bona bamnikele imali kilo ngebanga lokobana uSkhosana bekanganamali ebulungelweni leStandard Bank. (2)

- 7.10 - Ngingakhetha indlela yesintu ngombana yona ilula sekulandelwa imithetho yamasiko yakade kwaphela, njeke akutlhogeki bona uzibulalise ihliziyo bonyana lizakusala lidliwa njani/Ngingakhetha indlela yesintu ukuze ngingahlambalazi abezimu ngokwenza into engakhange yenziwe emasikweni wendlu enzima.
- Ngingakhetha indlela yesikhuwa ngombana yona iqeda iintshele ngokunikela omunye nomunye ingcenywe abelwe yona ngendlela umnini lifa afuna ngakhona/Iqeda ipi emndenini.
(Nanyana ngiyiphi ipendulo enembako ingathathwa). (2)
- 7.11 Ihloso yomtloli ngenovela le kusivezela bona kanengi abentwana ababelethelwa emalini abafuni ukuphetha iimfundo zabo ngombana basuke baqale bona lokha abazali nabangasekho ilifelo lizokuba ngelabo. Umtloli ukghonile ukusethulela umlayezo lo ngoMavela ngombana isimilo amnikele sona sikhambelane nesenzo sakhe sokungafuni ukuya esikolweni nesokufuna ukuphila ipilo ephezulu yesigoga kodwana angasebenzi.
(Nanyana ngiyiphi ipendulo enembako ingathathwa). (2)
- 7.12 Umtloli ulinga ukusivezela bonyana ekugcineni kwazo zoke izenzeko ezenzakele enovelini le uMavela ugcine sele akholwa bona kwamambala nguyise owahlela isifiso bonyana sibe ngendlela esingayo. (2)
- 7.13 - **Siyakholweka** ngombana abameli bazeka njengabantu abathembekako, njeke kungebangelo bathathwa njengabantu abakwaziko ukugcina iimfihlo zabantu/Kubabantu abawuhloniphako umsebenzabo.
- **Asikholweki** bonyana singenzeka kwamambala ngombana abantu bamalanga la sele bazele ubutsotsi khulu, ungafumana sele badlelezela umndenini lowo ungasathola koke ngendlela efaneleko. (1)

[25]

NOFANA

ISIGABA B: INOVELA: IGRIDI YOKUTSHWAYA I-ESEYI**UMBUZO 8: UKHOLIWE – N Skosana**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksti. 15 IMITLOMELO	12-15 -Uphendule umbuzo kuhle khulu: 14-15. Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo . -Uphendule umbuzo kuhle: 12-13 Uphendule ngendlela ehle . Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtloveni. -Umtlolo uwuzwisise kuhle khulu.	9-11 -Utjengise ukuzwisisa isihloko. -Iimpendulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. -Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	6-8 -Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtlo.	4-5 -Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtlo.	0-3 Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambeleni nombuzo. -Uhlulekile ukunikela iimpendulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtlolo akawazi.
ISAKHIWO NELIMI Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. 10 IMITLOMELO	8-10 -Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	6-7 -Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuhleleke kuhle. -Imibono ivezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	4-5 -Bukhona ubufakazi besakhiwo somtlolo. -Umtlolo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. -Iingaba zakhiwe kuhle.	2-3 -Isakhiwo asikathulwa ngefanelo. -Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimini begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	0-1 -Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. -Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.
IRHERHO LEMITLOMELO	20-25	15-19	10-14	5-9	0-4





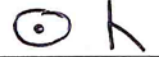



YELELA: Nangabe umfundi akakatloki okukhambelana nombuzo/nokumumethweko begodu sewazitlolela umtlolo nje ongavezi okubuziweko, mtlomelise i-0 kokubili okumumethweko, isakhiwo nelimi.

Ilungelo lokukhuphela lifunjethwe

Phendla

AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO**IGREYIDI 10-12**

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	h	?	
!	Faka itshwayo lokubabaza	h	!	
/-/	Faka u-dwi/ihayifeni	h	/-/	
oy	Susa bese uyalivala(igama)	/	Kwa/Mhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
9	Susa(Tlola phezu kweledere/kwegama elisuswako)	Susa igameli	Umma ukhamba uyakhamba ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlo)njengombana unjalo	...ngaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

Gabh	Tlola igabhadlhela	≡....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	<u>U</u> nomzana Mahlangu	uNomzana Mahlangu
L.nc	Tlola ngeledere elincani	=...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngi <u>Z</u> okukhamba	...ngizokukhamba
	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola  pilo	Emtholapilo
s.e	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo.  Abesana...	..kwabo. Abesana.....
	Faka iledere/igama elitjengwise emajinini		Umma uyak  huphula	Umma uyakghuphula
	Faka ungci		Abesana bebagula	Abesana bebagula.
	Faka ikhoma		Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

UMHLAHLANDLELA WOKUTSHWAYA LOMBUZO.**UMBUZO 8: UKHOLIWE – N Skosana**

Izehlakalo zenovela zizenzeko ezenziwa balingisi bayo ngokulamana kwesikhathi sezehlakalwezo. Umtloli uthatha abalingisi abenzise izenzo ezithileko ngomnqopho wokuphumelelisa ummango-ndaba awuhlosileko. Ukuze aphumelele ukukwenza lokho kuqakathekile bona izenzeko ezibumba lowo mmongo-ndaba zenzeke ngokulamana, okutjho bona esinye senzeka ngemva kobana kwenzeke esinye. Ummongo-ndaba ngilokho umtloli akhuluma ngakho enovelini. Nasieyela inovela yesihloko esithi, 'UKholiwe' umtloli wayo uhlose ukusilemukisa bona nasineemfihlo ezingasiphathi kuhle emmoyeni singagcina sele sizibulele.

Kilenovela umtloli uphumelele ukulamanisa izehlakalo ngokwesikhathi nokusivezela ummango-ndaba. Sithola uKholiwe omlingisi oyikutani afunda isikolo eMafu secondary school. Uvezwe njengomntwana osithanda khulu isikolo begodu nonekareko lokufundela ukuba mfundisi weenkolo eziphezulu. Unomraro wokuthandwa ngutitjhere uNgedu ongomunye wabotitjhere esikolweni sakhe, kodwana lokho azange kumtshwenye khulu. Waragela phambili ngeemfundo zakhe bekwaba sikhathi lapha aphumelela khona ibanga letjhumu wayokufunda eYunivesithi yeVista eseMamelodi.

Ukufika kwakhe e-Vista wahlala ndlu yinye nomntazana abathi ngu-Annah. Bewathola nomkhozi ebegade bafunda iimfundo ezifanako, uZwelibanzi Hlongwa. Bekakghona ukumtjela zoke izinto ezimtshwenyako. Umraro wathoma nakuhlongakala uZondani obengomunye walabo agade bathanda uKholiwe kodwana uKholiwe anganalo ithando lakhe. Nguye uZondani lo owakhulunyelwa bomma kuKholiwe bona athambise ihliziyo amukele ithando lakhe. Ngebanga lokwaliwa kwakhe nguKholiwe wenza bona azidumuze ngesigidi aseba kwaGatjeni. Ukuhlongakala kwakaZondani kwenza bona ipilo kaKholiwe itjhuguluke ngombana kwathiwa nguye ombulele ngokumtlhala. Amezwi akhulunywa nguZondani wokuthi ufa nje kungebanga lakaKholiwe ngiwo enza bona ipilwakhe itjharagane.

Ukufika kwamezwi la emzini weVlaklaagte No. 2 kwenza bona uKholiwe azunywe nguPetha afune ukumbulala ambulalele into angayaziko nekangakayenzi. UPetha gade akhambisana nomkaMfundisi baphelelwa yipetroli endleleni yabatjhaphisa kilokho egade bahlose ukukwenza. Ekhabo lakaKholiwe uyise wamlisisa nesikolo wathi yena gade angazi bona ubhadelela umbulali, yeke akasanayo imali yokumbhadelela esikolweni. UKholiwe kwafuneka bona ahlale ekhaya angasayi esikolweni. UNoKholiwe samdanisa khulu isenzwesi bewaphelelwa mamandla. Abantu bemzini weVlaklaagte nabo besele bangasafuni ukuzwa litho ngoKholiwe. Abangani bakhe nabambona avela bebasithela. Abanye ababelethi batjela abantwababo bona bangasamkhulumisa begodu bangasakhambi naye. Walinga nokuya ekeregeni acabaga bona bazamtjhiriya kodwana kwaba ngathi uzibangele ngombana ipatho neenkulumo azizwa ngabantu bekeregeni zamenza wazibona angasililitho ephasini.

Unomzana Songezi ngokumazi bona umntwana ohlakaniphileko wambiza, wamnikela ithuba lokobana ayokuqedelela iimfundo zakhe eYunivesithi ye-Vista eseDaveyton. Nangambala wakhamba uKholiwe wayokufunda khona eDaveyton waze waqeda. Ipilo yakhe besele itjhuguluke khulu uKholiwe bewalinga nokobana ahlale noDavi. Lokho azange kumduduze, kunalokho kwamvusela amanceba angakapholi ngombana gade atjhwile bona angeze ahlala nomuntu wembaji iqiniso ngaye lingakaphandluseli.

Lokha nakaqeda iimfundo zakhe zokufundisa wathandana noMuzi okunguye atjhada naye kodwana azange akuthola ukuphumula ngombana wabhalelwa kumtjela ngalokho okwenzeka epilwenakhe nokumtshwenyako okungamnikeli ukuphumula. Ngiyo ifihlo le eswaphelisa ngokobana athathe ipilwakhe.

[25]**NOFANA****UMBUZO 9: UKHOLIWE – N Skosana**

- 9.1 Begade bakhambele isifundo-bandulo ngeMamelodi/Babuya eMamelodi la gade bakhambele khona isifundo-bandulo. (1)
- 9.2 NguNomusa. (1)
- 9.3 Gade athi kufuze bazane bavulelane iimfuba batjelane ngezinto ezibatshwenyako nalezo ezakhe zabenzakalela. Batjelane nalezo ezingakhange zibaphathe kuhle. (2)
- 9.4 USara besele alazi iqiniso ngoKholiwe begodu besele azi nokuthi uKholiwe akasi ngilokho ebekacabanga bonyana ungikho, njeke bekaneenhloni zokuqalana naye ngemuva kwalokho akwenza kuye. (2)
- 9.5 - Begade bathanda ikosi/ikerege/uZimu.
- Begade bathanda ukufunda.
- Begade bathanda izinto ezihle.
(Iimpendulo EZIMBILI kezingehla). (2)
- 9.6 UMuzi uvezwe amlingisi ongazikhakhazisiko nonommoya ophasi, ukghonile ukumbekezelela umkakhe nanyana sele asola bonyana kwangathi kunomuntu asele athandana naye/Uvezwe amlingisi onehliziyo ehle ngombana ukwazile ukuphekelela uKholiwe kwabo ngaphandle kokumbhadelisa/Uvezwe amumuntu ongathandi ukukhulumela futhi ngombana ne-ofisini lakhe bakatlolile bona uZimu amsize athule bekube kulapha azi khona bona akhulume athini. (2)
- 9.7 Unobangela waba kukobana sele kuhlwile begodu azange alayelise kumfundisi bona uyaphi nakasuka ekhaya. (2)
- 9.8 Imumethe umqondo wethabo lokha uyise lakaMuzi nakabona indodanake ilethe umuntu ekhaya bona bazomazi/Imumethe umqondo wokobana uMuzi unomuntu ahlekisana naye okumumuntu nabo abamthokozelako. (2)
- 9.9 Aletha ukungasatjhaphuluki nakafundisa abentwabakhe ngokuziphatha/ Amenza bona ahlangahlangane ukuya phambili/Amlithela itjharagano langaphakathi ebujameni bepilwakhe. (2)
- 9.10 Unobangela kukobana umkamfundisi bekaphekelela uPetha bona ayokubulala uKholiwe ngombana naye bevele afuna bona uKholiwe abulawe/ Bebanomnqopho owodwa wokobana uKholiwe abulawe. (2)

- 9.11 Aletha umqondo wokobana uZondani begade amthanda khulu uKholiwe azibona angeze akghona ukuphila ngaphandle kwakhe. (2)
- 9.12 **Iye**, iyamukeleka ngombana ukumtjela kwakhe iqiniso bekungenza bona indodakwakhe ingamkholwa, izitjele bona akunamuntu ongazibulalela umuntu angathandani naye.
- **Awa**, ayamukeleki ngombana batjhadile begodu kuyafuneka bona bangafihlelani izinto. (2)
- 9.13 Isitlthori senovela kula uKholiwe azibulala khona ngokusela amapilisi. (1)
- 9.14 **Ligadango elimbi** khulu nelingamakhiko njengomntwana osakhulako nonethando lefundo, ngebanga lokobana begade anganalo iqiniso elizeleko ngalokho okwenzekileko.
Ligadango elihle ngombana kungendlela acabanga bona umjezisa ngayo ukuze azihlanze ebantwini bangathi mhlamunye ukhuthazwe nguye.
(Nanyana ngiyiphi ipendulo enembako ingathathwa). (2)

[25]**IMITLOMELO YESIGABA B: 25**











ISIGABA C: UMDLALO (IGRIDI YOKUTSHWAYA I-ESEYI)**UMBUZO 10: IBHUDANGO LAMI – TG Mnguni**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksti. 15 IMITLOMELO	12-15 -Uphendule umbuzo kuhle khulu: 14-15. Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo . -Uphendule umbuzo kuhle: 12-13 Uphendule ngendlela ehle . Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtloveni. -Umtlolo uwuzwisise kuhle khulu.	9-11 -Utgjengise ukuzwisisa isihloko. -Iimpindulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. -Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	6-8 -Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtlolo.	4-5 -Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtlolo.	0-3 Iimpindulo ezinikelweko azizwakali begodu azikanamatheli esihlokwini esinikelweko, kulikhuni ukuzilandela nanyana azikhambeleni nombuzo. -Uhlulekile ukunikela iimpindulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtlolo akawazi.
ISAKHIWO NELIMI Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. 10 IMITLOMELO	8-10 -Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	6-7 -Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuhleleke kuhle. -Imibono ivezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	4-5 -Bukhona ubufakazi besakhiwo somtlolo. -Umtlolo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. -Iingaba zakhiwe kuhle.	2-3 -Isakhiwo asikathulwa ngefanelo. -Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	0-1 -Kulikhuni ukutjho bonyana kukhulunye ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. -Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.
IRHERHO LEMITLOMELO	20-25	15-19	10-14	5-9	0-4

YELELA: Nangabe umfundi akakatloli okukhambelana nombuzo/nokumumethweko begodu sewazitlolela umtlolo nje ongavezi okubuziweko, mtlomelise i-0 kokubili okumumethweko, isakhiwo nelimi.

AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO**IGREYIDI 10-12**

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	h	?	
!	Faka itshwayo lokubabaza	h	!	
/-	Faka u-dwi/ihayifeni	h	/-	
oy	Susa bese uyalivala(igama)	/	Kwa/Mhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
9	Susa(Tlola phezu kweledere/kwegama elisuswako)	Susa igameli	Umma ukhamba uyakhamba ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlo)njengombana unjalo	...ngaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

Gabh	Tlola igabhadlhela	≡....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	<u>U</u> nomzana Mahlangu	uNomzana Mahlangu
L.nc	Tlola ngeledere elincani	≡...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngi <u>Z</u> okukhamba	...ngizokukhamba
	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola  pilo	Emtholapilo
s.e	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo.  Abesana...	..kwabo. Abesana.....
	Faka iledere/igama elitjengwise emajinini		Umma uyak  huphula	Umma uyakghuphula
	Faka ungci		Abesana bebagula	Abesana bebagula.
	Faka ikhoma		Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO LO**UMBUZO 10: IBHUDANGO LAMI – TG Mnguni**

Abadlali bemidlalo babantu nofana mabizo wabantu asetjenziwa batloli ukwenza izenzo ezithileko ngomnqopho wokuphumelelisa lokho abakuhlosileko. Kuqakathekile bona izenzo zabadlali kube ngilezo ezikholwekako ukwenzela bona njengabafundi sithatheke besikholwe bona mbala isenzeko esithileko singenziwa mumuntu ophilako. Abatloli bemidlalo basuke bayitlolela abantu, njeke kuqakathekile bona izenzo ekuthiwa zenziwa babantu zifanele zikholweke bezibe maqiniso.

Emdlalweni lo sivezelwa uMbulawa oyindodana kaTjhili afanele alisiswe isikolo ayokusebenza iplasi ngombana uyise bekakhubele angasakghoni ukusebenza. Isehlakalwesi siyakholweka ngombana kade umuzi nomuzi owakhele ikhuwa leplasi bekuba nomuntu ekufanele bona asebenze iplasi. Nangabe indodana isesikolweni, beyiliswa isikolweso iyokusebenza iplasi ukuze ikhuwa lingabaqothi. UMbulawa bekanebhudango lokuba mjameli wamalungelo wobuntu okuyinto ekholwekako neyenzekako elutjheni nalisakhulako bona umuntu omunye nomunye ufuna ukuzibona aqede isikolo bekaphumelele epilweni.

AboMbulawa baneenghonyoyilo abafuna bona uVenter azirarulule njengesikhathi sokudla samadina esimizuzu elitjhumi nahlanu, ukutjhayisa sele kuhlwile nokulethwa kweposo kuhlwile. Ukungararululwa kwazo kwenza bona baguruzele. Isenzwesi sisenzo esikholwekako nesenzekako ngombana ilutjha lanamhlanjesi liba nazo iinghonyoyilo begodu lilindele kobana labo abanamandla wokuzirarulula bazirarulule kodwana nababhalelwako kuba nemiguruguru egcina ngokubotjhwa kwalo.

Ekusindeneni kwakaMbulawa ekufeni wabaleka wacina sele ase-Angola ahlala ekampeni yababaleki nekukulapho aragisela khona ibhudango lakhe lokuba mjameli wamalungelo wobuntu phambili. Lesi kusisenzo esikholwekako nesenzekako emlandweni wenarha yeSewula Afrika, lapho abantu ebe batlhoriswa babaleka bayokubhaqa eenarheni ezibomakhelana bathi nabafika khona baragela phambili ngeemfundo zabo. UMbulawa wabuya ngemva kwamakhethe wentando yenengi wazokusebenza njengomjameli wamalungelo wobuntu enarheni le. Lesi kusisehlakalo esikholwekako nesenzeka kwamambala ngombana vele enarheni yekhethe le babuya boke abantu ebe babalekele eenarheni ezibomakhelana bafika banikelwa imisebenzi kwathi negade babotjhiwe batjhatjhululwa boke.

Umtloli usivezela uVenter alikhuwa leplasi elingathandi iinsebenzi zakhe. Umuzi onganamuntu owusebenzela iplasi uyawuqotha. Lesi sisehlakalo esikholwekako negade senzeka kade ebantwini ebebahlala emaplasini. UVenter uthe bona ezwe ukuthi uMbulawa ufuna ukuba mjameli wamalungelo wobuntu wakatelela uTjhili bona amkhuphe esikolweni azomjamela eplasini. Lokhu begade akwenza ngabomu ngombana ezwe uTjhili nakamtjela bona unebhudango lokuba mjameli wamalungelo wobuntu, njeke ubegade afuna ukulitjhabalalisa

linghonyoyilo zelutjha akhange azitjheje walibizela amapholisa bona azolibopha, bewaragela phambili nokuqotha umndeneni wakwaMasuku nemindeneni yelutjha elibotjhiweko. Isehlakalwesi siyakholweka begodu sisehlakalo esisenzekako nanje sokobana amakhuwa wemaplasini kunokobana ararulule iinghonyoyilo zabantu beplasi abiza amapholisa nofana abaqotjhe.

UVenter waba lilunga lehlango ephikisana nombuso wentando yenengi. Wagcina afdukele eenarheni zangaphetjheya ngombana angafuni amatjhuguluko alethwa mbuso lo. Naso isehlakalwesi siyakholweka begodu sisehlakalo esenzeka kwamambala enarheni yekhethwapha.

Nasiyelela izehlakalo zoke ezenzeka emdlalweni lo kuyatjho bona umtlohi uphumelele ukusivezela izehlakalo ezikholekako.

[25]

NOFANA

UMBUZO 11: *IBHUDANGO LAMI – TG Mnguni*

- 11.1 Bebamrhonebela bonyana ulilunga lehlango eyabe ivalwe umlomo. (1)
- 11.2 Bebatthatha incwadi bayifake isithuthumbisi ngaphakathi bese bayithumela ekampeni lapha kubalekele khona abantwaba benze ngathi ibuya emindenini yabo. (2)
- 11.3 Lijima lokuthikameza amakhetho/Lijima lokuliya amakhetho ngokutjala iinthuthumbisi. (1)
- 11.4 Kuse-Angola. (1)
- 11.5 - Wathi bangavumeli abantu bangene emaplasini wabo bafundise iinsebenzi ngamakhetho. (2)
- Iinsebenzi zemaplasini bangaziphi amalanga wokuphumula ngesikhathi samakhetho. (2)
- 11.6 Kugandelelwa kwamalungelo wobuntu/Kufezekisa ibhudango umuntu analo. (1)
- 11.7 Sisivezela bona abantu abanzima nanyana begade basebenza umsebenzi munye nabantu abamhlophe kodwana begade bangazilawuli bebalawulwa, benziwa izinto abangazithandiko, basetjenziselwa ukubulala abanye abantu abanzima bekhobo. (Nanyana ngiyiphi ipendulo ezwakalalo ingathathwa). (2)
- 11.8 Bekafuna ukugandelela ilungelo lakaMbulawa lokufunda/Bekafuna uMbulawa aphume esikolweni/Bekafuna ukugandelela ibhudango lakaMbulawa lokubamjamelwa wamalungelo wabantu. (Nanyana ngiyiphi ipendulo ekhambelana nombuzo ingathathwa). (2)
- 11.9 Ulinga ukusikhombisa bona lokha nawunebhudango ofuna lifezeke akuqalwa bona unjani nofana usebenza kuphi kodwana nawunetjisakalo ngento uyakghona ukuyifikelela nanyana ungaba kibuphi ubujamo. (Nanyana ngiyiphi ipendulo ezwakalalo ingathathwa). (2)
- 11.10 **Akusilo iqiniso**, uTjhili ubekade asazi bona indodanakhe inomoyana wezombanganarha, imlandeli wehlango yezombanganarha esele yavalwa umlomo begodu nokobana amakhuwa akawathandisisi. (Nanyana ngiyiphi ipendulo ezwakalako ingathathwa). (2)

- 11.11 Unqophe ukutjharaganisa izinto ziye phambili ukuze ilutjha lifike lapha likwata khona ukuze kube nomguruguru/Unqophe ukuthuwelelisa umdlalo lo ukuze akwazi ukuwufikisa esiphethweni asihlosileko.
(Nanyana ngiyiphi ipendulo enembako ingathathwa). (2)
- 11.12 Iye kuyinto eyenzakala kwamambala ngombana vele emlandweni wenarha le siyavezelwa bona woke amalunga wehlangano eyabe ivalwe umlomo bekabotjhwa, abulawe nakungasi njalo abalekele eenarheni ezibomakhelana bayokubandulelwa ukuba majoni lapho.
(Nanyana ngiyiphi ipendulo enembako ingathathwa). (2)
- 11.13 Iye bayakhambelana. Umtloli ukhethhe uVenter ikhuwa leplasi ngomban vele ekadeni bekumakhuwa anamaplasini, abantu abanzima bebanganawo, bebakhela ikhuwa bese bayalisebenzela.
- Indawo ekwenzeka kiyo umdlalo lo ivumelana nabadlali ngombana abantu abadala abakhele uVenter kubabantu bemakhaya/bemaplasini abasasaba amakhuwa.
 - Bahlala ngaphasi kwegandelelo labamhlophe begodu abawuboni umlandu ngalokho.
- (Nanyana ngiyiphi ipendulo enembako ingathathwa). (3)
- [25]

NOFANA

UMBUZO 12: UMBANGO KANZUNZA NOMANALA – SM Mnguni**IGRIDI YOKUTSHWAYA I-ESEYI**















Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksti. 15 IMITLOMELO	12-15 -Uphendule umbuzo kuhle khulu: 14-15. Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo . -Uphendule umbuzo kuhle: 12-13 Uphendule ngendlela ehle . Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtloveni. -Umtlolo uwuzwisise kuhle khulu.	9-11 -Udjengise ukuzwisisa isihloko. -Iimpindulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. -Kunobufakazi obutjengisa bonyana umtlolo uwuzwisise.	6-8 -Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtlolo.	4-5 -Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtlolo.	0-3 Iimpindulo ezinikelweko azizwakali begodu azikanamatheli esihlokwani esinikelweko, kulikhuni ukuzilandela nanyana azikhambeleni nombuzo. -Uhlulekile ukunikela iimpindulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtlolo akawazi.
ISAKHIWO NELIMI Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. 10 IMITLOMELO	8-10 -Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	6-7 -Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuhleleke kuhle. -Imibono ivezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	4-5 -Bukhona ubufakazi besakhiwo somtlolo. -Umtlolo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlweni. -Iingaba zakhiwe kuhle.	2-3 -Isakhiwo asikathulwa ngefanelo. -Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	0-1 -Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. -Ilimi elisetjenzisweko lisezingeni eliphasi khulu begodu alizwakali.
IRHERHO LEMITLOMELO	20-25	15-19	10-14	5-9	0-4

YELELA: Nangabe umfundi akakatloli okukhambelana nombuzo/nokumumethweko begodu sewazitlolela umtlolo nje ongavezi okubuziweko, mtlomelise i-0 kokubili okumumethweko, isakhiwo nelimi.

AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO

IGREYIDI 10-12

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	h	?	
!	Faka itshwayo lokubabaza	h	!	
/-/	Faka u-dwi/ihayifeni	h	/-/	
oy	Susa bese uyalivala(igama)	/	Kwa/Mhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
9	Susa(Tlola phezu kweledere/kwegama elisuswako)	Susa igameli	Umma ukhamba uyakhamba ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlo)njengombana unjalo	...ngaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

Gabh	Tlola igabhadlhela	≡....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	<u>U</u> nomzana Mahlangu	uNomzana Mahlangu
L.nc	Tlola ngeledere elincani	=...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngi <u>Z</u> okukhamba	...ngizokukhamba
	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola  pilo	Emtholapilo
s.e	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo.  Abesana...	..kwabo. Abesana.....
	Faka iledere/igama elitjengwise emajinini		Umma uyak  huphula	Umma uyakghuphula
 	Faka ungci	 	Abesana bebagula	Abesana bebagula.
 	Faka ikhoma	 	Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO LO**UMBUZO 12: *UMBANGO KANZUNZA NOMANALA – SM Mnguni***

Abadlali bemidlalo babantu nofana mabizo wabantu asetjenziswa batloli ukwenza izezo ezithileko ngomngqopho wokuphumelelisa lokho abakuhlosileko. Kuqakathekile bona izezo zabadlali kube ngilezo ezikholekako ukwenzela bona njengabafundi sithatheke besikholeke bona mbala isenzeko esithileko singenziwa mumuntu ophilako. Abatloli bemidlalo basuke bayitolele abantu, njeke kuqakathekile bona izezo ekuthiwa zenziwa babantu kufanele zikholeke bezibe maqiniso.

Emdlalweni lo uNzunza uvezwe njengendodana yekosi uMusi yangendlini encani. Ngokwekambiso yesiko lamaNdebele sithola bona uNzunza akakafaneli bona angaba yikosi. Lokho sikuthola kungehli kuhle kuye ngombana naye abufuna. Simthola aluka amano ngokurhelejwa ngunina bona apha mbe umfowabo uManala ayokuthatha unamrhali, obukhosi esitjhabeni samaNdebele ngobukirikitjani. Lokhu kwenzeke ngokobana ubujamo bekosi bebungasese buhle kanti nemehlweni beyingasaboni. Sithola uNzunza apha melela ukuthola unamrhali. Isenzwesi siyakholekako ngombana vele ubukirikitjani yinto ekhona ephasinapha nesele ibonakala yenzeka nemakhosini.

Ngemva kwalokho uNzunza ubutha esinye isitjhaba ubaleka naso. Kuba lula bona isitjhaba simlandele ngombana uphethe unamrhali. Simthola azilungiselele ukulwisana nomfowabo ngokwazi bona angeze ahlala phasi agalajiwe. Nasiyelela izezo ezenziwe nguNzunza lezi zoke ziyakholekako begodu zizezo ezingenziwa ngunanyana ngubani. Bekufanele abuthelele isitjhaba azasibusa begodu bekufanele azilungiselele ukuqalana nelaka lakamfowabo ngombana amgalajile. Akusiyinto erarako nasimthola abaleka ngombana azazi bona wenza into embi.

Ngemva kokugijimisana isikhathi eside uNzunza uluka amano wokobana ipi le iphele ngokubona bona isitjhaba sakhe siyaphela. Simthola ayokubawa isizo kuNaNgubokazi, ngetjhu uyalithola bekuba kuphela kwepi. Nakho lokho sisenzo esikholekako ngombana vele umuntu nakobona bona akasamandla wokulwa uba neqhinga elizamsiza bona angabulawa njengombana sibone uNzunza asenza.

Umtloli usethulele uManala anganaki izinto zobukhosi begodu azithandela ukukhupha ubuzimba bokuzuma. Nasiyelela ipilo yakade nevezwa zizehlakalo zomdlalo lo, kuyakhombisa bona ukuzuma bekuyinto eqakathekileko ngombana ngaphandle koManala banengi abadlali bomdlalo lo abaphila ngokuzuma. Lokho bekusisenzo esenziwa ngiwo woke umuntu wangeleso sikhathi. UManala bekazi bona ubukhosi kufanele bube ngebakhe ngemva kokucima kwelanga elinguMusi, njeke bekangasiboni isizathu sokobana ahlale aphila ebandla ngaso soke isikhathi ngombana kunesenzo asithandako nekufanele asenze ngaleso sikhathi. Bekazi bona isikhathi nasele sifikile uzavele akhethe iinduna ebandleni lakhe azuma nalo njengombana simbone asenza nasele agijimisana noNzunza.

Ukungahlali kwakaManala phasi ngemva kobona uNzunza amgalaje unamrhali sisenzo esikholekako begodu singenziwa ngiwo woke umuntu. Akekho umuntu ongathula athathelwe ubukhosi. Ukuthi ibutho lakhe laba namandla kunelakaNzunza nakho kuyakholekako ngombana wasebenzisa ikghono lakhe lokuzuma netjhwalo alinikelwa nguyise. Ukuhlongakala kwakhe msinya kangaka kuyakholekako ngombana bekabusa isitjhaba ngaphandle konamrhali nekusisenzo esingakafaneli ngokwekambiso yesitjhaba samaNdebele.

Nasiyelela indlela ekuhlathululwe ngayo izezo zabadlali ababilaba kuyakhombisa bona umtloli uphumelele ukubasebenzisa bona benze izezo ezikholekako nezingenziwa ngiwo woke umuntu ophilako nange aqalene nobujamo obufana nalobu umtloli abathule baqalene nabo.

[25]

NOFANA

UMBUZO 13: *UMBANGO KANZUNZA NOMANALA – SM Mnguni*

- 13.1 Besihlala eMhlangeni. (1)
- 13.2 NguMafana/nguMhlanga. (1)
- 13.3 - Kukobana yayingasanapilo ehle.
- Kukobana yayingasaboni emehlweni. (2)
- 13.4 Yindaba yokobana ikosi yayingasenapilo ehle/Yindaba yokobana ilanga labe sele libonakala bona selingaya nengwe ngemanzini nanyana kukunini/Yindaba yokobana ikosi ibingalifulathela nanyana kukunini, njeke ibifuna ukudlulisela unamrhali endodaneni yayo ezoyelama. (2)
- 13.5 - Kukobana ubengenalemuko elikarisako lezokubusa ngombana bekangakavamisi ukukhambela imihlangano yangekosini.
- Kungebanga lokobana ubegade azithandela ubuzimba begodu angakhombisi ukukarekela iindaba zobukhosi bakwabo.
(Umfundi angayibeka ngeyakhe indlela kodwana amaphuzu amumongo wemitjho le alindeleke bona avele). (2)
- 13.6 Ummongo-ndaba womdlalo lo kusilemukisa bonyana kweza njani bona isitjhaba samaNdebele sigcine sihlukene phakathi sibe ziintjhaba ezimbili njengombana sibona namhlanje.
(Umfundi angayibeka ngeyakhe indlela kodwana amaphuzu amumongo-ndaba alindeleke bona avele). (2)
- 13.7 - Kungebanga lokobana ukhuluma ngokuhlukana kwesitjhaba samaNdebele esahlukana phakathi, kwaba namaNdebele wakwaNzunza namaNdebele wakwaManala nekusabonakalako nanamhlanje.
- Kungebanga lokobana amabizo wamakhosi akhulunyiswa emdlalweni lo mabizo wamakhosi amadala wesitjhaba samaNdebele.
- Kungebanga lokobana isehlakalo sakaNzunza sokugalaja umfowabo unamrhali/ubukhosi siyavela emlandweni wesitjhaba samaNdebele.
- Kungebanga lokobana iindawo umtloli asivezela zona emdlalweni lo, ezifana nekwaHlanga, kwaMnyamana nezinye, ziindawo amaNdebele akhe ahlala kizo.
(YINYE ipedulo kezingehla). (2)
- 13.8 Simveza amumuntu ongatjhejiko nongalandeli ikambiso yokudlulisa ubukhosi ngefanelo.
(Nanyana ngiyiphi ipedulo ezwakalako izakuthathwa). (2)

- 13.9 **Liqiniso** ngombana nguye owenza bona uNzunza arhuluphele ukuthatha ubukhosi ebungasibo bakhe bewamlukisa namano bona angabuthola njani. (Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 13.10 Yalemukiswa sisenzo sakaNzunza sokufika kuye ebusuku ukuzokuqinisekisa bona mbala ikosi ilayele nofana ithumele umbiko bona uManala azokuthatha unamrhali ngamasa na. (2)
- 13.11 UNzunza nesitjhaba sakhe babalekela kuNangubokazi bayokubawa isizo, UNaNgubokazi wasebenzisa ingubo yedini ukwenzela bona aManala angababulali/UNzunza wathatha uMthise kaTjhangutjhangu wamnikela uNcagu bona kube yindlovukazi yakhe bekwaba kuphela kwepi. (Umfundi angayibeka ngeyakhe indlela ezwakalako kodwana kuvele isehlakalo esibalwe ngehla). (2)
- 13.12 **Ngiyavumelana** nesitatimendesi ngombana uNzunza wakghona ukulandela iiyeleliso azinikelwa ngunina ngemsitheleni zokobana ayokugalaja uyise unamrhali ngepumelelo. (Nanyana ngiyiphi ipendulo enemba umbuzo izakuthathwa). (2)
- 13.13 Kulokha ikosi nayifuna ukudlulisela ubukhosi bayo kiloyo ozoyelama isaphila ngombana lokho akwenziwa ngesiko lesiNdebele.
- Kulokha ikosi ibhalelwa kuhlukanisa phakathi koboya ebusesikhunjeni somuntu nobusesikhunjeni senyamazana. (2)
- 13.14 **Ngiyazwelana** naye ngombana bekangananina ongamluma indlebe nofana amyelise njenjoNzunza.
- **Angizwelani** naye ngombana watjelwa bona afike ngamasa yena wazifikela ilanga sele kukade laphuma, ngalokho uzenzile. (Nanyana ngiyiphi ipendulo esekelwe kuhle izakuthathwa). (1)

[25]

IMITLOMELO YESIGABA C: 25
INANI LOKE: 80