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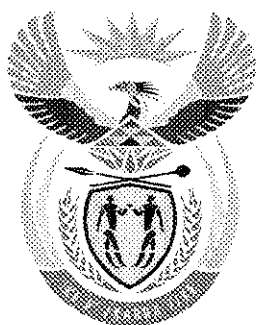
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Department:  
Basic Education  
**REPUBLIC OF SOUTH AFRICA**

## NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

NOVEMBA 2012

IMEMORANDAMU

IMITLOMELO: 100

Imemorandamu le inamakhasi ali-15.

**SIGABA A: AMATHEKSTI WOKUZITLAMELA****UMBUZO 1****1.1 Indaba Ecocako (Narrative)**

Le yindaba lapho umtlozi adamba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokunye umtlozi indaba ayisusele ehloko. Lokho siyakuthola kwenzeka khulu ebafundini. Kuqakathekile bona nanyana umfundi ayisusele ehloko indabakhe akube yindaba ekholwekako. Ngokuvamileko umtlozi wendaba le usebenzisa isikhathi esidlulileko.

Kuqakathekile bona abotitjhere bacabange ngalokhu okulandelako lokha nabatshwaya indaba ecocako:

- Isigaba esisingeniso kufanele simdise/simlulubeze umfundi wendaba.
- Indaba ecocako kufanele ikholwakale nanyana kungeyokuzitlamele.
- Umuntu ofunda indaba le kufanele ahlale alangazelela ukuzwa okulandelako bekube sekugcineni.
- Indaba enesiphetho esingakajayeleki yihle kunaleyo enesiphetho esisepepeneneni begodu esilindelekileko.

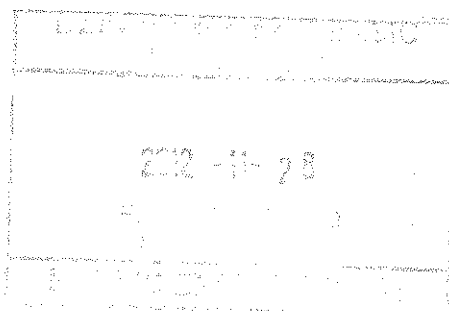
**1.2 Indaba Evezako/Eveza Imizwa Yomtlozi (Reflective)**

Le yindaba lapho otlolako aba nombono bese unikela imizwakhe. Indaba le itjhegeza ibuyele emva esehlakalweni esakhe senzeka. Otolako-ke kulapho abeka khona imibonwakhe ngokwenzakalako, abeke tjhatjhalazi okuhle neemphoso bese uthatha iinqunto ngokuthi ubona kufanele kwenziweni ukutjhugulula ubujamo balokho esikhathini esizako.

umhlobo lo wendaba sivame ukuwubona emitlolweni ema-esezi. La otlolako abeka umbonwakhe ngesihloko esithileko. Akutjho bonyana akutjhoko kuliqiniso kodwana ngilokho akucabangako ngabantu, ngesintu nofana ngepilo nje. Lokho akubekako kuhle kusekelwe ngamaqiniso ukuze kungamondisi loyo ozokufunda indaba leyo. Indaba enje ingaveza ukujiya kwengqondo yaloyo otlolako begodu abanengi bayithatha njengeqiniso lamambala.

Nakhu okumele kutjhejwe nakutlolwa lendaba:

- Indaba evezako iveza imizwa yomtlozi.
- Imizwa nokuthatheka kwehliziyo kudlala indima eqakatheke khulu endabeni le.
- Ihlangothi elikhulu lendaba lingaba ngelihlathululako. Ukuhlathululokhu kufanele kukhanye begodu kuveze imizwa nalokho okusengqondweni yaloyo otlolako.
- Imibono/imicabango/imizwa eveziweko kufanele yembule iqiniso nendima ethathwa ngotlolako.



### 1.3 Indaba Emahlangothimabili/Emadanisako (Discursive)

Indaba le ihlobene khulu nendaba ephikisako. Okufanako kukuthi kiyo yomibili imihlobo le, otlolako ubeka imibonwakhe. Umehluko okhona kukuthi endabeni emahlangothimabili otlolako kulindeleke kobana atlole ngemibono yomibili. Silindele kobana asivezele ubuhle nobumbi bento atlola ngayo. Okumnandi ngomhlobo lo wendaba kukuthi otlolako utjhiyela ofundako ekutheni azikhethele yena isiqunto sokobana ngiliphi ihlangothi abona lingcono kunelinye. Umtloli angafinyelela esiphethweni esithileko ekugcineni kwendabakhe kodwana imibono evumako nephikako kufanele yethulwe ngokulinganako endabeni.

Umtlolo kumele uzwakale begodu ungathathi ihlangothi. Kumele kuvezwe iintatimende ezizwakala kuhle. Kilomhlobo we-eseyi otlolako uveza ngobuhle nangobumbi bento ethileko anikelwe yona esihlokwani. Unikela amaphuzu avumelana nesihloko nalawo aphikisana naso. [Otololako kufanele aveze kokubili, ubuhle nobumbi be-Facebook kanye neTwitter]

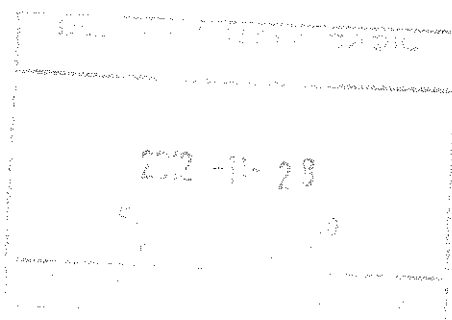
### 1.4 Indaba Ecacisako/Eveza Amaqiniso (Expository)

Lendaba iyame emaqinisweni werhubhululo ngesihloko esithileko. Umtloli walendaba/wale-eseyi kumele kube mumuntu owenze irhubhululo elithileko ngesihloko atlola ngaso. Kumele imibonwakhe isekelwe maphuzu amaqiniso hayi imibono kwaphela. Kumele umtloli walendaba ahlathululisise ukuze nalabo abangakalenzi irhubhululo ngesihloko bakulandele lokho atlola ngakho. Le yindaba/yi-eseyi emumethe amaqiniso abekwe ngendlela ethileko. Imibono isekelwa ngokunikela amanani.

#### Okufunekako nawutlola lomtlolo:

Ngilokhu okufanele ukwazi:

- Isihloko kufanele sizwakale kuhle.
- Irhubhululo liqakatheke khulu njengombana iintatimende kufanele zisekelwe maqiniso.
- Umtloli kufanele acacise kuhle amagama aqakathekileko angakajayeleki.
- Imibono kufuze ihlaliswe kuhle ngendlela yokulandelana kwayo ukwenzela bona ikghone ukuthatha ummukelilwazi elwazini analo imtjhingise kilelo angalaziko.
- Lomtlolo khulu utlolwa ngesikhathi sanje.



### 1.5 Indaba Ephikisako/Ehlangothilinye (Argumentative)

Indaba ephikisako ifuna otlolako athome ngokukhetha ihlangothi esihlokweni atlola ngaso. Otololako angakhetha ukuvumelana nesihloko nofana aphikisane naso. Umbono womtlozi kumele ukhanye kusukela ekuthomeni bekube sekugcineni kwendabakhe. Lendaba yethula lokho okusengqondweni yomtlozi.

Nakhu okumele kutjhejwe nakutshwaya lendaba:

- Otololako kumele athome ngokuthi akhethe ihlangothi azokutlola ngalo.
- Otololako kumele anikele amaphuzu amanengi anabe ukusekela imibonwakhe.
- Otololako kumele ahlale emaphuzwini NOFANA aphikise isitatimende.
- Lomhlobo wendaba uphethe imibono yomtlozi kwaphela ngalokho kumele iphakamise imibono eqinileko.
- Ilimi elinezwelomagama lingahle lithinte imizwa kodwana kumele libe nehlonipho.
- Isiphetho kumele sibe sitatimende somtlozi esinamandla, esikhanyako nesanelisako.

### 1.6 Indaba Ehlathululako (Descriptive)

Le yindaba lapho umtlozi afuze ahlathulule ubujamo obuthileko, umuntu othileko nofana indawo ethileko. Njengombana nesihloko sitjho, kufanele umtlozi wendaba le asebenzise amagama ahlathululako khudlwana. Ngale kwalokho, umtlozi usebenzisa khulu ilimi elisesikhathini sanje.

Nakhu okumele kutjhejwe nakutlolwa lendaba:

- Otololako kufanele ayelele ekutheni akhethe isihloko asazi kuhle. Isizathu kukuthi kuba budisi ukuhlathulula into onganalwazi elipheleleko ngayo.
- Otololako kufanele akhethe ngokuyelela amagama nobujamo bokukhuluma.
- Amagama asetjenziswa ngotlolako kufanele akhe isithombe esikhanya bha.
- Otololako angasebenzisa iinthombe-ngqondo zokubona, zokurhogela, zokuzwa, zobumnandi nezokuthinta ukuze zimsize ukwenzela bona akuhlathululako kukhanye bha.
- Ukuhlathulula okuyipumelelo kubonakalisa tihatjhalazi imizwa, efana neyokubona, yokuzwa, yokunambitha, yephunga neyokuthinta.

1.7 Kilesisithombe umfundi angatlola nanyana ngiwuphi umhlobo wendaba/eseyi. Otshwayako uyeleliswa bona atjheje umhlobo wendaba/eseyi evezwa ngotlolako bese utshwaya ngokulandela amaphuzu alindeleke ngaphasi kwaloyo mhlobo wendaba/eseyi ngokuqala kilomhlahlandlela.

1.8 Kilesisithombe umfundi angatlola nanyana ngiwuphi umhlobo wendaba/eseyi. Otshwayako uyeleliswa bona atjheje umhlobo wendaba/eseyi evezwa ngotlolako bese utshwaya ngokulandela amaphuzu alindeleke ngaphasi kwaloyo mhlobo wendaba/eseyi ngokuqala kilomhlahlandlela.

**ISIGABA B: AMATHEKSTI AMADE WOKUTHINTANA****UMBUZO 2****2.1 Incwadi Yobungani**

Incwadi yobungani inesiphande saloyo oyitlolako, ilanga okutlolwe ngalo ngokuzeleko. Kungasetjenziswa igama lenyanga lesiNdebele nofana lesiNgisi elitlolwe ngokwesiNdebele. Incwadi le iba nesingeniso, umzimba nesiphetho. Oyitlolako akukafaneli asebenzise ilimi lendleleni, okulilimi elingakavumeleki.

Kuqakathekile bona utijhere atjheje lokhu nakatshwaya incwadi yobungani:

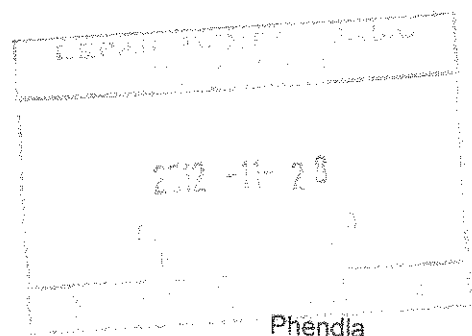
- Iba nesiphande esisodwa esingasi ngesaloyo otlolako.
- Iba negama lalowo otlolwako.
- Iba nesilotjhiso nomnqopho wokutlola leyo ncwadi.
- Iba nomzimba lapha otlolako acoca khona indabakhe.
- Iba nesisaliso.
- Iyaveza bona ibuya kubani.

**2.2 Umbiko**

Umbiko ungaba ngento umuntu ayibonileko, ayizwileko kanye nento ayenzileko.

Otshwayako akatjheje naka amaphuzu aqakathekileko ngombiko:

- Ihloso yombiko kudlulisa ilwazi elithileko.
- Amaphuzu kumele abe liqiniso kungabi mbono.
- Amaphuzu kumele aphathelane nesihloko.
- Amaphuzu kumele atlolwe abe maphoyinti.
- Ilimi elisentjenziswako kufanele likhambisane naloyo nanyana labo umbiko oqaliswa kibo.
- Ukuze umbiko uzwakale kuhle kumele utlolwe ngomuntu wesithathu, okukhulunywa ngaye.
- Kumele umbiko ube nesihloko esitjhoko bona umbiko umayelana nani.
- Isihloko kumele sibe nebizo lomuntu nanyana abantu umbiko oqaliswe kibo.
- Kumele kutlolwe indlela elandeliweko ekutloleni umbiko.
- Kumele kutlolwe lokho okutholakele ephenyweni.
- Kumele kube nesiphetho.
- Kumele kube neemphakamiso.
- Kumele umbiko ube nelanga otlolwe ngalo.
- Kumele ekugcineni umbiko utlikitlwe.



### 2.3 I-Ajenda Namaminithi Womhlangano

Lokha umuntu nakakhuluma nge-ajenda akwenzeki angakhulumi ngamaminithi womhlangano ngokunjalo nalokha nakakhuluma ngamaminithi kuthinteka ne-ajenda yomhlangano. Ngakho-ke kuqakathekile bona otshwayako atjheje bona i-ajenda ikhambisana namaminithi.

Amaminithi womhlangano asirhunyezo salokho okwakukhulunywa ngakho ngomlomo emihlanganweni. Atlolwa abekwe ngehloso yokubulunga okwakhulunywako bekwavumelanwa ngakho ekutheni kungalibaleki, kungalahleki, neenqunto zibulungeke. Loyo otlola amaminithi kufuze atjhejisise bona akatloli koke okukhulunywa emhlanganweni kodwana utlola iimphakamiso neenqunto. Amagama walabo abathule iimphakamiso nalabo abasekelileko kuyenzeka atlolwe. Akukafaneli loyo otlola amaminithi atlole ukuphaphalaza, ukuphikisana, ukudelela nofana ukurarana.

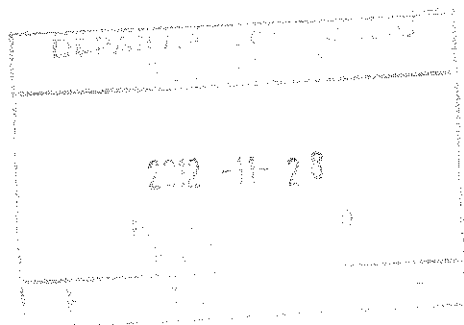
### 2.4 Umlando Kamufi

Nanzi izinto eziqakathekileko ekufanele zitjhiwo ngomuntu ongasekho:

- Amagamakhe apheleleko.
- Ilanga abelethwa ngalo.
- Ubelethwa bobani.
- Wabelethwa kuphi.
- Imithombo yefundo asele adlule kiyo.
- Wazuzani eemfundweni zakhe.
- Iindawo asebenze kizo.
- Iinkhundla azifunyanako.
- Ilanga akhambe ngalo ephasini.
- Abantu abaziingazi zakhe abatjhiyileko ephasini, njengomyenakhe nofana ukosikazakhe, abantwana, ababelethi, iinzukulu nabanye.

Lokha nawutshwaya umlando kamufi kufanele utjheje bona owutlolileko uthome ngesihloko esibonakalako esinamagama kamufi apheleleko bese kutlolwa koke lokhu esele sikubale ngehla. Ekugcineni kungaphethwa ngomutjho omfitjhani wokumlayelisa njengokuthi: Lala uphumule Mgwezana nofana ikosi ayikuphe umphumulela wafuthi nanyana amanye amagama anehlonipho.

IMITLOMELO YESIGABA B: 30



**ISIGABA C: AMATHEKSTI WOKUTHINTANA AMITHOMBO, ANIKELA ILWAZI, ABUKELWAKO KANYE NAWEENDLELA EZAHLUKAHLUKENECO ZOKUTHINTANA**

### UMBUZO 3

#### 3.1 IFLAYA

Amaflaya maphetjhana aba neminingwana ethileko. Mancani nakamadaniswa namabhrotjha. Ngokuvamileko atlolwa ubujamo neenhloso ezihlukeneko. Kungatlolwa iflaya ngehloso yokuyelelisa abantu ngezinto ezithileko njengotjwala, ukuya emsemeni ungakavikeleki, isifo esihlasele endaweni njalo.

#### 3.2 IDAYARI/UMALANGENI

Idayari/umalangenini yincwajana la umuntu atlola khona iingameko nofana izehlakalo eziphatelene nepilwakhe, izinto eziqakathekileko afisa ukuzikhumbula, nokhunye.

Ngilokhu okufanele kutjhejwe nakutshwaya idayari/umalangenini:

- Kumele oyitlolako atlole ilanga phezulu.
- Kumele itlolwe ngelimi lomuntu okhulumako.
- Kumele itlolwe ibe sesikhathini sanje.
- Kuyenzeka godu itlolwe ngesikhathi esidlulileko.
- Kanti kuyenzeka godu itlolwe ibe sesikhathini esisezako.
- Kumele kutlolwe iingaba ezifitjhani.
- Kumele kusetjenziswe ilimi elitjhaphulukileko.

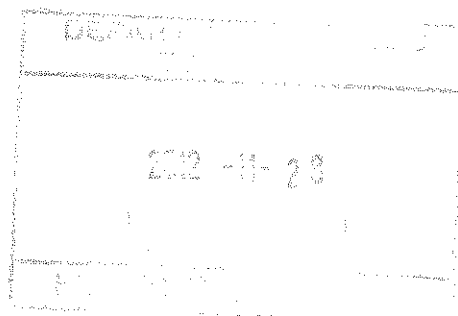
#### 3.3 IINKOMBA ZENDLELA

Umuntu olayela omunye indlela usebenzisa iinkomba zendlela ukulayela. Ihloso yeenkomba zendlela kutjengisa umuntu othileko indlela nanyana indawo ethileko okumele aye kiyo.

Nakhu okumele kutjhejwe nakutlolwa iinkomba zendlela:

- Akuvele iindlela umuntu azozikhamba.
- Akuvele amagama weendawo umuntu azokudlula kizo.
- Akutjengiswe imilambo umuntu azokuwela kiyo, iintaba azozikhwela, njll.
- Lowo olayelako akasebenzise ilimi elinqophileko, elingazokudida lowo olayelwako.

**IMITLOMELO YESIGABA C: 20**  
**INANI LOKE: 100**





**ISIGABA A: IRUBRIKHI YOKUTSHWAYAYOKUHLOLA INDABA/ISEVI (50)**

	<b>Ikhowdu 7: Kuhle khulukhulu</b>	<b>Ikhowdu 6: Kuhle</b>	<b>Ikhowdu 5: Kuyabazeka</b>	<b>Ikhowdu 4: Kuyanelisa</b>	<b>Ikhowdu 3: Izinga eliphakathi naphakathi</b>	<b>Ikhowdu 2: Izinga eliphasi</b>	<b>Ikhowdu 1: Akaphu melei</b>
<b>Okumethweko, ukutluma</b>	80–100% 24–30	70–79% 21–23%	60–69% 18–20%	50–59% 15–17%	40–49% 12–14%	30–39% 9–11%	29–0% 0–8%
<b>(Imitomelo ema-30)</b>	-Indaba itjengisa ilwazi elikarisa khulu ngesihloko. -Amaphuzu azakathekileko, asikinye imizwa natjengisa ukuvuthwa kweengqondo aveziwe. -Ukutluma/ ukuthathabeja ekugcineni kukhizize indaba engenazo iimpfoso.	-Indaba itjengisa ilwazi elihlewe kuhle ngesihloko. -Amaphuzu nemibono azicabangele yona nekarisako. -Ukutluma/ ukuthathabeja ekugcineni kukhizize indaba enobukhqwari nehleleke beyethulwe kuhle.	-Indaba itjengisa ilwazi elizwakalako ngesihloko. -Imibono/ Amaphuzu ayazwakala bekayarisako. -Ukutluma/ ukuthathabeja ekugcineni kukhizize indaba ehleleke beyethulwa ngerfanelo.	-Indaba itjengisa ilwazi elithayelako ngesihloko. -Imibono/ Amaphuzu avamileko nathayela ilwazi elidephilileko. -Ukutluma/ ukuthathabeja ekugcineni kukhizize indaba eyenelisa.	-Indaba iyayelekile. Kuthayela ukunamathelana. -Kunemibono namaphuzu ambalwa abuyelelweko ngesihloko. -Kunobufakazi obuthayelako bokutluma/ ukuthathabeja. -Indaba ayikathulwa ngendlela efanaleko.	-Indaba ayizwakali kuhle, ayinakho ukunamathelana kwamaphuzu. -Kunamaphuzu ambalwa abuyelelweko. -Kunobufakazi obuncane obujengisa ukutluma/ ukuthathabeja. -Indaba ayikathulwa ngerfanelo.	-Indabakhe ayizwakali, ihahatha khulu. -Akhukho ukuthelana kwamaphuzu. Ubuyelele amaphuzu. -Akubonakali lapha atlame/athathabeje khona. -Indaba yethulwe ngendlela esezingeni eliphasi.
<b>-mumethweko= 25 -tlama= 05</b>							
<b>Ilimi, isitayela kanye noku-editha</b>	12–15	10½–11½	9–10	7½–8½	6–7	4½–5½	0–4
<b>(Imitomelo eli-15)</b>	-Ilimi elisetsenziswe ngokuyelela nangeilho elihlabako. -Ilimi kanye namatshwayo wokutlola asetsenziswe kuhle khulu. -Uzisebenzisile neemfengqo. -Ukukhethwa kwamagama kusezingeni eliphhezulu. -Isitayela, umzwakalo nerefista kukhambelana kuhle khulu neshloko. -Ekugcineni, pheze akunamphoso emtlokweni ngebanga lokubuyekezwa nokulungiswa kweempfoso.	-Ilimi elisetsenziswe ngokuyelela nangeilho elihlabako. -Ilimi kanye namatshwayo wokutlola asetsenziswe kuhle. -Ukwazile nokusebenzisa iimfengqo. -Ukukhethwa kwamagama kuyangwe bekusefenziswe kuhle. -Isitayela, umzwakalo nerefista kukhambelana kuhle neshloko. -Indaba ayinazo iimpfoso ezinengi ngebanga lokubuyekezwa nokulungiswa kwazo.	-Kuyayela ukusefenziswa kweilimi ngokuyelela nangeilho elihlabako. -Iimpfoso ezenziwe elimini kanye nakumatshwayo wokutlola zilungiswe ngobunengi. -Ukukhethwa kwamagama kuyayifanela indaba. -Isitayela, umzwakalo nerefista kukhambelana neshloko. -Indaba ayinazo iimpfoso ngobunengi ngebanga lokubuyekezwa nokulungiswa kweempfoso.	-Kancani kuyayela ukusefenziswa kweilimi ngokuyelela nangeilho elihlabako. -Ilimi lilula amatshwayo wokutlola asetsenziswe ngendlela eyanelisa. -Ukukhethwa kwamagama kuyanelisa. -Isitayela, umzwakalo nerefista kukhambelana neshloko. -Indaba isese neempfoso nanyana ibuyekeziwe bezalungiswa nje.	-Kuvela kancani khulu ukusefenziswa kweilimi ngokuyelela nangeilho elihlabako. -Ilimi livamile begodu namatshwayo wokutlola kanengi akakasefenziswa ngerfanelo. -Ukukhethwa kwamagama kuyifanela indaba. -Isitayela, umzwakalo nerefista akukhambelani kuhle neshloko. -Indaba ineempfoso ezinbalwa nanyana ibuyekeziwe bezalungiswa nje.	-Ilimi lineempfoso ezinengi, amatshwayo wokutlola akakasefenziswa ngokunembako. -Ukukhethwa kwamagama kuvenza ilwazi elincane khulu. -Isitayela, umzwakalo nerefista akukasefenziswa ngerfanelo. -Nanyana indaba ilungiswe iimpfoso yabe yabuyekezwa, iimpfoso zisesekhona ezinye.	-Ilimi lineempfoso ezinengi, amatshwayo wokutlola akakasefenziswa ngokunembako. -Amagama akakathethwa ngendlela emenbako. -Isitayela, umzwakalo, nerefista itjengisa ukuba neempfoso khulu. -Indaba ayikabuyekezwa bezalungiswa iimpfoso.
<b>Ilimi=10 Isitayela=3 Editha=2</b>							

Ilungelo lokukhuphela ifunjethwe

Phendla

7

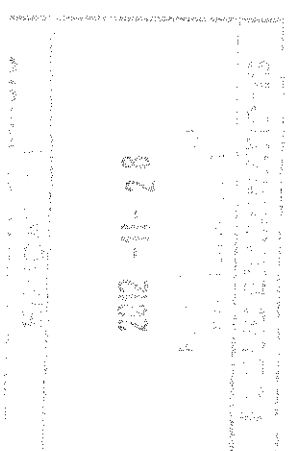
<b>Isakhiwo</b>	<b>4-5</b>	<b>3½</b>	<b>3</b>	<b>2½</b>	<b>2</b>	<b>1½</b>	<b>0-1</b>
<b>(Imitomelo emi-5)</b>	-Indaba ihlangene beyithuthuka ngendlela efaneleko. -Imininigwana ezwakalako (veziwi ngesihloko. -Imifihlo neengaba kuburjwe ngendlela enembako. -Indaba yide ukuya ngokwemigomo efunekako.	-Kunokuthuthuka okufaneleko kwemininigwana. -Indaba iyahlangana. -Ufihlo imifihlo neengaba ezahlukeneko, ezithelalanako nezizwakalako. -Indaba yide ngefanelo.	-Ikhona eminye imininigwana eqakathekileko evezizweko. -Imifihlo neengaba zihleleke ngefanelo. Ubude pheze ngobufaneleko.	-Amanye amaphuzu aqakathekileko ayavela. -Imifihlo neengaba aziveli kuhle kodwana indaba inonqondo ozwakalako. -Indaba inobude ekungibo.	-Akhonyana amaphuzu aqakathekileko. -Imifihlo neengaba azikahleleki ngefanelo kodwana umqondo uyezwakala. -Indaba yide/yifihlani khulu.	-Unokuhlathatha. -Akusitula ukuyilandela indabakthe. -Imifihlo neengaba zitlanywe ngokusezingeni eliphasi khulu. -Indaba yide khulu/yifihlani khulu.	-Uhlathathile. -Imifihlo kanye neengaba zihlangahlangene begodu akakayitoli ngokufaneleko. -Indaba yide khulu/yifihlani khulu.
<b>Imifihlo neengaba=03</b>							
<b>Ubude= 02</b>							

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**ISIGABA B: AMARUBHRIKHI WOKUTSHWAYA/WOKUHLOLA IMITLOLO EMIDE YOKUTHINTANA (30)**

	<b>Ikhowdu 7: Kuhle Khubulkhulu</b>	<b>Ikhowdu 6: Kuhle</b>	<b>Ikhowdu 5: Kuyababazeka</b>	<b>Ikhowdu 4: Kuyanelisa</b>	<b>Ikhowdu 3: Izinga eliphakathi naphakathi</b>	<b>Ikhowdu 2: Izinga eliphasi</b>	<b>Ikhowdu 1: Akaphu meleli</b>
<b>Okumumethweko, isakhiwo</b>	<b>80–100%</b> 14½–18	<b>70–79%</b> 13–14	<b>60–69%</b> 11–12½	<b>50–59%</b> 9–10½	<b>40–49%</b> 7½–8½	<b>30–39%</b> 5½–7	<b>29–0%</b> 0–5
<b>(Imitomelo eli-18)</b>	-Uralo ilwazi elikhethekileko ngomtlobo obuziweko. -Umtlobo ofaneleko – umfundi unamathele kiliokho ekufunwa mtlobo. -Umtlobo unokunamathelana kwamaphuzu/ imibono nokumumethweko begodu nokusekelwa kwesihloko. -Ubufakazi bokutlana/ ukuthathabeja kwenze umtlobo wangaba neemphoso bewethulwa ngendlela efaneleko. -Usebenzise yoke imithetho efaneleko yesakhiwo.	-Umelwazi elihle khulu ngomtlobo obuziweko. -Umtlobo ofaneleko – umfundi unamathele kiliokho ekufunwa mtlobo begodu akakahlahlahi. -Umtlobo unokunamathelana kwamaphuzu/ imibono nokumumethweko begodu nokusekelwa kwesihloko. -Ubufakazi bokutlana/ ukuthathabeja kwenze umtlobo waba nobukhqwari bewethulwa ngefanelo. -Usebenzise yoke imithetho efaneleko yesakhiwo.	-Umelwazi elihle ngomtlobo obuziweko. -Umtlobo ofaneleko – umfundi unamathele kiliokho ekufunwa mtlobo begodu uhlahathe kancani. -Umtlobo unokunamathelana kwamaphuzu/ imibono nokumumethweko begodu nokusekelwa kwesihloko. -Ubufakazi bokutlana/ ukuthathabeja kwenze umtlobo omuhle onobukhqwari nowethulwe ngefanelo. -Usebenzise pheze yoke imithetho efaneleko yesakhiwo.	-Umelwazi elaneleko ngomtlobo obuziweko. -Umtlobo ofaneleko – umfundi uhlahlahile kodwana lokho akukukhinyabezi kangako ukuzwakala komtlobo. -Umtlobo unokunamathelana kwamaphuzu/ kwemibono nokumumethweko begodu namanye amaphuzu asekelako ayavela. -Ubufakazi bokutlana/ bokuthathabeja kwenze umtlobo waba ngowanelisako nowethulwe ngefanelo. -Usebenzise imibono eyanelisako yemithetho yesakhiwo somtlobo.	-Umelwazi eliphakathi naphakathi ngomtlobo obuziweko lompandulo ziyingisa ilwazi elingakangenelili. -Umfundi uhlahlahile, kwezinye iindawo umtlobo awuzwakali. -Umtlobo unokunamathelana kwamaphuzu/ kwemibono nokumumethweko okusezingeni eliphasi kanye nokusekela isihloko okusezingeni. -Ubufakazi bokutlana/ bokuthathabeja kwenze umtlobo wethulwa ngokusezingeni eliphakathi naphakathi godu onokunamathelana. -Usebenzise imibono ephakathi naphakathi yemithetho yesakhiwo somtlobo.	-Umelwazi lomtlobo elisezingeni eliphasi. -Ipendulo ifengisa ilwazi elincani khulu ngomtlobo. -Umfundi uhlahlahile, kwezinye iindawo umtlobo awuzwakali. -Umtlobo awukamathelani kuhle namaphuzu/ imibono kanye nokumumethweko. -Ubufakazi bokutlana/ kokuthathabeja abukane. Umtlobo awukethulwa kuhle. -Usebenzise imithetho yokuthulwa komtlobo ngendlela engazwisiseki kuhle.	-Akanalo ilwazi lomtlobo abuzwe ngawo. -Ukuthola komfundi kwenze kobana umtlobo ungazwakali. -Akukho ukunamathelana kwamaphuzu nemibono. -Kunemibono namaphuzu amancani khulu asekelweko. -Akubonakali lapha atlame bewathathabeja khona. Umtlobo wethulwa ngokusezingeni eliphasi khulu. -Akakayilandeli imithetho efunekako kilowo mtlobo.
<b>-mumethweko=13 Isakhiwo=05</b>							

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<p><b>Ilimi, isitayela (Iimitomelo eli-12) noku-editha</b></p> <p><b>Ilimi= 08</b> <b>Isitayela/editha=04</b></p>	<p><b>10-12</b></p> <p>-Umtlolo utlolewe ngeilimi elinimbako bewuhielwe kuhle khulu. -Iiwazimagama linemba umngqopho, abamukelilwazi kanye nobujamo. -Isitayela, umzwakalo kanye nerejista kunemba kuhle khulu. -Ekugcineni umtlo awunazo iimphoso ngemva kokubuyekezwa nokulungiswa kweemphoso. -Ubude ngilobo obulindelweko.</p>	<p><b>8½-9½</b></p> <p>-Umtlolo uyanemba begodu utlolewe kuhle. -Iiwazimagama elisefenzisiveko kanengi liyawunemba umngqopho, abamukelilwazi kanye nobujamo. -Isitayela, umzwakalo kanye nerejista kunemba kuhle. -Ekugcineni umtlo awunazo iimphoso ngobunengi ngemva kokubuyekezwa nokulungiswa kweemphoso. -Ubude ngilobo obulindelweko.</p>	<p><b>7½-8</b></p> <p>-Umtlolo utloleke kuhle. -Iiwazimagama elisefenzisiveko linemba umngqopho abamukelilwazi kanye nobujamo. -Isitayela, umzwakalo kanye nerejista kuyanemba. -Ekugcineni umtlo awunazo iimphoso ezinengi ngemva kokubuyekezwa nokulungiswa njalo. -Ubude ngilobo obulindelweko.</p>	<p><b>6-7</b></p> <p>-Umtlolo utloleke ngeridla etanelako. Iimphoso aziwenzi kobana unqabi nokuhlelana kwamaphuzu. -Iiwazimagama elisefenzisiveko linemba umngqopho abamukelilwazi kanye nobujamo. -Isitayela, umzwakalo kanye nerejista kuyanemba. -Umtlolo usese neemphoso nanyana ubuyekeziwe bekwanciphiswa iimphoso.</p>	<p><b>5-5½</b></p> <p>-Umtlolo pheze watoleka ngcono, kodwana uneemphoso. -Iiwazimagama lisezingeni eliphasi abelilwarentbi umngqopho, abemukelilwazi nobujamo. -Isitayela, umzwakalo nerejista akukhambisani kuhle neshitoko. -Umtlolo uneemphoso ezimbaw nanyana kuthwa ubuyekeziwe bewalungiswa njalo. -Umtlolo mude/ mthihani khulu</p>	<p><b>4-4½</b></p> <p>-Umtlolo uhangahlangene begodu awulandeleki kuhle. -Iiwazimagama ifuna ukugqaliswa kuhle abelikhambisani nomngqopho. -Isitayela, umzwakalo nerejista akukhambisani neshitoko. -Kuneemphoso ezinengi khulu nanyana umtlo kuthwa ubuyekeziwe bewalungiswa neemphoso. -Umtlolo mude/ mthihani khulu.</p>	<p><b>0-3½</b></p> <p>-Umtlolo uhangahlangene begodu awukahlelwa kuhle. -Iiwazimagama ifuna ukugqaliswa khulu abelikhambisani nomngqopho. -Isitayela, umzwakalo nerejista akukhambisani neshitoko. -Kuneemphoso ezinengi khulu nanyana umtlo kuthwa ubuyekeziwe bewalungiswa neemphoso. -Umtlolo mude/ mthihani khulu.</p>
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08-11-2012

**ISIGABA C: IRUBHRIKHI YOKUTSHWAYAYA/YOKUHLOLA IMITLOLO EMIFITJHANI YOKUTHINTANA/EMAREFERENSI/ NEMITHOMBO – ILIMI LEKHAYA (20)**

Ikhowudu 1: Akaphu meleli	Ikhowudu 2: Izinga eliphasi	Ikhowudu 3: Izinga eliphakathi naphakathi	Ikhowudu 4: Kuyanelisa	Ikhowudu 5: Kuyababazeka	Ikhowudu 6: Kuhle	Ikhowudu 7: Kuhle Khubukhulu
29-0% 0-3 1/2	30-39% 4-5 1/2	40-49% 5-5 1/2	50-59% 6-7	60-69% 8 1/2-9	70-79% 8 1/2-10	80-100% 10-13
-Akanalo ilwazi lomtlo abuzwe ngawo. -Ukufota komfundi kwenze kobana umtlo ungazwakali. -Akukho ukunamathelana kwamaphuzu nemibono -Kunemibono namaphuzu amancani khulu asekelweko. -Akubonakali iapha atlame bewathathabeja khona. Umntlo wethulwa ngokusezingeni eliphasi khulu. -Akakayilandeli imithetho efunekako klotlo mtlo.	-Umlwazi lomtlo elisezingeni eliphasi: -Ipendulo ifengisa ilwazi elincani khulu ngomtlo. -Ukufota – umfundi uhlahlathile, kwezinye iindawo umtlo awuzwakali. -Umntlo awukamathelani kuhle namaphuzu/ imibono kanye nokunamathelana. -Ubufakazi bokuthathabeja akukaneli. Umntlo awukethulwa kuhle. -Usebenzise imithetho yokuthathabeja ngendlela engazwisiseki kuhle.	-Umlwazi eliphakathi naphakathi ngomtlo obuzweko. -Ipendulo zilengisa ilwazi elingakangeleli. -Umntlo – umfundi uhlahlathile, kwezinye iindawo umtlo awuzwakali. -Umntlo unokunamathelana kwamaphuzu/ imibono kwemibono nokunamathelana begodu namanye amaphuzu asekelako ayavela. -Ubufakazi bokuthathabeja kwenze umtlo waba ngowanelisako nowethulwe ngokwanelisako. -Usebenzise imibono eyanelisako yemithetho yesakhwiwo somtlo.	-Umlwazi elihle ngomtlo obuzweko. -Umntlo ofaneleko – umfundi uhlahlathile kodwana lokho akukukhinyakezi kangako ukuzwakala komtlo. -Umntlo unokunamathelana kwamaphuzu/ imibono nokunamathelana begodu nokusekelwa kwesihloko. -Ubufakazi bokuthathabeja kwenze umtlo waba ngowanelisako nowethulwe ngofanele. -Usebenzise pheze yoke imithetho efaneleko yesakhwiwo.	-Umlwazi elihle khulu ngomtlo obuzweko. -Umntlo ofaneleko – umfundi unamathelile klotlo ekufunwa mtlo begodu akakahlatheli. -Umntlo unokunamathelana kwamaphuzu/ imibono nokunamathelana begodu nokusekelwa kwesihloko. -Ubufakazi bokuthathabeja kwenze umtlo waba ngowanelisako nowethulwa ngofanele. -Usebenzise yoke imithetho efaneleko yesakhwiwo.	-Umlwazi elikhethekile ngomtlo obuzweko. -Umntlo ofaneleko – umfundi unamathelile klotlo ekufunwa mtlo, -Umntlo unokunamathelana kwamaphuzu/ imibono nokunamathelana begodu nokusekelwa kwesihloko. -Ubufakazi bokuthathabeja kwenze umtlo wangaaba neemphoso bewethulwa ngendlela efaneleko. -Usebenzise yoke imithetho efaneleko yesakhwiwo.	

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Ilimi, isitayela Kanye noku-editha	6½-8	6	5-5½	4-4½	3½	2½-3	0-2
<p><b>(Imtlotomelo eli-7)</b></p> <p><b>Ilimi = 05</b></p> <p><b>Isitayela/editha=02</b></p>	<p>-Umtlotlo utlolewe ngeilimi elinembako bewuhlelwe kuhle khulu.</p> <p>-Ilwazimagama linemba umnqopho, abamukeliwazi kanye nobujamo.</p> <p>-Isitayela, umzwakalo kanye nerejista kunemba kuhle khulu.</p> <p>-Ekugcineni umtlotlo awunazo ilimphoso ngobunengi ngemva kokubuyekezwa ngenemva kokubuyekezwa nokulungiswa kweemphoso.</p> <p>-Ubude ngilobo obulindelweko.</p>	<p>-Umtlotlo uyanemba begodu utlolewe kuhle.</p> <p>-Ilwazimagama elisefenzisweko kanengi liyawunemba umnqopho, abamukeliwazi kanye nobujamo.</p> <p>-Isitayela, umzwakalo kanye nerejista kunemba kuhle.</p> <p>-Ekugcineni umtlotlo awunazo ilimphoso ngobunengi ngemva kokubuyekezwa nokulungiswa kweemphoso.</p> <p>-Ubude ngilobo obulindelweko.</p>	<p>-Umtlotlo utloleke kuhle.</p> <p>-Ilwazimagama elisefenzisweko linemba umnqopho abamukeliwazi kanye nobujamo.</p> <p>-Isitayela, umzwakalo kanye nerejista kunemba.</p> <p>-Ekugcineni umtlotlo awunazo ilimphoso ezinengi ngemva kokubuyekezwa nokulungiswa njalo.</p> <p>-Ubude ngilobo obulindelweko.</p>	<p>-Umtlotlo utloleke ngendlela elaneleko. Ilimphoso aziwenzi kobana ungabi nokuthelolana kwemibono/ kwamaphuzu.</p> <p>-Ilwazimagama elisefenzisweko linemba umnqopho abamukeliwazi kanye nobujamo.</p> <p>-Isitayela, umzwakalo kanye nerejista kunemba.</p> <p>-Umtlotlo usese neemphoso nanyana ubuyekeziwe bekwanciphiswa ilimphoso.</p>	<p>-Umtlotlo pheze watholeka ngcono, kodwana uneemphoso.</p> <p>-Ilwazimagama lisezingeni eliphasi abeliwunembi umnqopho, abemukeliwazi nobujamo.</p> <p>-Isitayela, umzwakalo nerejista akukhambisani kuhle nesihloko.</p> <p>-Umtlotlo uneemphoso ezimbalwa nanyana kuthiwa ubuyekeziwe bewalungiswa njalo.</p> <p>-Umtlotlo mude/ mfitihani khulu.</p>	<p>-Umtlotlo uhlanguhangene begodu awulandeleki kuhle.</p> <p>-Ilwazimagama lifuna ukugqaliswa kuhle abelikhambisani nomnqopho.</p> <p>-Isitayela, umzwakalo nerejista awukhambisani nesihloko.</p> <p>-Kuneemphoso ezinengi khulu nanyana umtlotlo kuthiwa ubuyekeziwe bewalungiswa neemphoso.</p> <p>-Umtlotlo mude/ mfitihani khulu.</p>	<p>-Umtlotlo uhlanguhangene begodu awukahleliwa kuhle.</p> <p>-Ilwazimagama lifuna ukugqaliswa khulu abelikhambisani nomnqopho.</p> <p>-Isitayela, umzwakalo nerejista azikhambisani nesihloko.</p> <p>-Kuneemphoso ezinengi khulu nanyana umtlotlo kuthiwa ubuyekeziwe bewalungiswa neemphoso.</p> <p>-Umtlotlo mude/ mfitihani khulu.</p>

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**AMATSHWAYO UTITJHERE EKUMELE AWASEBENZISE NAKATSHWAYAKO  
IGREYIDI 10 - 12**

Ishwayo	Ihathululo	Ishwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo lakanobuza	K	?	... kunesifo?
!	Faka itshwayo lokubabaza	K	!	Hawu!
/-/	Faka udwi/ihayifeni	K	/-/	Ikulumo-pendulwano
o/	Susa bese uyalivala (igama)	/	Kwa/Mhlanga	Kwa/Mhlanga
#	Hlukanisa amagama	#	... ebesakhelene nabo	... ebe sakhelene nabo
o/	Susa (Tlola phezu kweledere/kwegama elisuswako	Susa igameji	Umma ukhamba <del>uyakhamba</del> ngekoloji	Umma ukhamba ngekoloji
stet	Tjhya njengombana kunjalo/Lisa (umtlo)lo njengombana unjalo	..... ngaphasi kwamaledere/igama olisule ngephoso.	Ubaba ukhamba nomma.	Ubaba <u>ukhamba</u> nomma
Gabh.	Tlola igabhadhela	≡... ngaphasi kweledere lelo /igama elituze litlolwe ngegabhadhela	U <b>nom</b> zana Mahlangu	U <b>nom</b> zana Mahlangu
L.nc	Tlola ngeledere elincani	= ... ngaphasi kweledere	... ngizokukhamba	... ngizokukhamba

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		ngeledere elincani			
	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	emthola pilo	Emtholapilo	
n.p	Thoma isigaba esitjha	Isib. n.p la kumele athome isigaba esilandelako.	... kwabo. <b>Abesana</b> ...	... kwabo.	
Y	Faka iledere/igama elijengiswe emajinini.	Y	Umma uyakhuphula Y	Abesana ... Umma uyakhuphula.	
Y	Faka ungci	Y	... abesana bebagula	... abesana bebagula.	
Y	Faka ikhoma	Y	... ubaba uthenge limbuzi iinkomo nezinja.	... ubaba uthenge iimbuzi, iinkomo nezinja.	
sp	Thalela igama elingakatoleki kuhle bese utola sp ngaphezulu.	sp	... ngitluwile	... ngitluwile	

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sv	Thalela isivumelwano esingakattoleki kuhle	sv-	Umuntu <u>balele</u>	Umuntu <u>ylele</u>
ibu	Thalela igama, umutjho nofana isigaba esibuyelelweko	ibu-	Ngikhambile <u>begodu</u> ngahlangana nolabu <u>begodu</u> salotjhisana <u>begodu</u> sakhambisana	Ngikhambile ngahlangana nolabu salotjhisana begodu sakhambisana
hl	Thalela igama elisihlanganisi ekuthonywe ngalo umutjho	hl-	<u>Kodwana</u> akhange ngazi bonyana sele ahlongakele.	
mhl	Thalela umutjho ongakahleleki ngendlela efaneleko	mhl-	Yena izolo ukhambile umsana	Umsana yena ukhambile izolo

