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IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

FEBRUWARI/MASHI 2014

IMEMORANDAMU

AMAMAKI: 70

Le memorandamu inamakhasi ayi-15.

ISIQEPHU A: INOVELI

KUSINDA KWEHLELA ENDODENI – SJ Mchunu

UMBUZO 1

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- UManyoba weqa wayosebenza ezimayini eGoli.
 - Waqhubeka wayosebenza efemini
 - Wayethumela imali ekhaya ukuze abazali bakhe bamthengele izinkomo zokulobola
 - Walobola waqeda washada uMaNdlovu
 - Esebenza waya kofunda esikoleni sasebusuku, ezithuthukisa ngoba wayengafundanga
 - Ngaphezu kwalokhu uManyoba wayezithuthukisa efunda ngeposi
 - Emsebenzini washeshe wakhushulelwa esikhundleni ngoba wayesebenza ngokuzimisela futhi eshesha ukufunda umsebenzi
 - Wayemhlonipha umkakhe, akazange abhunguke njengamanye amadoda
 - Wayethanda ukuxoxela abantu amancoko futhi anezifundo phakathi
 - Uma ebuyile ekhaya wayefike ahlabe ameme abantu bendawo
 - Wayesebenza ngokuzikhandla efundisa izingane zakhe
 - Izingane zakhe zafunda zathola imisebenzi emihle
 - Wasuka endaweni yakubo ngoba engafuni izingane zakhe zisebenze 'isithupha'
 - Izinkinga ayebhekana nazo emsebenzini wayezixazulula ngokukhulu ukuhlakanipha nesibindi
 - Wayengakhethi ukuxoshisa loyo osephutheni noma ngabe unasiphi isikhundla
 - Wafundela ukushayela waba ngumshayeli wasedeli eMgungundlovu
 - Wathi esebhekene nezinkinga zokuphelelwa imali wabiza amadodana akhe wawabikela
 - Ngenkathi behlala ngokwehlukana nomkakhe wayezama ukuxhumana naye ngocingo ukuze ezwe ukuthi uphila kanjani
 - Sebehlangele nomkakhe wazama ukuthi amthathe ahambe naye
 - Wawina izizumbulu semali ye Lotto, wenza umcimbi omkhulu wabikela umphakathi ngezinto ezamehlela nendlela izingane zakhe ezamphatha ngayo
 - Ekugcineni wayishiyela izingane zakhe imali kanye nabazukulu kodwa wabeka imibandela eyayizokwenza ukuba bafunde ukusebenza bakhulise izingane zabo.
- (Nokunye okunembayo okungashiwo ngumfundi)

[35]

NOMA

UMBUZO 2

- | | | |
|-----|--|-----|
| 2.1 | uMchunu. | (1) |
| 2.2 | uMirriam | (1) |
| 2.3 | Ukuze umndeni wakubo uqhubeke nokuhlala endaweni yomlungu. | (2) |

- 2.4 Ezimbili zalezi zindawo
• eGoli,
• ePitoli
• eMgungundlovu (2)
- 2.5 Wawuphila kahle, izingane zifunda zingasweli lutho, kodwa ngenkathi elinde impesheni wayesehlupheka (2)
- 2.6 2.6.1 isithupha (1)
- 2.6.2 eGoli (1)
- 2.6.3 eMvoti (1)
- 2.6.4 uManyoba (1)
- 2.7 Okubili kwalokhu:
• Wafundisa amadodana akhe
• Wahamba wayokwakha umuzi eZitendeni
• Wayengakayiholi impesheni yakhe (2)
- 2.8 Bavumelana ngokuthi uMaNdlovu uzohamba ayohlala kwaFanyana, uManyoba ayohlala kwaMjwayeli bese emva kwezinyanga ezine bashintshane baye kohlala kwaBheki nakwaMduduzi (2)
- 2.9 2.9.1 Ukucabanga (2)
- 2.9.2 Ukuphela kwento ethize (2)
- 2.9.3 Ukukhokhela umuntu kungafanele ngoba ufuna akusize (2)
- 2.10 Umakoti wakwakhe wayengafuni acule futhi athandaze, wayengafuni uma eluleka umzukulule wakhe wentombazane. (2)
- 2.11 Wabatholela indawo yokulala wabanika imali yokuba baphindele emzini wabo (2)
- 2.12 Yebo waphumelela:
• Wahamba wayofaka/wadlala izinombolo zeLotto
• Wawina isizumbulu semali. (2)
- 2.13 uMduduzi, wabona ngenkathi ethenga iphephandaba iLanga LaseNatali (2)
- 2.14 Izimpendulo ziyokwehluka:

Yebo – kwakufanele ngoba abazukulule babengenacala njengamadodana akhe ahluleka ukumnakekela.

Cha – yingoba amadodana akhe awazange abaphathe kahle benonkosikazi wakhe njengabazali babo. (2)

- 2.15
- Ukusebenza kanzima uma ufuna ukuphumelela
 - Ukuthi imfundo ayikhulelwa
 - Ukubaluleka kokuphatha kahle abazali bakho
(Nokunye okunembayo okungashiwo ngumfundi)

(3)
[35]

NOMA

UMBUZO 3: *UMSHADO* – N Zulu

- UTholakele uvuka ekuseni zonke izinsuku athi uya emsebenzini kanti uqamba amanga
- Uzilile kodwa inzilo yakhe uyiqgoka sengathi umswenko
- Ugqoka isiketi esifishane esivuleke ngaphambili, ulungisa izinwele akashuquli iduku njengomfelokazi
- Utshela uBhekani ukuthi uphuma nini emsebenzini ukuze amhlangabeze abe azi kahle ukuthi akasebenzi
- Unomngane uPamella ongumlungu noZenze oyisigebengu
- Utshela uBheki ukuthi uZenze ufana noyise kuye
- Udla izidakamizwa futhi uphuza notshwala
- Ukhohlisa uBhekani ukuthi abantu baseNyawoshane bamthanda uPamella ngoba akaziphathisi okomlungu
- UTholi noPamella bahlangene ngokungcola njengoba babonakala benza imikhuba engalungile ebusuku endlini kaTholi
- UTholi, uZenze noPamella bahlangene ngamanga nokudayisa izidakamizwa
- UTholi noZenze bathatha imali yelobolo elakhokhwa uBhekani
- Waboleka imali kaBhekani eyokhipha uZenze ejele wangabe esayibuyisa
- UTholi njalo uhlale eyenga uBhekani ngocansi ikakhulukazi uma embuza ngemvelaphi yakhe kanye nokunye afuna ukukukwazi njengomuntu azoshada naye
- UTholi wakhohlisa uBhekani wathi amaphilisi ayesendlini amaningi awabantu besifazane kanti izidakamizwa
- UTholi wayazi ukuthi uLindiwe uvakashele uBhekani wahamba waya kolanda uBhekani kubo ebusuku phambi kukaLindiwe
- UTholi wenza ubugebengu bokuthi kufike abantu kubo kaBhekani bayolanda uLindiwe bathi bathunywe uBhekani
- UTholi ngenkathi elele esibhedlela watshela uBhekani ukuthi badlala ngaye bathi udla izidakamizwa
- uTholi wathi uma uBhekani embuza ngamaphoyisa akade ezomfuna esibhedlela waqamba amanga wathi umzala wakhe ubehamba nabangane bakhe
- Waqamba amanga wathi uPamella uvakashele unina epulazini kanti uyazi ukuthi ucashela amaphoyisa
- Ngelanga lomshado ngenkathi ubaba kaTholi ebuza ngemali yelobolo uTholi waya kokhuluma naye kwangezwa muntu ukuthi uthini wase ethula uyise
- Ngelanga lomshado ngenkathi eboshwa uTholi, akakhombisanga ukusaba nokuphika wavele watshela uBheki ukuthi akofika ecaleni
(Nokunye okunembayo okungashiwo ngabafundi)

[35]

NOMA

UMBUZO 4: *UMSHADO* – N Zulu

- 4.1 Eyokukhokha ibheyili kaZenze/yayibolekwe uTholi ezokhipha ngayo uZenze ejele (2)
- 4.2 Ebhange (1)
- 4.3 Izidakamizwa (1)
- 4.4 Waphakamisa isandla embingelela. (1)
- 4.5 Cha, uTholi wathi izokhokhwa emva komshado (2)
- 4.6 Waya emzini kamalume wakhe/waya kobona umalume wakhe (1)
- 4.7 Ukubheka ngapha nangapha. (2)
- 4.8 4.8.1 UBhekani noLindiwe babethandana/uBhekani unengane noLindiwe. (2)
- 4.8.2 Basebenza ndawonye/bangothisha esikoleni esisodwa/bangabangane. (2)
- 4.9 Okuthathu kwalokhu:
• UTholi noPamella babedla izidakamizwa bephuza notshwala
• Babedayisa izidakamizwa
• Babesebenzisa imali yomgunyathi
• Babencelana amabele bagezane imizimba
• Babehlangene ngokukhohlisa uBhekani ngoba bedla imali yakhe (Nokunye okunembayo okungashiwo ngumfundi) (3)
- 4.10 Wayemane amange bese emyenga ngocansi/wayethi uyobuye amchazele (2)
- 4.11 • Yamthatha kubo kaBhekani (2)
• Kwafika abantu abathathu bathi bathunywe uBhekani ukuba bahambise uLindiwe kubo, babehamba ngemoto ebomvu. (2)
- 4.12 Okune kwalokhu:
• Wayethi kufanele abuze uTholi ukuthi uyasebenza noma cha
• Wayemtshela ukuthi uTholi uyingozi ngoba uBhatomu uyamfuna, ufuna ukumngena
• Wamtshela ukuthi akobheka/alunguze ukuthi uTholi noPamella benzani uma bendawonye endlini
• Wathi akobuza uTholi ukuthi udayisani uPamella
• Wayemluleka ukuthi kufanele ambuze uTholi izinto angashadi nomuntu angazi lutho ngaye (Nokunye okunembayo okungashiwo ngumfundi) (4)
- 4.13 Wayecabanga ukuthi uLindiwe uzowumisa umshado. (2)

- 4.14 Okubili kwalokhu:
- Omakoti baphuza kakhulu ukufika esontweni.
 - Ubaba kaTholi wamemeza ebuza ukuthi ubani othathe ilobolo likamakoti.
 - Kwafika amaphoyisa abopha uTholi.
 - Kwafika uLindiwe nengane encane.
- (Nokunye okunembayo okungashiwo ngumfundi) (2)
- 4.15 Umbono –
- Yingoba uBheki uyangabaza uma uSifiso embuza/ngoba uTholi wathi kuBhekani ngeke akwazi ukumbona uma efika emsebenzini (efemini) wakhe
- (Nokunye okunembayo okungashiwo ngumfundi) (2)
- 4.16 Izimpendulo ziyokwehluka:
- Ubugebengu abubuyiseli ngoba ekugcineni uyabanjwa/
 - Kubalulekile ukulalela nokuthatha iziyalo kubantu abakukhathalelayo.
- (2)
[35]

AMAMAKI ESIQEPHU A: 35

ISIQEPHU B: UMDLALO

UMBUZO 5: *SIKO NELUNGELO* – N Zulu

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- Kulo mdlalo uThenjiwe washonelwa umkhwenyane wakhe esemncane ehlala emzini
 - uMaMbatha umamezala kaThenjiwe wathi kufanele angenwe uDumsane umfowabo omncane kamufi.
 - UThenjiwe wayefuna ukuphindela ekhaya ayoqala impilo kabusha
 - UMaMbatha watshela uZungu ukuthi uThenjiwe kufanele agane uDumisane
 - UNondumiso wayelwela uThenjiwe ethi akanikwe ithuba lokusebenzisa ilungelo lakhe lokuzikhethela ukuthi ufuna ukwenzani
 - UMaMbatha waxabana noNondumiso ethi wonisa uThenjiwe
 - UDumisane washaya uThenjiwe ngenkathi ehamba noSipho esitolo
 - USipho walwa noDumisane
 - uMaMbatha waya kwaMondise waqamba amanga wathi uThenjiwe uthumele isoka lakhe ukuba lihlasele uDumisane
 - Ugogo kaThenjiwe wayegula ethi ngeke aphumule uma uThenjiwe engavumi ukugana uDumisane
 - UMondise waxosha uNondumiso indodakazi yakhe endala eyabe isiganile ukuthi ingaphinde ize ekhaya
 - UThenjiwe wafakela uDumisane ushevu etiyeni ngoba efuna afe
 - UMondise waphoqa uThenjiwe ukuba agane uDumisane ngoba usefake abakwaZungu ezinkeneni zokucishe abulale indodana yabo
 - USipho waboshwa kwathiwa uyophuma ejele uma uThenjiwe evuma ukugana uDumisane
 - USipho wafela ejele washiya ebhalele uThenji incwadi yokuthi agane uDumisane
 - Ekugcineni uThenjiwe wagana uDumisane, baba nendumezulu yomshado
- (Nokunye okunembayo okungashiwo ngumfundi)

[35]

NOMA

UMBUZO 6: *SIKO NELUNGELO* – N Zulu

- 6.1 Elokuthi uThenjiwe azikhethela ukuthi ufuna ukwenzani ngempilo yakhe/ufuna ukugana bani. (2)
- 6.2 Uthi ngabe usefile njengoba egula nje, inkinga uwena. (2)
- 6.3 Babexatshaniswa ukuthi uphoqeleta ingane yakubo ngento engayifuni. (2)
- 6.4 Wangitshela konke ebengingakulindele phambi kobaba wezingane. (2)
- 6.5 Wayekhaliswa ukuthi uSipho useshonile. (2)
- 6.6 Wayelinde ukuthi avume uThenjiwe angenwe (2)

- 6.7
- Uphendulana/uphikisana noninazala uma ezama ukumtshela ngokugcinwa kwesiko.
 - Uphendula uyise uMondise nanoma esemkhuza ngokungalaleli kwakhe okushiwo emzini.
- (Nokunye okunembayo okungashiwo ngumfundi) (2)
- 6.8 Wahamba waya emzini kadadewabo uNondumiso/Wazama ukubulala uDumisane ngoshevu
(Nokunye okunembayo okungashiwo ngumfundi) (1)
- 6.9 USikhumbuzo kwakungumyeni kaThenjiwe osashona. (2)
- 6.10 Inkolelo yokuthi umphefumulo wakhe ubanjwe ukuthi uThenjiwe akafuni ukwenza isifiso sakhe sokugcina (2)
- 6.11 Ukuthi wayemthanda futhi ezitshela ukuthi uyena angagcina ethandana naye baze bashade. (2)
- 6.12 Wawuthi ucela agane uDumisane (2)
- 6.13 Okubili kwalokhu:
- Ababizwanga ofakazi ngelanga lecala
 - Kwathiwa icala abekwa lona elokonisa uThenjiwe emzini
 - Kwathiwa uyophuma ejele uma uThenjiwe evuma ukugana uDumisane
- (Nokunye okunembayo okungashiwo ngumfundi) (2)
- 6.14 Izimpendulo ziyokwehluka:
- Ngiyavumelana – ngoba ufuna ukuyovalelisa njengoba washona esathi usazombona futhi washona ngenxa yakhe.
- Angivumelani – uThenjiwe ungumakoti kolumuzi kanti futhi kuningi ose kubaxabanisile ngenxa yakhe uSipho nabalana ekhaya. (2)
- 6.15
- Ukuthi ubaphoxile emzini wacishe wabulala indodana yabo uDumisane.
 - Kufanele abuyise ilobolo uma uThenjiwe enqaba ukugana uDumisani.
 - Ugogo uyagula uthi uzophumula uma uThenji egana uDumi
- (Nokunye okunembayo okungashiwo ngumfundi) (3)
- 6.16
- 6.16.1 C Isizinda (1)
- 6.16.2 F UGugu (1)
- 6.16.3 A UMaMkhize (1)
- 6.16.4 B UMaNzuza (1)
- 6.16.5 D Inzilo (1)
- [35]**

NOMA

UMBUZO 7: *ABABULALI BENYATHI* – RM Mngadi

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- Ikhansela uDuma ufuna ukuletha intuthuko endaweni ebuswa yinkosi uShandu.
- Lokhu kuba nzinyana ngoba inkosi nayo isebenza ngendlela yayo lapho kufanele uDuma azoqala kuyona ngaphambi kwakho konke akwenzayo.
- Abasebenzisana nenkosi abamkeli abaholi abakhethwe umphakathi ngokuvota ibe inkosi yendawo ephethe ikhona.
- Ukulethwa kwentuthuko kuyaphazamiseka ngenxa yenduna yenkosi uDlamini kanye nonobhala wekhansela uMbandlwa.
- UDuma ulalela unobhala wakhe uMbandlwa noma esemenzisa izinto ngenkani bagcine bengahloniphi nenkosi yendawo uShandu.
- UDlamini naye ufaka inkosi umoya ongemuhle wokuthi uDuma ubanga nayo inkosi isihlalo.
- UDlamini ubona ukuthi nayo inkosi ingawenza lo msebenzi okuthiwa uzokwenziwa yikhansela.
- Inkosi izizwela ukungahlonishwa yikhansela uDuma noMbandlwa ngoba bengaceli kuyo kodwa bavele bazenzele imihlangano ngaphandle kwemvumo yayo.
- UMbandlwa udelela inkosi eyibiza ngamagama.
- Ukungezwani kwekhansela nenkosi kudala ukungqubuzana okwaholela ukuchitheka kwegazi.

(Nokunye okunembayo okungashiwo ngumfundi)

[35]

NOMA

UMBUZO 8

- | | | |
|-----|--|------------|
| 8.1 | Izifungo zomshado. | (2) |
| 8.2 | Yingoba wayengavumelani nokwenza kwabo uma bengafuni ukwazisa inkosi ngaphambi kokubamba umhlangano. | (2) |
| 8.3 | 8.3.1 KwaMashu. | (1) |
| | 8.3.2 Wayengaganiwe. | (1) |
| 8.4 | Umhlangano wentuthuko. | (2) |
| 8.5 | Walikhipha ngobunono waligoqa kahle. | (1) |
| 8.6 | <ul style="list-style-type: none">• Yingoba umhlangano uzobe uqashelwe/ubhekwe ngamaphoyisa.• Abantu bazoza bekhululekile ngaphandle kokwesaba. | (1)
(1) |
| 8.7 | UDuma akafuni ukumlalela lapho emxwayisa ngesenzo sokudelela inkosi. | (2) |
| 8.8 | UDuma uyikhansela lendawo kanti uMbandlwa ungunobhala wakhe. | (2) |

- [35]

[35]

NOMA

ISIQEPHU C: IZINDABA EZIMFUSHANE

IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)

UMBUZO 9: ILOBOLO – S Zimema

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- Kule ndaba uMandlenkosi nguyena mlingiswa oqavile.
 - UMandlenkosi wayesenkingeni enkulu, wayesebhokhe ilobolo sekusele usuku lomshado.
 - Umkhwe wakhe wayesedle lonke ilobolo kodwa engafuni ukukhipha usuku lomshado. Ngaphezu kwalokhu wayengafuni nanokuthi uMandlenkosi nomakoti wakhe bahlangane ngokocansi.
 - Lokhu kwakumphatha kabi uMandlenkosi nomakoti wakhe inkinga kwakungukuthi umkhwe wakhe wayenehliziyo ebukhuni engafuni ukubonisana namuntu.
 - Eselobole waqeda washona umakoti engozini yemoto.
 - Umkhwe akasenayo imali yokukhokhela umngcwabo.
 - Usefisa ukusizwa nguMandlenkosi, akavumi ukusiza uMandlenkosi.
 - Abazali bakhe sebenamahloni bayafisa ukusiza kodwa inkinga babengenayo imali.
- (Nokunye okunembayo okungashiwo ngumfundi)

[35]

NOMA

UMBUZO 10: *Mhla* Liduma Laduma – MJ Mngadi

- 10.1 Babeya eThekwini. (1)
- 10.2 Okuthathu kwalokhu
- Iphunga elibi elaliphuma kumanabukeni engane.
 - Ukukhala kwengane.
 - Ukunuka kwamasokisi kaPhakathi.
 - Ukungena kwamaphoyisa eloku ephindelela.
 - Ukuhona kukaPhakathi. (3)
- 10.3 Wayefihle amadayimane ebhakedeni. (2)
- 10.4 Lalinotshwala. (1)
- 10.5 uLaphazima. (1)
- 10.6 10.6.1 Amadayimane. (1)
- 10.6.2 Eyigagu. (1)
- 10.7
- UMaNyambose.
 - UNyandeni
 - UPhakathi (3)
- 10.8 10.8.1 Ukuthuka isisinga-Ukwenza into ongayijwayele, oqalayo ukuyenza. (2)
- 10.8.2 Ukuba namahloni-Ukwesaba ukukhuluma noma ukuma phambi kwabantu, ikakhulukazi ongabajwayele. (2)

- 10.9
- ULaduma wayenza sengathi uhamba nengane engenanina kanti yena uyazi ukuthi unina uzofika emva kwesikhathi azoyincelisa.
 - UMaNyambose wayenza sengathi ungumgibeli nje ojwayelekile kanti uyiphoyisa eliqaphe uLaduma.
 - UPhakathi wayenza sengathi ungumgibeli oziphuzela utshwala kanti naye uqaphile.
 - UNoziphepho wayenza sengathi abazani noLaduma kanti bayazana nengane ehamba noLaduma eyakhe.
- (Nokunye okunembayo okungashiwo ngumfundi) (4)
- 10.10
- Bagibela isitimela esisodwa bahlala kumakhompathimenti angafani.
 - Uthe uma uNoziphepho esecabanga ukuthi kufanele ukuthi ngabe ingane isilambile wehla kwikhompathimenti yakhe waya kwekaLaduma wafika wenza sengathi abazani.
 - ULaduma wabe esemncenga ukuthi amncelisele umntwana, waqala wanqaba wagcina esevumile.
 - Lokhu babekwenzela ukuthi abantu bangasoli ukuthi bayazana ngoba babezoba nemibuzo eminingi futhi babezoyeka nokumdabukela ngoba ehamba nengane elahlwe ngunina.
- (Nokunye okunembayo okungashiwo umfundi) (4)
- 10.11 Okukodwa kwalokhu:
- Wayefuna ukudatshukelwa ukuze amaphoyisa angamsoli ukuthi wayephethe amadayimane angekho emthethweni.
 - Wayefuna ukusebenzisa iphunga lamanabukeni engane ukuthi lisheshe lixoshe nabantu abalokhu bebanga isicefe bembuza imibuzo eminingi.
- (2)
- 10.12 Okukodwa kwalokhu:
- Ekugcineni kuvela ukuthi uLaduma uhamba nje ugadiwe kanti yena ubecabanga ukuthi uhamba nabagibeli nje abajwayelekile kwikhompathimenti.
 - Kuvela ukuthi uLaduma noNoziphepho ngabazali bakaLaphazima.
 - Ekugcineni kuvela ukuthi ibhakede ebekulokhu kuthiwa linemikhwintsho ligcwele amadayimane, imikhwintsho ibisetshenziswa ukuxosha amaphoyisa ukuthi angasoli kunalokho amdabukele uLaduma ngokuhamba nengane enganamama.
 - Ukuboshwa kukaLaduma.
- (Nokunye okunembayo okuyoshiwo ngabafundi) (2)
- 10.13
- Alikho iqili elazikhotha emhlane, uLaduma wayezitshela ukuthi uhlakaniphile kodwa ukuhlakanipha kwakhe kwaphela ngesikhathi eseboshwa.
 - Ungabomethemba umuntu, uMaNyambose noPhakathi babenza sengathi bafuna ukusiza uLaduma nengane yakhe eyayikhala kanti bayamlutha bamgadile.
- (Nokunye okunembayo okuyoshiwo ngabafundi) (2)
- 10.14 Yayiyiphoyisa langasese (2)
- 10.15 Yayizothuliswa ukuncela (2)

12.4	12.4.1	Ukwaliwa	(2)
	12.4.2	Ukuhlula umuntu ngenkulumo/ngamagama	(2)
	12.4.3	Ukunqoba ngothando	(2)
12.5		Ukuxhumana siqalo	(1)
12.6		Izimpendullo ziyokwehluka -Ukukhala izinyembezi/ukusebenza ngokuzikhandla	(1½)
12.7		Iqiniso: Ekuqaleni sithola umoya wokukhathazeka ngoba waliwe uNontando bese ekugcineni sithola umoya wokujabula ngoba uthola intombi	(2) [17½]

NOMA

UMBUZO 13: Ngingoweliba – NL Luthuli

13.1		Yi-eleji	(1)
13.2		• ithuna • iliba	(1) (1)
13.3		Mina nabo singabeliba	(2)
13.4		Okubili kwalokhu: • umndeni. • izihlobo. • abangani. • omakhelwane.	(2)
13.5		isihlonipho	(2)
13.6		Ukuxhumana siqalo	(1)
13.7	13.7.1	Ukulahlekelwa/ukuphelelwa	(2)
	13.7.2	Ukufa/ukungcwatshwa	(2)
13.8		Le nkondlo ikhuluma ngokuthi wonke umuntu uyogcina eshonile/ikhuluma ngokwenziwa abantu uma beshonelwe.	(1½)
13.9		Iqiniso - ngoba ikhuluma ngokufa kukaJesu/indodana kaSomandla	(2) [17½]

UMBUZO 14: Ungumzali Onjani? – DA Hlophe

- 14.1 Ungumzali onjani? (2)
- 14.2 14.1.1 Isihlangu (1)
- 14.2.2 Isivunguvungu (1)
- 14.2.3 Anethezeke (1)
- 14.3 Imvumelwano sigcino eyeqayo
Isib: Umugqa 1 no 3
... onjani?
... ezindabeni. (2)
- 14.4 Isingathekiso. (1)
- 14.5 14.5.1 Abasisongelayo. (2)
- 14.5.2 Ziathole ephephile/evikelekile. (2)
- 14.5.3 Ukuhlala ukhululeke. (2)
- 14.6 Ikhuluma ngomzali ongenandaba nezingane zakhe. (1½)
- 14.7 Ongafundisi izingane zakhe ngempilo nokuzivikela lapho zihlangabezana nezinkinga. (2)
- [17½]**

AMAMAKI ESIQEPHU D: 35
AMAMAKI ESEWONKE: 70