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AMAMAKI: 70

Le memorandamu inamakhasi ayi-15.

ISIQEPHU A: INOVELI

KUSINDA KWEHLELA ENDODENI – SJ Mchunu

UMBUZO 1

- 1.1 Owokujabulela ukuwina kukaManyoba ilotheno. (1)
- 1.2 UMfundisi uZakwe/uMfundisi. (1)
- 1.3 Ngehora leshumi ekuseni/ngehora le-10. (1)
- 1.4 UMalaki. (1)
- 1.5 Ezine/A. (1)
- 1.6 Amaphuzu AMATHATHU kwalandelayo:
- Wasebenza isithupha, epulazini.
 - Wasebenza ezimayini eGoli.
 - Wasebenza efemini khona eGoli.
 - Wasebenza edeli, eGreytown. (3)
- 1.7
- 1.7.1 Izingubo zokugqoka ezinhle kakhulu. (2)
- 1.7.2 Kwangenwa ohlelweni lomcimbi/kwaqalwa uhlelo lomcimbi/kwalandelwa okubhalwe phansi ohlelweni ngaphandle kokugudluka. (2)
- 1.7.3 Ukungabi namandla okuzondla/okubhekana nezidingo zempilo. (2)
- 1.8 Amaphuzu AMATHATHU kwalandelayo:
- Wasebenza wabeka imali walobola washada.
 - Wathola abantwana wabondla bangeswela.
 - Wafundisa izingane zakhe zabafana.
 - Wazilobolela amakhosikazi.
 - Wamphatha kahle unkosikazi wakhe kwaze kwaba sekugcineni.
 - Akazange abhunguke ngesikhathi esebenza eGoli kanti kwakuvamile ukuthi amadoda abhunguke akhohlwe ngamakhosikazi awashiye emakhaya.
 - Wayeyindoda emesabayo uNkulunkulu kwakuthandazwa kwakhe ngaphambi kokuba kulalwe. (3)
- 1.9 Nanka amaphuzu abangabhalela phezu kwawo:
- Wayephatheke kabi, wayeke alale engadlile.
 - Babemshiya uma beyodla ehhotela.
 - Wayengawashelwa, anga-ayinelwa. (2)

- 1.10 Amaphuzu AMABILI kwalandelayo:
- Bajabulelana, babambana bangana.
 - Bakhala becabanga ngosizi abebephila ngaphansi kwalo.
 - Bavumelana ngokuthi kebahambe baye edolobheni babuke ukuthi selaba njani.
 - Baxoxa ngendlela abebephatheke ngayo lapho bephuma khona.
 - Besahamba bafikelwa umcabango wokuhamba bangaziwa lapho baya khona. (2)
- 1.11 1.11.1 UMjwayeli waya kulo muzi uyise ayejwayele ukuya kuwona eyobuza ukuthi ngabe uyise akashongo yini ukuthi uyaphi.
- 1.11.2 UMduduzi wabikela amaphoyisa.
- 1.11.3 UFanyana wahamba waya kobuza kwamakhelwane lapho okwakujwayele khona umama wakhe. (6)
- 1.12 Amaphuzu AMABILI kwalandelayo:
- Wathi angawina ilotho wamema zonke izihlobo nabangani ukuthi bazojabula naye kulo mcimbi wazisa bonke ababekhona ukuthi izingane zakhe zimphathe kabi kanjani lapho yena nomkakhe sebephelelwe ngamandla okuzondla, nakuba bona bazikhulisa kahle.
 - Wanquma ukuthi angeke azabele lutho emalini ayeyiwine kwilotho.
 - Wathi ifa lonke liyotholwa abazukulu bakhe. (2)
- 1.13 Amaphuzu angathinta AMATHATHU kwalandelayo:
- Hlonipha uyihlo nonyoko ukuze izinsuku zakho zande ezweni. Ngenxa yokungahloniphi abazali bawo, amadodana kaManyoba alahlekelwa yithuba lokwabelwa imali eyayingashintsha izimpilo zawo.
 - Ikusasa alaziwa, izinto zingashintsha zibe ngenye indlela ngokuphazima kweso. Amadodana kaManyoba ayecabanga ukuthi ngenxa yokuthi abazali bawo abasenamandla okuzondla kusho ukuthi yiwona asezothatha izinqumo ngokuthi izimpilo zawo aziphila kanjani.
 - Kuhle ukubonisana nonkosikazi wakho noma nomyeni wakho uma uthatha izinqumo. Izinkinga eziningi ezivela kule ndaba zidalwa ukuthi amadodana kaManyoba athatha izinqumo ewodwa ashiya amakhosikazi awo ngaphandle.
 - Umuntu ophila ngobuqotho nokwethembeka kuMdali akesweli uhlale enikwa njalo konke akudingayo. UMdali wabona ukukhala kukaManyoba kwathi ngenxa yemisebenzi yakhe emihle wase emnika umvuzo welotho. (3)
- 1.14 Umbono.
- UManyoba walihlelela ikusasa lakhe nelomndeni wakhe. Iphutha alenza ukuthi wacabanga ngendlela yakudala. Wazitshela ukuthi ukufundisa nokwakhela amadodana akhe imizi kungukuzibekela kanti uyaphazama. NgokukaManyoba konke ayekwenza esasebenza kwakungukulungiselela ikusasa lakhe nonkosikazi wakhe. (3)

(3)
[35]

NOMA

UMBUZO 2

UMSHADO – N Zulu

- 2.1 Esitobhini/erenki. (1)
- 2.2 Iphuzu ELILODWA kwalandelayo:
- Wayengathwele ekhanda.
 - Izinwele zakhe zazikanywe kahle.
 - Isiketi ayesigqokile sasisifishane.
 - Wathathwa ubuhle/uthando (1)
- 2.3 Wayengenazo izingane/C. (1)
- 2.4 Amaphuzu AMABILI kwalandelayo:
- Waqala ukubona ubaba kaTholakele ngelanga lomshado, wayengakaze ambone ngaphambi kwalokho.
 - Wayengazi ukuthi uTholakele ufunde wagcinaphi, usebenzaphi nokuthi wenzani lapho esebenza khona.
 - Akazi ukuthi kungani engabatholanga abantwana emshadweni wakhe wokuqala.
 - Akazi nokuthi umkhwenyana wakhe wokuqala wabulawa yini.
 - Akazi noma unabo abafowabo nodadewabo. (2)
- 2.5 Amaphuzu AMABILI kwalandelayo:
- UBhekani wayefuna ukushada noTholakele, lokhu kwakungahambisani nenqubo yesintu. Umfana ongakaze ashade akumele ashade nomfelokazi. Umama wakhe wayefuna ashade noLindiwe ngoba wayengakaze ashade ngaphambili.
 - Umama kaBhekani wayebona ukuthi uTholakele mdala kunoBhekani. UBhekani yena engenandaba nalokho.
 - Umama kaBhekani wayefuna uBhekani ashade noLindiwe ngoba elingana naye futhi eyintombazane eziphethe kahle futhi efundile, uTholakele wayengenaso isimilo futhi engafundile. (2)
- 2.6 Amaphuzu AMABILI kwalandelayo:
- Wayefuna ukungena uTholakele.
 - Wayesongela uBhekani ethi ngeke avume ukuthi ashade noTholakele.
 - Wayehlale elwisana noBhekani uma embona noTholakele. (2)
- 2.7 Amaphuzu AMABILI kwalandelayo:
- UTholakele wayengamhloniphi uBhekani.
 - Wayengamtsheli izinto ezidinga ukwaziwa umuntu ozoshada naye njengemvelaphi yakhe nokuthi wayesebenzaphi, enza msebenzi muni nokuthi wayefunde wagcinaphi.
 - Wayebona ukuthi ukuzwana kwakhe noPamela kunobugebengu kodwa engakwazi ukuthola ukuthi hlobo luni lobugebengu.
 - Wayazi ukuthi uTholakele unobudlelwano bezocansi noPamela.
 - UTholakele wayephuza utshwala.
 - UTholakele wayesebenzisa izidakamizwa.
 - Ubudlelwano bukaTholakele noBhatomu babubeka impilo kaBhekani engozini. (2)

- 2.8 2.8.1 Angazi ukuthi enzenjani/uzothini. (2)
- 2.8.2 Ahambe kancane ukuze angabalandeli eduze laba ayebalandela. (2)
- 2.8.3 Ebuka uTholakele engafuni abone ukuthi uyambuka. (2)
- Amaphuzu AMABILI kwalandelayo:
- 2.9
- Yilapho uBhekani aphupha uyise ejaha intombazane egqoke izingubo ezimnyama eyixosha emzini wakhe. (1)
 - Ilapho uBhekani ephupha uyise eza noLindiwe embambe ngengalo. (1)
 - UBhekani waphupha ubaba wakhe engenisa abantu esangweni kuthe uma sekungena intombazane yezingubo ezimnyama wayivimba. (1)
- Amaphuzu AMABILI kwalandelayo:
- 2.10
- Ngokuthandana noTholakele uBhekani akadicilelanga phansi isithunzi sakhe kuphela kepha nesomndeni.
 - Umndeni wakhe wawethemba ukuthi ngoba ufundile naye uzoshada nentombazane efundile.
 - Ubaba wakhe wayelindele ukuthi uzoshada nomuntu ohloniphekile ozokwandisa isibongo ngokuthola abantwana, uTholakele wayemdala kunoBhekani okusho ukuthi kwakungase kube nzima ukuthola abantwana. Kanti vele uTholakele wayengabatholi abantwana, akazange abathole nasemshadweni wakhe wokuqala. (2)
- 2.11 Amaphuzu AMABILI kwalandelayo:
- Wakwazi ukutshaleka uTholakele imali yokukhokha ibheyili kaZenze.
 - Wakwazi ukukhokha lonke ilobolo, waze wanezelela ngaphezulu ngesikhathi sebekhala 'abasekhweni' ukuthi imali efike nabakhongi incane.
 - Wakwazi ukuthwala izindleko zomshado. (2)
- 2.12
- Akazange avume ukuba ngumkhongi kaBhekani ngoba yena noBhekani babengaboni ngaso linye ngendaba yokuthi aganwe nguTholakele.
 - Wathi angeke eze nasemshadweni, kwaze kwadingeka uBhekani aye komncenga. (2)
 - Wakwazi ukubeka imali ebhange. (2)
- 2.13 Amaphuzu AMABILI kwalandelayo:
- Washela umfelokazi ozilile.
 - Wamlobola engazange agezwe asuswe isinyama sokushonelwa.
 - Wathumela abantu abangahlobene naye ngokwegazi ukuthi bayomlolo.
 - Walobolela emjondolo wangaya ekhaya lakubo kaTholakele lapho okukhona abazali bakhe.
 - Akalandelanga inqubo elandelwa uma umuntu eganwa ngumfelokazi.
 - Waphambana nokwakushiwo nguyise emaphusheni.
 - Wanqaba ukushisa impepho ashweleze. (2)

2.14 Amaphuzu AMABILI kwalandelayo:

- UTholakele waqamba amanga kuBhekani wathi uZenze umzala wakhe.
- UTholakele waboleka imali kuBhekani wakhokha ibheyili kaZenze bangabe besamkhokhela njengokwethembisa kukaTholakele.
- UTholakele wahlangana noZenze badla imali yelobolo bakhohlisa uBhekani bathi uZenze umele abakubokaTholakele kwabaphansi.

(2)

- 2.15 Izimpendulo ziyokwehluka. Nasi isibonelo sempendulo engalindeleka:
Iphuzu ELILODWA kwalandelayo:
- Intsha ephila esikhathini samanje ayiwahloniphi amasiko futhi ayifundisekile ngawo. Isikhathi le ndaba eyenzeka ngaso esamanje. UBhekani wenza okulindelekile entsheni ephila esikhathini samanje.
 - Intsha efundile iwabukela phansi amasiko ibona ukuthi into esiphelelwe isikhathi. Isibonelo, intsha yesikhathi samanje yazi ukuthi ukungathandani nomuntu oshonelwe yindoda kungukumcwasa lowo oshonelwe.
 - Abazali bakhe abazange bamfundise esemncane ukubaluleka kwamasiko. Kwakungamele balindele ukuthi uzowazi bebe bengamchazelanga ngawo esakhula.
- Nokunye okuyoshiwo ngabafundi okunembayo. (3)
- 2.16 Iqiniso. Baboshwa ngelanga lomshado beboshelwa amacala ehlukeno obugebengu. (3)
[35]

AMAMAKI ESIQEPHU A: 35

ISIQEPHU B: UMDLALO

UMBUZO 3

ABABULALI BENYATHI – RM Mngadi

- 3.1 Uyikhansela. (1)
- 3.2 NguShandu. (1)
- 3.3 Musa ukulokhu ucabangana nabantu abatatazeliswa ngukuchithwa yisikhathi/Amakhosi aphelelwe yisikhathi. (1)
- 3.4 UDuma akafuni ukusebenzisana nenkosi ngokuthi aye kozehlisa kuyona acele imvume yokuletha intuthuko endaweni. (2)
- 3.5 UDuma wakhethwa ngabantu, inkosi yona ayikhethwanga ngokwentando yeningi yazalwa iyinkosi/UDuma nguyena oletha intuthuko emphakathini. (2)
- 3.6 Ongumqhathi/A. (1)
- 3.7 3.7.1 Awasenandawo/Awusekho umsebenzi wawo. (2)
- 3.7.2 Ukufika kwezinguquko kusho ukuthi umsebenzi wabo awusekho. (2)
- 3.7.3 Abathanda izindaba/abazazi zonke. (2)
- 3.8 Amaphuzu AMABILI kwalandelayo:
• Itiyela lizolimaza izinselo zemfuyo yabo.
• Izinkomo zizoxhoshwa ngugesi.
• Umphakathi awunayo imali yokukhokha amareyithi. (2)
- 3.9 • UDuma ukhulele emakhaya uyayazi inqubo yakhona yokuthi konke okwenzekayo emphakathini kubikwa enkosini ngisho noma ngabe kuncane kangakanani. UDuma yena ukhetha ukungayi ukuyobika izinhlelo anazo zokuthuthukisa umphakathi enkosini. Lokhu kuyayicasula inkosi kanye namanye amalunga omphakathi. (1)
• Wanqaba ukuya esigodlweni senkosi ngemuva kokuthi isizehlisile yathumela isigijimi ukuthi sizombiza. (1)
- 3.10 Amaphuzu AMABILI kwalandelayo:
• Wakhuthaza uDuma ukuthi angayi kokhothama enkosini nakuba abuye wawushintsha lo mqondo.
• Waya kokhuluma nonkosikazi wenkosi uMaNgema ngaphandle kokubonisana nomyeni wakhe.
• Waxosha uMbandlwa emzini wakhe. Unkosikazi ohloniphayo angeke axoshe abangani bendoda yakhe emzini wabo.
• Waduba wabuyela kubo ngoba uDuma ayengafuni ukumlalela, kamuva wabuye wabuyela emzini wakhe futhi. (4)

- 3.11
- **UDuma:** Akafuni ukuzehlisa enkosini acele ukusebenzisana nayo. Nakuba akhethwa ngabantu kodwa njengomuntu okhulele emakhaya uyayazi inqubo yokuthi konke kuyabikwa enkosini kwesinye isikhathi hhayi ngoba ufuna imvume kodwa ukuyazisa inkosi ngokuqhubekayo endaweni yayo.
 - **Inkosi:** Kwakumele ikwamukele ukuthi ukushintsha komthethosisekelo kusho ukuthi inqubo angeke isafana. Inhlonipho amakhosi ayeyithola ngaphambi kwentando yeningi yayingeke isafana neyesikhathi sikaHulumeni wentando yeningi.

(4)

- 3.12 Kulo mdlalo uDlamini nomndeni wakhe yibona abashona. Bashona kabuhlungu ngokushiselwa umuzi wabo. Ukufa kukaDlamini kwakungenxa yokwesekela kwakhe inkosi. UDlamini noDuma basebephenduke ikati nenja ngoba uDlamini ebona ukuthi uDuma akanayo inhlonipho. Izenzo zakhe zikhombisa indelelo.

NOMA

UMbandlwa naye wabulawa ngoba esekela uDuma.

(3)

- 3.13 Izimpendulo ziyokwehluka. Nasi isibonelo sezimpendulo ezingavela:

- Njengoba kwasekuqalile ukuthi uDuma nenkosi besizwa ngumfundisi bathelane amanzi, lokho kwaqhubeka nasemphakathini wonkana. Kwaba nokuthula endaweni.
- Ukugula kwenkosi kwawethusa kakhulu umphakathi, ngenxa yokuthi wase uke walubona udlame lubheduka ngaphambilini, zonke izinhlaka zehlisa umoya kwaba nokuthula nokubambisana ngoba zesaba ukuthi uma ziphikisana nenkosi zazingayiphatha kabi emoyeni igcine ishona njengoba vele yayihlaselwe isifo senhliziyu ngenxa yokushona kukaMbandlwa noDlamini induna yayo.

Nokunye okunembayo okuyoshiwo ngumfundi.

(3)

- 3.14 Iqiniso.

Umfundi angesekela ngamaphuzu alandelayo:

- Ngaphambi kokufika kukaHulumeni wentando yeningi kwakunodlame kule ndawo lapho okwafa khona abantu abaningi.
- UDlamini namabutho bashaya balimaza uMbandlwa emhlanganweni owawubanjelwe esikoleni.
- UMaShezi uyasongelwa abafana abadlula ngendlela eduze kwakwakhe. Baqhumisa nesibhamu emoyeni. Lokhu kuyamethusa uMaShezi uzizwa esesaba.
- UDlamini nomndeni wakhe bayabulawa. Kushiswa umuzi kaDlamini usha uyangqongqa.
- Ukubulawa kukaMbandlwa nakho kukhombisa udlame.
- UDlamini uthuka uDuma umbiza ngenja eklewulayo ngesikhathi uDuma ememezela umhlangano. Lokhu kudala ingxabano phakathi kwabo baxishe balwa.

(3)

[35]

UMBUZO 4

ISIKO NELUNGELO – N Zulu

- 4.1 NguDumisani. (1)
- 4.2 NguNondumiso. (1)
- 4.3 NguManzini/B noGwabini/A (1)
- 4.4 4.4.1 Ukufa akunamahloni kuthatha nabantu ababukeka bengakakufaneli. (2)
- 4.4.2 Ubethandwa ngabantu/Ubebathanda abantu nabo bemthanda. (2)
- 4.4.3 Le ndaba ifuna umuntu osekulile ngokomqondo. Ozihlaziwayo izinto ngaphambi kokuthatha izinqumo/ifuna ukuphathwa ngobunono/ngesizotha/ingathathelwa phezulu/inzima. (2)
- 4.5
- Akamthandi/Akekho omunye umuntu wesilisa ayoke amthande ngaphandle komkhwenyana wakhe oshonile.
 - UDumisani mncane kunaye ngeminyaka. (2)
- 4.6 Amaphuzu AMATHATHU kwalandelayo:
- UZungu uthi akafuni uThenjiwe apha theke kabi ngoba usezwa ubuhlungu bokushonelwa ngumyeni wakhe.
 - Uthi akamethembi uDumisani ukuthi uzokwazi ukumphatha kahle uThenjiwe.
 - Ukhombisa ukukhathazeka ngesikhathi uThenjiwe ehambe wangasho ukuthi uyaphi.
 - Uyamncoma uma emphakela ukudla ukhombisa uthando nokujabulela umsebenzi kaThenjiwe omuhle wokumnakekela.
 - Wayefisa ukuthi uThenjiwe akhululwe abuyele ekhaya kodwa wacindezelwa uMaMbatha emsabisa ngokuthi uzoziqhatha namadlozi uma evumela uThenjiwe abuyele kubo. (3)
- 4.7 Amaphuzu AMATHATHU kwalandelayo:
- Akazange anike uThenjiwe ithuba lokuzila abhekane nokushona komyeni wakhe, wathi esanda kungcwatshwa umyeni kaThenjiwe uMaMbatha wayesekhuluma indaba yokuthi kumele angenwe. Lokho kwakukhombisa ukungamdabukeli esimweni ayebhekene naso.
 - Wamhlukumeza uThenjiwe wabophisa umngani wakhe uSipho wamqambela amanga wathi nguyena oyimbangela yokuthi uThenjiwe anqabe ukugana uDumisani.
 - Wasabisa uThenjiwe ngokuthi uzombophisa ngokuzama kwakhe ukudlisa uDumisani ushevu ngoba engafuni ukumgana.
 - Wahlukanisa uDumisani nomama wengane yakhe ngoba efuna uDumisani ashade noThenjiwe ngoba yena esalotsholwa umama wengane engakalotsholwa. (3)

- 4.8 Abazali bakhe abazange bameseke uma ethi ufuna ukubuya azohlala ekhaya ngoba kwaZungu bemphoqa ukuthi agane uDumisani. (Nokunye okunembayo) (2)
- 4.9 Iphuzu ELILODWA kwalandelayo:
- UNondumiso wafika kwaZungu ezozama ukubonisana noMaMbatha ngendaba kaThenjiwe yokungenwa. UMaMbatha wamdelela wamxosha.
 - UNondumiso wafika kwaZungu ezovakashela uThenjiwe, uMaMbatha wamtshela ukuthi akakhulume asheshise ngoba uThenjiwe uyasebenza. (2)
- 4.10 Amaphuzu AMATHATHU kwalandelayo:
- UThenjiwe watshela uSipho ukuthi weqile emzini wathi uvakashela udadewabo ukuze akwazi ukuzombona.
 - USipho watshela uThenjiwe ukuthi icala athweswa lona elokonisa yena uThenjiwe emshadweni. Kwathiwa uyophuma ejele mhla uThenjiwe wavuma ukugana uDumisani.
 - USipho watshela uThenjiwe ukuthi uhlezi kabuhlungu ejele wase emkhuthaza ukuthi ashintshe umqondo ngodaba lokugana uDumisani.
 - UThenjiwe watshela uSipho ukuthi uzogcina embulele uDumisani. (3)
- 4.11 Kwamphatha kabi kakhulu kwagcina kumthambisa inhliziyo wagcina evumile ukushada noDumisani. (2)
- 4.12
- UDumisani wayenomama wengane okwamele ukuba amshiye ukuze ashade noThenjiwe.
 - UThenjiwe wayemdala kunaye futhi akanikwanga ithuba lokuphawula ngalesi sinqumo.
 - Wayesemncane ngokweminyaka ukuthi usengaphoqwa ukushada nomfelokazi.
 - Waphucwa ilungelo lokushada nomuntu amthandayo. (3)
- 4.13 UThenjiwe ugcina esevuma ukushada noDumisani. Bagcina sebehleli kahle sekumnandi. UThenjiwe esezisola ukuthi wake wazama ukubulala uDumisani. (3)
- 4.14 Iqiniso.
- Abafundi bangesekela ngephuzu ELILODWA kwalandelayo:
- Ekuqaleni wayengahambisani nokuthi angene uThenjiwe kodwa wagcina esevumile ngoba engafuni ukuphoxa abazali.
 - Wancama ukushiya umama wengane yakhe ashade noThenjiwe ukuze ajabulise abazali bakhe. (3)

[35]**AMAMAKI ESIQEPHU B: 35****NOMA**

ISIQEPHU C: IZINDABA EZIMFUSHANE

IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)

UMBUZO 5

ILOBOLO – S Zimema

- 5.1 5.1.1 Ufuna ukwelekelelwa ngezindleko zomngcwabo wendodakazi yakhe. (1)
- 5.1.2 Amaphuzu AMABILI kwalandelayo:
• Ilobolo.
• Umakoti.
• Usuku lomshado wasesontweni. (2)
- 5.1.3 Zine/4. (1)
- 5.1.4 Kukhona abantu ababefuna ukuthwala umakoti wakhe. (1)
- 5.1.5 Ngocingo/B. (1)
- 5.1.6 Babethi umakoti waya kothwasa yini noma waya kolashwa. (1)
- 5.1.7 Bengizozikhokha. (2)
- 5.1.8 Amaphuzu AMABILI kwalandelayo:
• Wangena ekamelweni lakhe wazivalela.
• Wakhala.
• Wangafuna ukukhuluma namuntu, kwala ngisho abazali bakhe bengqongqoza wangavula.
• Wangafuna nokubamba ucingo lukamukhwe wakhe. (2)
- 5.1.9 Amaphuzu AMABILI kwalandelayo:
• Umukhwe kwakumele azingcwabele ngoba ingane yakhe eyayishonile hhayi ekaMandlenkosi.
• Umukhwe akazange akhombise ukumamukela uMandlenkosi njengomkhwenyana wakwakhe ukuba wayemnakile wayengamsiza.
• Uthi akasebenzise imali yelobolo. (2)
(Nokunye okunembayo okuyoshiwo ngabafundi).
- 5.1.10 Uthi uMandlenkosi akazithwale izindleko zomngcwabo. Baze bathi ukuba banayo imali ngabe bayelekelela. (2)
- 5.1.11 Umbono.
Izimpendulo ziyokwehluka. Nasi isibonelo sezimpendulo ezingavela:
Ubaba: Walahlekelwa naye yindodakazi.
UMandlenkosi: Naye walahlekelwa yilobolo. (3)

UMUNWE – S Zimema

- 5.2 5.2.1 Edendale/B. (1)
- 5.2.2 Ungumabhalane. (1)
- 5.2.3 Ufuna ukuthola intombi/umuntu azohlekisana naye. (1)
- 5.2.4 NguZodwa. (1)
- 5.2.5 Enkantini. (1)
- 5.2.6 Ngomaka omhlophe owawusemunweni lapho kuhlala khona iringi. (1)
- 5.2.7 Yenza ungahlonipheki emphakathini. (2)
- 5.2.8 Ukuya esontweni. (2)
- 5.2.9 Iphuzu ELILODWA kwalandelayo:
• Wathi lapho uZodwa embuza ukuthi uthembekile yini wathi yebo ebe azi ukuthi akathembekile. (2)
• UZodwa wabuza ukuthi ushadile yini wathi cha ebe eshadile.
- 5.2.10 • Unemigomo emihle aphila ngayo. Akazimisele ukuthandana nomuntu oshadile. (2)
• Uyakwazisa ukwethembeka nokubaqotho kumuntu athandana naye.
- 5.2.11 Umbono. (3)
Akusiwona wonke amadoda ashadile afaka amaringi.

AMAMAKI ESIQEPHU C: 35

NOMA

ISIQEPHU D: IZINKONDLO

AMAHLOKOHLOKO/IZINKWAZI ZOTHUKELA – EJ Mhlanga noJJ Thwala

UMBUZO 6

6.1 Inhlansi Yakho Thuli – SB Mlambo

- 6.1.1 UNontando. (1)
- 6.1.2 Kude/B. (1)
- 6.1.3 Umlilo wothando. (1)
- 6.1.4 Ngihamba ngingazi ngiyaphi/A. (2)
Ngakuhlula ngenkulumo/B. (2)
- 6.1.5 Imvumelwano siqalo. (1)
- 6.1.6 Ngazihasha ngingembongi/Nganqoba ngingeqhawe. (2)
- 6.1.7 Isenzasamuntu. (1)
- 6.1.8 Kugcizelela ukujula kothando imbongi eyeyinalo ngoThuli. (2)
- 6.1.9 Ilirikhi. (1)
Imbongi iveza imizwa yayo ngesithandwa sayo esisha esitholile. (1)
- 6.1.10 Amaphuzu AMABILI kwalandelayo:
• Le nkondlo ikhuluma ngomuntu oqonywe yintombi akade eyishela.
• Imbongi iqale ukubona lesi sithandwa sayo kade ilahlwe yintombi yayo, uNontando.
• Imbongi isifisa ukuthi sengathi lolu thando elutholile lungangaqedwa muntu/lutho.
(Nokunye okunembayo okuyoshiwo abafundi). (2)

6.2 Kwamfaz' Ongemama

- 6.2.1 Kusemendweni/Emshadweni/Emzini. (1)
- 6.2.2 Amagama AMABILI kwalandelayo
• Baba.
• Mveli.
• Menzi. (2)
- 6.2.3 Ukuxhumana siqalo. (1)

- 6.2.4 Ayikho indlela umuntu angathola ngayo ukuthi uyophatheka kanjani emendweni/A. (2)
Ngigula kakhulu/B. (2)
- 6.2.5 Namuhla ngiqombol' izintaba. (1)
- 6.2.6 Amaphuzu AMABILI kwalandelayo:
• Uz' ube yisihlangu sami Baba/Umugqa we-21.
• Uz'ungilonde Mveli/Umugqa wesi-06.
• Uz'ungigcine Menzi/Umugqa we-13. (2)
- 6.2.7 **Ngidele** konke ngokwenda,
Ngidel' ikhaya likababa,
- NOMA**
- Ngadel'** izihlobo nabangani,
Ngadela nezinkalo zakithi, (2)
- Imvumelwano siqalo. (1)
- 6.2.8 Isisebenzisele ukugcizelela ukuthi uthando enalo ngesithandwa sayo lukhulu kangani. (2)
- 6.2.9 Amaphuzu AMABILI kwalandelayo:
• Le nkondlo ikhuluma ngomuntu wesifazane owashiya konke ayekuthanda wayogana.
• Njengoba eyogana ukulindele ukuthi akazukuphatheka kahle emendweni.
• Uthembe uMdali ukuthi nguyena oyomvikela kukho konke.
(Nokunye okunembayo okuyoshiwo ngabafundi). (2)
- [35]**

AMAMAKI ESIQEPHU D: 35
AMAMAKI ESEWONKE: 70