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IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

FEBRUWARI/MASHI 2013

IMEMORANDAMU

AMAMAKI: 100

Le memorandamu inamakhasi ayi-11.

ISIQEPHU A: Imemorandamu Yezindaba

AMAKHODI		IKHODI 7 Uphumelele ngamalengiso	IKHODI 6 Uphumelele ngeqophelo eliphezulu	IKHODI 5 Uphumelele ngokuvelele	IKHODI 4 Uphumelele ngezinga eligculisayo	IKHODI 3 Uphumelele ngokusendimeni	IKHODI 2 Uphumelele ngokunganelisi kahle hle	IKHODI 1 Akaphumelelanga
		10–12 (80–100%)	8½–9½ (70–79%)	7½–8 (60–69%)	6–7 (50–59%)	5–5½ (40–49%)	4–4½ (30–39%)	0–3½ (0–29%)
ISIQEPHU A (AMAMAKI 50)	ULIMI, ISITAYELA, UKUHELELA (12)	ULIMI: * Ulimi lunothile kakhulu, nezimpawu zokuloba zisetshenziswe kahle kakhulu. * Amagama ajiyile futhi anemba kahle kakhulu. * Isitayela, iphimbo nerejista kusetshenziswe ngokuphumelela okukhulu. * Indaba ayinamaphutha nhlobonhlobo. * Imisho nezigaba zendaba kuyanikezelana kahle kakhulu.	ULIMI: * Ulimi lunothile impela nezimpawu zokuloba zisetshenziswe kahle impela. * Amagama akhetheke kahle impela. * Isitayela, iphimbo nerejista kusetshenziswe ngokuseqophelweni. * Indaba ayinamaphutha. * Imisho nezigaba zendaba kuyanikezelana impela.	ULIMI: * Ulimi lusebenze kahle. * Amagama asetshenziswe kahle. * Isitayela, iphimbo nerejista kusetshenziswe kahle. * Indaba yamukeleka kahle. * Imisho nezigaba zendaba kuyahambisana kahle.	ULIMI: * Ulimi nezimpawu zokuloba kusetshenziswe ngokugculisayo. * Amagama asetshenziswe ngokugculisayo. * Isitayela, iphimbo nerejista kusetshenziswe ngokugculisayo. * Indaba isezingeni eligculisayo. * Imisho nezigaba zendaba kuyagculisa	ULIMI: * Ulimi nezimpawu zokuloba kusetshenziswe ngokusendimeni. * Amagama asetshenziswe ngokulingene nje. * Isitayela, iphimbo nerejista kusendimeni. * Indaba isendimeni. * Imisho nezigaba zendaba kusendimeni.	ULIMI: * Ulimi seluqala ukunganelisi kahle. * Amagama asetshenziswe ngokunganeliseki kahle. * Isitayela, iphimbo nerejista akuhambisani kahle. * Indaba igcwele amaphutha. * Imisho nezigaba zendaba akuhambelani kahle.	ULIMI: * Ulimi luphansi kunamaphutha amaningi kakhulu. * Amagama awahambelani ayanhlanhlatha. * Isitayela, iphimbo nerejista kugcwele amaphutha kakhulu. * Amaphutha maningi kakhulu. * Imisho nezigaba zendaba kunamaphutha amaningi kakhulu.

		IKHODI 7	IKHODI 6	IKHODI 5	IKHODI 4	IKHODI 3	IKHODI 2	IKHODI 1
		Uphumelele ngamalengiso	Uphumelele ngeqophelo eliphezulu	Uphumelele ngokuvelele	Uphumelele ngezinga eligculisayo	Uphumelele ngokusendimeni	Uphumelele ngokunganelisi kahle hle	Akaphumelelanga
		26–32 (80–100%)	22½–25½ (70–79%)	19½–22 (60–69%)	16–19 (50–59%)	13–15½ (40–49%)	10–12½ (30–39%)	0–9½ (0–29%)
	OKUQUKETHWE NOHLAKA (32)	* Okuqukethwe kutshengisa ukuzisungulela okusezingeni elihle kakhulu. * Imiqondo inikezelana kahle kakhulu *Indaba inokuthuthuka okusezingeni elihle kakhulu. * Uhlaka lucacile futhi luhambisana kahle kakhulu nendaba.	* Kunokuziqambela okuhle impela. * Imiqondo inikezelana kahle impela. * Indaba inokuthuthuka okusezingeni elihle impela. * Uhlaka lucacile futhi luhambisana kahle impela nendaba.	* Kuseqophelweni elihle. * Imiqondo inikezelana kahle. * Indaba inokuthuthuka okusezingeni elihle. * Uhlaka luhambisana kahle nendaba.	* Kuseqophelweni eligculisayo. * Imiqondo inikezelana ngokugculisayo. * Indaba ithuthuka ngokugculisayo. * Uhlaka lucace ngokugculisayo.	* Kuvezwe ngo-kusendimeni. * Ivezwe ngokusendimeni * Kunamaphuzu avezwe ngoku-linganayo. * Uhlaka lusendimeni.	* Akucacile kahle. * Imiqondo ayisanikezelani kahle. * Kuvezwe amaphuzu ayingcosana. * Uhlaka alucacile kahle futhi alulandeleki kahle.	* Okuqukethwe akuhambelani neze nesihloko. * Imiqondo ayihambelani nesihloko. * Indaba ayiha-mbisani nesihloko neze. * Uhlaka alubekekile neze kahle/alukho.
		5–6	4½	4	3–3½	2½	2	0–1½
	ISAKHIWO (6)	* Ubude bufanelekile kahle kakhulu. * Isakhiwo usilandele ngokuncomekayo kakhulu. * Imisho nezigaba zendaba kuyanikezelana kahle kakhulu.	* Ubude bufaneleke impela. * Isakhiwo usilandele ngokuncomekayo impela. * Imisho nezigaba zendaba kuyanikezelana impela.	* Ubude busezingeni elihle. * Isakhiwo sihle. * Imisho nezigaba zendaba kuyahambisana kahle.	* Ubude busezingeni eligculisayo. * Isakhiwo siyagculisa. * Imisho nezigaba zendaba kuyagculisa.	* Ubude busendimeni. * Isakhiwo silandelwe ngokusendimeni. * Imisho nezigaba zendaba kusendimeni	* Ubude nendaba abunelisi kahle. * Isakhiwo asenelisi kahle. * Imisho nezigaba zendaba akwenelisi.	* Indaba imfushane kakhulu/inde kakhulu. * Isakhiwo asisihle neze. * Imisho nezigaba zendaba kunamahutha amaningi kakkulu

OKULINDELEKILE

Umqondo mawuphelele esigabeni esisodwa noma kwesilandelayo.

Okungenani mazibe zimbili kuphela izigaba ezethula/ezixoxa ngomqondo owodwa, mazingadluli kulokho.

Makuqalwe umqondo omusha esigabeni esisha.

Amamaki azocazwa ngale ndlela:**ULIMI, ISITAYELA, UKUHLELA (12)**

Ulimi	(L) <i>Bullets</i>	1&4	6
Ukuhlela (amagama)	(G) <i>Bullets</i>	2&3	3
Isitayela	(ST) <i>Bullets</i>	6&7	3
[12]			

OKUQUKETHWE (32)

Okuqukethwe (Q)	<i>Bullet</i>	1	12
Imiqondo (Im)	<i>Bullet</i>	2	8
Ukuthuthuka (Th)	<i>Bullet</i>	3	7
Uhlaka (Hl)	<i>Bullet</i>	4	5
[32]			

ISAKHIWO (6)

Isakhiwo (SK)	<i>Bullet</i>	1	3
Ubude (U)	<i>Bullet</i>	4	3
[6]			

Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungemukelekile.

L – (dwebela)- ulimi olungemukelekile.

// – khombisa isigaba esisha.

NK – inkathi engemukelekile.

'S-I – i-aphostilofi engemukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukanisa amagama

() – ukuhlanganisa amagama

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba:
 - Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - Zihleleke kahle/umqondo osekelayo.
 - Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - Siyisigaba esisodwa
 - Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

1.1 Abantu Abasha Nezobuchwepheshe. Izimpendulo zingathinta okunye kwalokhu: • Izinghlobo ezehlukene zobuchwepheshe. • Okwenza intsha isheshe ikwazi ukusebenzisa lobu buchwepheshe. • Okwenza abantu asebekhulile bakuthole kunzima ukusebenzisa ubuchwepheshe. • Ubuhle bokuthuthuka kwezobuchwepheshe. Nokunye okuhambisana nesihloko.	1.2 Sisekhona Yini Isidingo Semali Yesondlo Sezingane? Izimpendulo zingathinta okunye kwalokhu: • Inhloso kaHulumeni ngokukhipha le mali. • Izizathu ezidala ukuthi sicutshangisiswe isidingo sale mali. • Indlela abazali abasebenzisa ngayo le mali. • Ukubheka ukuthi ngabe le mali inomthelela yini ekukhuthazeni intsha ukuthi ithole abantwana isencane. • Okungenziwa ukuqinisekisa ukuthi le mali isetshenziselwa inhloso eyayikhishelwa yona. Nokunye okuhambisana nesihloko.	1.3 Kungani Amaphoyisa Ebulawa kangaka ENingizimu Afrika? Izimpendulo zingathinta okunye kwalokhu: • Abulawa ngobani amaphoyisa? • Abulawelani? • Ngabe ukusebenzisa kwawo udlame kwenza umphakathi nawo uphindisele ngodlame? • Lokhu kuwuphazamisa kanjani umphakathi? • Iqhaza elingabanjwa ngumphakathi ekulwisaneni nokubulawa kwamaphoyisa. • Ukubuyekezwa kwendlela aqeqeshwa ngayo ukuze akwazi ukuzivikela uma ehlaselwa. Nokunye okuhambisana nesihloko.
1.4 Imbangela Yezingozi Emigwaqweni YaseNingizimu Afrika. Amaphuzu angathinta okulandelayo: • Ukungalandeli imithetho/izimpawu zemigwaqo. • Ukushayela ngejubane/ngesivinini esiphezulu. • Ukusika ezindaweni ezingafanele. • Ukuphikisana/ ukujahana/ukugijimisana ngezimoto (Dregg Racing). • Ukushayela ube wenza ezinye izinto: izibonelo ukuncelisa ingane, ukukhuluma ocingweni, ukubhala umyalezo ocingweni nokunye. • Abantu abashayela bebe bengenazo izincwadi zokushayela. • Imfuyo enganakiwe egcwala imigwaqo. • Izimoto ezingekho esimweni sokuhamba emigwaqweni. Nokunye okuhambisana nesihloko.	1.5 Ukube Ngalalela Umngani Wami Ngabe Angikho Kulolu Sizi. Izimpendulo zingathinta okunye kwalokhu: • Umfundi angachaza inkinga azithola ekuyona ngenxa yokungalaleli. • Angaveza nezexwayiso ayezini kwa ngumngani wakhe. • Angaveza nezizathu ezamenza wakhetha ukungamlaleli umngani wakhe. • Angaxwayisa nabanye ukuthi aboniseke. Nokunye okuhambisana nesihloko.	1.6.1 Isithombe Izimpendulo zingathinta okunye kwalokhu: • Izihloko ziyokwehluka. • Ukubaluleka kwemfundo • Ukuthola ulwazi oluthuthukisayo • Ukusebenza kanzima kuletha impumelelo. • Amathuba angcono okuthola umsebenzi ngoba iminyango isivulekile nomholo ongcono uma usufundile. • Wena nomndeni wakho uphila impilo engcono. QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.

1.6.2 Isithombe Amaphuzu angathinta okulandelayo: • Izihloko ziyokwehluka. • Indlela yokwelapha yesiLungu. • Ukusebenzisana phakathi kodokotela neziguli. • Ukugijimela kodokotela kusesenesikhathi. • Ukubambisana kodokotela nemindeni yabagulayo. • Ukulandela iziyalo zodokotela. • Ukusebenzisana kodokotela noHulumeni kanye nomphakathi. QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.	1.6.3 Isithombe Izimpendulo zingathinta okunye kwalokhu: • Izihloko ziyokwehluka. • Ubuhle bemvelo. • Amanzi atholakala emifuleni ayimpilo(asetshenziselwa ukuphuza, ukugeza ukupheka, ukuchelela izitshalo nokunye). • Izihlahla notshani kungukudla kwezilwane nabantu. • Izihlahla zivikela ukuguguleka kwenhlabathi nokuvimba umoya nokunye. • Amatshe akha izindlu, ayizindawo zokuhlala izilwane nokunye. • Ukuhloba kwezwe. QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.	
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ISIQEPHU B: INCWADI YOMSEBENZI, INGXOXO, UMLANDO KAMUFI, UMBIKO

AMAKHO DI		IKHODI 7	IKHODI 6	IKHODI 5	IKHODI 4	IKHODI 3	IKHODI 2	IKHODI 1
		Uphumelele ngamalengiso	Uphumelele ngeqophelo eliphezulu	Uphumelele ngokuvelele	Uphumelele ngezinga eligculisayo	Uphumelele ngokusendimeni	Uphumelele ngokunganelisi kahle hle	Akaphumelelanga
ISIQEPHU B AMAMAKI 30	ULIMI, ISITAYELA, UKUHELELA (10)	8–10 (80–100%)	7–7½ (70–79%)	6–6½ (60–69%)	5–5½ (50–59%)	4–4½ (40–49%)	3–3½ (30–39%)	0–2½ (0–29%)
		* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusezingeni eliphezulu kakhulu. * Isitayela, iphimbo nerejista kusezingeni elihle kakhulu. * Ubude bombhalo buwulandele kahle kakhulu umgomo mlayelo.	* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusezingeni eliphezulu impela. * Isitayela, iphimbo nerejista kusezingeni elihle impela. * Ubude bombhalo buhle impela.	* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusezingeni elihle. * Isitayela, iphimbo nerejista kusezingeni elihle. * Ubude bombhalo buhle.	* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kuyagculisa * Isitayela, iphimbo nerejista kusezingeni eligculisayo. * Ubude bombhalo buyagculisa.	* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusendimeni. * Isitayela, iphimbo nerejista kusendimeni. * Ubude bombhalo busendimeni.	* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba akunelisi kahle. * Isitayela, iphimbo nerejista akunelisi kahle. * Ubude bombhalo abunelisi kahle/Inde/Imfisha.	* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusezingeni eliphansi kakhulu. * Isitayela, iphimbo nerejista kusezingeni eliphansi kakhulu. * Ubude bombhalo bubi kakhulu/Inde kakhulu/Imfisha kakhulu.
		16–20 (80–100%)	14–15½ (70–79%)	12–13½ (60–69%)	10–11½ (50–59%)	8–9½ (40–49%)	6–7½ (30–39%)	0–5½ (0–29%)
	OKUQUKETHWE, UHLAKA, ISAKHIWO (20)	* Ulwazi oluqukethwe lusezingeni eliphezulu kakhulu. * Unamathela kahle kakhulu kulokho abuzwe ngakho. * Imibono ibhalwe yamukelana ngokusezingeni elihle kakhulu. * Uhlaka lombhalo luhle kakhulu. * Ithekisthi lilandele kahle kakhulu isakhiwo.	* Ulwazi oluqukethwe luseqophelweni eliphezulu. * Unamathela ngokuseqophelweni eliphezulu kwabuzwe ngakho. * Imibono ibhalwe yamukelana ngokusezingeni eliphezulu. * Uhlaka lombhalo luseqophelweni eliphezulu. * Ithekisthi lilandele isakhiwo esifanele impela.	* Ulwazi oluqukethwe lusezingeni elihle. * Unamathela kahle kulokho abuzwe ngakho. * Imibono ibhalwe yamukelana kahle. * Uhlaka lombhalo luhle. * Ithekisthi lilandele isakhiwo esifanele kahle.	* Ulwazi oluqukethwe lusezingeni eligculisayo. * Unamathela ngokugculisayo . kulokho abuzwe ngakho. * Imibono ibhalwe yamukelana ngokugculisayo. * Uhlaka lombhalo luyagculisa. * Ithekisthi lilandele isakhiwo esigculisayo.	* Ulwazi oluqukethwe lusendimeni. * Unamathela ngokusendimeni kulokho abuzwe ngakho. * Imibono ibhalwe yamukelana ngokusendimeni. * Uhlaka lombhalo lusendimeni. * Ithekisthi lilandele isakhiwo esisendimeni.	* Ulwazi oluqukethwe alunelisi kahle. * Akanamatheli kahle kulokho abuzwe ngakho. * Imibono ayibhaliwe kahle. * Uhlaka lombhalo aluluhle kahle. * Ithekisthi lilandele isakhiwo esinganelisi kahle.	* Ulwazi oluqukethwe aluluhle neze. * Akanamatheli kahle neze kulokho abuzwe ngakho. * Imibono ayibhaliwe kahle neze. * Uhlaka lombhalo aluluhle neze. * Ithekisthi linesakhiwo esingesihle neze.

OKULINDELEKILE**2.1 INCWADI YOMSEBENZI**

- Amakheli aba mabili: elobhalayo nelobhalelwayo.
- Kuvele isikhundla sobhalelwayo.
- Ikhele lobhalayo lihamba nosuku. Isib.(16 kuNdasa 2011/16 Mashi 2011/03.16.2011/16/03/2011)
- Obhalelwayo makabingelelwe ngokuthi Mnumzane/Nkosazane/ Nkosikazi.
- Isihloko sibalulekile ukuze obhalelwayo azi ukuthi isincomo simayelana nani.
- Esigabeni sokuqala umfundi akahlale phezu kodaba olumenze wabhala incwadi.
- Valelisa ukhombise ukuzithoba/ inhlonipho kanje: Yimina Ozithobayo
uThandeka Mkhize. (Nksz./Nkk./Mnu.)

- Okulindelekile: (i) Iyangeniswa
(ii) Umzimba (ungaba yizigaba ezimbili)
(iii) Isiphetho (makuvele ukuqoqa kwendaba)
(iv) Amagama awabe inani elifanele.

2.2 INGXOXO

- Kumele kube nesingeniso.
- Abantu abaxoxayo akumele babe ngaphezu kwababili.
- Kumele banikezwe amagama abhalwe ngakwesokunxele izibongo nazo zingasetshenziswa.
- Emva kwamagama makube nekhloni.
- Ukukhethwa kwamagama kumele kuveze ukuhlukana kwezinga kulabo abakhulumayo.
- Isiphetho kumele sikhombise ukuthi indaba iyaphela, bangavumelana noma bangavumelani kuye ngokuthi udaba abebe luxoxa luhambe kanjani.
- Ulimi olungamukelekile malungasetshenziswa. Isibonelo: inhlamba.

2.3 UMLANDO KAMUFI

- Kuqala ngesihloko esigqamile esinamagama kamufi aphelele, usuku lokuzalwa nelokushona.
- Mawubhalwe ngenkathi edlule.
 - o Amagama onke akhe aphelele.
 - o Imininingwane yakhe yonke isib: uzalwa ngubani/engowesingakhi emndenini, kuphi nendawo
 - o Wafundaphi? (lapho aqala khona nalapho aqhuba khona izifundo zakhe)
 - o Wasebenzaphi/msebenzi muni?
 - o Aphumelela kukhona/neqhaza abelibambile emphakathini.
 - o Usuku ahambe ngalo emhlabeni.
 - o Abashiyile/nazokhunjulwa ngakho.
- Umusho omfushane wokumvalelisa onezibongo zakhe. Isib: Lala uphumule Mntungwa (nokunye)

2.4 UMBIKO

- Umbiko kumele ube nesihloko.
- Kumele kube nesingeniso nosuku
- Inhloso yokudlulisa ulwazi oluthile.
- Amaphuzu abe liqiniso, kungabi imibono.
- Amaphuzu aphathelane nesihloko.
- Bhala ngamaphuzu.
- Ubhalwa ngomuntu wesithathu okukhulunywa ngaye.
- Kumele kube nesiphetho.
- Akube neziphakamiso.
- Ekugcineni umbiko usayinwe

Amamaki azocazwa ngale ndlela:**ULIMI, ISITAYELA, UKUHLELA (10)**

Ulimi	(L) Bullets 2&3	6
Isitayela	(ST) Bullet 6&7	2
Ubude	(U) Bullets 4	2
		[10]

OKUQUKETHWE, UHLAKA NESAKHIWO (20)

Okuqukethwe (Q)	<i>Bullets 1&2</i>	7
Imibono	(B) <i>Bullets 3</i>	5
Uhlaka	(HI) <i>Bullets 4</i>	5
Isakhiwo	(Sk) <i>Bullet 1</i>	3
		[20]

ISIQEPHU C: IKHADI LESIMEMO, IDAYARI, IMIYALELO.

AMAKHODI		IKHODI 7	IKHODI 6	IKHODI 5	IKHODI 4	IKHODI 3	IKHODI 2	IKHODI 1
		Uphumelele ngamalengiso	Uphumelele ngeqophelo eliphezulu	Uphumelele ngokuvelele	Uphumelele ngezinga eligculisayo	Uphumelele ngokusendimeni	Uphumelele ngokunganelisi kahle hle	Akaphumelelanga
ISIQEPHU C AMAMAKI 20	ULIMI, ISITAYELA, UKUHELELA (7)	6–7 (80–100%)	5–5½ (70–79%)	4½ (62–69%)	3½–4 (52–59%)	3 (40–49%)	2½ (30–39%)	0–2 (0–29%)
		* Uhlelo nokusetshenziswa kolimi kusezingeni eliphezulu kakhulu. * Isitayela, iphimbo nerejista kuhambisana kahle kakhulu. * Ubude bufanelekile kahle kakhulu.	* Uhlelo nokusetshenziswa kolimi kusezingeni eliphezulu impela. * Isitayela, iphimbo nerejista kuhambisana kahle impela. * Ubude bufanelekile impela.	* Uhlelo nokusetshenziswa kolimi kusezingeni elihle. * Isitayela, iphimbo nerejista kuhambisana kahle impela. * Ubude bufanelekile kahle.	* Uhlelo nokusetshenziswa kolimi kuyagculisa. * Isitayela, iphimbo nerejista kuyagculisa. * Ubude buyagculisa.	* Uhlelo nokusetshenziswa kolimi kusendimeni. * Isitayela, iphimbo nerejista kusendimeni. * Ubude busendimeni.	* Uhlelo nokusetshenziswa kolimi akunelisi kahle. * Isitayela, iphimbo nerejista akuhambisani kahle. * Ubude abufanelekile kahle.	* Uhlelo nokusetshenziswa kolimi akukuhle neze. * Isitayela, iphimbo nerejista akuhambisani neze. * Ubude abufanelekile neze.
		10½–13 (80–100%)	9½–10 (70–79%)	8–9 (60–69%)	6 ½–7½ (50–59%)	5½–6 (40–49%)	4–5 (30–39%)	0–3½ (0–29%)
	OKUQUKETHWE, UHLAKA, ISAKHIWO (13)	* Ulwazi oluhle kakhulu ngohlobo lombhalo. * Ubhala kahle kakhulu ngalokho abuzwe ngakho akagudluki neze. * Imibono ibhalwe yamukelana kahle kakhulu. * Uhlaka lombhalo luhle kakhulu. * Ithekisthi inesakhiwo esihle kakhulu.	* Ulwazi oluhle impela ngohlobo lombhalo. * Ubhala kahle impela. ngalokho abuzwe ngakho akagudluki neze. * Imibono ibhalwe yamukelana kahle impela. * Uhlaka lombhalo luhle impela. * Ithekisthi inesakhiwo esihle impela.	* Ulwazi oluhle ngohlobo lombhalo. * Ubhala kahle. ngalokho abuzwe ngakho akagudluki neze. * Imibono ibhalwe yamukelana kahle. * Uhlaka lombhalo luhle. * Ithekisthi inesakhiwo esihle.	* Ulwazi olugculisayo ngohlobo lombhalo. * Ubhala ngokugculisayo. ngalokho abuzwe ngakho akagudluki neze. * Imibono ibhalwe yamukelana ngokugculisayo. * Uhlaka lombhalo luyagculisa. * Ithekisthi inesakhiwo esigculisayo.	* Ulwazi olusendimeni ngohlobo lombhalo. * Ubhala ngokusendimeni ngalokho abuzwe ngakho akagudluki neze. * Imibono ibhalwe yamukelana ngokusendimeni. * Uhlaka lombhalo lusendimeni. * Ithekisthi nesakhiwo kusendimeni.	* Ulwazi olunganelisi ngohlobo lombhalo. * Ubhala ngokunganelisi ngalokho abuzwe ngakho akagudluki neze. * Imibono ibhalwe ngokunganelisi. * Uhlaka lombhalo alwenelisi. * Ithekisthi inesakhiwo esinganelisi kahle.	* Ulwazi aluluhle neze. * Akanamatheli kahle neze kulokho abuzwe ngakho. * Imibono ayibhaliwe kahle neze. * Uhlaka lombhalo aluluhle neze. * Ithekisthi inesakhiwo esingesihle neze.

OKULINDELEKILE**3.1 IKHADI LESIMEMO**

- Malibhalwe ebhokisini.
- Obhalayo ubhala njengomuntu wesithathu.
- Isimemelo masicace ukuthi singesaluhlobo luni lo mcimbi.
- Makuvele omemayo nomenywayo.
- Makuvele usuku, isikhathi nendawo umcimbi ozobanjwa ngaso.
- Imininingwane yomemayo mayivele ekugcineni.

3.2 IDAYARI

- Obhalayo kumele abhale usuku phezulu.
- Kumele ibe senkathini ezayo.
- Kubhalwe izigaba ezimfishane.
- Kusetshenziswa ulimi olukhululekile futhi olwamukelekile.
- Okhulumayo kumele asebenzise ulimi lwakhe.

3.3 IMIYALELO

- Wonke umuntu kumele enze isiqiniseko sokuthi uhleli endaweni abelwe yona.
- Amagama abantu, inombolo yetafula umuntu okumele ahlale kulona zilengiswe esihlahleni esingasemnyango.
- Ukuhlala endaweni okungeyona eyakho kungukuphula umthetho.
- Omakhalekhukhwini mabacishwe noma bebe sesimweni sokungazwakali uma bekhala.
- Akekho ovunyelwe ukudansa umphathisikole engakayivuli inkundla.
- Ukuphuza utshwala akumelekile.
- Akekho umuntu ovunyelwe ukuhamba umcimbi ungakavalwa ngokomthetho.
- Uma kuphunywa lapha akekho ovunyelwe ukuya ku-after party.
- Okuyotholakala ukuthi uye ku-after party uyobekwa icala.
- Neminye imiyalelo engaqhamuka ehambisana nomcimbi.

Amamaki azocazwa ngale ndlela:**ULIMI, ISITAYELA, UKUHLELA (7)**

Ulimi	(L) Bullets 2&3	3
Isitayela nokuhlela	(StHl)	2
Ubude	(U) Bullets 4	2
		[7]

OKUQUKETHWE, IMIBONO NESAKHIWO (13)

Okuqukethwe (Q) <i>Bullets</i> 1&2	6
Imibono (B) <i>Bullets</i> 3	4
Isakhiwo nohlaka (SkHl) <i>Bullet</i> 1&4	3
	[13]

OKULINDELEKILE MAYELANA NOBUDE NOBUFUSHANE BEMIBHALO

- Uma amagama eke noma ehle esukela ku 1–5 kuyokwamukeleka.
- Uma amagama eke noma ehle esukela ku 6–10 kuyosuswa imaki elilodwa.
- Uma amagama eke noma ehle esukela ku 11–15 kuyosuswa amamaki ama–2.
- Uma amagama eke noma ehle esukela ku 16 kuya ku–20 kuyosuswa amamaki ama–3.

Akuvumelekile ukukopisha leli phepha