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IBANGA LE-12

ISIZULU ULIMI LWESIBILI LOKWENGEZA (SAL)

IPHEPHA LOKUQALA (P1)

NOVEMBA 2009

GAUTENG

AMAMAKI: 120

ISIKHATHI: amahora amabili nengxenye (2½ hours)

Leli phepha linamakhasi ayi-14.

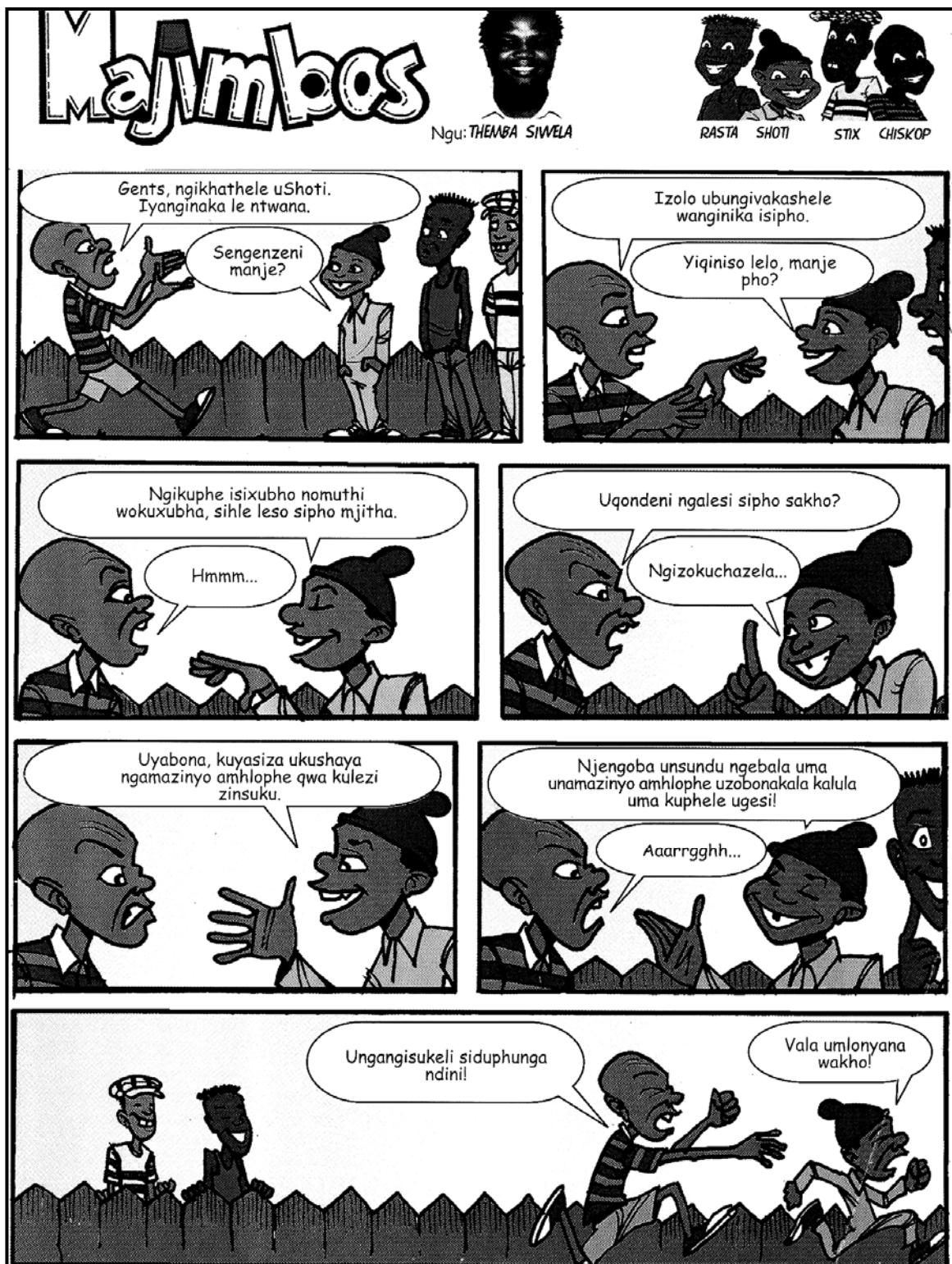
IMIYALELO KWABAHOLWAYO:

1. Abahlolwayo mabafundisise kahle imiyalelo ngaphambi kokuba baphendule imibuzo.
2. Leli phepha lehlukaniswe iziqephу EZINE:

ISIQEPHU A: Isifundo sokuqondisisa	(30)
ISIQEPHU B: Ukufingqa	(10)
ISIQEPHU C: Uhlelo nokusetshenziswa kolimi	(60)
ISIQEPHU D: Imibhalo	(20)
3. Abahlolwayo mabaphendule yonke imibuzo ekuleli phepha.
4. Abahlolwayo mabaqaphelisise isipelingi sabo kanye nokwakheka kwemisho.
5. Abahlolwayo mabafundisise YONKE imiyalelo ngokucophelela.
6. Kuphendulwe YONKE imibuzo ezigabeni A, B no-C kukhethwe umbuzo owodwa esigabeni D.
7. Abahlolwayo mabaqale umbuzo ngamunye ekhasini elisha.
8. Akudwetshwe umugqa emva kwesiqephу ngasinye.
9. Hlela izinombolo zezipendulo ngendlela ezihlelwe ngayo embuzweni ngamunye.
10. Yeqa umugqa emva kwempendulo ngayinye.
11. Bhala ngobunono nangendlela ecacile.

ISIQEPHU A: ISIFUNDO SOKUQONDISA (COMPREHENSION)**UMBUZO 1**

- 1.1 Funda le ndatshana engezansi bese uphendula imibuzo ezolandela:



[BONA, Zulu July 2008 111]

IMIBUZO:

- 1.1.1 Ubani umbhali wale ndaba? (1)
- 1.1.2 Bhala amagama abadlali abakhona kule ndaba. (4)
- 1.1.3 Khetha impendulo efanele:
- (a) Igama elithi umjitha lisho ukuthini kule ndaba.
- (i) Untanga
 - (ii) Umngani
 - (iii) Udadewethu (1)
- (b) Isiduphunga umuntu onjani?
- (i) Ohlakaniphile
 - (ii) Oyisiphukuphuku
 - (iii) Onesiphiwo (1)
- (c) Onjani umuntu onsundu ngebala?
- (i) Okhanyayo
 - (ii) Omnyama
 - (iii) Ongakhanyi ngebala (1)
- 1.1.4 Ngaphandle kwamagama ashiwo uChiskop esithombeni sokuqala yini okunye okukhombisa ukuthi ucasukile? Bhala kube KUBILI. (2)
- 1.1.5 Ngokucabanga kwakho njengoba ubheke isithombe sokugcina ku'Majimbos', uShoti usebalekelani manje? (2)
- 1.1.6 Igama elithi **ukusukela** lingaba nezincazelo ezimbili. Enye incazelio isho ukugijimisa umuntu. Chaza enye incazelio yaleli gama ngokwale ndaba. (2)
- 1.2 Funda le ndatshana bese uphendula imibuzo.

UTUMISANG ongumethuli wohlelo I-YO TV ku South African Broadcasting Corporation - (SABC) owaphumelela kulo mncintiswano (competition) ngo-2005

Kuma-auditions ayebanjelwe e-Gateway eThekwini kwakungenelele nentokazi engu-Tumisang Voster yase- Alberton eGoli. Owayezophumelela kulo mqhudelwano wayezothola ithuba lokuba kube nguyena ozoba umethuli wohlelo Iodado Iwe-Yo TV. Ezinye izindawo okwakuzobanjelwa kuzo lo mncintiswano kwakuyi-Fourways Mall, Clearwaters, Centurion Mall, Maponya Mall eseGoli kanye ne-Canal Walk eseKapa.

UTumisang owayefunda e-University of Johannesburg nguyenangowaphumelelo lo mncintiswano ngonyaka ka-2005. Njengoba kwasekubalwa izinsuku wasebenza umsebenzi omkhulu wokugqugquzelabonke ababezongenela lo mncintiswano ukuba babe nokuzethemba okukhulu ukuze baphumelele. Wabatshela ukuthi ukuba umethuli walolu hlelo akuyona into elula kodwa yinto efuna/edinga ukuthi umuntu azethembe futhi akwazi ukusebenzisana nabanyeabantu. Waqhube wathi ukuba ngumethuli walolu hlelo kwashintsha impilo yakhe. Waxwayisa intsha (youth) eyayifuna ukungenela lo mqhudelwano ukuthi akulula ukuba ngumfundiphindle ubengumethuli, kunzima. Waqhube wathi nokuba ngusaziwayo (umuntu odumile) akulula ngoba kufanele uzibheke ngaso sonke isikhathi ngobaabantu babukela kuwena.

- | | | |
|-------|---|-----|
| 1.2.1 | Msebenzi muni osetshenzwa u-Tumisang? | (2) |
| 1.2.2 | Isihloko siyasitshela ukuthi uTumisang wawuthola kanjani lo msebenzi. Bhala usho ukuthi wawuthola kanjani. | (1) |
| 1.2.3 | Humushela (interpret) la magama asendabeniesiZulwini. | |
| (a) | University | (1) |
| (b) | Competition | (1) |
| 1.2.4 | Bhala ngokugcwele lama – akhronimi. | |
| (a) | SABC | (2) |
| (b) | TV | (2) |
| 1.2.5 | Ngaphandle kwase-Clearwaters yiziphi ezinye izindawo okuzohanjelwa kuzona ezibhalwe lapha endabeni? Bhala zibe MBILI. | (2) |
| 1.2.6 | Bhala igama elinomqondo ofanayo naleli: "amalanga". | (1) |
| 1.2.7 | Yini enye eyenza uTumisang athi akulula ukuba usaziwayo. Bheka esigabenisokugcina endabeni. | (2) |
| 1.2.8 | Bhala umusho okhombisayo ukuthi uTumisang unikeza intsha (youth) isexwayiso (warning). | (2) |

AMAMAKI ESIQEPU A: **30**

ISIQEPHU B: UKUFINGQA (SUMMARY)**UMBUZO 2**

- 2.1 Fingqa le ndatshana ngamaphuzu (points) anamagama aphakathi kwama-40 ukuya kwama-50.

Osopolitiki Ababalekele Amagama Asusa Impi

ONggongqoshe (ministers) bezobulungiswa (justice) nezokuphepha (security) nokuvikela (defence) sebecele osopolitiki base Ningizimu Afrika ukuthi bayekele ukusebenzisa amagama anenzondo uma bekhankasela ukhetho oluzoba ngonyaka ozayo. Basho lokhu ngenkathi bekhuluma nabezindaba endaweni yasePitoli. Kukhulunywe ngokuthi akufanele kusetshenziswe amagama angasusa impi nokuthi la magama angasetshenziswa kumathelevishini.

UNggongqoshe wezokuphepha nokuvikela uMnu. Nathi Mthethwa uthe bazoqala ngokucela bonke abaholi bezopolitiki ukuthi bangenzi futhi bangakhulumi izinto ezizolwisa noma ezizoletha impi. Wonke amaqembu azimisela ukusebenza kanzima ukuze akwazi ukuncintisana (compete) okhethweni Iwangonyaka ozayo. Lokhu kungenza ukuthi kugcine sekusetshenziswa amagama angafanele.

Ubuziwe uNggongqoshe ukuthi ngabe bakhona yini osopolitiki asebeke babekwa amacula ngemuva kokuhuluma amagama amabi. Uphendule wathi: akekho umuntu oseke wabekwa icala ngalokhu. UNggongqoshe wezobuhlolli (intelligence) uMnumzane Siyabonga Cele uthe osopolitiki baphoqelekile (compelled) ukulandela imithetho ebekwe yi-Independent Electoral Commission (IEC). Utthe uma kungaba khona abakhalazayo (complain) ngalokhu kusetshenziswa kolimi ngendlela engafanele kuzokwenziwa uphenyo. UNggongqoshe Wezobulungiswa, uMnu Enver Sury yena uthe osopolitiki banomsebenzi omkhulu wokufundisana nowokuziphatha ngendlela efanele. Uqhube wathi isishayamthetho okwamanje besingakabi nayo indlela yokulungisa lokhu kodwa sisalungisa uhlelo oluzokwazi ukuthi lubhekane nale nkinga.

AMAMAKI ESIQEPHU B: 10

ISIQEPHU C: UHLELO NOKUSETSHENZISWA KOLIMI (LANGUAGE USAGE)**UMBUZO 3**

- 3.1 Funda isiqeshana esilandelayo bese ugcwalisa ezikhali eni ngamagama afanele. Khetha izimpendulo emagameni owanikezwe ngezansi.

enkantolo; lokho; necala; izanya; ukufunda; izinkabi; ukuthi; ovalweni; amaphoyisa; yesikole

Basebenza bethuka 3.1.1 ... othisha emuva kokubuya kukanobhala obhekene 3.1.2 ... lokuthengela umphathisikole izinkabi. Labo thisha bahlalele 3.1.3 ... Njengoba kuthiwa umangalelwu kusolakala 3.1.4 ... wakhokhela lezi 3.1.5 ... u-R20 000. Le mali kuthiwa wayikhipha kwia-khawunti 3.1.6 ... Okhulumela 3.1.7 ... akule ndawo, uthe ummangalelwu uzovela 3.1.8 ... ngoNovemba 20. Sekunomoyana wokuthi 3.1.9 ... kuzophazamiseka ngoba othisha bayesaba, bese 3.1.10 ... kulimaza abafundi.

(10)

- 3.2 Funda isiqeshana esilandelayo bese uphendula imibuzo ezolandela:

Uma izingane zibuya esikoleni zisuke seziyimvithi njengoba zibuye zidlale nebhola nabangani. Zisuke zingasakwazi ngisho nokwenza i-homework. Uma zisizwa ngabantu abanjengomama zizokwazi ukuba zisheshe ziyiqede i-homework yazo, futhi ziyanze kahle Kunezindlela zokusiza izingane ikakhulukazi emazingeni ase-primary ngaphandle kokuyenzela ingane umsebenzi wayo.

Ukuthuthukisa izilimi ingane idinga ukufundiswa amakhono okufunda ukubhala, ukukhuluma nokulalela. Umzali uyayifundela igcine nayo isizifundela ngokwayo – kodwa kufanele ulokhu uyibheka ukuthi iqhuba kanjani ikakhulukazi eyomfana. Emuva kokufunda kufanele uyitshela ukuthi uzokuba nguthisha bese uyibizela amagama akulelo khasi (page). Ukuze ingane nomzali bawuthokozele, qalani ngamagama alula. Kubalulekile ukuthi ingane iwabhale phansi amagama, hhayi nje ukuwasho ngomlomo. Lokhu kuyayikhuthaza ingane ukuba izisebenzele.

- 3.2.1 Phinda ubhale imisho elandelayo ulungise ukulandelana kwemisho emagameni adwetshelwe

- (a) Izingane zidinga ukusizwa abantu abanjengaumama (2)
- (b) Ukufunda kuzoyithuthukisa ingane empiloeni yayo. (2)

- 3.2.2 Bhala amagama atholakala endabeni engenhla asho okufanayo nalawa adwetshelwe.
- (a) Umzali kufanele azenze umfundisi ukuze yena nengane
 - (b) bawujabulele lo mdlalo wokufundisana. Lokho
 - (c) kuyayigqugquzela ingane ukuthi
 - (d) izenzele. Ulimi lugcina
 - (e) lukhuphuka lufike ezingeni eliphezulu. (10)
- 3.2.3 Nika amagama aphikisa adwetshelwe kule misho elandelayo bese uzakhela eyakho imisho ngawo.
- (a) Abafana bayizingane ezithanda ukuqhutshwa. (3)
 - (b) Kufanele omama basize laphokudingeka khona. (3)
- 3.2.4 Bhala kabusha le misho elandelayo uqale ngegama elidwetshelwe.
- (a) Izingane zidlala ibhola nabangani bazo. (2)
 - (b) Umzali uyibizela amagama ukuze iwazi kahle. (2)
- 3.2.5 Bhala le misho elandelayo ibe senkathini eyofika.
- (a) Izilimi zithuthukisa amakhono. (2)
 - (b) Othisha bayalujabulela usizo lwabazali. (2)
- 3.2.6 Sebenzisa iziqalo ezahlukene kulesi siqu esithi **-funda** esingezansi ukwakha amagama amasha. Yakha abe MABILI. Bhala ubunye kuphela.
- Isibonelo. -funda = **isifundo** (2)
- 3.2.7 Sebenzisa amagama owakhe ngenhla embuzweni 3.2.6 wakhe imisho EMIBILI ngawo. (4)
- 3.2.8 Phinda ubhale le misho elandelayo uyenze iphike.
- (a) Kunezindlela zokusiza emazingeni aphansi. (1)
 - (b) Abazali bazobheka ukuqhutshwa komsebenzi. (1)

UMBUZO 4

4.1 Funda lesi sikhangisi bese uphendula imibuzo elandelayo:

Qaphela! Inyama yesilwane esizifele iyingozi!
 Vikela impilo yakho!
 Ungayidli inyama yenkomu noma inkukhu noma
 Ingulube etholakale isifile!
 Thenga kuhela inyama ehloliwe edayiswa
 ngokusemthethweni!
 Sonke siyayithanda inyama kodwa imba eqolo (expensive)
 Impilo yakho isemqoka.
 Vikela Impilo Yakho

- 4.1.1 Shono ukuthi le misho elandelayo iyimilayelo, umbuzo noma isitativende. (2)
- (a) Kungabe kusiza ngani ukunakekela impilo yakho. (2)
 - (b) Thenga inyama ethengiswa ngokusemthethweni. (2)
 - (c) Sonke siyayithanda inyama kodwa iyabiza. (2)
- 4.1.2 Sebenzisa isisho "ukumba eqolo" emshweni kuvele ukuthi uyayazi incazeloyaso. (2)
- 4.1.3 Bhala umusho olandelayo ulungise amaphutha akhona kuwo. Hawu abantu basepitoli abeve beyithanda inyama yenkuhu (4)
- 4.1.4 Bhala amagama noma amabinzana abe MABILI asesikhangisweni acacisa ukuthi lo mbhalo ongenhla (Uyasifundisa, Uyasixwayisa) (2)
- [14]**

AMAMAKI ESIQEPU C: 60

ISIQEPHU D: IMIBHALO (LITERATURE)**UMBUZO 5**

- Kulesi siqephu umfundi uzophendula ngencwadi EYODWA.
- Leyo ncwadi ayibe namamaki angama-20.
- Awuvunyelwe ukuxuba imibuzo ngezincwadi ezahlukene.

UMLABALABA – OEHM Nxumalo**ISIKHALA SOKUFUNDELA UBUTHISHA – OEHM Nxumalo**

5.1 Funda lesi siqeshana bese uphendula imibuzo elandelayo:

"Ngiyabonga baba, kusalungile. Nasekuseni umama ungithe nka ngenkezo yamahewu, kanti bese ngike ngadla namasi."

Ukuba sikhuluma ngesikhathi sesikole ngabe sithi yikhefu lokuqala. UMtshali nomfana wakhe uMdenjana sebezofika ekholishi lokufundela ubuthishela iKhanya Njalo College of Education yayidume kakhulu ngemiphumela emihle nangemigomo eqokothile yokuqequesha abafuna ukuba ngothisha.

Ibhasi lilokhu lihambe njalo. Iyantweza ingqondo yesiququmadevu esinguMtshali. Namuhla uMtshali ukhumbula kudala esasebenza eGoli lo mgwaqo ungakabi nanetiyyela. Kwakubugugqugugqu. Kodwa kubona kwakufana nokuthi bayandiza ngoba babesuka ekuhambeni ngezinyawo. Baya emahhashini. Uya kwelinye iGoli namhlanje. Izolo ubone oyise bephelekezelia izingane zabo ziyofuna imisebenzi. Kwakukhona nento okwakuthiwa yikunyathela noma ukugxoba. Lokhu kwakusho ukuyofuna imvume yokuyosebenza eGoli. Umuntu imvamisa wayenika ubufakazi ukuthi usesitholile isikhala enkompono ethile bese evunyelwa-ke ukuya eGoli. Kodwa namhlanje uphelekezelia umfana wakhe ukuba ayokuzwa ukuthi isicelo sakhe sokufundela ubuthishela sivunyiwe yini.

- | | | |
|-------|---|-----|
| 5.1.1 | Uvezwe kanjani umlingiswa osemqoka kule ndaba? | (2) |
| 5.1.2 | Ingabe yini inkinga yalo mlingiswa osemqoka? | (2) |
| 5.1.3 | Bhala igama leKholishi lapho uMdenjana ayezofunda khona. | (1) |
| 5.1.4 | Ingabe lalidume ngani leli Kholishi? Bhala OKUBILI. | (2) |
| 5.1.5 | Bakuphi laba abakhulumayo? | (1) |
| 5.1.6 | Chaza ukuthi kusho ukuthini ukuhamba untweza ngebhasi? | (2) |
| 5.1.7 | Uyise kaMdenjana wayehlobene kanjani nothishanhloko wesikole ayefunda kusona uMdenjana? | (2) |
| 5.1.8 | UMtshali wayehamba no ... ebhasini naye owayephelkezelia umfana wakhe u ... | (2) |

- 5.1.9 Bhala elinye igama elisesiqeshini elisho ukunyathela. (1)
- 5.1.10 Ubani igama lomunye umfana wakwaMtshali obefuna isikhala sokufundela ubuthishela kuleli kholiji? (1)
- 5.1.11 Khetha impendulo okuyiyona kulezi ezikubakaki: Isithakazelo sakwaMtshali u (Mphemba, Hlabangani, Mshengu). (1)
- 5.1.12 Ingabe inkinga yomlingiswa osemqoka yagcina ixazululekile? Yebo noma Cha. Sekela impendulo yakho. (3)
- [20]**

NOMA***IMPIMPI – NG Sibiya***

- 5.2 Funda lesi siqeshana bese uphendula imibuzo elandelayo:

Ayiphethe inkulumo yakhe uSokhele. Kuthi woklo, ihlombe lokwenanelo. Afingqe isibhakela. Aphakamise ingalo. Ampongoloze kakhulu esho lesi siqubulo esifudumalisa igazi. Kudume indlu yonke. Aphinde futhi. Useyajuluka manje, usho kuze kuqhanse imithambo entanyeni. Aqale iculo. Kusukume wonke umuntu. Kumpongolozwe, kugidwe. Bonke baphakamise izingalo zesokudla. Kufingqwe. Kukhanyela ngisho ingane encane ukuthi bangamudla bamufele ongafika abatshele into engasile. Kubuywe kuhlalwe phansi. Iziphongo sezimfoma izithukuthuku. Kuthuleke. Usahlezi noSokhele. Kusukume umphathisihlalo. Abonge kuSokhele ngenkulumo yakhe evula amehlo. Ngokubona kwakhe sekuyilo ithuba lokuba kudedelwe labo abanemibuzo nabafuna ukwenza iziphakamiso baphawule nokuthile.

- 5.2.1 Ubani umlingiswa osusa udlame kule ndaba? (1)
- 5.2.2 Iyini inkinga yalo mlingiswa? (2)
- 5.2.3 Bhala abalingiswa ABABILI ababalulekile kule ndaba ngaphandle kuka Xolani noKhumbulani. Shono ukuthi ukusho ngani lokho. (4)
- 5.2.4 Yini impimpi? Chaza ubhekise endabenengenhlala. (3)
- 5.2.5 Ngabe uXolani wayeyimpimpi ngempela na? Chaza ngamaphuzu AMABILI. (2)
- 5.2.6 Bhala amaphuzu AMANE uchaze ukuthi yajeziswa (punished) kanjani impimpi. (4)

5.2.7 Khetha impendulo efanele kulezo ozinikeziwe.

- (a) Kuthi woklo ihlombe lokwenanelo (ukuphakamisa amahlombe; ukushaya izandla; ukubanga umsindo). (2)
 - (b) Iziphongo sezimfoma izithukuthuku (ukuthukuthela; ukujuluka kakhulu; ukuthelwa ngamanzi). (2)
- [20]**

NOMA

INKOSI YINKOSI NGABANTU – CT Msimang

UMBUZO 6

6.1 Fundisia lesi siqeshana esingezansi bese uphendula imibuzo elandelayo:

INKOSIKAZI ESENYANGENI

Kwesukela inkosikazi. Le nkosikazi yabe ilikhola ebinguMkhrestu. Yabe inomntwana oyedwa osemncane. Nakho-ke sekwenzeka lusuku lumbe ithole ukuthi ayizithezanga izinkuni ngoMqqibelo. Pho manje ngoba yiSonto nje izokwenzenjani? Iwazi kahle umyalelo wesine othi: "Khumbula usuku IweSabatha ulugcine lube ngcwele. Ungasebenzi ngalo nakanye ..." Ibune nje ukuthi cha, izalelwwe yinja endlini phela uma kunje. Iyakhala ngapha ingane. Ifuna idokwe layo.

Isiqunge isibindi inkosikazi. Ithathe umntwana imuthi khwaxe emhlane. Ithathe isibopho iqonde ehlathini. Nempela ifike itheze. Kanti liyayibona iso laphezulu elingefihlelwwe lutho. UNkulunkulu anqume ukuthi nakanjani kumele ayijezise le nkosikazi ngokwephula kwayo umthetho wesine emthethweni eyishumi. Nempela ayithathe nomyaba wayo wezinkuni kanye nomntwana emhlane. Aye ayoyithi phahle ebusweni benyanga. Nempela ifike inamathele lapho.

Ngisho nanamuhla lokhu, uma inyanga idilingene, uayayibona inkosikazi ibelethe umntanayo, ithwele inyanda yezinkuni ekhanda, isize yaba yithunzi ebusweni benyanga.

Cosu, cosu!

Iyaphela-ke.

- 6.1.1 Uthini umxoxi wenganekwane uma eyiqala nalapho eseyiqeda? (2)
- 6.1.2 Ingabe iyini inkinga yalo mame? (2)
- 6.1.3 Uthini umthetho wesine ebhayibhelini? (2)
- 6.1.4 Uma ngabe wena wawukade uwulona wesimame wawuzokwenzenjani? Chaza ngamaphuzu AMABILI. (4)
- 6.1.5 Yini eyenza ukuthi sithi lo mbhalo yinganekwane? Bhala OKUBILI. (2)

6.1.6 Kusho ukuthini ukuthi inyanga idilingene? Khetha impendulo efanale (iyisiyingi, igcwele, iphelile). (1)

6.1.7 QONDANISA IMPENDULO YAKHO KUKHOLUMU A KANYE NOHLU OLUKUKHOLUMU B KANJE: (i) I.

IKHOLUMU A	IKHOLUMU B
(i) Inganekwane enesifundo.	A Insumansumane.
(ii) Inkondlo noma icudlwana lokuthunduzela ingane.	B Umlolozelo.
(iii) Yisosha sokuzithokozisa kanye nokuqeda isizungu.	C Umzkeliso.
(iv) Abasebenzisa umlolozelo.	D Onina bezingane kanye nabazanyana.
(v) Uhlobo lwenganekwane oluthinta umlando.	E Insumo.
(vi) Elinye igama lenganekwane.	F Inganeko.
(vii) Uhlobo lwanganekwane olukhuluma ngokudabuka kwezinto zemvelo kanye noMvelingqangi.	G Isilandelo.
	H Izibongo zamakhosi.

(7)
[20]

NOMA

6.2 Fundiswa lesi siqeshana esingezansi bese uphendula imibuzo elandelayo:

Yaze yashona inyanga impisi ilokhu idlale lowo mdlalo wayo kamagxavula. Ngaleso sikhathi ithambo lase lemuke nomsinga wamanzi. Yajokola-ke impisi yaqonda ekhaya ilambatha. Nokho yayimane ibuya ithi izobheka leya nyama enkulu eyayimhlophe qwa ukunona. Ezinye izilwane zayizwa indaba yempisi. Zayihleka kakhulu zathi yimpisi kuperha engalahla inyamazane esiyiphethe. Cosu, cosu !
Iyaphela-ke.

6.2.1 Yimaphi amagama lapha esiqeshaneni achaza ukuthi:

(a) ubuyele muva engaphethe lutho? (2)

(b) ukubamba ngenkani? (2)

(c) yadikila/yaduba/yahamba? (2)

6.2.2 Bhala abalingiswa ababili abatholakala kule nganekwane. (4)

- 6.2.3 Bhala umlingiswa oqavile kule nganekwane usho nenkinga e bhekene nayo. (2)
- 6.2.4 Nikeza isifundo esitholakala kule nganekwane. (2)
- 6.2.5 Uthini umxoxi wenganekwane uma eqala ukuxoxa? (1)
- 6.2.6 Yini eyasusa impisi ukuthi ihambe iyozingela? (1)
- 6.2.7 Zaziyihlekelani kakhulu kangaka ezinye izilwane impisi? (2)
- 6.2.8 Bathini abalalele uma umxoxi wenganekwane eqeda ukuxoxa? (2)
[20]

AMAMAKI ESIQEPU D: **20**

AMAMAKI ESEWONKE: **120**