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SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESIBILI (P2)

2022

IMITLOMELO: 80

ISIKHATHI: Ama-iri ama-2½



Iphepheli linamakhasi ama-31.

YELELA

1. Umfundi kufanele afunde ikhaseli ngokukhulu ukuyelela ngaphambi kobana aphenule imibuzo.
2. Ungalingi ufunde iphepha lemibuzo loke. Qala ikhasi lokumunyethweko elisekhasini elilandelako bese utshwaya iinomboro zemibuzo ebuzweko ngeencwadi ozifunde kilomnyaka. Ngemuva kwalapho, funda imibuzo le bese ukhetha leyo ofisa ukuyiphendula.
3. Iphepheli LINEENGABA EZINTATHU:

ISIGABA A:	linkondlo	(30)
ISIGABA B:	Inovela/Ubukghwari bomlomo	(25)
ISIGABA C:	Umdlalo/Idrama	(25)
4. Landela imilayo esekuthomeni KWESINYE NESINYE isigaba ngokuyelela.
5. Phendula IMIBUZO EMIHLANU seiyoke:

EMITHATHU KUSIGABA A
MUNYE KUSIGABA B
NAMUNYE KUSIGABA C
6. Sebenzisa irherho lokuzihlola ukuqinisekisa bonyana yoke imibuzo uyiphendulile.
7. Tlola iinomboro zeempendulo zakho zifane patsi nangendlela ezinonjorwe ngayo ephepheni lemibuzo.
8. Thoma ESINYE NESINYE isigaba ekhasini ELITJHA.
9. Isikhathi esiphakanyisweko sokutlola isigaba ngasinye:

ISIGABA A:	Pheze imizuzu ema-40
ISIGABA B:	Pheze imizuzu ema-55
ISIGABA C:	Pheze imizuzu ema-55
10. Tlola ngesandla esihle nesibonakalako.



IKHASI LOKUMUNYETHWEKO

Ikhaseli lizokwenza ukobana umfundi akhethe imibuzo afuna ukuphendula ngayo ngaphandle kobana afunde iphepha loke.

ISIGABA A: IINKONDLO			
linkondlo ezibonweko: Phendula ANYANA ngimiphi imibuzo EMIBILI.			
INOMBORO YOMBUSO	UMBUZO	IMITLOMELO	IKHASI
1. 'Buza Kunembeza'	Umbuzo omude	10	5
2. 'Sahlulwa Kuphandlululana'	Umbuzo onemibuzo emifitjhani	10	6
3. 'Aziyokujama Elitjeni'	Umbuzo onemibuzo emifitjhani	10	7
4. 'Layaphi Iphasi Lekhetu?'	Umbuzo onemibuzo emifitjhani	10	8
KANYE			
Ikondlo engakabonwa: Ukatelelekele ukuphendula umbuzo lo.			
5. 'Ikhondlo'	Umbuzo onemibuzo emifitjhani	10	10
YELELA: Phendula umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE ESIGABENI B, qinisekisa bona ukhethe umbuzo onemibuzo EMIFITJHANI ESIGABENI C. ESIGABENI B kanye NESIGABENI C, phendula umbuzo MUNYEkwaphela.			
ISIGABA B: INOVELA/UBUKGHWARI BOMLOMO			
INOVELA: Phendula umbuzo MUNYE encwadini yenovela efundweko.			
6. <i>Mbala Ngubaba</i>	Umbuzo omude	25	11
7. <i>Mbala Ngubaba</i>	Umbuzo onemibuzo emifitjhani	25	11
8. <i>UKholiwe</i>	Umbuzo omude	25	14
9. <i>UKholiwe</i>	Umbuzo onemibuzo emifitjhani	25	14
10. <i>UBonakele</i>	Umbuzo omude	25	17
11. <i>UBonakele</i>	Umbuzo onemibuzo emifitjhani	25	17
UBUKGHWARI BOMLOMO: Phendula umbuzo MUNYE encwadini yobukghwari bomlomo efundweko.			
12. 'Iqhegu Lekhondlo' kanye 'Neembongo zakaRholihlahla Nelson Mandela'	Umbuzo omude	25	20
13. 'Umoya omumbi' kanye 'Neenanazelo zakwaMthombeni'	Umbuzo onemibuzo emifitjhani	25	20
ISIGABA C: UMDLALO/IDRAMA			
Phendula umbuzo MUNYE encwadini yomdlalo ofundweko.			
14. <i>Ibhudango Lami</i>	Umbuzo omude	25	23
15. <i>Ibhudango Lami</i>	Umbuzo onemibuzo emifitjhani	25	23
16. <i>Umbango KaNzunza NoManala</i>	Umbuzo omude	25	26
17. <i>Umbango KaNzunza NoManala</i>	Umbuzo onemibuzo emifitjhani	25	26
18. <i>Ifindo</i>	Umbuzo omude	25	29
19. <i>Ifindo</i>	Umbuzo onemibuzo emifitjhani	25	29

YELELA: ESIGABENI B no-C, phendula umbuzo OWODWA omude kanye NOWODWA umbuzo onemibuzo emifitjhani. Awukafaneli ukuphendula imibuzo EMIBILI emide nofana EMIBILI enemibuzo emifitjhani.



IRHELO LOKUQINISEKISA

Tlola itshwayo (✓) erhelweni lokuqinisekisa elilandelako ukuhlola bona uphendule yoke imibuzo elindelekileko.

ISIGABA	IINOMBORO ZEMIBUZO	INANI LEMIBUZO EZOKUPHENDULWA	TLOLA ITSHWAYO EMBUZWENI OWUKHETHILEKO (✓)
A: IINKONDLO (Iinkondlo ezibonweko)	1–4	2	
A: IKONDLO (Ikondlo engakabonwa)	5	1	
B: INOVELA/UBUKGHWARI BOMLOMO (Umbuzo omude NANYANA umbuzo onemibuzo emifitjhani)	6–13	1	
C: UMDLALO/IDRAMA (Umbuzo omude NANYANA umbuzo onemibuzo emifitjhani)	14–19	1	
YELELA: ESIGABENI B no-C, phendula umbuzo OWODWA omude kanye NOWODWA umbuzo onemibuzo EMIFITJHANI. Awukafaneli ukuphendula imibuzo EMIBILI emide nofana EMIBILI emifitjhani.			



ISIGABA A: IINKONDLO

Iinkondlo ezibonweko (UMBUZO woku-1 ukuya embuzweni wesi-4): Phendula imibuzo EMIBILI kwaphela.

Iinkondlo engakabonwa (UMBUZO wesi-5): UKATELELEKILE ukuphendula umbuzo lo.

UMBUZO 1 (UMBUZO OMUDE)

Funda iinkondlo engenzasi bese uphendula umbuzo olandelako.

BUZA KUNEMBEZA – TM Mthimunye

- 1 Ungakhuluma okukhulumako,
- 2 Utjho okutjhoko,
- 3 Yinye oyaziko,
- 4 Buza kunembeza.
- 5 Izandla zakho zenz' okuhle na?
- 6 Iinyawo zakho zikhamba kuhle na?
- 7 Indaba ingaphakathi.
- 8 Umlom' ukhulum' okulungileko na?
- 9 Ilimi lakho liyaphilisa na?
- 10 Izandla zakho ziyaphilisa na?
- 11 Buza kunembeza.
- 12 Ulenzele kuhl' iphasi na?
- 13 Liyathokoza ngawe na?
- 14 Liphilile ngawe na?
- 15 Buza kunembeza.
- 16 Uhlalisene nowakhelene nabo na?
- 17 Niyalilelana na?
- 18 Niyaphan' umlomo na?
- 19 Bayaph' abanganasono na?
- 20 Ufunani kilab' abanganasono nawe na?
- 21 Uwarhatjhelan' amadzinyani na?
- 22 Buza kunembeza.

Coca ngommoya ozwakaliswa yinkondlo le. Dzubhula bewuhlathulule amagama akhethwe yimbongi ukuzwakalisa tihatjhalazi lowo mmoya. Esingenisweni hlathulula bona yini ummoya wekondlo nokobana liyini ikhethomagama. Emzimbeni dzubhula bewuhlathulule amagama azwakalisa ummoya lowo bese esiphethweni tshwaya ngokuphumelela kwimbongi ukusebenzisa amagama anembako ukuzwakalisa ummoya wekondlo le. Amagama ozowasebenzisa awabe li-190 kuya kwama-240.

[10]

UMBUZO 2 (UMBUZO ONEMIBUZO EMIFITJHANI)

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

SAHLULWA KUPHANDLULULANA – NT Mahamba

- 1 Mnganami!
- 2 Besingaphundwa lilitho,
- 3 Koke lapho bekunobumnandi besitholakala,
- 4 linkoloyi besaz' imihlobohlolo,
- 5 EPumalanga neTjonalanga sibuya khona,
- 6 Zamarhugu besizazi zoke.
- 7 Nakusikolo sasibona kumkhwekazi,
- 8 Sabalisa bavukela ngejinifomo,
- 9 Babhebhul' iincwadi bangophe kwaNolwazi,
- 10 Thina siziinini zamarhugu,
- 11 Sithi mzala eendakamizweni.
- 12 Emabhetjhini nemaphathini singatshwili,
- 13 Besaziwa mazombe,
- 14 Besidoselana ebumnyameni bobudlhadlha,
- 15 Nakukuvusana nokukhalimana do!
- 16 Bekulele kunye nangabe bekukubili bekuzakuvusana,
- 17 Nalitjhingako, kithi beliphuma,
- 18 Nabathi, kwaNolwazi silikhomba libaba,
- 19 Besiphandlwe yikungu,
- 20 Ithe ingembuk' emehlweni,
- 21 Isikhathi besele sidliwe yinja,
- 22 Ezandleni sidududu,
- 23 Ipil' isitjhiye emva,
- 24 Ihloko seyithelwe ngepuphu.
- 25 Sesilil' ezimathosi,
- 26 Sesilila ngongathana,
- 27 Isikhathi azange sibe nesirhawu kithi,
- 28 Sithe, azilime ziy' etjeni
- 29 Sihlulwe kuphandlululana mnganami.

- 2.1 Tlola umhlobo wesithombengqondo osetjenziswe emudeni wesi-5 wekondlo engehla le. (1)
- 2.2 Dzubhula umuda OWODWA endimeni yoku-1 obufakazi bokobana abantu ekukhulunywa ngabo ekondlweni le bebathanda utjwala. (1)
- 2.3 Ngokurhunyezweko tlola ngephuzu ELILODWA ummongondaba wekondlo engehla le. (2)
- 2.4 Ucabanga bona uyini umnqopho wembongi wokusitlolela ikondlo le? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 2.5 Ucabanga bona bekuzakuba yini umphumela wepilo yembongi nomnganayo nangathana babonisana kunokobana bakhohlisane njengombana imbongi iveza ekondlweni le? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 2.6 Tshwaya ngesifundo esitholakala ekondlweni engehla le. Ipendulwakho ayibe liphuzu ELILODWA. (2)

[10]

UMBUZO 3 (UMBUZO ONEMIBUZO EMIFITJHANI)

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

AZIYOKUJAMA ELITJENI – CT Mnguni

- 1 Ngikhohlwa, nawe uzikhohlwe,
- 2 Akunandaba ngikhohlwa.
- 3 Usikhohlwe soke, nesiingamaziko
- 4 Ukhumbule labo abathathu onabo.
- 5 Ngisalila ngongathana,
- 6 Ngithi ngathana waba khona.
- 7 Akusanandaba jabula,
- 8 Ungasifuni sinodade, simamathe nelimu,
- 9 Nasele kutjhisa,
- 10 Nakungimi yena
- 11 Uzongifuna ungasangitholi.
- 12 Yazi-ke bona mina,
- 13 Angibhemi begodu angibhenywa.
- 14 Azilime ziy' elitjeni.

- 3.1 Tlola ubukondlo obutholakala emudeni woku-1 wekondlo engehla le. (1)
- 3.2 Tlola umhlobo wevumelwano otholakala emudeni wesi-3 ukuya kewesi-4 wekondlo engehla le. (1)
- 3.3 Ngokurhunyenzweko tlola ngephuzu ELILODWA ummongondaba wekondlo engehla le. (2)
- 3.4 Hlathulula bona imbongi inqophe ukuthini ngomuda othi; 'Angibhemi begodu angibhenywa.' Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 3.5 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiqunto osithathako ngephuzu ELILODWA. (2)
- Abobaba ngibo ngobunengi abalahla abentwababo. (2)
- 3.6 Coca ngokuphumelela kwembongi ukunikela ikondlo le isihloko esikhambelana nommongondaba wayo. Ipendulwakho ayibe liphuzu ELILODWA. (2)

[10]

UMBUZO 4 (UMBUZO ONEMIBUZO EMIFITJHANI)

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

LAYAPHI IPHASI LEKHETHU? – BJ Skhosana

- 1 Layaph' iphasi lekhethu?
- 2 Elalikghatjiswe ngehlobotjhani,
- 3 Litjho ngomsob' ononileko,
- 4 Kumaribhidlha ngapha nangapha,
- 5 Limbeth' ehla' ingubo.
- 6 Layaph' iphasi lekhethu?
- 7 Kwamgang' uhlul ' abesegwabo,
- 8 Kwamngenis ' akadinwa liqude,
- 9 Kwavek' ayiphel' inganabukhazi,
- 10 Ngifung' abomma ngabonokhethwako.
- 11 Layaph' iphasi lekhethu?
- 12 Iphasi lamagosi?
- 13 Iphasi lomnombela?
- 14 Kwasirhunqe sihlul' abentwana,
- 15 Kwanyam' iphekwa ngomhluzi wenye.
- 16 Ngikhumbul' amancele,
- 17 Ngikhumbul' amaja,
- 18 Ngikhumbul' abesegwabo,
- 19 Ngikhumbul' amasokana,
- 20 Lakhamb' elihlamazana.
- 21 Layaph' iphasi lekhethu?
- 22 Ngikhumbul' abobamkhulu ngeentende,
- 23 Ngikhumbul' abobaba ngeenhlangu.
- 24 Zayaph' iimporyana zekhethu.
- 25 Nangu wami! Nangu wami!
- 26 Bamkhulu wakoPhangwabo!
- 27 Bamkhulu wakoPhangwabo!
- 28 Madl' iinkomo zakoKghobana!
- 29 Madl' iinkomo zakoKghobana!
- 30 Khona le!

- 4.1 Tlola OKUKODWA okuvezwe endimeni yoku-1 yekondlo engehla le okuthiwa kukghatjiswe ngakho iphasi ekukhulunywa ngalo ekondlweni engehla le. (1)
- 4.2 Tlola umhlobo wevumelwano osetjenziswe emudeni we-14 ukuya kewe-15 wekondlo engehla le. (1)
- 4.3 Rhunyeza umnqondo omunyethwe yindima yesi-2 yekondlo engehla le. Ipendulwakho ayibe liphuzu ELILODWA. (2)



- 4.4 Hlathulula okunqotjhwe yimbongi ngendima yesi-5 neyesi-6 yekondlo engehla le. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 4.5 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiqunto osithathako ngephuzu ELILODWA.
- Esikhathini sanje abantu abanengi abasagidingi amasiko wabo njengombana sivezelwe ekondlweni engehla le. (2)
- 4.6 Coca ngokuphumelela kwembongi ukuzwakalisa ummoya wokudana ekondlweni engehla le. Ipendulwakho ayibe liphuzu ELILODWA. (2)

[10]

IKONDLO ENGAKABONWA (UKATELELEKILE UKUPHENDULA UMBUZO LO)**UMBUZO 5 (UMBUZO ONEMIBUZO EMIFITJHANI)**

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

IKHONDLO – NV Mnyakeni

- 1 Ngizobe ngikuthole
- 2 Ngasuka uyahlala,
- 3 Ngathoma uyaqedelela
- 4 Ngalisa uyazilayela
- 5 Yini okukuphundako?
- 6 Ngibeka inyama iyadliwa,
- 7 Ngibeka amabele ayadliwa,
- 8 Ngibeka iimpahla ziyadliwa,
- 9 Umgodlesiphila uyathunjiswa,
- 10 Yini ongakudliki? Yini okudlako?
- 11 Ngizobe ngikuthole khondlwana,
- 12 Bakhona abazakukghona
- 13 Beendevu ezide,
- 14 Neenyawo ezine njengawe
- 15 Hlukana nekwami uqalane nezakho.

- 5.1 Tlola umhlobo wesilwana ekukhulunywa ngaso ekondlweni engehla le. (1)
 - 5.2 Tlola OKUKODWA okuthiwa kuyadliwa ngokuya ngendima yesi-2 yekondlo engehla le. (1)
 - 5.3 Tlola umhlobo wevumelwano otholakala endimeni yoku-1 yekondlo le. (1)
 - 5.4 Ngokurhunyezweko tlola ngephuzu ELILODWA okutjihiwo yikondlo engehla le. (1)
 - 5.5 Ucabanga bona kubangelwa yini bona iinlwana ezivezwe ekondlweni engehla le zidlange kangaka emakhaya? Ipendulwakho ayibe liphuzu ELILODWA. (2)
 - 5.6 Ucabanga bona imbongi ikhuluma ngabobani emudeni we-13 ukuya kewe-14 wekondlo engehla le? Sekela ipendulwakho ngephuzu ELILODWA. (2)
 - 5.7 Coca ngobungozi obungehlela imbongi nange ingahlala ingatholi isisombululo sokurarulula umraro eqalene nawo njengoba kuveziwe ekondlweni engehla le? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- [10]**

IMITLOMELO YESIGABA A: 30



ISIGABA B: INOVELA/UBUKGHWARI BOMLOMO

YELELA: Khetha umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE enovelini/kubuthelole lomtlole-ndabuko qinisekisa bona ukhetha umbuzo onemibuzo EMIFITJHANI emdlalweni.

NOFANA

Nawukhethe imibuzo enemibuzo EMIFITJHANI enovelini nanyana ebukghwarini bomlomo qinisekisa bona ukhetha umbuzo OMUDE emdlalweni. Kilesisigaba kuneencwadi EZINTATHU zamanovela: MBALA NGUBABA, UKHOLIWE NOBONAKELE. Khetha incwadi EYODWA uphendule ngayo umbuzo OWODWA.

UMBUZO 6 (UMBUZO OMUDE)**MBALA NGUBABA – PB Skhosana**

Abatloli bamanovela nabatlola amanovela wabo baqinisekisa bona indaba abayidembako idzimelela phezu kwesizinda esiyifaneleko nesenza bona indababo izwakale kuhle. Coca ngesizinda sendawo, sesikhathi nesizinda sehlalo senovela yesihloko esithi; *MBALA NGUBABA* bewuhlathulule namatshwayo asetjenziswe mtloli enovelini le ukusivezela tihatjhalazi isizinda sayo. Esingenisweni hlathulula bona siyini isizinda sendawo, sesikhathi nesehlalo. Emzimbeni coca ngokobana inovela le yenzeka kisiphi isizinda sendawo, sesikhathi bewuveze nesizinda sehlalo bese uhlathulula namatshwayo asetjenziswe mtloli ukusivezela tihatjhalazi ngobunjalo besizinda sayo inovela le. Esiphethweni tshwaya ngokuphumelela komtlole ukusebenzisa amatshwayo afaneleko ukusivezela ubunjalo besizinda senovela le. Amagama ozawasebenzisa awabe ma-340–390.

[25]**UMBUZO 7 (UMBUZO ONEMIBUZO EMIFITJHANI)****MBALA NGUBABA – PB Skhosana**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI A

Emva kweveke abekiwe uBongwe, abantu bebasolo bathontela ngamunye ngababili. Inengi kungilabo abezwe ngemva kwendaba bona uBongwe akasekho. Imbijana bekubomma babomakhelana, abeze ngokuzokuvusela uNoMavela. Phela abaziko bona uMavela ulizibulo kwaBongwe, bebambiza ngoNoMavela, bese bathi nasele bamhlonipha bambize ngokwesiko bathi 'NaMtshweni'. Ayikho enye indlela abangabizana ngayo abomma beMadlangeni ngaphandle kwayo le yesiko. Kuyihlonipho ekulu esitjhabeni samaNdebele ukubizana ngesibongo nanyana ngomntwana olizibulo. 5

Ngokwesiko lesitjhaba samaNdebele umhlolokazi akahlali ayedwa, uNaTlharini naye omhlolokazi, ubasamdijhisile kilayo malanga. Bathe basahlezi ngaphandle erhodlweni, babona umrhwatjhabula omhlophe twa wekoloji uvela phezulu ngendlela engena esigodini seMadlangeni. Amehlo aphoseka maqangi kiloyo mrhwatjhabula ngewakaNaTlharini. 'NaMtshweni, uthi uyangibonisa lapha phezulu? Kunekoloji ezako. He! ... asazi bona uzakuthi uhlobulisa abentwabakho iinzilo, kube sekufike isitjhaba esingangani sizokulilela.' 10 15

Ukhuluma nje, amehlo anamathele ekoloyini ebandamela kancani ngendlela. 'Kunjalo ukufelwa NaTlharini. Nakuwe nakubhubha uSoBanyaziwe kwaba nje, awusakhumbuli?' Bayikhombisane njalo, bekufike lapha kubonakala khona bona mbala ikoloyi le iza la kwaBongwe.

Batjhide babalekele ngendlini, lapha umhlolokazi afukamela ngakhona. Iinhliziyi zabo bezidambe, ukutjengisa bona bebasazizwisa ngesibadama selanga lehlobo. Kunini afukama ngendlini emthunzini uNaNmtshweni? Sewuze uba nombala wobuntazana umntwabantu. Mbala uze, ufike ecabazini uthi tsi, umrhwatjhabula. Kwewuke ikhuwa nomuntu onzima. Bambethe amasudu. Bathi bona bewuke bazibuthelele kuhle, ukuveza bona babuhlungu eenhlizyweni ngalokhu okuvelele umuzi wakwaBongwe. Ikhuwa lavele lakhupha sakanokutjho esinzima tshub isikhwama. Bangena ngokukhulu ukuzotha.

'E ... ekhaya. Bongwe!' Bangene ngerhoddlweni bafike bahlale eduze nalapho bekuhlezi khona uNoMavela banoNaTlharini. Azange asariyada uNaTlharini, wavele waphuma ngekhaya wazokwemukela iinkhambi. Phela solo kusile utjhejana nabazokuhloboka, nabanye nje abazokuvusela uNaMtshweni. Nabo laba abeze ngeenkoloyi, uNaTlharini sele ababone aqedile bona bangabanye abeze ngokulilela uNaMtshweni. 'Ncincinci waze wayithwala enganabukghono mfazabantu,' kutjho uNaTlharini ngehliziyi ebuhlungu, anqophise kuNaMtshweni.

[Ikhasi 5–6]

- 7.1 Tlola isibongo salapho kuthiwa kuhlengakele ubaba wakhona ngokuya ngetheksthi engehla le. (1)
- 7.2 Dzubhula umuda OWODWA osetjenziswe endimeni yesi-2 yetheksthi engehla obufakazi bokobana abomma beMadlangeni ababafelokazi basasekelana lokha omunye wabo nakabhujelwe yindoda. (1)
- 7.3 Rhunyeza indlela uMavela azizwa ngayo lokha nakatjelwa ngendlela ilifa lakayise ekufanele labiwe ngayo. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 7.4 Tlola OKUBILI ekwakufanele kwenziwe ngefuyo kaBongwe lokha nasele angasekho ephasini. (2)
- 7.5 Tlola umsebenzi obewenziwa nguSkhosana negama lendawo yalapho asebenzela khona. (2)
- 7.6 Tlola OKUBILI okwakhutjwa nguDladla banoJanson bakunikela uNaMtshweni lokha nabaye kwakhe okwaba sitjengiso sokobana mbala ubaba uBongwe akasekho ephasini ngokuya ngenovela le. (2)
- 7.7 Ucabanga bona ngisiphi isehlakalo esingathathwa njengesehlakalo esibumba isitlthori enovelini le? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 7.8 Ingabe umtloli usivezele indawo yeWitbank, la kunama-ofisi waboDladla banoJonson kuyindawo enjani? Sekela ipendulwakho nephuzu ELILODWA. (2)



- 7.9 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiquanto osithathako ngephuzu ELILODWA.

Kufanele wazise umndenakho woke indlela ilifa lakho ekufanele labiwe ngayo usaphila. (2)
- 7.10 Hlathulula ngephuzu ELILODWA umhlobo werarano owaba khona ngemva kobana uNaMtshweni abawe uMhleka bona akhalime uMavela bona angayi kiboDlala banoJanson ayokubuzisisa ngelifa lakayise ngaphambi kobana isibuyiso sakayise sidlule. (2)
- 7.11 Ucabanga bona uyini umnqopho womtlozi wokusebenzisa uNaMtshweni ajamelana nakho koke okufiswa nguBongwe okumayelana nendlela ilifa lakhe ekufanele labiwe ngayo? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 7.12 Tshwaya ngommoya ozwakaliswa singeniso senovela le. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 7.13 Coca ngesifundo esisithola esiphethweni senovela le. Ipendulwakho ayibe liphuzu ELILODWA. (1)
- 7.14 Ingabe uyazwelana nofana awuzwelani noMavela osele azithola abotjiwe ngebanga lokweba iinkomo zakayise? Sekela ipendulwakho ngephuzu ELILODWA. (2)

[25]



UMBUZO 8 (UMBUZO OMUDE)**UKHOLIWE – N Skosana**

Abatloli bamanovela nabatlola amanovela wabo baqinisekisa bona indaba abayidembako idzimelela phezu kwesizinda esiyifaneleko nesenza bona indababo izwakale kuhle. Coca ngesizinda sendawo, sesikhathi nesizinda sehlalo senovela yesihloko esithi; *UKHOLIWE* bewuhlathulule namatshwayo asetjenziswe mtloli enovelini le ukusivezela tihatjhalazi isizinda sayo. Esingenisweni hlathulula bona siyini isizinda sendawo, sesikhathi nesehlalo. Emzimbeni coca ngokobana inovela le yenzeka kisiphi isizinda sendawo, sesikhathi bewuveze nesizinda sehlalo bese uhlathulula namatshwayo asetjenziswe mtloli ukusivezela tihatjhalazi ngobunjalo besizinda sayo inovela le. Esiphethweni tshwaya ngokuphumelela komtlozi ukusebenzisa amatshwayo afaneleko ukusivezela ubunjalo besizinda senovela le. Amagama ozawasebenzisa awabe ma-340–390.

[25]**UMBUZO 9 (UMBUZO ONEMIBUZO EMIFITJHANI)****UKHOLIWE – N Skosana**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI B

Umphephela ngamaqiniso okungasiwo amaqiniso uZondani. Iye kuliqiniso lokho okutjihiwo nguZondani kodwana yena akanaqiniso ngombana yena into emenza abuyele esikolweni akusiyo le ayitjhoko. UZondani akhange asazi bonyana angathini, amtjele amaqiniso? Kodwana uKholi uzomthatha njani? Kghani amtjele mhlamunye uzamcabangela ngcono? Imibuzo le uzibuza yona nje uKholiwe akasekho ngendlini 5 abahlezi ngakiyo, usaye ngekumbeni yokuphekela.

UKholi njengombana angekhwitjhini ihliziyo yakhe ayikho nakancani kuZondani kodwana ukhumbule esikolweni. Akekho umuntu amkhumbulileko ngaphandle kwakhe uZweli. Ufisa nokuthi angaphapha aye kuZweli. Ulindele okungasenani incwadi evela kuZweli. UKholi ujule ngomcabango bewakhohlwa bona konje kunesivakatjhi. Kuthi 10 sekukulokha akhumbule, kukhona aphuthuzelako asele uZondani itiyi.

Athi angayibeka phasi itiyi abone bona ukhohlwe isefo yetiyi asikime ayoyithatha. Athi asakhambile kukokodwe ngendlini la kuhlezi khona uZondani. Angene loyo okokodako njengokutjho kwakaZondani. Athi asabuza umsanyana lo bona ukhona uKholi, angene uKholi, atjho-ke umsanyana bona ulethe incwadi njengombana gade uyise aye eposini. 15 Ayibeke phasi eduze kwakaZondani. Abone bona nanyana sekuthiwani sisandla somsana esitole incwadi le. Athi anganikela uZondani itiyi athathe incwadi leyo ayivule, ayithole itlolle bunjesi:

39 Enkone Street
Pietermaritzburg
12-Dec-1992 20

Kholiwe othandekako.
Ngiyazi usaphila emseni kaZimu, nami nokho ngisaphila. Ngiyakuthokozisa ekuphumeleleni okuhle kangaka kwakho sengathi ungenza njalo nangomnyaka ozako. Ngikufisela uKhresimusi omuhle nomnyaka omutjha omuhle. Size sibonane nasivula 25 iinkolo.



Ngikuhlulukele kumbi.
Ngimi uZwelibanzi.

UKholi ufunda incwadi nje uZondani yena umqalile ufuna ukubona bonyana uyathaba namkha wenzani. Uthe angayifunda uKholi wayibuyisela emvilobhini. 'Ibuya kubani incwadi le?' NguZondani abhalelwa kukuzibamba. 30

'Ibuya kuZwelibanzi Hlongwa weNatali esifunda naye eVista University.'

'Kholi uyini noHlongwana loyo?'

'Ngubani uHlongwana? Angazani mina noHlongwana, ukhe wangizwa ngikhuluma ngoHlongwana?' UKholi wayesele akwate kumbi ubona bona akasangeneki. Wone ngokuthi uHlongwana esikhundleni sokuthi uHlongwa. UZondani wayisela kabuhlungu itiye ebegade ayisela. Ukuya ngaye bekazayilisa namtjhana ayithulule. Wathi nakathi ufuna ukubawa ukuyithulula wasaba. 35

[Ikhasi: 52–53]

9.1 Tlola iimbongo zabalingisi abalandelako:

9.1.1 USipho (1)

9.1.2 UZwelibanzi (1)

9.2 Tlola umhlobo womsebenzi uKholiwe ebegade awenza eenkolweni ezilandelako:

9.2.1 EMbalenhle Secondary School (1)

9.2.2 EMandlethu Secondary School (1)

9.3 Rhunyeza ngephuzu ELILODWA ummongo wencwadi uZwelibanzi ayitlolela uKholiwe evezwe etheksthini engehla. (2)

9.4 Tlola igama lomlingisi ovezwe njengehlanganisa enovelini le. (1)

9.5 Rhunyeza isehlakalo esenzeka ngemva kobana uZondani ebe isigidi emzini kababa uGatjeni. (1)

9.6 Rhunyeza lokho umkaMfundisi akutjela uZondani njengependulo evela kuKholiwe nekuyinto eyenza uZondani agcine sele azibulele. Ipendulwakho ayibe liphuzu ELILODWA. (2)

9.7 Hlathulula umhlobo werarano obekhona ngemva kobana uKholiwe afunde incwadi ayithunyelwe nguZwelibanzi etheksthini engehla le. Ipendulwakho ayibe liphuzu ELILODWA. (2)

9.8 Madanisa isizinda sendawo yeVlaklaagte No.2 nekusekhabo lakaKholiwe nesizinda sendawo yeMamelodi lapha uKholiwe ebekafunda khona. (2)

9.9 Ucabanga bona bekuyini umnqopho womtloli wokwenza bona uZwelibanzi avakatjhele uKholiwe eDaveyton nabekafuna ukuzibulala ngokusela i-esidi yebhedri lekoloji? Ipendulwakho ayibe liphuzu ELILODWA. (2)



- 9.10 Enovelini le abalingisi bakhona esikhathini esinengi batlolelana iincwadi ukuze badluliselane umlayezo. Ingabe ngiziphi iindlela zokuthintana esele zisetjenziswa khulu esikhathini sanje ukudluliselana umlayezo? Ipendulwakho ayibe maphuzu AMABILI. (2)
- 9.11 Ingabe ngisiphi isiyeliso ebewungasinikela uZondani ukuze akghone ukuragela phambili nepilwakhe kunokobana azibulalele bona uKholiwe akafuni ukumqoma? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 9.12 Ingabe indlela uKholiwe aziphatha ngayo eMamelodi iyakhambelana nofana ayikhambelani nengemuva lakhe nesizinda sendawo akhulele ngaphasi kwaso? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 9.13 Ucabanga bona siqunto esihle nofana esingasisihle esathathwa nguKholiwe sokobana akhambе ayokulilela kuSipho njengomnganakhe mayelana nalokhu okumudla ngaphakathi okungaziwa mumuntu? Sekela ipendulwakho ngephuzu ELILODWA. (1)
- 9.14 Tshwaya ngommoya ozwakaliswa sisenzo sakayise kaKholiwe sokubetha umntwanakhe ngombana ezwe kuthiwa uZondani uzibulele ngebanga lakhe ngaphandle kokulalela nokufuna ukuzwa ihlangothi lakaKholiwe bona lithini mayelana nalokhu. Ipendulwakho ayibe liphuzu ELILODWA. (2)

[25]

UMBUZO 10 (UMBUZO OMUDE)**UBONAKELE – M Skosana**

Abatloli bamanovela nabatlola amanovela wabo baqinisekisa bona indaba abayidembako idzimelela phezu kwesizinda esiyifaneleko nesenza bona indababo izwakale kuhle. Coca ngesizinda sendawo, sesikhathi nesizinda sehlalo senovela yesihloko esithi; **UBONAKELE** bewuhlathulule namatshwayo asetjenziswe mtloli enovelini le ukusivezela tihatjhalazi isizinda sayo. Esingenisweni hlathulula bona siyini isizinda sendawo, sesikhathi nesehlalo. Emzimbeni coca ngokobana inovela le yenzeka kisiphi isizinda sendawo, sesikhathi bewuveze nesizinda sehlalo bese uhlatulula namatshwayo asetjenziswe mtloli ukusivezela tihatjhalazi ngobunjalo besizinda sayo inovela le. Esiphethweni tshwaya ngokuphumelela komtoli ukusebenzisa amatshwayo afaneleko ukusivezela ubunjalo besizinda senovela le. Amagama ozawasebenzisa awabe ma-340–390.

[25]**UMBUZO 11 (UMBUZO ONEMIBUZO EMIFITJHANI)****UBONAKELE – M Skosana**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI C

'Umma nobaba uMahlangu ngiyabona bonyana akukho ukuzwana phakathi kwabo. Kunjalo nje ngiyabona bonyana nami abangithandi. Umma nangabe ungithanda kwamambala, wenziwa yini bona avumele nanyana yini engiyenzako. Ngitjho nanyana ngonile, uyangijamela. Ngisese mncani kodwana into ayenzako le, angiboni bonyana izangipha isimilo esihle.' UBafunani lo ukhuluma nje uvela esitolo, kungoMgqibelo. 5
Abanye abentwana bakhambe nesikolo bayokudlala ibholo eTshwane.

'Ngibawa ungilibalele ntombi,' kwatjho omunye umsana kuBafunani.
'Ungangibizi ngentombi mina. Angizwani nendaba leyo ngombana uyangibona bonyana ngisese mncani,' kwaphendula uBafunani. 'Uthini? Lisa ukungihlekisa wena Bafunani.' Ahleke umsana lo. 'Awuboni bonyana babelethi bakho laba abakwenza 10
bona ucabange bonyana usese mncani. Abakhozi bakho ...'

'Anginaye umkhozi mina. Ngilisa ngikhambe, bangilindile ngakwethu Thokozani.'
'Unga ... ungangizwa kumbi Bafunani,' kwaphendula uThokozani ngokuzirabhelela.
'Kukhon a engifuna ukukukhuluma nawe ntombi.'
'Khuluma msinyana mina anginaso isikhathi sokujama lapha ilanga loke.' 15
'Bafunani bengisithi e ... e ...'
'Bewusithi e ... e ... kutjho ukuthini lokho?' ahleke kancani uBafunani. 'Yewize nendaba ngize nendlebe wena Thokozani ulise ukutjhingisa ilanga.'

'Bafunani ntombi emhlophe, ubuhle bakho nendlela oziphethe ngayo iyangithokozisa. Njalo nangicabanga ngawe ngizizwa ngikuthanda e ... e ...' amngene ngemlonyeni 20
uBafunani. 'Bengicabanga bonyana uzongitjela ngendaba engingayaziko bengingazi bona uzongitjela ngento engiyaziko.'

'Yiphi into oyaziko Bafunani?' kubuza uThokozani. 'Ngiyazi bonyana ngimuhle. Ngiyazi nokobana ngiziphatha kuhle. Njeke akusiyo into ongangitjela yona leyo.'
'Akupheleli lapho Bafunani. Kukhona engifuna ukukubawa kuwe.' 25



'Side khulu isikhathesi engisijame nawe lapha Thokozani, nangabe bekukhona ofuna ukungitjela khona ngabe sekukade utjhawile. Njeke ngiyabona bonyana wena unqophe ukudlala ngesikhathi sami. Ufuna ukutjhingisa ilanga. Umuntu nakangaphika nawe angalwa nababelethi bakhe. Njeke ngithi kuwe yewusale kuhle mina sengikhamba.' Atjho angene indlela uBafunani, angaqali nemuva.

30

Wasala abambe wangenzi uThokozani ngombana nakhu akhange asamhlathululela uBafunani lokho agade afuna ukumtjela khona. Kwathi akamvimbe kodwana wabuya wazisola ngombana abona bonyana uBafunani angekehe asajama akhulume naye.

[Ikhasi 39–40]

- 11.1 Tlola igama lendawo lapho unina kaBafunani avela khona. (1)
 - 11.2 Tlola umhlobo werarano otholakala phakathi kwakaBafunani banoThokozani etheksthini engehla le. (1)
 - 11.3 Tlola ibanga ebegade lifundwa nguBafunani nalelo ebegade lifundwa nguThokozani. (2)
 - 11.4 Dzubhula amagama asetjenziswe etheksthini engehla abufakazi bokobana uBafunani akaziboni akulungele ukuthandana eminyakeni akiyo. (2)
 - 11.5 Hlathulula isehlakalo esizwakalisa ummoya wokudana esenzeka ngemva kobana abesana bakwaMbuyiseli batjele uyise bona nguBonakele olahle amakonyana amabili ngombana bekalele ekwaluseni. (2)
 - 11.6 Hlathulula isenzo ESISODWA esenziwa nguSponono banoNduku esisitjengisa bona bababantu abanganazwelo. (2)
 - 11.7 Ucabanga bona isenzo sakaBonakele sokulwa nombethi maguduva wangaphetjheya uDuke Hudson sisitjela bona bebaphila ngaphasi kwasiphi isizinda sesikhathi enovelini le? Sekela ipendulwakho ngwephuzu ELILODWA. (2)
 - 11.8 Ucabanga bona ngisiphi isehlakalo esingasithatha njengesisusa serarano enovelini le? Ipendulwakho ayibe liphuzu ELILODWA. (2)
 - 11.9 Ucabanga bona isenzo sakaMahlangu sokulandela isiyeliso sakamnakwabo uSgwadi sokuyokufuna umndenakhe sisitjela bona umumuntu okholelwa kuyiphi ikolelo? Sekela ipendulwakho ngephuzu ELILODWA. (2)
 - 11.10 Phendula isitatimende esingenzi ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiqu to osithathako ngephuzu ELILODWA. (2)
- UMbuyiseli uyindoda ekghona ukuthatha iinqunto ezilungileko. (2)



- 11.11 Ucabanga bona isenzo sakaBonakele sokukhamba ahlala eendaweni ezahlukahlukeneko kodwana nakhona lapho angatholi ukuthula sisivezela bona umtlozi besele indabakhe ayibeke kiwuphi umleyo wesakhiwana senovela? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 11.12 Ingabe isenzo sakaBonakele sokuhlala ehlathini bekalale khona amalanga ama-3 anganakudla nezambatho siyakholweka nofana asikholweki? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 11.13 Coca ngomlayezo esiwethulelwa sisenzo sakaNaMndebele sokuhlala eJwanasbhege anakho koke akufunako kodwana anganakho ukuthula nokuthaba ehliziywenakhe. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 11.14 Coca ngokuphumelela komtlozi ukusivezela uBonakele amlingisi ongadlali ngamathuba nakavelako epilwenakhe. Sekela ipendulwakho ngamaphuzu ELILODWA. (1)
- [25]**

NOFANA

UBUKGHWARI BOMLOMO**IBUTHELELO LOMTLOLO-NDABUKO – E Mampokoro****UMBUZO 12 (UMBUZO OMUDE)****'IQHEGU LEKHONDLO NEEMBONGO ZAKARHOLIHLAHLA NELSON MANDELA'**

Coca ngommongondaba omunyethwe yinolwana yesihloko esithi, 'Iqhegu lekondlo' nommongondaba weembongo zesihloko esithi, 'Iimbongo zakaRholihlahla Nelson Mandela' bewutjho nokobana ngiziphi izehlakalo ezifanako ezibumba imimongondaba yobukghwari bomlomobu. I-eseyakho esingenisweni ayihlathulule bona yini ummongondaba beyitjho nokobana iimbongwezi nenolwana le zikhuluma ngani, emzimbeni coca ngezehlakalo ezifanako ezibumba imimongondaba yobukghwari bomlomobu bese esiphethweni utshwaye ngokuphumelela kwembongi yesibongwesi nomthiyi wenolwana le ekusethuleleni ummongondaba ngezehlakalo ezifanakwezi. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 13 (UMBUZO ONEMIBUZO EMIFITJHANI)****13.1 'UMOYA OMUMBI' – CM Sangweni**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI D

Kwasukelasukela!
Cozi!

Kadekade ephasini elingaphezu komhlaba kodwana ngaphasi kwesibhakabhaka kwakuhlala amatje amakhulu. Amatje la bewahlala ngokuthula nokuzwana, bewabomakhelana abathandanako. Iphaseli belaziwa ngokuthi kusemkhathini. Iphasi ekungafiki nanyana ngubani kilo, kuhlekuhle akekho umuntu okhewafika kileliphasi. Abokhokho balamatje bavumelana ngokuthi nanyana sekunjani bangavumeli esinye isidalwa ngaphandle kwamatje. Nabokhokho bamatje baraga ngomthetho owatjihiwo ngabadala.

Umoya wafika kileliphasi wabetha izandla wabawa bona bawuvumele uzokwakha kileliphasi lokuthula. Amatje amatjha avuma bona umoya uzokwakha hlangana nawo, kubayini? Angitjho athi umoya lo uyawasiza ngokunande uwapholisa nakutjhisako. Umoya bewuthi nawuzwa bona kutjhisana khulu uthome uphembethe kamnandi ngikho amatje aphula umthetho owatjhiywa boyisemkhulu avumela ukuhlala nesinye isidalwa esingasilo ilitje. Mbala-ke umoya wavunyelwa ukuhlala namatje ephasini lawo.

Ngokukhamba kwesikhathi umoya wathoma waba nomona nawubona ipilo ehle ephilwa mamatje. Umoya bewungayazi ipilo ephilwa mamatje yokuzwana. Wona ujayeke yekhabo lapho kuhlalwa ngokulwa njalo nje. Lapho umoya obuya khona ephasini lekhabo kuhlala kubangiswana ngokuthi ngubani ikutani ezidlula zoke iinkutani zephasini lakomoya. Ukuphilisana ngokuthula kwamatje kwenza umoya ucabange bona amatje amatjhatjha.

Arareka amatje ukuthi kanti umoya lo sewunjani, kubayini ungasaphembethi nakutjhisako? Amatje ayezihlalele kamnandi nokutjhisako angakuzwa khulu ngombana bese akujaye. Wafika umoya wawakhohlisa wawafundisa into ayengayazi nawasuka lapho wawajikela. Njenganje amatje sele asazi bona kukhona umoya opholisako nakutjhisako. 25

Muva nje amatje ararwa kurhagalelwa mumoya otjhisako bhe. Amatje abuthana atjhinga emoyeni ayokukhalima bona awulise ukuwatjhisako. Nawungafuni ukwenza njengombana awubawako, awubone oweza ngayo. Ho! Bangatjho njalo, wasilingeka umoya wathoma wavunguza ngamandla. 30

[Ikhasi 101]

- 13.1.1 Tlola ngephuzu ELILODWA bona iphasi lakomatje bekuliphasi elinjani ngokuya ngetheksthi engehla le ngaphambi kobana kufike umoya. (1)
- 13.1.2 Tlola isizathu esenza bona amatje agcine avumile ukuhlalisa umoya hlangana nawo nanyana bewalunywa ngendlebe ukobana angathomi ahlalise esinye isidalwa. (1)
- 13.1.3 Tlola umehluko phakathi kwephasi lamatje nephasi lakomoya. (2)
- 13.1.4 Rhunyeza ngephuzu ELILODWA ummongondaba wenolwana le. (2)
- 13.1.5 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILIQINISO bese usekela isiqunto osithathako ngephuzu ELILODWA. (2)
- Amatje amatjha angafaniswa nabantu abatjha esikhathini sanamhlanje. (2)
- 13.1.6 Ucabanga bona iyini ihloso yomtlozi yokusitlolela inolwana le? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 13.1.7 Ucabanga bona kwaba yini isisusa serarano enolwaneni le? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 13.1.8 Ingabe uyavumelana nofana awuvumelani nombono othi ukuziphatha komoya lokhu kufana patsi nokuziphatha kwamaphandle enarheni le yeSewula Afrika? Sekela ipendulwakho ngokuqalisa kilokhu okwenzeka enarheni yekhethu esikhathini sanje. (2)
- 13.1.9 Coca ngokuphumelela komtlozi wenolwana le ukuyinikela isihloko esiyifaneleko. (1)

KANYE

13.2 Funda iimbongo ezingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI E

IINANAZELO ZAKWAMTHOMBENI – ET Mampokoro

- 1 Ndiyasi!
- 2 Ndlovu!
- 3 NguGegana,
- 4 Owalala ngaphasi komuthi
- 5 Umuthi wavuka uthombile,
- 6 Kwathi nakuphalalwako bathi
- 7 Madoda asiphalale, sikhambeni,
- 8 Bathi sizakuphalala njani?
- 9 Umntwana athombe ngaphasi komuthi
- 10 NguSindeki,
- 11 Singebakwamfazi wamabel' amade,
- 12 Owamunyisa umntwana ngaphetjheya kweligwa, neligwana,
- 13 E! Ndiyasi!

- 13.2.1 Tlola igama lesilwana abantu bakwaMthombeni ababizwa ngaso endimeni yokuthoma yeenanazelo ezingehla. (1)
- 13.2.2 Tlola igama lomntwana ekuthiwa uthombe ngaphasi komuthi eenanazelweni ezingehla. (1)
- 13.2.3 Ngokurhunyezweko tlola isizathu esenza amadoda wakwaMthombeni abhalelwe kuphalala lokha nabekathi ayaphalala. (1)
- 13.2.4 Tlola ubukondlo obusetjenziswe yimbongi emudeni we-9 ukuya kewe-10 eenanazelweni ezingehlezi. (1)
- 13.2.5 Ucabanga bona ngisiphi isizathu esenza imbongi yeenanazelo ezingehlezi ibize abantu bakwaMthombeni ngoGegana? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 13.2.6 Hlathulula bona umuda wesi-6 ukuya kewe-7 uveza abantu bakwaMthombeni kubabantu abanjani. (2)
- 13.2.7 Ngokubona kwakho ingabe kuqakathekile nofana akukaqakatheki bona abantu bafunde bebazi iinanazelo zemakhabo? Sekela ipendulwakho ngephuzu ELILODWA. (2)

[25]

IMITLOMELO YESIGABA B: 25



ISIGABA C: UMDLALO/IDRAMA

YELELA: Khetha umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE enovelini nanyana ebukghwarini bomlomo qinisekisa bona ukhetha umbuzo onemibuzo EMIFITJHANI emdlalweni.

NOFANA

Nawukhethe umbuzo onemibuzo EMIFITJHANI enovelini nanyana ebukghwarini bomlomo qinisekisa bona ukhetha umbuzo OMUDE emdlalweni. Kilesisigaba kuneencwadi EZINTATHU zomdlalo: IBHUDANGO LAMI, UMBANGO KANZUNZA NOMANALA NEFINDO. Khetha incwadi EYODWA uphendule ngayo umbuzo OWODWA.

UMBUZO 14 (UMBUZO OMUDE)**IBHUDANGO LAMI – TG Mnguni**

Abadlali bemidlalo babandakanyeka ezenzweni esithi nasiziqalasisako zisinikele isithombe esipheleleko sokobana abadlalabo bababantu abanjani. Coca ngezenzo zabadlali bomdlalo wesihloko esithi; *IBHUDANGO LAMI*; uMbulawa, uVenter, uTjhili namapholisa wombuso webandlululo bewuhlathulule nokobana izenzo zabo zisivezela bona bababantu abanjani. Esingenisweni se-eseyakho hlathulula bona bayini abadlali nezenzo. Emzimbeni coca ngezenzo zabadlali ababalwe ngehla bewuhlathulule nokobana zisethulela bona bababantu abanjani bese esiphethweni utshwaye ngokuphumelela komtlozi ukusivezela ubunjalo babadlali laba ngokusebenzisa izenzo zabo. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 15 (UMBUZO ONEMIBUZO EMIFITJHANI)****IBHUDANGO LAMI – TG Mnguni**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI F

(Ekampeni yababaleki ababaleke emaphasini wemakhabo ese-Angola. UMbulawa uditjhe nomkhozakhe omutjha.)

NAIDOO: (*Ubhambalele.*) Ngizwa batjho wapheze waphambana nezulu mkhozi. Hlathulula bona wasinda njani.

MBULAWA: (*Naye ubhambalele.*) Ngabotjhwa nezinye iimbotjhwa savalelwa ejele. 5
Sathi sisahlezi ejele kwangena ipholisa, lathi siphumele ngaphandle.
Sathi bona siphume, lasilayitjha ekoloyii edosa ngemva nangaphambili.

NAIDOO: (*Avuke ahlale.*) Belilodwa ipholiselo?

MBULAWA: (*Naye avuke ahlale.*) Bekamane.

NAIDOO: Ngiyakuzwa ragela phambili.

MBULAWA: Lathi bona lisilayitjhe langena nge-ofisini. Ukusuka lapho aphuma sekamane. Amabili kumapholisa amhlophe kanti amanye amabili kunganzima. Asithatha asisa ehlathini eliminyeneko. Sathi bona sifike khona asinikela iimpeke neenrharafu bona sizembele imigodi. 10



NAIDOO:	(Ngokurareka.) Imigodi yokwenzani?	15
MBULAWA:	(Uyahleka.) Imigodi lapho omunye nomunye ayokubulungwa khona. Sathi bona singayemba, sahlukunyezwa ngaphambi kobana sidunyuzwe.	
NAIDOO:	(Ngokurareka.) Alo-ke wena wavuka njani udunyuziwe?	
MBULAWA:	Ngingathi mina ngaba netjhu. Ngitjho ngombana sasijanyiswe phambi kwemigodi esasiyembile, benzela bona lokha nasidunyuzwako siwele ngaphakathi.	20
NAIDOO:	(Ubambe umhlathi ngesandla esisodwa.) Ragela phambili mkhozi.	
MBULAWA:	Mina bengijame emgodini wesithandathu. Besilisumi nesithandathu sisoke begodu bebasirhemisile. Kwathiwa sivale amehlo, sawavala. Bathoma ukusidumuza.	25
NAIDOO:	(Ngokurareka.) Banidumuza ngokulandelana kwenu?	
MBULAWA:	Awa elinye nelinye ipholisa belizikhethela elifuna ukumdumuza. Bebasihlukumeza nje ngakwelinye ihlangothi bekabasa inyama kuselwa nebhurendi.	30
NAIDOO:	(Ngokumrhawukela.) Ibuhlungu indabakho mkhozi. Ragela phambili.	
MBULAWA:	Kwathi bona kungadunyuzwa obekade aseduze nami. Ngavula amehlo kancani. Ngawabona ahlezi phasi woke asagoma inyama elinye lisathela ibhurendi. Ngaziwisela ngemgodini.	
NAIDOO:	Akhange usabe bonyana azakubona bese akudumuze?	35
MBULAWA:	(Uyahleka.) Ukusaba nokungasabi bekufana ngombana bengivele ngizokudunyuzwa. Ngetjhu akhange ayelele bona ngiziwisele ngemgodini. Ukusuka lapho aragela phambili ngokudumuza abaseleko. Ngetjhu akhange asibulunge khonokho ngombana besele amnandi khulu. Ngezwa elinye lithi azakubuya kusasa azosibulunga.	40

[Ikhasi: 44–46]

- 15.1 Tlola igama lenarha yalapho ikampa uMbulawa nomkhozakhe uNaidoo babebalekele kiyo ngokuya ngetheksthi engehla. (1)
- 15.2 Tlola ibizelo elifundelwa nguMbulawa nalelo elifundelwa nguNaidoo emdlalweni lo. (2)
- 15.3 UMBulawa uthi bekamangaki amapholisa ebekamlayitjhe nezinye iimbotjhwa lokha nagade bayobabulalela ehlathini? (1)
- 15.4 Tlola OKUBILI ebegade iinsebenzi zeplasini zinghonghoyila ngakho ngokuya ngomdlalo lo. (2)
- 15.5 Rhunyeza indlela iinsebenzi zeplasini lakaVenter ezazizwa ngayo ngendaba yokuqotjhwa komfelokazi kaMasuku. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 15.6 Tlola OKUBILI ebekwenziwa nguBotha banoJooste lokha nakulilanga lokubulawa kweembotjhwa zombanganarha okukhombisa bona bayasithabela isenzo sabesi. (2)



- 15.7 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiqunto osithathako ngephuzu ELILODWA.
- Isiphetho somdlalo wesihloko esithi; *IBHUDANGO LAMI* sibufakazi bokobana nanyana ungaqalana neentjhijilo ezibudisi kangangani epilweni, nawuzimiseleko ngebhudango lakho ungalifeza ekugcineni. (2)
- 15.8 Ucabanga bona uyini umnqopho womtlozi wokusivezela uMabona athatha isiqunto sokulisa esipholiseni nanyana azi bona amathuba womsebenzi awekho njengoba sivezelwe emdlalweni lo? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 15.9 Madanisa indlela iimbotjhwa ebegade ziphathwa ngayo kade njengoba sivezelwe emdlalweni lo nendlela iimbotjhwa eziphathwa ngayo esikhathini sanje. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 15.10 Hlathulula umhlobo werarano owaba khona lokha uVenter nakafika eplasini abona iinsebenzi ezililutjha zingafuni ukusebenza. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 15.11 Ucabanga bona uyini umnqopho womtlozi wokusitolela umdlalo lo? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 15.12 Ingabe uyazwelana nofana awuzwelani nomdlali onguMbulawa ozithola aqalene nobudisi bokubotjhwa ngebanga lokulwela amalungelo wabantu? Sekela isiqunto osithathakho ngephuzu ELILODWA. (2)
- 15.13 Coca ngommoya ozwakaliswa sisehlakalo lapha uMbulawa khabe acocela ababelethi bakhe khona bonyana waragela phambili ngeemfundo zakhe bewathola nomsebenzi embusweni. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 15.14 Tshwaya ngelihlo elibukhali isifundo esisethulelwa sisenzo samapholisa uJooste banoBotha sokuthabela ukubulala iimbotjhwa zabantu abanzima. Ipendulwakho ayibe liphuzu ELILODWA. (1)
- [25]



UMBUZO 16 (UMBUZO OMUDE)**UMBANGO KANZUNZA NOMANALA – SM Mnguni**

Abadlali bemidlalo babandakanyeka ezenzweni esithi nasiziqalisako zisinikele isithombe esipheleleko sokobana abadlalabo bababantu abanjani. Coca ngezenzo zabadlali bomdlalo wesihloko esithi; *UMBANGO KANZUNZA NOMANALA*; uNzunza, uManala, uNanasi neKosi uMusi bewuhlathulule nokobana izenzo zabo zisivezela bona bababantu abanjani. Esingenisweni se-eseyakho hlathulula bona bayini abadlali nezenzo. Emzimbeni coca ngezenzo zabadlali ababalwe ngehla bewuhlathulule nokobana zisethulela bona bababantu abanjani bese esiphethweni utshwaye ngokuphumelela komtlozi ukusivezela ubunjalo babadlali laba ngokusebenzisa izenzo zabo. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 17 (UMBUZO ONEMIBUZO EMIFITJHANI)****UMBANGO KANZUNZA NOMANALA – SM Mnguni**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI G

(UManala ukhuluma yedwa ngemva kobana aphume kuyise.)

MANALA: Maye! Wangenza uNzunza, wathatha ubukhosi bami ngisagoma amabele. Uyazi ngiyareka ukuthi ubaba umnikele njani ubukhosi ngombana uthe ngize namhlanje. Ngiyafika sele kuthiwa umajabajaba ubuthethe ubukhosi bami. Ihloko yami ayisebenzi izinto nasele zijame ngalendlela. Angazi ukuthi sekufanele ngithathe liphi igadango nasele kunje. Sengathi zoke izinto zitjhigamile, kwangathi umhlaba lo ujamile. Nakunje ngikhumbula umma osele asemalibeni. Ayikho into ebuhlangu ukudlula ukuthoga, yinto ebuhlangu ukudlula yoke into ephasini. Nangathana kaMasokasokile usadla amabele mhlamunye ngabe izinto azisingalindlela gadesi. Kufanele ngiluke amano wokuthi ngizokusebenza njani nasele kunje. Nakhu ngifikelwa mcabango omuhle kanti nobaba ungiphe itjhwalokuzuma. Vele ukuzuma ngiyakuthanda. Kuzakuthi kusasa ngibuthe amadoda aphume ubuzimba. Kuhle ngombana senginetjhwalokuthi nangiphumako ngingabuyi mkhonoze. Angizubanjela ukuthi akusibo ubuzimba beenyamazana kodwana kuzabe bungebokufuna indlovu. Nangingafumana izinyo engimukwe lona ngizabe ngiqedile. Kuzakuthi nasifika ehlathini siphenduke ibutho elizakuqotha uNzunza nabajameli bakhe. Ngifuna ukumbona atjhabalele kileli angithorise kilo. Mina naye mhlamunye sizakulibalelana kwelizako hayi kileli lobugirikitjani. Angikhambe ngiyoziphumulela ngombana umzimba nommoya kuphasi ngento engiyenziwe mntwana wakwethu. Kuzakuthi kusasa ngiphume ubuzimba ngiphalale ngiyomzuma bengimthole.

(Kusekuseni uManala sele avukile ubutha amabutho wobuzimba.)

MANALA: Asikhambeni-ke madoda ngithemba ukuthi niphelele.
SABI: Awa siphelele dzinyani lekosi.

25

MANALA:	Kuhle nakunjanlo madoda. (<i>Bakhambe</i>)	
SABI:	Sizokuphuma iingaba ezingaki ngombana ehlathini nakhu sesifikile?	
MANALA:	Ngizokukhuluma njengomdosi phambili ebuzimbeni lobu. Ngifuna nidose iindlebe nilalele nangikhuluma nani. Ubuzimba lobu abuzukuphadlhalala buzale ihlathi loke leli njengemhleni. Sizokukhamba soke ndawonye sikhamba sizuma. (<i>Kwathula kwathi du kwakhuluma uManala godu nabaphumela ebaleni</i>) Jamani madoda khesikhulume nasi indaba. Ngifuna ningitjele kuhle maNdebele ukuthi ngubani othukulule ifindo lakababa.	30 35

[Ikhasi 33–34]

- 17.1 Dzubhula amagama akhulunywa nguManala etheksthini engehla asitjela ukobana uthathelwe ubukhosi asaphila. (1)
- 17.2 Tlola umhlobo werarano esiwuvezelwa mtloli ngekulumo kayedwana kaManala evezwe esigabeni soku-1 setheksthi engehla le. (1)
- 17.3 Dzubhula amagama avezwe esigabeni soku-1 setheksthi engehla le asihlathululela bona indaba yokuthathwa kwakanamrhali nguNzunza ihlangahlanganisa uManala. (1)
- 17.4 Rhunyeza ngephuzu ELILODWA ummongondaba womdlalo lo. (2)
- 17.5 Hlathulula ubujamo bepilo ikosi ebe ikibo lokha nayizokunikela uManala unamrhali wakhe. (2)
- 17.6 Tlola OKUKODWA okufanako ngoNzunza banoManala ngokuya ngomdlalo lo. (1)
- 17.7 Tlola amagama AMABILI wabadlali abasetjenziswe njengomlomo womdemb emdlalweni lo. (2)
- 17.8 Ucabanga bona kwenziwa yini ukobana uTjhaba athi ngokwesiko uManala nguye ofanele abe yikosi yesitjhaba samaNdebele lokha nakakhuluma noMbangwa esethulweni somdlalo lo? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 17.9 Ucabanga bona isenzo sakaNgendu sokuthembisa ikosi bona uzakumumatha umlomo bekayokufika kiloyo emthume kuye kodwana akhambe ayokutjela uNanasi lokhu athunywe yikosi bona akwenze simveza amumuntu onjani? Ipendulwakho ngephuzu ELILODWA. (2)
- 17.10 Ucabanga bona kwaba yini isisusa serarano/setjharagano emdlalweni lo? Ipendulwakho ayibe liphuzu ELILODWA. (2)



- 17.11 Khetha ipendulo enembako kezingenzasi bese uqedelela ngayo isitatimende esilandelako.

Umtloli usebenzise iqhinga lokuvezwa kwabadlali ... ukusivezela umdlali onguNanasi.

- A ngezenzo
- B ngelembatho
- C ngebizo
- D ngokuhlathululwa mtloli

(2)

- 17.12 Nasitjheja indlela izinto ebezenzeka ngayo emdlalweni lo sithola bona uManala namabambela kaNcagu begade bangayi epini kodwana esiphethweni somdlalo lo sithola bona uNcagu uziyela ngokwakhe epini. Hlathulula umnqopho womtloli wokobana uNcagu aziyele ngokwakhe, angenzi njengombana bekusenza amanye amakhosi.

(2)

- 17.13 Ingabe isenzo somdlali onguNanasi sisitjengisani ngabomma abendele esithenjini ebujameni bemikghwa mazombe? Ipendulwakho ayibe liphuzu ELILODWA.

(1)

- 17.14 Ingabe isenzo seKosi uMusi sokobana nakaphumbutha uNzunza afikelwe kukholwa bonyana kwamambala nguye uManala siyakholweka nofana asikholweki? Sekela ipendulwakho ngephuzu ELILODWA.

(2)

- 17.15 Tshwaya ngokuphumelela komtloli womdlalo lo ukulumathanisa ikulumo kayedwana esetheksthini engehla nesenzeko esiyelamako.

(2)

[25]

UMBUZO 18 (UMBUZO OMUDE)**IFINDO – Sovumani kaZimkhona**

Abadlali bemidlalo babandakanyeka ezenzweni esithi nasiziqalasisako zisinikele isithombe esipheleleko sokobana abadlalabo bababantu abanjani. Coca ngezenzo zabadlali bomdlalo wesihloko esithi; *IFINDO*; uBalise, uLungile, uNaMalemane noMnguni bewuhlathulule nokobana izenzo zabo zisivezela bona bababantu abanjani. Esingenisweni se-eseyakho hlathulula bona bayini abadlali nezenzo. Emzimbeni coca ngezenzo zabadlali ababalwe ngehla bewuhlathulule nokobana zisethulela bona bababantu abanjani bese esiphethweni utshwaye ngokuphumelela komtloli ukusivezela ubunjalo babadlali laba ngokusebenzisa izenzo zabo. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 19 (UMBUZO ONEMIBUZO EMIFITJHANI)****IFINDO – Sovumani KaZimkhona**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI H

(KukwaMphorofidi uThombeni ngeSiyabuswa. UBalise noLungile bahlezi kenye yamabhanga agega nomthangala, babambe umjeje wokubona umphorofidi. Eqadi kwabo kuhlezi iqhakazana lomtshurhwana ohlaza. Bahlezi nje abantu abeze kumphorofidi bangena balandelana. Abanye bangena ngeenyawo kanti abanye bafika ngeemodere.)

5

LUNGILE: *(Uyacabanga.)* Zimami, vele ngimi ojame umjeje lo. Angikholwa. Mhhh ... mhlambe sengihlangene ihloko. Ayikhona, angilise ukuzisola. Umuntu engifanele ukumsola ngubaba. Kanti vele kubayini ngimvumele angikhuthaze entweni embi kangaka? Ngenze iphoso ekulu ngokuthatha isiyeleliso sakhe. Bekufanele ngimlandulele. Ngidlule lapho ngihlome ngedolo phasi, ngibawe uZimu bonyana angavumeli usathana amuwunawune. Umma nakangangifumana lapha ihliziywakhe ingajama tsi. Angangikhafulela. *(Aphefumulele phezulu.)* Nobaba uyakwazi lokho. Ngikho angidose ngendlebe bonyana ngingalingi ngiyithi vu kumma. Ubaba uthome nini ukuba nefihlo vele? Ubaba angangilahla? Angicabangi njalo. Mdala uBaba, kade azibona izinto. Mhlambe uqinisile nakathi ipilo ijanyelwa ngee ... *(Aphazanyiswe nguBalise.)*

10

BALISE: NaThubana, Ziyabuya emzini lo. Nanzi neemodere zingena zilandelana. Uyazibona nje neemodere zakhona bonyana akusibongisunduzwa ngototobele khona. Zibhebhule amavilo begodu ziqoqomele. Ziphezulu.

15

IQHAKAZANA: *(Lihleke.)* Ngezabantu abaphezulu.

BALISE: Abanye babantwaba balele endleleni. *(Akhombe.)* Qala imodere leya, ineenomboro zeTlhagwini Kapa.

25

IQHAKAZANA: Abazenzi, yipilo. Akunamuntu ongasuka kude le eTlhagwini Kapa kungananto emtjhutjhumezako.



BALISE:	(<i>Sakuhleba.</i>) Dadwethu, uThombeni lo uyawazi umsebenzakhe?	
IQHAKAZANA:	Khulu.	
BALISE:	Nembeleko uyayazi?	30
IQHAKAZANA:	Leyo yinto yakhe. Abantu beza lapha balengise imikhono, bakhihla somhlolokazi ngombana banakho koke kodwana umntwana do. Nawuzokuhlangana nabo godu ubafunyana sele (<i>Alingise.</i>) basusuzela. Imihlathi sele ivakatjhela iindlebe.	
BALISE:	(<i>Sakuhleba.</i>) NaThubana, uyamuzwa udade lo uthini?	35
LUNGILE:	(<i>Budonda.</i>) Ngiyamuzwa.	
BALISE:	Mkami, ngithokoza ukuvuma kwakho bona size lapha. (<i>Ngethabo.</i>) Kungasikade nathi sizabe sisusuzela.	
LUNGILE:	(<i>Sakuhleba.</i>) Uthokoze ubaba ngombana ngathana akusuye ngabe angikho lapha.	40
	(<i>ULungile akhuphe amarhalasi welanga ngebheganeni, awafake.</i>)	
BALISE:	(<i>Urarekile.</i>) NaThubana, wafaka amarhalasi welanga lingakaphumi nje kwenzanjani?	
LUNGILE:	Angifuni abantu abangaziko bangibone. Bazongithwala ehloko.	
IQHAKAZANA:	(<i>Lihleke.</i>) Mntwanekhethu, nawungaya nabantu uzokudla kurhwaqele. Ipilo ngeyakho begodu iza kanye. Abantu benza nanyana yini bonyana baphumelele kodwana angeze bakutjela zoke. (<i>Kuvele isokana liphethe ithreyi enamabhigiri azele swi ngetiye. Lihlomise woke umuntu osemjejeni.</i>)	45
LUNGILE:	(<i>Athathe umthamo nakaqedako akhwinyise.</i>) Mrholozi, yitiye enjani le? Ayinatjhukela begodu inamafutha.	50
IQHAKAZANA:	Yitiye yesondo, iyapholisa.	
LUNGILE:	(<i>Usakhwinyisile.</i>) Awa, mina angiyifuni. Umuntu uzokusetjenzwa yinden.	
IQHAKAZANA:	(<i>Lihleke.</i>) Ukukhamba kubona mntwanakwethu.	55
BALISE:	(<i>Sakuhleba.</i>) Zincenge mkami. Angeze yakubulala. (<i>Abethele ibhigiri lakhe ehloko. Asothe ubuso.</i>) Ayisimnandi yona kodwana sesifikile, akusekho ukubuyela emva. Ithi ingakhamba idle idaka sithandwa sami.	
LUNGILE:	Khona kutjhiwo. Itiye enamafutha!	60
	(<i>ULungile ayisele kabuthaka abe ayiqede. Isokana elilethe itiye libuye selilengise izandla.</i>)	

[Ikhasi: 49–51]

19.1 Tlola amagama weendawo lapho kwakhe khona abadlali abalandelako:

19.1.1 UThombeni (1)

19.1.2 UMabhebheja (1)

19.2 Tlola amaqhinga AMABILI uBalise banoLungile abakhe bawasebenzisa ukulinga ukurarulula umrarwabo wokungafumani umntwana ngaphambi kobana beze lapha emphorofidini njengombana sivezelwe etheksthini engehla. (2)



- 19.3 Hlathulula ingemuva lakaLungile elimenze bona nakafika emtjhadweni angavumi ukuya ebantwini ababonako nanyana sele banomraro obakatelela bona baye khona. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 19.4 Rhunyeza isenzeko esenzeke ngemva kwekulumo-pendulwano ebe khona phakathi kwakaBalise banoNobukhazi lokha nabebahlezi endaweni yokuditjha ethengisa utjwala nokudla eMamelodi. (2)
- 19.5 Rhunyeza ngephuzu ELILODWA indima edlalwe liqhakazana ebelijame umjeje noBalise banoLungile kwaMphorofidi uThombeni njengombana sivezelwe etheksthini engehla le. (2)
- 19.6 Ingabe isenzo sakaBalise sokwala ukuya eMphorofidini uThombeni ngaphandle kokwazisa umkakhe uLungile njengokuyeleliswa nguHLeziphi simveza amumuntu onjani? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 19.7 Hlathulula umhlobo werarano langaphandle elivezwe etheksthini engehla le. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 19.8 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiqunto osithathako ngephuzu ELILODWA uqalise kilokhu okwenzeka emdlalweni lo. (2)
- Ifundo isikhiya sepumelelo. (2)
- 19.9 Ingabe umtlozi womdlalo lo usethulele uNobukhazi amhlobo bani womdlali? Hlathulula ipendulwakho ngephuzu ELILODWA. (2)
- 19.10 Ingabe umtlozi bekangophe ukusitjelani ngesizinda sesikhathi somdlalo lo nakasivezela uNobukhazi amumuntu wengubo osebenza ngamathenda? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 19.11 Tshwaya ngommoya ozwakaliswa sisethulo somdlalo lo. Ipendulwakho ayibe liphuzu ELILODWA. (1)
- 19.12 Ingabe isenzo sakaLungile sokuvuma ukuya ebantwini ababonako njengoba ayeleliswe nguyise siyakhambelana nofana asikhambelani nekolo yakhe yobuKhresthu? Sekela isiqunto osithathako ngephuzu ELILODWA. (2)
- 19.13 Coca ngokuphumelela komtlozi womdlalo lo ukuthiya umdlali oyihlanganisa igama elimfaneleko. Ipendulwakho ayibe liphuzu ELILODWA. (2)

[25]

IMITLOMELO YESIGABA C: 25
INANI LOKE: 80

