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NAME OF SCHOOL: 150 School badge **METRO** NORTH/SOUTH/EAST/CENTRAL/OVERBERG/CAPE WINELANDS/EDEN KAROO/WESTCOAST EDUCATION DISTRICT September 2025 Confidential LEARNER NAME **GRADE 12** ) DATE 2 0 2 5 0 0 5 BOOK NUMBER OF BOOKS PAPER NUMBER 1 **MATHEMATICAL LITERACY** SUBJECT NAME MARKER MODERATORS DETAILS IN RELEVANT BLOCK Marker Surname & Marks Marks Internal Marks Peer Marks External Question Initials 1 2 3 4 5 TOTAL CONTROLLED AND CERTIFIED CORRECT READ SURNAME AND INITIALS OF INSTRUCTIONS ON THE NEXT This answer book consists of 16 pages Copyright reserved Please turn over

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#### FOLLOW THESE INSTRUCTIONS CAREFULLY.

- 1. Clearly write your name, surname and class number in the space provided.
- Answer ALL questions in the spaces provided.
- 3. No pages may be torn from this answer book.
- 4. Read the instructions in each examination paper.
- 5. Candidates may not retain an answer book or remove it from the examination room.
- 6. Answers must be written in black/blue ink as distinctly as possible.
- 7. Do not write in the margins.
- 8. If you require additional space for your answers:
  - Use the additional space for rough work provided in the answer book.
  - When answering a question in the additional space, indicate clearly the question number in the column on the left-hand side.
- 9. Draw a neat line through any work that must not be marked.





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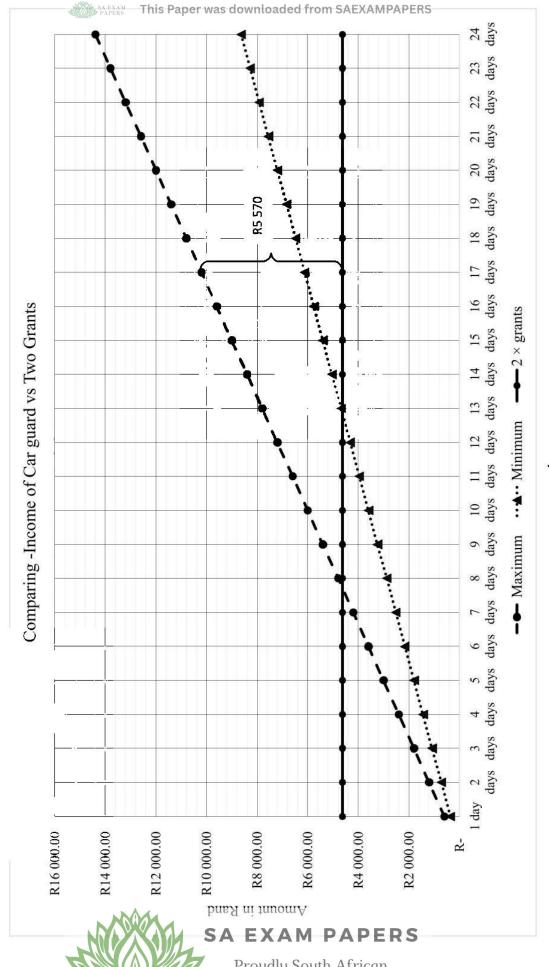
# **QUESTION 1**

-	Solution	Marks
1.1.1		
		(2)
1.1.2		
		(2)
1.1.3		
		(2)
1.1.4		
		(2)
1.1.5		
1.2.1		(2)
1.2.1		
1.2.2		(2)
1		
1.2.3		(2)
		(2)
1.2.4		(2)
		(2)
1.2.5		(2)
		(2_
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15340940 RSC		(2)
1.3.3		
101		(2)
1.3.4		
		(3)
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ANNEXURE A: COMPARISON OF THE CAR GUARD AND TWO GRANTS - QUESTION 2.1.3



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## **QUESTION 2**

	Solution	Marks
2.1.1		
v		(4)
2.1.2		
		(3)
2.1.3 (a)		
(a)		(2)
2.1.3 (b)		
(b)		
		(5)



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2.2.1	
Y	
	8
	(3)
2.2.2	
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	61
	k 9
	9
=	(5)
2.2.3	
	<u>.</u>
	6.
	8
	(7) [29]
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## **QUESTION 3**

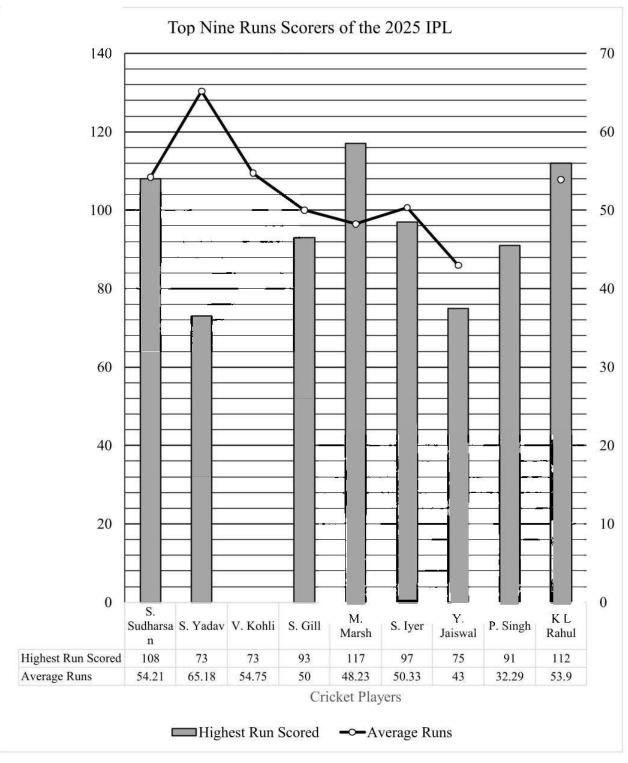
	Solution	Marks
3.1.1		
		(2)
3.1.2		(2)
		(4)
3.1.3		
		(6)
3.1.4		
215		(5)
3.1.5		
		(2)

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#### ANNEXURE B:

## **QUESTION 3.2**

### **ANSWER SHEET 3.2.2**





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3.2.1

3.2.2 Complete the graph on the ANSWER SHEET on ANNEXURE B

(4)

(4)

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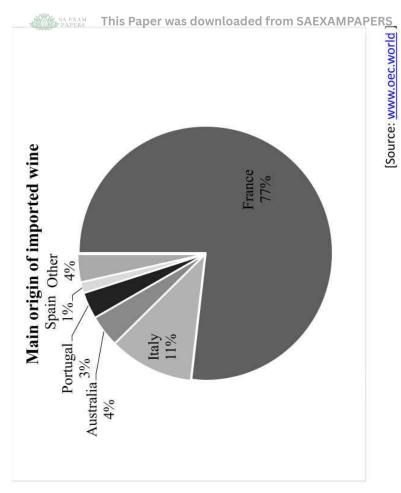
# **QUESTION 4**

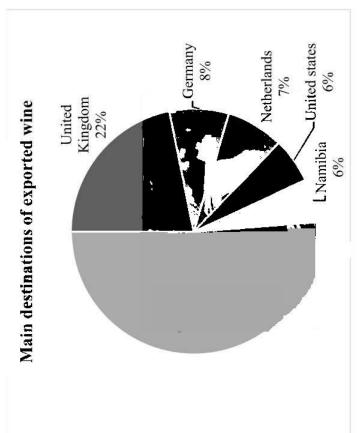
	Solution	Marks
4.1.1		
		(2)
4.1.2		
		(3)
4.1.3		,
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		(7)

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ANNEXURE C

QUESTION 5.1 COMPARATIVE PIE CHARTS OF MAIN DESTINATIONS AND ORIGINS OF WINE





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### ANNEXURE D

## **QUESTION 5.2**

### TABLE 8: TAX TABLE FOR THE 2025/26 FINANCIAL YEAR

TAX	TAXABLE	TAX RATE (IN RANDS)		
BRAC-	INCOME	25 82		
KET	300 PERSONAL PROPERTY NO.			
Į,	$1 - 237\ 100$	18% of taxable income		
2	237 101 – 370 500	42 678 + 26% of taxable income above 23	37 100	
3	370 501 - 512 800	77 362 + 31% of taxable income above 37	70 500	
4	512 801 – 673 000	121 475 + 36% of taxable income above 5	121 475 + 36% of taxable income above 512 800	
5	673 001 – 857 900	179 147 + 39% of taxable income above 673 000		
6	857 901 – 1 817 000	251 258 ± 41% of taxable income above 857 900		
7	1 817 001 and above	644 489 + 45% of taxable income above 1	1817 000	
			Ï	
		TAX REBATES		
Primary	Primary R17 235			
Secondary	y (65 years and older)		R9 444	
Tertiary (	75 years and older)		R3 145	
	50 - 0200 - 50000 20 - 103 - 5000	200 C		
		MEDICAL TAX CREDITS		
PER MONTH			2025/2026	
Main member with no additional dependants		R364		
First dependant		R364		
For each additional dependant R246		R246		

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