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## **SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS**

**ISINDEBELE ILIMI LOKUTHOMA LOKWENGEZA (FAL)**

**IPHEPHA LESIBILI (P2)**

**MRHAYILI/MGWENGWENI 2025**

**UMHLAHLANDLELA WOKUTSHWAYA**

**IMITLOMELO: 70**

**Umhlahlandlela wokutshwaya lo unamakhasi ali-14.**



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*Phendla*

## UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 1

### ISIGABA A: INOVELA

#### Umhlahlandlela wokutshwaya

1. Nangabe iimpindulo azikanonjorwa ngokufaneleko, tshwaya ukuya ngokomhlahlandlela.
2. Nangabe ukupeleda kutjhugulula ihlathululo yependulo, ayingatlonyeliswa, kodwana nangabe ayiyitjhugululi ihlathululo ayitlonyeliswe.
3. Nangabe abahlolwako abakasebenzisi abodzubhula lapho kufanele khona, bangajeziswa.
4. Iimpindulo ezifuna imibono yabafundi, imitlomelo ayinganikelwa ipendulo yaka IYE/AWA nanyana NGIYAVUMA/ANGIVUMI. Kumele kutjhejwe unobangela nokusekelwa kwependulo kwaphela.
5. Akunamitlomelo ekumele yabelwe ULIQINISO/AKUSILO IQINISO nanyana IQINISO/UMBONO. Kumele kutjhejwe unobangela nokusekelwa kwependulo kwaphela.

#### UMBUZO 1: UBONAKELE – M Sikosana

- |     |       |                                                                                                                                                                                                                                                                             |            |
|-----|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1.1 | 1.1.1 | Waya eDaveyton/EBenoni. ✓                                                                                                                                                                                                                                                   | (1)        |
|     | 1.1.2 | Unobangela wokobana abantu bamqale phasi naphezulu uBonakele nakaqeda ukukhwela ngebhesini kukobana:<br><br>- Bekambethe izembatho zokwelusa ezingakahlwengeki/ ezifeyila. ✓<br>- Wembethe amanyathelo egade asese nobulongwe, adabukile begodu elinye belinganasithende. ✓ | (1)<br>(1) |
|     | 1.1.3 | UNduku banoSponono babetha uBonakele bathi bamthintitha ithuli. ✓                                                                                                                                                                                                           | (1)        |
|     | 1.1.4 | - Bobabili bebathethwe nguMahlangu. ✓<br>- UNaMndebele bekanomntwana oyedwa onguBonakele, noNaSilombo bekanomntwana oyedwa onguBafunani. ✓                                                                                                                                  | (1)<br>(1) |
|     | 1.1.5 | UBonakele wazisindisa ngokobana aziphendule ihlanya kiboNduku banoSponono newoma labantu ebelilwa naye esitetjhini sesitimela, abantu bagcina babaleka ngombana basaba ukulwa nehlaya. ✓                                                                                    | (1)        |
|     | 1.1.6 | Liqiniso, ikolelo idlale indima ekulu ngombana ngemva kokufika kwakaSgwadi atjele uMahlangu bona abezimu bathi ayokufuna abentwabakhe uNaMndebele noBonakele, wayisikimela indaba le ngakusasa wathoma ukuyokubafuna. ✓                                                     | (1)        |



- 1.1.7 (a) UNaSilombo umlingisi oyimbangi ngombana utlhorise uBonakele bewazipha inarha, wajamelana nebhudango lakhe lokobana ahlale nomndenakhe uyise uMahlangu banonina uNaMndebele. ✓ (1)
- (b) UMahlangu umlingisi oyihlanganisa ngombana ulethe umfazi onguNaSilombo ekhabo kaBonakele nofike watlhorisa uBonakele/UMahlangu azange amvikele uBonakele nanyana sekamtjelile bona uNaSilombo uyamtlhorisa. ✓ (1)
- 1.1.8 Ipilo yakwaMthimunye iveza irarano hlangana nomlingisi oyikutani nendawo ngombana:
- Abantu bakhona be bathengisa utjwala, ngepelaveke bekungalalwa kuselwa bekuse nekuyinto ebeyimtlhorisa uBonakele. ✓
  - Abentwana bakwaMthimunye be bamdelela bathi uvela kwantuthu nekuyinto ebeyingamphathi kuhle. ✓
  - Indodana yakwaMthimunye uDabula beyingena ngelawini lakaBonakele imthuke, ikhafulele phasi beyitjiye umnyango ungakavalwa nebekwenza bona uBonakele asilingeke emmoyenakhe. ✓
- (Zimbili iimpendulo kezingehla.) (2)
- 1.1.9 Isifundo esisilethelwa sisenzo sakaBonakele sokungathukani noNaSilombo nakamtlhorisako nalokha nakamlayelisako ngesokobana umuntu omdala kuwe mkhombise ihlonipho ngeenkhati zoke/Ungaphikisani nomuntu omdala kuwe/Kuqakathekile bona uziveze umntwana onefundiso ehle nanyana uqalene nobujamo obumbi. ✓  
(Nezinye iimpendulo ezinembako zizakwamukelwa.) (1)
- 1.1.10 D/Kufika kwakaNaSilombo kwaMahlangu atlhorise uBonakele. ✓ (1)
- 1.1.11 Umthelela wesenzo sakaNaSilombo sokungabiki umlandu kaBafunani kwaKhoza kukobana umntwana kaBafunani uyokukhula angazi imvelaphi yakhe/Angaba nemiraro yokwenza amasiko wekhabo agcine enza wakosobantu/Angaba nomraro wabezimu. ✓✓  
(Nezinye iimpendulo ezinembako zizakwamukelwa.) (2)
- 1.1.12 Isikhathi sokwenzeka kwenovela le sivangile:
- Umtloli uphumelele ukusivezela isizinda sesikhathi sanje ngombana kuneenkolo lapha uBonakele afunde khona/iinkhwelo ekuyikoloyi eyakhweza uBonakele, uNaMndebele, ibhesi eyakhwela nguBonakele noMahlangu/iinrhatji okuliphephandaba nomrhatjho ezaveza ipi kaBonakele. ✓
  - Umtloli uphumelele ukusivezela isikhathi sakade njengalokha nakubotjhwa uMahlangu ngebanga lokobana akakaphathi umazisi wakhe lokha nakaya eDaveyton/UBonakele wayokuhlala ngemlanjeni phezu kwedwala nakaqeda ukukhuluma noyise ngokuthoriswa kwakhe/UBonakele uhlezi emaplasini kwaMbuyiseli wabo wasebona nebhuvini. ✓
- (2)



- 1.2 1.2.1 NguNduku noSponono. ✓✓ (2)
- 1.2.2 - Indaba le yezwakala ephephandabeni. ✓ (1)  
- Indaba le yezwakala emrhatjweni. ✓ (1)
- 1.2.3 Wabulawa makhaza/wabulawa yindlala/wapheze wagongodwa yinyoka. ✓ (1)
- 1.2.4 UBonakele lokha nakahlala kwabo eSiyabuswa bekanomzimba omncani ngathi uphethwe bulwele be-TB kanti nasele ahlala kwaMbuyiseli umzimbakhe bewusele uhlumahlumile. ✓✓ (2)
- 1.2.5 Liqiniso ngombana uNaSilombo bekakghona ukuthuka uMahlangu phambi kwakaBafunani nokwenza kube lula bona uBafunani angasabi ukwenza izinto eziphambeneko njengokuthandana noThokozani nokungasayi esikolweni/UBafunani uthe bona abesidisi uThokozani azange asayingena indaba yabo yokuthandana kodwana nalapho unina wamkhuthaza bona angatshwenyeki ngombana uMahlangu uzamondla umntwana loyo. ✓✓ (2)  
(Nezinye iimpendulo ezinembako zizakwamukelwa.)
- 1.2.6 Umnqopho womtlozi wokusebenzisa umlingisi onguBonakele bona alwe ipi yephasi kezeendubulo nomdlali wangaphetjheya kukobana bekafuna bona ipi le imenyezelwe beyifike neendlebeni zababelethi bakhe/ukuze inovela ifike esiphethweni/bekenzela bona uBonakele akwazi ukuba mdlali ozokwaziwa iphasi loke ngemva kokuthumba kwakhe umdlalo lo. ✓✓ (2)
- 1.2.7 Amagama akhulunywa nguKiller la aveza uBonakele amlingisi ongathandi ukuhlanganyela nabanye abantu/ongathandi ukuhlala nabanye abantu/ongafuni ukukhuluma iindaba zakhe nabanye abantu/umlingisi ongathandi abantu. ✓ (1)
- 1.2.8 (a) UNaSilombo bekangafuni bona uBafunani athunye nguMahlangu abe amtjele amagama ahlabako wokobana uyise bamtjhiya eHlazarje/Azange avume bona umlandu kaBafunani uyokubikwa kwaKhoza ngitjho nanyana sele umntwana agula. ✓ (1)
- (b) UNaSilombo wathela uyise kaBafunani uNkosi ngamanzi abilako. ✓ (1)



- 1.2.9 Inovela le iphetheke kuhle ngombana umraro wekutani ugcine usombulukile. UBonakele wahlanganisa uyise uMahlangu nonina uNaMndebele, wabuyela ekhabo eSiyabuswa wabe waqotjha noNaSilombo/UNaSilombo bekangakalindeli bona uBonakele uzakubuya njengokuthembisa kwakhe abe amqotjhe/Bekacabanga bona uMahlangu ubuyile, iphasi limbethile kanti ubuyelene nomkakhe uNaMndebele nomntwanakhe uBonakele. ✓✓ (2)
- 1.2.10 - Ngiyazwelana noBafunani ngombana umntwana begodu akabandakanyeki ekulweni kwakaMahlangu noNaSilombo. ✓
- Angizwelani noBafunani ngombana unina wamtjela phambi kwakaMahlangu bonyana uMahlangu akusuye uyise nokwenza bonyana angakhululeki ukumupha imali. ✓  
 (Nezinye iimpendulo ezinembako zizakwamukelwa.) (1)

**IMITLOMELO YESIGABA A: 35**



## ISIGABA B: UMDLALO

### UMBUZO 2: UMNGANI – ST Nkambule

- 2.1 2.1.1 Okutjengisa bona abadlali abavezwe etheksthini babangani beqiniso kukobana bebefunda boke ngokuhlangayela/Imisebenzi yesikolo bebayenza ngokuhlanganyela. ✓✓ (2)
- 2.1.2 Abafundi bavukela esitolo bayokuthenga iphephandaba ukuze babone imiphumela yabo igreyidi le-12/Iphephandaba liveza amabizo wabafundi abaphumelele igreyidi le-12. ✓ (1)
- 2.1.3 Kukobana uMlakana akanayo imali yokuzitlolisa eyunivesithi. ✓ (1)
- 2.1.4 USello noKhabo bavumelana ngokobana bathengise iindakamizwa erhwebeni lakaKhabo ngombana kuza abantu abanjingileko kodwana indaba le ibe yifihlo. ✓✓ (2)
- 2.1.5 Umlakana wangena ebulelesini bokuthengisa iindakamizwa wacina sele asejele. ✓ (1)
- 2.1.6
- | IKHOLOMU A                                            | IKHOLOMU B    |
|-------------------------------------------------------|---------------|
| 1. Umdlali oyimbangi.                                 | A. B/USello ✓ |
| 2. Umdlali ongumasizabulale ebantwini abatjha beMaza. | B. A/UMbizo ✓ |
- (1)
- (1)
- 2.1.7 Isisusa serarano emdlalweni lo sisenzo sakaSello sokuboleka uMlakana imali kaMbizo bona ayozitlolisa eyunivesithi. ✓ (1)
- 2.1.8 Iye, umtlozi uphumelele ngombana esethulweni somdlalo lo kuvezwe abangani ebebefunda ndawonye bathenge iphephandaba lapha bebaqala khona imiphumela yabo yegreyidi le-12/Basiza uMlakana ukobana afumane imali yokuzitlolisa eyunivesithi ngokuyibawa kibosomahwebo/USello omngani kaMlakana wacina abolekele uMlakana imali kuMbizo okungikho okwatjhabalalisa ibhudango lakhe lokufunda ngombana wamkatelela bona athengise iindakamizwa bewamfundisa nobulelesi/Umlakana bekasiza uBusi eemfundweni zakhe. ✓✓ (2)
- (Nezinye iimpendulo ezinembako zizakwamukelwa.)
- 2.1.9 Akusilo iqiniso uMlakana bekathengisa iindakamizwa begodu bekazibhemile ngesikhathi akata uBusi bekamtjela nokobana bayasizana ngombana yena umupha imali. ✓✓ (2)
- 2.1.10 (a) Isifundo esisitholako kukobana umngani ungamthembi/umngani ungumasizabulale. ✓ (1)
- (b) Ukubotjhwa kwakaKhabo esiphethweni somdlalo lo kusilethela isifundo sokobana singayithandi khulu imali ngombana uKhabo irhwebo lakhe beliraga kule kodwana yena ngokuthanda imali wacina sele athengisa neendakamizwa/Ubulelesi abubhadeli. ✓ (1)
- (Nezinye iimpendulo ezinembako zizakwamukelwa.)

- 2.1.11 Kukhona ukukhambelana phakathi kwepilo yabantu abatjha beSewula Afrika namezwi akhulunywa nguMlakana ngombana bangeniswa bangani eendakamizweni nebulelesini nekugcina kutjhabalalise amabhudangwabo. ✓✓  
 (Nezinye iimpendulo ezinembako zizakwamukelwa.) (2)
- 2.2 2.2.1 - U-Oscar ufisa sengathi ithando labo lingahlala lingahlangabezani neengqabo neentjhijilo. ✓ (1)  
 - U-Oscar urabhela bona uZimu amtlhogomelele uBusi bebatjhade. ✓ (1)
- 2.2.2 U-Oscar banoBusi kufanele bahloniphane bebatthembane. ✓ (1)
- 2.2.3 Isisusa serarano etheksthini le kukobana uBusi atjele u-Oscar bonyana sele balibele ngesivumelwano abasenza kuMlakana bona bazomsiza ukubuthelela imali yokuthi naye akghone ukuyozitlolisa eyunivesithi. ✓✓ (2)
- 2.2.4 Uyise kaBusi ufuna aragele phambili nefundo bewuzimisele nokumbhadelela eyunivesithi kodwana unina ufuna angarageli phambili nefundo kodwana ayokwenda. ✓✓ (2)
- 2.2.5 Iye, uKhabo umumuntu oyithanda khulu imali ngombana walisa ukuya eyunivesithi wakhetha ukuvula irhwebo lakhe/wavuma ukuthengisa iindakamizwa erhwebeni lakhe ebelisebenza kuhle ngombana afuna imali enengi. ✓✓ (2)
- 2.2.6 Sithola irarano langaphandle elihlangana nabadlali ngombana kunokungaboni ngalihlo linye/kunokutjhayisana ngemibono/kunokuphikisana phakathi kwakaBusi bano-Oscar mayelana nokusiza uMlakana bebacina banghalelene. ✓  
 (Nezinye iimpendulo ezinembako zizakwamukelwa.) (1)
- 2.2.7 Ikulumo kaSello le imumethe umqondo wokobana uMlakana angathi umntwana kaBusi ngewakhe ikhisibe bamleyela/bamthomelela ngamanga ngewaka-Oscar. ✓✓  
 (Nezinye iimpendulo ezinembako zizakwamukelwa.) (2)
- 2.2.8 Umtloli uphumelele ukusethulela umdlalo lo ngefanelo ngombana;  
 - Ukghonile ukuveza umdlali oyikutani onguMlakana. ✓  
 - Ukghonile ukuveza nomraro uMlakana aqalene nawo wokutlhoga imali yokufunda eyunivesithi. ✓  
 - Ukghonile ukuveza isizinda sendawo lapha umdlalo lo wenzakalela khona eMaza neyunivesithi lapha aboMlakana bebefunda khona. ✓  
 (Zimbili iimpendulo kezingehla.) (2)



- 2.2.9 Isithori somdlalo lo sivezwa sisehlakalo lapha uMlakana banoSello bagijinyiswa mapholisa kwabanjwa uMlakana ayedwa uSello wabaleka. ✓ (1)
- 2.2.10 Ummoya womdlalo lo uvangile kunommoya wethabo nommoya wokudana. (1)
- Ummoya wethabo utholakala ekuthomeni komdlalo lokha abafundi nabathola bona boke baphasile eemfundweni zabo nalokha uMlakana athola imali yokuyozitlolisa eyinivesithi kuSello. ✓ (1)
  - Ummoya wokudana utholakala lokha u-Oscar banoMlakana sele bafiselana okumbi njengokufa/lokha uMlakana nakakghama bekadumuze u-Oscar/lokha nasele asejele akhuluma yedwa bona utjhaphiswe mngani. ✓ (1)
- (Nezinye iimpendulo ezinembako zizakwamukelwa.) (1)

**IMITLOMELO YESIGABA B: 35**



## ISIGABA C: IINDABA EZIFITJHANI

### UMBUZO 3: PHOSA AMEHLO – NJ Msiza nabanye

#### 3.1 'KUYARARA' – JN Thamana

- 3.1.1 Ibizo lendawo le kukoSovolo. ✓ (1)
- 3.1.2 Boke baqalane nobudisi bokusetjenziswa kwabomaliledinini butjhulweni. ✓✓ (2)
- 3.1.3 - UZodwa ukghona ukuthintana nesithandwa sakhe uNdango ngayo. ✓  
- UZodwa ukghona ukwazisa uNdango bona imali uyitholile ngayo. ✓  
(Yinye ipendulo kezingehla.) (1)
- 3.1.4 UZodwa uneminyaka elitjhumi nahlanu/eli-15. ✓ (1)
- 3.1.5 Ikambiso ithi umfundi loyo uthathelwa umaliledinini bese umbelethi azomkhupha ngemali eyihlawulo ekupheleni komnyaka. ✓✓ (2)
- 3.1.6 Isenzwesi simveza amlingisi onganandaba/onganatjhejo emntwanenakhe nobhalelwa kumlawula ngombana wakhe wabizwa esikolweni ngonobangela wokobana uZodwa bekaphethe umaliledinini. ✓✓  
(Nezinye iimpindulo ezinembako zizakwamukelwa.) (2)
- 3.1.7 Ngicabanga bona bekenzela ukobona akwazi ukuthola ubufakazi obaneleko mayelana nendlela alimele ngayo kanye nobufakazi bokobana ukatiwe. ✓✓ (2)
- 3.1.8 Akusilo iqiniso ngombana umThethosisekelo weSewula Afrika uthi umuntu oneminyaka engaphasi kweli-16 akakavumeleki bona athandane nomuntu oneminyaka engehla kweli-18 ubudala. Endatjaneni le sithola bona uZodwa uneminyaka eli-15 bese uNdango mumuntu omkhulu nosebenzako. ✓✓ (2)
- 3.1.9 Yi-WhatsApp/yi-Facebook/yi-Instagram/yi-Twitter/yi-Tiktok/✓  
i-Telegram. ✓  
(Yinye ipendulo kezingehla.) (1)
- 3.1.10 Sithola isizinda sesikhathi sanje.  
- Kuyafundwa, keneenkolo nabotitjhere. ✓  
- Kusetjenziswa umaliledinini ukuthintana, uZodwa usebenzisa i-BBM. ✓  
- Abentwana makhobongo wabomaliledinini, uZodwa uhlala anamathele kumaliledininakhe. ✓  
(Zimbili iimpindulo kezingehla.) (2)



- 3.1.11 - Ngizwela noZodwa ngombana yena bekacabanga bona uNdango umthanda kwamambala ngombana ubegade amthengela abomaliledinini angaqedi begodu bekamdosela umtato qobe lilanga.  
- Angizwela noZodwa ngombana loke isizi elimembethoko esiphethweni sendatjana le wazibangela yena ngokwakhe ngokuthoga indlebe nokuthanda izinto, ngokuthi akhe ubudlelwano nomuntu angamaziko bekaye nalapho umuntu loyo ahlala khona. ✓✓  
(Nezinye iimpendulo ezinembako zizakwamukelwa.) (2)

### 3.2 'IINTJHIJLO' – DN Msiza

- 3.2.1 - Bamtjela bona basebenzela kuphi. ✓  
- Bamtjela nokuthi kufuneka malini. ✓  
(Yinye ipendulo kezingehla.) (1)
- 3.2.2 UBalise watjela unina bona kunamaforomo amabili wokufaka iimbawo zokufunda ekufanele athunyelwe. ✓✓ (2)
- 3.2.3 - UTholulwazi bekamthengela iimpahla zakanokutjho uBalise. ✓  
- Bekamupha imali. ✓  
- Belingatjhangi angakadoseli uBalise umtato. ✓  
- UTholulwazi wakhamba noBalise nakayokuthenga iimpahla zokuya emnyanyeni webanga letjhumu. ✓  
(Zimbili iimpendulo kezingehla.) (2)
- 3.2.4 - UBalise sekahlala adiniwe. ✓  
- Nakathi uyadla ukudla kuyabuya. ✓  
- Sele ezwa iphunga elimbi. ✓  
(Zimbili iimpendulo kezingehla.) (2)
- 3.2.5 Liqiniso ngombana endatjaneni le unina kaBalise naye watjhiywa yindodakwakhe enguyise kaBalise njengombana simbona akhulisa abentwana ayedwa nje aphele asizwa ngumalumabo/UBalise usemrarweni lo ngonobangela womuntu wembaji onguTholulwazi owamkhohlisako wathi uyamthanda kanti unomlingani anabentwana naye. ✓✓ (2)
- 3.2.6 UBalise bekufanele asebenzise iinkhandelambeleko/UBalise bekufanele asebenzise ikhondomu/ijasi lomkhwenyana. ✓ (1)
- 3.2.7 Isenzwesi sisitjela bona abantu bembaji bayakwazi ukuzenza amasokana ikhisibe bathethe banabafazi nofana banobudlelwano esele bakibo/Abantu bembaji bayakghona ukuzenzisa benze ngathi bayakuthanda kanti badlala ngawe/Abantu bembaji bangakonela ingomuso lakho. ✓✓  
(Nezinye iimpendulo ezinembako zizakwamukelwa.) (2)



- 3.2.8 Isingeniso sendatjana le sitloleke kuhle ngombana:
- Umlingisi oyikutani onguBalise uveziwe. ✓
  - Umraro oqalene nomlingisi oyikutani wokobana uBalise usidisi uveziwe. ✓
  - Indawo lapha indaba le yenzeka khona ekuyiHlogotlou iveziwe. ✓  
 (Zimbili iimpendulo kezingehla.) (2)
- 3.2.9 Isehlakalo esisakhela isithlori kulapha uBadanile afumana bona uBalise urhulule umbungu; umkhalima kabuhlungu bonyana ngathana sewakhetha ezinye iindlela njengokunikela ngomntwana ngokomthetho kilabo abanganaye. ✓  
 (Nezinye iimpendulo ezinembako zizakwamukelwa.) (1)
- 3.2.10 Ummoya ovela esiphethweni sendatjana le mumoya wokudana ngombana uBalise kuthiwa angeze asathola abentwana nekuyinto engamenza bona asabe ukuzibandakanya eendabeni zethando/ezombangela ihlamba emndenini walapho azabe ende khona/ozomthatha angathola bona akabatholi abentwana bese uyamlahla. ✓✓  
 (Nezinye iimpendulo ezinembako zizakwamukelwa.) (2)

**IMITLOMELO YESIGABA C: 35**



## ISIGABA D: IINKONDLO

### UMBUZO 4: IMILOZANA YOKUDUMISA – M Mtsweni

#### 4.1 'TJALANI BAFUNDI' – JK Mahlangu

- 4.1.1 - Yivumelwano-phakathi lakhiwe ngelungu u-ya. ✓ (1)  
 - Yivumelwano-thoma lakhiwe ngelungu u-na. ✓ (1)
- 4.1.2 - Isithiyeleli/Isezura. ✓  
 - Ufanakamisa u-a/i. ✓  
 - Isenzasamuntu. ✓  
 - Isilingisi. ✓  
 (ZIMBILI iimpendulo ezingehla.) (2)
- 4.1.3 'Tjalani.' ✓ (1)
- 4.1.4 Imbongi iveze bona isimu ilinywe beyayerhwa, abafundi banikelwe imbewu, umsuqwa namanzi. ✓✓ (2)
- 4.1.5 Imbongi ihlathulula bona abafundi batjheje ababelethi babo nasele baphumelele epilweni, bangabakhohlwa/Imbongi ihlathulula bona nasele abafundi bavuna okuhle, batjheje ababelethi babo esele baluphele. ✓✓  
 (Nezinye iimpendulo ezinembako zizakwamukelwa.) (2)
- 4.1.6 Umphumela wokufunda ngokuzimisela kuzokuba kuphumelela kuhle eemfundweni zakho uthole nomsebenzi omuhle uzuze nokunengi. ✓  
 (Nezinye iimpendulo ezinembako zizakwamukelwa.) (1)
- 4.1.7 Nangathana woke umuntu bekafundile iphaseli belingaba yindawo emnandi enokuthula ngombana bekungekhe kube khona abantu abafela abanye umona ngesibanga sokobana bafundile/Izinga lobulelesi belizokwehla ngombana woke umuntu uzobe afundile asebenza anemalakhe yokuthenga koke akutlhogako. ✓✓  
 (Nezinye iimpendulo ezinembako zizakwamukelwa.) (2)
- 4.1.8 Umnqopho wembongi wokusebenzisa ibuyelelomqondo emideni le kugandelela bona abafundi bafunde ukuze babe nekusasa elihle bakghone ukuzijamela njengababelethi bebakghone nokujamelana neentjhijilo epilweni. ✓✓ (2)
- 4.1.9 Iye uRhulumende weSewula Afrika uphumelele ngombana;  
 - linkolo zakhiwe. ✓  
 - Abotitjhere baqatjiwe bebayasebenza. ✓  
 - lincwadi zokutlola nezokufunda zitholakala simahla eenkolweni. ✓  
 - Abafundi baphiwa ukudla eenkolweni. ✓  
 - Ifundo itholakala simahla eenkolweni. ✓  
 (Nezinye iimpendulo ezinembako zizakwamukelwa.) (2)



- 4.1.10 - Ngiyazwelana nabantu abangakafundi esikhathini sanje ngombana abanengi abakghoni ukufumana imisebenzi emihle nebhadelako/inengi lirojwa babantu ngebanga lokobana abakghoni ukuzifundela imitlolo bebayizwisise/bathikanyezwa kuthengiswa nokubhenywa kweendakamizwa eenkolweni neemphakathini. ✓✓  
- Angizwelani nabantu abangakafundi esikhathi sanje ngombana uRhulumende ubasekela ngokwaneleko abafundi ngokubapha ukudla eenkolweni nokubabhadelela emazikweni aphakemeko wezefundo. ✓✓  
(Nezinye iimpendulo ezinembako zizakwamukelwa.) (2)

#### 4.2 'NGIKHUMBULA IKABA YAMI' – BD Masango

- 4.2.1 - Isijeza. ✓  
- Unomarhanisi. ✓  
- Ibisi. ✓  
- Umtsweketlana. ✓  
(Zimbili iimpendulo kezingehla.) (2)
- 4.2.2 - Intuthu le ibangela imbongi amalwele angalaphekiko. ✓  
- Intuthu le ibangela imbongi umzimba obuhlungu. ✓  
(Yinye ipendulo kezingehla.) (1)
- 4.2.3 (a) Inarha yekhetu yesijeza. ✓ (1)  
(b) Inarha yabonomarhanisi nebisi. ✓ (1)
- 4.2.4 (a) Sisenzasamuntu. ✓ (1)  
(b) Umqondophikisana. ✓ (1)
- 4.2.5 (a) Emudeni lo imbongi ihlathulula bona endaweni le amanzi wakhona ayathengwa/ayathengiswa. ✓ (1)  
(b) Emudeni lo imbongi ihlathulula bona endaweni eyabelethelwa kiyo iinlelesi/abotsotsi bebangekho. ✓ (1)
- 4.2.6 Umnqopho wembongi wokusebenzisa ibuyelelo kugandelela bona kwamambala iyihlulukele indawo eyabelethelwa kiyo nepilo ebegade iphilwa khona. ✓✓ (2)
- 4.2.7 Isifundo esisethulelwa yimbongi endimeni yesi-4 ngesokobana intuthu ephuma emabubulweni/emaferini iyagulisa lokha nawuyirhogela ngamalanga. ✓✓  
(Nezinye iimpendulo ezinembako zizakwamukelwa.) (2)



- 4.2.8 Awa, angicabangi bona ingafumana kusavunulwa ivunulo ebalwe ekondlweni le ngombana esikhathini esiphila kiswesi njenganje indlela yokwembatha sele yatjhuguluka, abantu sele bembatha izembatho zabantu abamhlophe njengamabhrugu, iingwani, iinkhipha, iinjasi, njll. Ivunulo seyaba yinto eyembathwa nakunomnyanya othileko kwaphela. ✓  
 (Nezinye iimpendulo ezinembako zizakwamukelwa.) (1)
- 4.2.9 - Amaplasi amanengi sele aphenyuka iindawo zamabubulo. ✓  
 - Iindawo lapha kwakhiwe khona ama-RDP bekumaplasini. ✓  
 - Ipilo yanje seyitjhuguluke khulu, abantu bayasebenza angekehe basakghona ukuhlala bavunulile. ✓  
 - Abantu abanengi baqotjhwa emaplasini, yeke ayisekho indawo abangahlala kiyo. ✓  
 (Nezinye iimpendulo ezinembako zizakwamukelwa.) (2)
- 4.2.10 Ummongondaba wekondlo le yipilo yakade ebeyimnandi lapho bekungabhadelwa khona amanzi namalalo, ubugebengu bungekho, kwembathwa isikhethu, kudliwa ukudla kwesintu begodu kungagulwa. Ummongondaba lo uyakhambelana nesihloko esithi ngikhumbula ikaba yami okuhlathulula bona imbongi ihlulukele ipilo yakade. ✓  
 (Nezinye iimpendulo ezinembako zizakwamukelwa.) (1)

**IMITLOMELO YESIGABA D: 35**  
**INANI LOKE: 70**

