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NATIONAL SENIOR CERTIFICATE

IBANGA 12

SEPTEMBER 2025

**ISIXHOSA ULWIMI LOKUQALA OLONGEZELELWEYO
IPHEPHA LESIBINI (P2)
ISIKHOKELO SOKUMAKISHA**

AMANQAKU: 70

Esi sikhokelo sokumakisha sinamaphepha ali-16.



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ISIKHOKELO SOKUMAKISHA

1. Umfundi akavumelekanga ukuphendula ngaphezu kombuzo omnye kwijenra enye.
2. Ukuba umfundi unike iimpendulo ezimbini apho le yokuqala ingamkelekanga, ize le yesibini ibe yeyamkelekileyo, makisha le yokuqala **ungayihoyi** le yesibini nokuba yiyo ayiphendule kakuhle.
3. Ukuba imibuzo inonjolwe ngendlela engeyiyo, makisha ngokwendlela ekunonjolwe ngayo kwimemo.
4. Ukuba impazamo yopelo inika ntsingiselo yimbi kule ibilindelwe, musa ukunika inqaku kuloo mpendulo. Ukuba ayiyichaphazeli intsingiselo, nika inqaku ngokufanelekileyo.
5. Ukuba umfundi akazisebenzisanga iimpawu zocaphulo apho ayalelwe ukuba acaphule, **makangohlwaywa**.
6. **Kwimibuzo evulelekileyo**, akukho manqaku anikwa uEWE/HAYI okanye u-NDIYANGQINELANA/ANDINGQINELANI. Isizathu/Ukuxhasa/Ukungqina yeyona nto mayinikwe ingqalelo.
7. Akukho manqaku aya kwabelwa uYINYANI/ASIYONYANI okanye LULUVO/YINYANI. Isizathu/Ukuxhasa/Ukungqina yeyona nto mayinikwe ingqalelo.



ICANDELO A: INOVELI**UMBUZO 1: KUSA KUSIHLWA – K.S. BONGELA****ISICATSHULWA A**

- 1.1 1.1.1 IZizikazi ✓ (1)
- 1.1.2 Wayeve ngoNozililo iindaba zokuba ubone umyeni wakhe ehleli etafileni nenzwakazi angayazanga ekucaca ukuba kulalwa kula hotele. ✓✓ (2)
- 1.1.3 “Kudala ndikuxelela ukuba yahlukana nokwenza amabhunga nale mitshotshololo yabafazi bale lokishi ungafika ilunguza iintamo iphixanisa ngolwimi”. ✓✓ (2)
- 1.1.4 (a) Efihlakeleyo ✓ (1)
- (b) Luzobo mayana ✓ (1)
- 1.1.5 (a) Wayefuna ivenkile kaNtsibande awayenebango kuyo kuba esithi yivenkile katatomncinci womyeni wakhe ngoko ke ililungelo labo. ✓ (1)
- (b) Wayesithi uLungile akayonzalelwane yaseMlazi akanakusuka ngapha eLusikisiki azo kuthatha ivenkile efanele bona zinzalelwane zaseMlazi ✓/ wayesithi uLungile uyifumene ngamaqhinga loo venkile kutatomncinci wabo. ✓ (1)
- 1.1.6 Kunxulumana ngoba uYolisa naye wayekhona emotweni ngexesha abazali bakaMpumelelo befumana ingozi basweleke kuba wayehlala noNomakhwezi encedisa evenkileni. ✓✓/ wayezalana noNomakhwezi kuba ungudadobawo kaNomakhwezi yena noMpumelelo basinda kule ngozi yemoto yokubhubha kwabazali bakaMpumelelo. ✓✓ (2)
- 1.1.7 UThamsanqa nguye owaza kuncedisa kwivenkile yakwaNtsibande ngethuba uLungile wayexakeke kakhulu waza wathabathela kuye ulawulo lweshishini likaMpumelelo ngexesha yena wayesafunda emva kokubhubha kwabazali bakhe. ✓✓ (2)
- 1.1.8 (a) Iziganeko zonke zebali zingqongene naye / Ibali liqala ngaye liphele ngaye ✓
- (b) Ngumphemeleli wempixano ekhoyo ebalini ✓
- (c) Unomnqweno afuna ukuba ufezeke enokwenza nantoni na ukuze ukufezekisa umnqweno wakhe ✓
- (d) Unabachasi nabaxhasi. Ungunobangela wokuba ibali liqhubeke libheke phambili ✓
- [Naziphi na eziNTATHU kwezi.]** (3)
- 1.1.9 Ndiyangqina kuba iziphumo zokuthemba uNozililo zizo ezabangela ingxabano phakathi koNomakhwezi nomyeni wakhe baza baphela bebhumba kwingozi yemoto ngenxa yoxinzelelo awayenalo ngethuba eqhuba imoto besiya eStanger esenomsindo wolwimi awayeluve ngoNozililo. ✓✓ (2)



ISICATSHULWA B

- 1.2 1.2.1 ULungile wathenga ivenkile kuMosia ✓ /utata kaMpumelelo noMosia bathengiselana ivenkile. (1)
- 1.2.2 Yaduka esithubeni. ✓✓ (1)
- 1.2.3 Babengootsotsi abadumileyo. / ✓✓ babezizikrelemnqa ezaziwayo. ✓✓ (2)
- 1.2.4 Beza namangqina okubonisa ukuba babeziitshomi noNomakhwezi. ✓✓ (2)
- 1.2.5 Ndivumelana nokuba uNozililo unentliziyo engcolileyo kuba wazama ngazo zonke iindlela ukuxabanisa uNomakhwezi nomyeni wakhe ngokumthuthela iindaba ezingeyonyani ngenxa yokuba efuna ukubuyisa isixhiba sevenkile ababeyibanga nomyeni wakhe. ✓✓ / wathenga ootsotsi ukuba batshise ivenkile kaMpumelelo. ✓✓ / wathenga ootsotsi ukuba baye kuqhekeza kwaze kwemka impahla exabisa amawaka amathathu anamakhulu amahlanu eerandi (R3 500). ✓✓ (2)
- 1.2.6 B/ Imigulukudu eyatshisa ivenkile kaNtsibande yagwetywa iminyaka idontsa entolongweni. ✓ (2)
- D/ UMpumelelo wakha isibhedlele esikhulu eLusikisiki. ✓ (2)
- 1.2.7 Ndiyangqina, lichanekile kuba ukwazile ukoyisa imiqobo abebekelwe yona nguNozililo wada waphumelela waba ngugqirha ophume izandla. ✓✓ / uphumelele ukufunda wade wangugqirha nangona wayekhe wangathi ushiywa ziingqondo ngenxa yengozi yokusweleka kwabazali bakhe naye ekhona. ✓✓ (2)
- 1.2.8 Ndandinokuvuya, ✓ kuba uMpumelelo sengasenabazali nje kungenxa yamayelenqe akhe, naye makeve ubuhlungu obu abuvise uMpumelelo. ✓✓
- Ndandinokungavuyi ✓ kuba naye ngumntu, bekungafanelekanga ukuba abulawe kabuhlungu ngolwa hlobo nokuba ebengcole kangakanani na. ✓✓
- [Nayiphi impendulo echanekileyo iya kwamkeleka.]** (3)
- 1.2.9 Yinoveli engemiba yentlalo kuba idandalazisa iimeko zentlalo yabantu. ✓✓ (2)

[35]**AMANQAKU EWONKE: 35****OKANYE****SA EXAM PAPERS**

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Akuvumelekanga ukufotokopa eli phepha

Tyhila iphepha

UMBUZO 2: UMQOL'UPHANDLE – P.M. NGANI**ISICATSHULWA C**

- 2.1 2.1.1 Sis'MamKhey ✓ (1)
- 2.1.2 Wayenomsindo kuba ecinga ukuba inokuba unike uEddie ithuba lokuba ahambe nesinye isithandwa sakhe ukuya kumboniso bhanyabhanya. ✓✓ wayenomsindo kuba ecinga ukuba uzenze isibhanxa sikaEddie kuba kudala exelelwa ukuba ungudlalani kodwa yena engafuni kukholelwa ecatshekiswa nakukutyatyulwa ngumsesane wengeji kaEddie ongaxakekanga kodwa akade amtshate. ✓✓
[Nasiphi isiBINI kwezi mpendulo zingentla.] (2)
- 2.1.3 "... ithe wambu umnweba wokuvuka nje kuphela, phezu kwesaa sibheshwana sisesinqeni ✓✓ (2)
- 2.1.4 (a) Engafihlakelanga ✓ (1)
(b) Uzobo ngqo ✓ (1)
- 2.1.5 (a) Umpu oyi- 38 Automatic owadubula uEddie ngumpu kaLinda owalahlekayo. ✓
(b) Ileta eyabhalwa nguLinda esithi kuEddie akazokuphumelela ukuya naye kumboniso bhanya-bhanya makahambe nesinye isithandwa sakhe. ✓
(c) Ibhathi yemink eyayinxitywe linenekazi elaliseRio ngomhla womboniso bhanya-bhanya ifana nqwa nekaLinda. ✓
[Nasiphi isiBINI kwezi mpendulo zingentla.] (2)
- 2.1.6 Kunxulunyaniswa nesiganeko sokufa kukaEddie ngoba uHlobo ukholelwa ukuba ngokuya kwakhe kwaMakhey aye kusela utywala wayeye kuqweba isibindi sokubulala uEddie noLulama ngompu wakhe oyi 38 automatic. ✓✓ (2)
- 2.1.7 UDuma Hlelo wanceda ngokuchazela uHlobo nge-tape recorder awayeyiboleke uEddie enoshicilelo lwengxoxo eyayiphakathi kukaEddie namalungu ase Moonglow. ✓✓ (2)
- 2.1.8 (a) Iziganeko zonke zebali zingqongene naye ✓
(b) Ngumphembeleli wempixano ekhoyo ebalini ✓
(c) Unomnqweno afuna ufezeke kwaye uxolele nantoni enokwenzeka ukuze ufezeke umnqweno wakhe. ✓ (3)
- 2.1.9 Ndiyangqina kuba uLinda wawathemba la malungu ngexesha esenza ngathi azokumvelela emva kwesehlo sokubulawa kukaEddie kanti wona azokunyengeza umpu kaLinda ukuze ityala linamathele kuye. ✓✓ (2)



ISICATSHULWA D

- 2.2 2.2.1 Usebenza nabo ✓/ basebenza kunye. ✓ (1)
- 2.2.2 Andizifake ntloko. ✓/ andizinzanga. ✓ (1)
- 2.2.3 Le nto bayithethayo ingabambekiyo ayizokuphelela ndawo. ✓✓/ akukho apho iza kubasa khona le nto ingenasihlahla bayithethayo. ✓✓ (2)
- 2.2.4 Ndisafuna ukuncedisana nabahlobo aba bam kwiinjongo zethu zokwakha *iMoonglow*. ✓✓ (2)
- 2.2.5 Ndiyavumelana kuba uThembisa wayekwielenqe lokubulala uEddie kuba efuna kushishinwe ngentsangu eMoonglow. ✓✓ (2)
- 2.2.6 B/ UHlobo ufumana *itape recorder* enencoko ekhokelela ekufunyanweni kwababulali bakaEddie noLulama.
- D/ Amalungu ase*Moonglow* ayabanjwa avalelwe esiseleni emva kokubhaqwa enentsangu ayifume kuMaMpondo. ✓✓ (2)
- 2.2.7 Lichanekile kuba ukwazile ukulinda ithuba elide engade atshatwe nguEddie. ✓✓ (2)
- 2.2.8 Ndandinokuvuya ✓ kuba amalungu aseMoonglow ambulala kabuhlungu uEddie ngenxa yokunyolukela imali ngoko afanelwe kukujamelana nengalo yomthetho. ✓✓/ ndandinokuvuya ✓ kuba igama lam ndinguLinda lihlambekile. ✓✓/ ndandinokuvuya ✓ kuba ndihleli esiseleni ndingenatyala ngenxa yabo bendisulela ngetyala labo. ✓✓

OKANYE

Ndandinokungavuyi ✓ kuba ukubanjwa kwawo avalelwe entolongweni akuzi kuwenza aphume eguqukile ngoko ke isimo sawo siya kuhlala siyingxaki eluntwini. ✓✓

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (3)

- 2.2.9 Yinoveli engophando kuba kuphandwa isishiqi setyala lokubulawa kukaEddie Mhaga noLulama Zuma ✓✓ (2)

[35]

AMANQAKU EWONKE: 35



UMBUZO 3: UMONWABISI: ZAMA A. JAPHTA**ISICATSHULWA E**

- 3.1 3.1.1 UNjazothumlilo ✓ (1)
- 3.1.2 Wabalekwa ngabasebenzi ngenxa yengxolo yakhe kubo. ✓✓/
wayebaphethe kakubi, ebabetha ✓✓/ wayebangxolisa nokuba
abenzanga nto kuba ecinga ukuba ungxolisa abo babembele
imali. ✓✓ (2)
- 3.1.3 Wayesiya manqapha-nqapha apho eNtshiqo. ✓✓ (2)
- 3.1.4 (a) Efihlakeleyo ✓ (1)
- (b) Uzobo mayana ✓ (1)
- 3.1.5 (a) Wayesithi abafazi baseNtshiqo bayammonela. ✓
- (b) Wayeneentloni kuba ephoxwe ziintombi zakhe
awayesoloko eqhayisa ngazo kwabo bafazi. ✓ (2)
- 3.1.6 Kunxulumana nesiganeko sokubhubha kukaGcinumzi kwingozi
yebhasi, kuba kwatyholwa yena ukuba utyiwe yinyoka yakhe kuba
esisityebi kukholelwa ukuba uthwele. ✓✓ (2)
- 3.1.7 Ubukho bukaMonwabisi bube luncedo kuThandabantu kuba nguyeyi
owavusa amashishini kaThandabantu abuyela kwisimo sawo
sangaphambili waza walanda neentombi zikaThandabantu
ezazidukile zabuyela ekhaya. ✓✓ (2)
- 3.1.8 (a) Iziganeko zonke zebali zingqongene naye ✓
- (b) Ngumphembeleli wempixano ekhoyo ebalini ✓
- (c) Unomnqweno afuna ufezeke kwaye uxolele nantoni
enokwenzeka ukuze ufezeke umnqweno wakhe. ✓
- (d) Unabachasi nabaxhasi.
- [Nasiphina siTHATHU kwezi.] (3)**
- 3.1.9 Ndiyangqina kuba uMamTolo ubanike yonke into abayifunayo
ngexesha besesinaleni loo nto yabangela ukuba balibale ngeencwadi,
baxabise ulonwabo notywala baza baphela besiyeka isikolo. ✓✓/
baphele bengasixabisi isikolo kuba besoloko benikwa yonke into
abayifunayo benemali yokuthenga utywala. ✓✓ (2)

KUNYE

ISICATSHULWA F

- 3.2 3.2.1 UMamTolo yinkosikazi kaRhadebe/ Batshatile. ✓ (1)
- 3.2.2 Kwakuthe chatha ukuguga apho kuRhadebe. ✓ (1)
- 3.2.3 Wayengasenawo amandla. ✓✓/ wayekhathazwa yimpilo. ✓✓ (2)
- 3.2.4 Wavuya uMaMtolo kukufika kukaMonwabisi. ✓✓ (2)
- 3.2.5 Ndiyavumelana ukuba uMonwabisi ngumlinganiswa onoxolo kuba akazange ambambele nqala uMaMtolo nangona wayemphethe kakubi emkhetha kwabakhe abantwana, waba luncedo kuMaMtolo noThandabantu ngokubuyisa iintombi zakhe ezazitshe nelizwe nokuvuselela amashishini wakhe sele ebhangile. ✓✓ (2)
- 3.2.6 B/ Iintombi zikaThandabantu zibuyela ekhaya emva kokutsha nelizwe. ✓
- D/ UThandabantu wenzelwa itheko lokumamkela. ✓ (2)
- 3.2.7 Ndiyangqina lichanekile kuba ukufika kwakhe ebomini bukaThandabantu ufike wamonwabisa ngendlela abe luncedo ngayo ngokumnceda aze necebo lokuhlangula amashishini akhe ekubhangeni kunye nokubuyisa iintombi zakhe kwamonwabisa uThandabantu. ✓✓ (2)
- 3.2.8 Ndandinokukhathazeka ✓ kuba kubuhlungu ukulahlekelwa ngabantwana. Nokuba wayebafekethisile asiyonto imnandi ukungazi ukuba abantwana bakhe baphi na. ✓✓ (3)
- 3.2.9 Yinovelu engemiba yentlalo kuba idandalazisa iimeko zentlalo yabantu ezifana nokuthwala nokukhulisa umntwana ongenabazali. ✓✓ (2)

[35]**AMANQAKU ECANDELO A: 35****OKANYE****SA EXAM PAPERS**

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Tyhila iphepha

ICANDELO B: IDRAMA**UMBUZO 4: NDIYEKENI: D.M. JONGILANGA****ISICATSHULWA G**

4.1 4.1.1 Diksie ✓ (1)

4.1.2 Wayefuna uMadala amthethelele kwintlanganiso yekomiti kuba uLoni efuna agxothwe ngenxa yokunxila emsebenzini. ✓✓ (2)

4.1.3 Iluchuku nje lwabashumayeli. ✓✓ (2)

4.1.4 (a) Efihlakeleyo ✓ (1)

(b) Uzobo mayana ✓ (1)

4.1.5 (a) Ukunxila emsebenzini ngexesha lesikolo ✓

(b) Ukuthuma abantwana utywala ✓

(c) Ukungafundisi eklasini ✓

[Nasiphi isiBINI kwezi mpendulo zingentla.] (2)

4.1.6 Isiganeko sokucholwa kwesidumbu sikaMawonga kuyanxulumana noNdila kuba nguyi obe ngunobangela wokuba abe uMawonga uzibulele ngenxa yeyelenqe lakhe noFuneka kuba efuna ukuziphindezela kuMawonga kuba esithi wamgxothisa emsebenzini. ✓✓ / Nguyi noFuneka abathatha isidumbu sikaMawonga bayakusilahla Emfuleni bakuba bemfumana ebhubhile endlwini kaFuneka. ✓✓ (2)

4.1.7 NguNomawele owaxelela amapolisa ukuba uMawonga wayenkqonkqoza kwaFuneka engavulelwa ngobusuku obuphambi kokucholwa kwesidumbu sakhe. ✓✓ (2)

4.1.8 (a) Iziganeko zonke zebali zingqongene naye ✓
 (b) Ngumphembeleli wempixano ekhoyo ebalini ✓
 (c) Unomqweno afuna ufezeke kwaye uxolele nantoni enokwenzeka ukuze ufezeke umqweno wakhe. ✓
 (d) Unabaxhasi nabachasi. ✓

[Nasiphina isiTHATHU kwezi.] (3)

4.1.9 Ndiyangqina kuba nguFuneka owamfaka kuLoni kuba efuna bamtyele imali senzo eso samfaka engxakini akuzibulala uMawonga kuba naye waye wagwetywa. ✓✓ (2)

KUNYE

ISICATSHULWA H

- 4.2 4.2.1 UMadala lilungu lekomiti kwisikolo afundisa kuso uMaziko. ✓/ UMadala lisekela ngununu kwisikolo alilungu lekomiti kuso uMadala. ✓ (1)
- [Nayiphina eNYE kwezi zingentla.]** (1)
- 4.2.2 Zalela elubala. ✓ (1)
- 4.2.3 Iindaba ziyahamba azihlali ndaweni nye. ✓✓ (2)
- 4.2.4 Uthi kuMadala “mboneleni icebo uLoni” ✓✓ (2)
- 4.2.5 Ndiyavumelana, uMadala uyinyolukele imali kuba ngexesha uNdila ezo kumcela ukuba amthethelele kwikomiti wamfuna imali yesinyobo. ✓✓ (2)
- 4.2.6 B/ UNomawele uchazele usajini Njobe ngokwenzekayo kwaFuneka ngobusuku obuphambi kokucholwa kwesidumbu sikaMawonga. ✓ (2)
- D/ Amapolisa afumana imvulophu enetyhefu ebhalwe Mnu D Ndila nedilesi yakhe phantsi komatrasi kaZanele. ✓ (2)
- 4.2.7 Ndiyangqina kuba nguyi obase umlilo wokutshisa uNdila aphelelwe ngumsebenzi ikwanguye nobethundeza uNdila ukuba aziphindezele kuMawonga. ✓✓ / Nguye noye kuMadala baza babiza abehloli ukuze uMawonga agxothwe kuqeshwe yena endaweni kaMawonga. / Ngumphembi wemililo. ✓✓ (2)
- 4.2.8 Ndandinokuvuya ✓ kuba uThixo endiphendulele kwingxaki ebendinayo yokubhujelwa ngumyeni ndibe ndingakwazi ukuzilwela ngokwam. ✓✓

OKANYE

Ndandingazokuvuya ✓ kuba ukugwetywa kukaNdila akuzokubuyisa umphefumlo womyeni wam. ✓✓

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (3)

- 4.2.9 Yintlekele kuba inesiphelo esinokufa nosizi. ✓✓ (2)

[35]**OKANYE**

UMBUZO 5: INZALA YAMARHAMBA – M. MLOKOTI**ISICATSHULWA I**

- 5.1 5.1.1 Bhutiza ✓ (1)
- 5.1.2 Amalungu akhe ayediniwe kuba wayetyiswe isiyobisi. ✓✓ (2)
- 5.1.3 ... njengosomashishini wale ndawo, akufuneki ndaziwe apho ndivuka khona. Kungenjalo kungalula ukuba ndigetyengwe. ✓✓ (2)
- 5.1.4 (a) Efihlakeleyo ✓
- (b) Uzobo mayana ✓ (2)
- 5.1.5 (a) Ayenikwa amagumbi amahle anento yonke ayidingayo. ✓
- (b) Ayephathelwa neziselo. ✓
- (c) Kwakufuneka achaze xa aphelelwe ziziselo kwibar fridge esemagumbini wawo ukuze azokugcwaliswa. ✓
- (d) Ayesitya nantoni na ayifunayo ezenzela nje konke. ✓
- [Nasiphi isiBINI kwezi zingentla.] (2)**
- 5.1.6 Kunxulumana noNoyongo kuba nguye owalobela uDina kwaNyoka engathethanga nyani ngodidi lomsebenzi uDina aza kulwenza kanti uza kumxhaphazisa ngokwesondo ngoNyoka nabatyeleli ethengisa ngomzimba ukuze yena Noyongo afumane ikhomishini kuNyoka wade wabe uDina uyakhulelwa waze wabe uyagxothwa ✓✓ kunxulumana kuba nguye owayetyisa uDina iziyobisi emlungiselela noRoom 8 ukuze uNyoka amxhaphaze uDina ngokwesondo akugqiba ngaye amse kubatyeleli ukuze afumane imali wade wabe uyakhulelwa, akukhulelwa wagxothwa. ✓✓ (2)
- 5.1.7 UGxalaba wancedisana noDina ukuyila iqhinga lokubamba uThambolenyoka ukuze agwetywe. ✓✓ (2)
- 5.1.8 (a) Iziganeko zonke zebali zingqongene naye ✓
- (b) Ngumphemeleli wempixano ekhoyo ebalini ✓
- (c) Unomnqweno afuna ufezeke kwaye uxolele nantoni enokwenzeka ukuze ufezeke umnqweno wakhe. ✓ (3)
- 5.1.9 Ndiyangqina kuba ukuthemba kwakhe uNoyongo angamaziyo kumfake kwingxaki yokudlwengulwa nguNyoka. ✓✓ /ube lixhoba lokuthengisiswa ngomzimba kubakhenkethi ✓✓/ ube lixhoba lokutyiswa iziyobisi de angakwazi kwahlukana nazo. ✓✓/ ube lixhoba lokuxhatshazwa de akhulelwe, akukhulelwa agxothwe. ✓✓
- [Nayiphina eNYPE kwezi zingentla.] (2)**



ISICATSHULWA J

- 5.2 5.2.1 Ngabasebenzi bakhe ✓ / ngabaqeshwa bakhe. ✓ (1)
- 5.2.2 Kodwa ningamvundlisi ✓ (1)
- 5.2.3 Kuvakale ivumba elibi elinganyamezelekiyo. ✓✓ (2)
- 5.2.4 Hayi ndiyanqwena ukuwabona amabele owawanyayo inene. ✓✓ (2)
- 5.2.5 Ndiyavumelana kuba uKuku oko apha ebalini wayemzondile uNyoka ngokumxutha ubuntombi bakhe wazimisela ukuba uyakuze aziphindezele, waze wakwenza oko ngokuthi ambethe ngebhotile wamshiya enelo nxeba libi ebusweni. ✓✓

OKANYE

- Andivumelani kuba ekuqaleni usebenzele uNyoka ethobekile, ubonisa ukungamfuni kuba noNyoka engasamsebenziseli kakuhle engezi namantombazana njengoNoyongo. ✓✓ (2)
- 5.2.6 B/ UNoyongo usebenzisana namapolisa njengengqina eliphambili lenkundla. ✓
- D/ UThambolenyoka ugwetywa iminyaka engamashumi amabini anesihlanu ebhadla kwesimnyama isisele. ✓ (2)
- 5.2.7 Ndiyangqina lichanekile igama athiwe lona uZanoxolo ngumbhali kuba uzame ngako konke anako ukuzisa uxolo phakathi koDina nabazali bakhe, ngangexesha uDina athenge incula kuba efuna ukuziphindezela kuNyoka wamnqanda ukuba angathatheli umthetho ezandleni zakhe. ✓✓ (2)
- 5.2.8 Ndandinokuvuya ✓ kakhulu kuba uThixo endiphendulele kwintlungu ebendikuyo yokungalawuleki kukaDina ekhayeni nendingakwazanga ukuzilwelwa ngawam amandla. ✓✓/ ndandinokuvuya ✓ kuba uNyoka ethe akuzenelisa wathi umntwana wam akukhulelwa wamgxotha ngoko makagwetywe ngezenzo ezimdaka. ✓✓/ ndandinokuvuya ✓ kuba ulibulele ikamva lomntwana wam wade walixhoba leziyobisi ekufuneka mna mzali wakhe ndijongane neziphumo zokumxhaphaza emtyisa iziyobisi de kwafuneka aye kususwa itshongo yazo esibhedlele ngoko makabhadle ejele. ✓✓

OKANYE

- Ndandingenakuvuya ✓ kuba ukuvalelwa kwakhe agwetywe akuzokuyilungisa ingxaki nesimo asishiye emntwaneni wam oyintombazana. ✓✓
- [Nayiphi impendulo esemxholweni iya kwamkeleka.]** (3)
- 5.2.9 Yintlekele- siyolisi kuba inesiphelo esibi ukanti kukwakho nemincili yokuphumelela kukaDina. ✓✓ (2)



ICANDELO C: AMABALI AMAFUTSHANE**UMBUZO 6: UMHLAHLO NGAMEHLO – LL NGEWU****ISICATSHULWA K**

- 6.1 6.1.1 NguTshayizule. ✓ / nguTshawe ✓ (1)
- 6.1.2 Babesithi ummangalelwa sele egwetyiwe ✓✓ (2)
- 6.1.3 Ebesele eluphele. ✓✓ /Ebesele ephuthaphutha amashumi asibhozo eminyaka. ✓✓ (2)
- 6.1.4 (a) Engafihlakelanga ✓
- (b) Uzobo ngqo ✓ (2)
- 6.1.5 (a) Isigqebhezana awayesinxibe ngaloo mhla wodlwengulo saba ngumceli mngeni kuZolani. ✓
- (b) Zange akhale ngenjongo yokubiza abantu ukuze afumane uncedo. ✓
- (c) Zange azisebenzise iinzipho zakhe ezinde ukurwempa umdlwenguli ✓
- [Nasiphi isiBINI kwezi zingentla.]** (2)
- 6.1.6 Kuyanxulumana noNonkanyezi kuba yena uthe xa uZolani ezama ukumdlwengula wasebenzisa iinzipho zakhe ukuze zibe bubungqina bokuba uZolani ebezama ukumdlwengula waze wabe uyagwetywa uZolani. ✓✓ (2)
- 6.1.7 Ubukho bukaNonkanyezi enkundleni yamatyala kube luncedo kuba usebenzise izizathu ezibangele ukulahlwa kukaNompoxeko lityala njengesixhobo sokuqinisekisa ukuba uZolani ugqibelisile ukudlwengula akugqiba aphume etshaya ngenxa yokuba engakhange azame ukuzikhusela ngeenzipho zakhe. Ukuzikhusela kwakhe kukhokelele ekugwetyweni kukaZolani ngenxa yokumdlwengula. ✓✓ (2)
- 6.1.8 (a) Iziganeko zonke zebali zingqongene naye ✓
- (b) Ngumphembeleli wempixano ekhoyo ebalini ✓
- (c) Unomnqweno afuna ufezeke kwaye uxolele nantoni enokwenzeka ukuze ufezeke umnqweno wakhe. ✓ (3)
- 6.1.9 Ndiyangqina kuba wazithemba ukuba onke amatyala akhe uphuma etshaya kuwo waza waphindelela ukudlwengula nto leyo yabaneziphumo zokuba agwetywe ngenxa yobungqina obeza noNonkanyezi. ✓✓ (2)



ISICATSHULWA L

IKHIKHIZELA LASEDANGWANA – LL NGEWU

- 6.2 6.2.1 UFanabekho ngunyana kaMakheswa. /UMakheswa ngumama kaFanabekho. ✓ (1)
- 6.2.2 Abuye eqhuba amatakane. ✓ (1)
- 6.2.3 Umntu ongazimisela ntweni. ✓✓/umntu ohla esenyuka efuna into angayazio ✓✓ (2)
- 6.2.4 Akukho nto indikhathaza nje ngale yokuba uthi kanti ukho nje kanti awukho. ✓✓ (2)
- 6.2.5 Ndiyavumelana uFanabekho ngumlinganiswa ongenanyani kuba ngulo waxokisa unina esithi ebeyingcibi eyaziwayo kwaNobuhle waza wabalekiswa kukuba abazali babakhwetha ababhubhileyo befuna ukumbulala /waxokisa abantu esithi uyipharmacist. ✓✓ (2)
- 6.2.6 B/ UFanabekho ubuyela ekhaya emva kweminyaka elishumi elinesixhenxe walahlekayo. ✓ (2)
- D/ UMacshwa uxelela uFanabekho ukuba makafune izingxungxo zomsebenzi elalini, avusele abantu amacingo awileyo. ✓ (2)
- 6.2.7 Ndiyangqina, uFanabekho lichanekile igama alithiywe ngumbhali kuba ufane nje wakho emhlabeni akukho nto ebhadlileyo ayenzileyo. ✓✓ (2)
- 6.2.8 Ndandinokuva kabuhlungu kuba akakho umzali owonwabayo engamazi ukuba umntwana wakhe uphi. ✓✓✓ (3)
- [Nayiphi impendulo echanekileyo iya kwamkeleka.]** (3)
- 6.2.9 Libali elingemiba yentlalo kuba lidandalazisa iimeko zentlalo yabantu. ✓✓ (2)

[35]**AMANQAKU ECANDELO C: 35****SA EXAM PAPERS**

Proudly South African

Akuvumelekanga ukufotokopa eli phepha

Tyhila iphepha

ICANDELO D: ISIHOBE**UMBUZO 7: IVAMNA BAFASI BOLUSU – S MAPUTI NABANYE****7.1 UBUDALA – S MAPUTI**

- 7.1.1 Ithetha ngobudala ✓ (1)
- 7.1.2 Yimfanozandi ✓ (1)
- 7.1.3 lingqele ✓ (1)
- 7.1.4 Uzisa ingcinga yokuba umntu ongomelelanga uye abetheke oyisakale ebomini, aze ave kabuhlungu ✓✓ (2)
- 7.1.5 Ukushwabana kwenyama yomntu entanyeni ukubonisa ubudala. ✓✓ (2)
- 7.1.6 (a) Isifaniso ✓ (1)
- (b) Ubudala buthatha ixesha labo elide ukuya ekugugeni, abungxami. ✓✓ (2)
- 7.1.7 Amava ayabonakala ✓✓ / ayaziveza ukuba umntu kudala ekho emhlabeni. ✓✓
- [Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)**
- 7.1.8 Umntu athi akufikelela ebudaleni azilungise izinto zakhe kuba esazi ukuba ubomi bakhe buyasongwa ujonge engcwabeni. ✓✓ (2)
- 7.1.9 Umqolo 12 wakhiwe ngamagama amathathu, waze umqolo 13 wakhiwa ngamagama amane. ✓✓ (2)
- 7.1.10 Yisonethi ✓ kuba unemiqolo eli-14. ✓ (2)

KUNYE

7.2 NANGAMSO NYANA WEAFRICA! – S. POTELWA

7.2.1 Halala! ✓ (1)

7.2.2 Kwavela ukukhanya ✓✓ (2)

7.2.3 (a) UMadiba ubenze bangabantw'ebantwini. ✓

(b) UMadiba ubenze bakhul'ebantwini. ✓ /

(c) Uzenze idini lesizwe ✓

[Nasiphina isiBINI kwezi.] (2)

7.2.4 Siyazidla ✓ siyazingca ✓ (2)

7.2.5 B ✓ / Ukuzingca ✓ (1)

7.2.6 Nabo bayakusithetha bophele isiXhosa kwiingxoxo zobuRhulumente, kwaye bayakusithetha bengenalo nexhala kuba sivumelekile njengezinye iilwimi. ✓✓ (2)

7.2.7 Yimvano-siphelo ✓ (1)

7.2.8 Kukugxininisa nokubethelela umba wokuba isizwe masizixolise ngokushiya liqhawe uMadiba kuba yena eyakhe indima uyidlalile kwisizwe esimnyama. ✓✓ (2)

7.2.9 Umsebenzi wonke uwugqibile ✓✓ (2)

7.2.10 Umoya wembongi wonwabile ngoba incoma imisebenzi emihle kaMadiba. ✓✓ (2)

[35]**AMANQAKU ECANDELO D: 35****AMANQAKU EWONKE: 70**