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## **SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS**

**ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)**

**IPHEPHA LESIBILI (P2)**

**NHLABA/NHLANGULANA 2025**

**UMHLAHLANDLELA WOKUMAKA**

**AMAMAKI: 70**

**Lo mhlahlandlela wokumaka unamakhasi angama-26.**



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### UMHLAHLANDLELA WOKUMAKA:

- Ohlolwayo akufanele aphenhule imibuzo engaphezulu kowodwa ngohlobo olufanayo lombhalo.
- Uma umfundi enikeze izimpendulo ezimbili, maka eyokuqala bese ungayinaki elandelayo.
- Uma izinombolo zezimpendulo zingahleliwe ngendlela efanele, maka ngokwememo.
- Uma iphutha lesipelingi liphazamisa umqondo, ayingamukelwa leyo mpendulo. Uma lingawuphazamisi umqondo, ayamukelwe impendulo.
- Uma ohlolwayo engabasebenzisi onokucaphuna lapho kuthiwe akacaphune khona, ungamjezisi ngalokho.
- Emibuzweni evulekile, akunganikwa mamaki ngoYEBO/CHA noma NGIYAVUMA/ANGIVUMI. Kanjalo futhi akukho mamaki okumele anikezwe ngoYIQINISO/AKULONA IQINISO noma UMBONO/IQINISO. Kumele kugxilwe kulokhu okwesekelwa ngakho impendulo.



## ISIQEPHU A: INOVELI

### UMBUZO 1: *ITHEMBA LAMI* – LF Mathenjwa

#### ISIQESHANA A

- 1.1.1 Akulona iqiniso. ✓ (1)
- 1.1.2 Iqiniso. ✓ (1)
- 1.1.3 Iqiniso. ✓ (1)
- 1.1.4 Akulona iqiniso. ✓ (1)
- 1.1.5 Iqiniso. ✓ (1)
- 1.2 KwaHlazarazi. ✓ (1)
- 1.3 Into eyenzeka zonke izinsuku. ✓/A ✓ (1)
- 1.4 Amaphuzu AMABILI kwalandelayo: (2)
- Ukufa okwakuphethe uSandanezwe kwakumphica. ✓/
  - Wayebona ukuthi kungaba yingozi ukuthi uSandanezwe ashonele emzini wakhe ngoba lokho kwakuzophuphisa imithi yakhe. ✓/
  - Wayengafuni ukuvuma kuSandanezwe ukuthi ukufa kuyamehlula ngoba engafuni ukuthunaza umsebenzi wakhe. ✓/
  - Ukulahleka kwesitho sowesifazane ayesesitholile kwawaqeda nya amathenjane ayenawo okunqoba isifo. ✓
- (Nokunye okunembayo okuyoshiwo umfundi)
- 1.5 ... wayifumana iziphumulele endlini ibeke umancishana ide yehlisa ilanga lasemini kwazise kuyashisa kuleliya eligudla ugu. ✓ (1)
- 1.6 1.6.1 UZondiwe (2)
- Amaphuzu AMABILI kwalandelayo:
- Unenhliziyi enhle. Ngesikhathi kugula uNokulindela wasiza umzala wakhe ngesikhathi ehambisa ingoduso yakhe enyangeni. ✓/
  - Uyazazisa izihlobo zakhe. Ngesikhathi ethole ikhefu lezinsukwana emsebenzini wadlula kubo kaSandanezwe ngoba efuna ukuyozwa ukuthi ngabe sinjani isimo somzawakhe. ✓/
  - Unozwelo. Wayephatheke kabi kakhulu ngokugula kukaSandanezwe, nguye oweluleka umzala wakhe ukuthi aye kodokotela. ✓/
  - Uyaphana. Ngesikhathi edlule kubo kaSandanezwe wafike wapha umalume wakhe iphepha elibomvu. ✓
- (Nokunye okunembayo okuyoshiwo umfundi)



1.6.2 UMaZikalala

Amaphuzu AMABILI kwalandelayo:

- Uyaqaphelisisa. Wakwazi ukuzibonela ngokwakhe ukuthi kukhona okwakungahambi kahle endodakazini yakhe. ✓/
- Uma kunento engamphethe kahle uyiveza obala. Ngesikhathi ebona ukuthi indodakazi yakhe ayiphathekile kahle wayihlalisa phansi waxoxisana nayo. ✓/
- Unozwelo. Wakhala waze waquleka ngesikhathi kugula uNokulindela. ✓/
- Uyalazisa ihlazo. Watshela indodakazi yakhe ukuthi ukuqoma kwayo uZabalaza kungathela umndeneni wonke wakwaMchunu ngehlazo. ✓/

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

1.7 Iphuzu ELILODWA kwalandelayo:

Ingculazi ✓/Isifo esingalapheki ✓ ngoba:

- Incwadi ikhuluma ngesifo esingalapheki ingculazi. ✓/
- USandanezwe wahamba odokotela, izinyanga nabathandazi ezama ukuthola usizo. ✓/
- Bonke abelaphi ayebahamba behluleka bancama ukungoba isifo esasimphethe. ✓/
- Ukufa kuSandanezwe kwakuya ngokuya kudlondlobala kwaze kwaba sesiphethweni sencwadi elokhu ebambekile. ✓/

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

1.8 Akabange esahlonipheka kuNokulindela ngoba wayesemgcona ngakho ukungakwazi ukuzivikela ✓✓

(2)

1.9 Amaphuzu AMABILI kwalandelayo:

- Wayethandana nezintombi eziningi ngesikhathi esebenza ezitimeleni zamanzi eThekwini. ✓/
- USandanezwe wayethandana nayo yonke inhlobo yentombi: amaKhaladi, abaMnyama, amaNdiya kanye nabaMhlophe. ✓/
- Wayelala namantombazane amaningi ngaphandle kokusebenzisa ijazi lomkhwenyana. ✓/
- Wakhombisa ukungayicabangeli ingoduso yakhe uNokulindela ngoba kwakungenzeka ayithelele ngengculazi. ✓/

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

**KANYE**



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## ISIQESHANA B

- 1.10 UMnumzane uSiwela. ✓ (1)
- 1.11 Inyanga yathi balicupha ngalesi silwane okuthiwa yimbila bayixube nezinhlamvu zesihlahla esithile okuthi uma leso sihlahla sesiqhuma nazo izimbilaphu ziqhume. ✓ (1)
- 1.12 • Benihlaleleni nalo muntu esecishe wanifela nje? ✓  
• Niyambona ukuthi usengamathambo kanjani? ✓ (2)
- 1.13 Amaphuzu AMABILI kwalandelayo:  
• UMBuyisa uncoma izimbiza ebezidliwa nguSandanezwe ngoba zikwazile ukubamba izimbilaphu ukuthi zingaqhumi. ✓/  
• UMBuyisa uthi le nto ephethe uSandanezwe iyilumbo elicushwa kumuntu wesifazane. ✓/  
• UMBuyisa uthi leli lumbo abanye balicupha ngalesi silwane okuthiwa yimbila. ✓ (2)
- 1.14 **Izenzo ezinhle:**  
Iphuzu ELILODWA kwalandelayo:  
• Uyinyanga edumile ngokusiza izindimbane zabantu abagulayo. ✓/  
• Welapha uNokulindela ngempumelelo. ✓/  
• Uyabalalisa, abaphe ukudla abantu emzini wakhe ngaphandle kokubakhokhisa. ✓  
(Nokunye okunembayo okuyoshiwo umfundi)

## KANYE

- Izenzo ezimbi:**  
Iphuzu ELILODWA kwalandelayo:  
• Wacwiya isitho sangasese somuntu wesifazane owabe egingqike nebhasi. ✓/  
• Akamtshelanga uSandanezwe iqiniso lokuthi isifo esabe simphethe siyamehlula. ✓/  
• Wenza isenzo esasingabeka umsebenzi kaNtshingila engozini ngokumenzisa into eyicala. ✓  
(Nokunye okunembayo okuyoshiwo umfundi) (2)
- 1.15 Amaphuzu AMABILI kwalandelayo:  
• Nguye esimthola ekuqaleni kwendaba kuze kube sekugcineni. ✓/  
• Nguye obhekene nenkinga yokugula. ✓/  
• Zonke izigameko ezenzeka endabeni zithinta yena. ✓/  
• Indaba izungeza kuye ize ifike esiphethweni engalutholi usizo aludingayo. ✓ (2)



- 1.16 Kwaba isenzo esihle ngoba:  
 Amaphuzu AMABILI kwalandelayo:
- UNokulindela wacishe wafa ngenxa yesenzo sabo. ✓/
  - AbakwaMchunu noSandanezwe bangena ezindlekweni zokwelapha uNokulindela. ✓/
  - UMaZikalala wacishe walahlekelwa impilo yakhe ngesikhathi equleka uma ebona indodakazi yakhe ibangwa nezibi. ✓/
  - Umnumzane kwakumele enze isibonelo ngabo ukuze nabanye abafisa ukwenza okufanayo babe nokwesaba babone ukuthi uyasebenza umthetho kule ndawo. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 1.17 Umbhali uphumelele ukusivezela kahle isifundo kule noveli ngoba usebenzise:  
 Amaphuzu AMATHATHU kwalandelayo:
- Umlingiswa onguSandanezwe ukusifundisa ukuthi kubalulekile ukuziphatha kahle uma umuntu esebenza kude nasekhaya. ✓/
  - Abalingiswa okunguNonkamfela noMbuyisa ukusifundisa ukuthi kubalulekile ukuba umuntu ogulayo aqaphele angadlali izinyanga eziqamba amanga ngokuthi zelapha zonke izifo. ✓/
  - Isibhedlela okwalala kuso uSandanezwe, izinyanga nabathandazi ukusifundisa ukuthi alikho ikhambi lokwelapha isifo sengculazi. ✓/
  - Inkulumompendulwano phakathi kukaSandanezwe, uyise nonina ukusivezela ukwehlukana kwabantu ngemibono ngesifo sengculaza. ✓/
  - Abalingiswa abangoZabalaza, uNomgedla noJiyane ukusifundisa ukuthi imithi yentando ingaba yingozi uma isetshenziswa ngendlela okungesiyo. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (3)  
**[35]**



## KUSINDA KWEHLELA ENDODENI – SJ Mchunu

### UMBUZO 2

#### ISIQESHANA C

- 2.1.1 Akulona iqiniso. ✓ (1)
- 2.1.2 Iqiniso. ✓ (1)
- 2.1.3 Iqiniso. ✓ (1)
- 2.1.4 Akulona iqiniso. ✓ (1)
- 2.1.5 Iqiniso. ✓ (1)
- 2.2 eBergville. ✓ (1)
- 2.3 Abantu abanemali eningi. ✓/A ✓ (1)
- 2.4 Amaphuzu AMABILI kwalandelayo: (2)
- UManyoba wayesephelelwe amandla okuzondla yena nomkakhe. ✓/
  - Amadodana kaManyoba ahlanganisa amakhanda ngalolu daba, abona ukuthi kuzoba izindleko ezinkulu ukubahambisela ukudla nyanga zonke. ✓/
  - Amadodana kaManyoba ayebona ukuthi ngeke abe naso isikhathi sokubuya nyanga zonke ekhaya ngenxa yomsebenzi. ✓/
  - Amadodana kaManyoba ayehlala kude kakhulu naseMdlovana, ngakho-ke ayebona kuzoba umqansa ukuya khona nyanga zonke. ✓/
  - Emva kokuvumelana ngokubathatha abazali babo bayohlala nabo, babona ukuthi kuzobasinda ukubahlalisa ndawonye base beqhamuka neqhinga lokubahlalisa ngokwehlukana. ✓
- (Nokunye okunembayo okuyoshiwo umfundi)
- 2.5 Bayambona futhi ukuthi lo muntu uya ngokuya eguga kube sengathi akasadli nakudla lapho ehlala khona. ✓ (1)
- 2.6 2.6.1 UMduduzi. (2)
- Amaphuzu AMABILI kwalandelayo:
- Unenhliziyi enhle. Wayebazwela abazali bakhe engahambisani nokuthi bahlaliswe ngokwehlukana. ✓/
  - Uyamlalela unkosikazi wakhe. Uyavumelana nomkakhe uma embonisa ngephutha abalenza nabafowabo. ✓/
  - Unozwelo ngabazali bakhe. Ngesikhathi engabafici abazali bakhe eMnambithi wazihlupha waze waya emaphoyiseni. ✓
- (Nokunye okunembayo okuyoshiwo umfundi)



- 2.6.2 UFanyana.  
Amaphuzu AMABILI kwalandelayo:
- Akanaso isibindi sokumela into akholelwa kuyona. Uyabayeka abafowabo bathathe isinqumo nakuba engahambisani naso. ✓/
  - Unozwelo. Wayengahambisani nokuba abazali babo behlukaniswe. ✓/
  - Wehlulwa ngunkosikazi wakhe. Wavumelana naye uma ethi akathandi ukuthi umama wakhe akhuleke lapha emzini wakhe ngoba ungumuntu ongahambisani nesonto. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)

- 2.7 Inhlalo yomndeni ✓/ ukungalilahli ithemba ✓ ngoba:  
Iphuzu ELILODWA kwalandelayo:
- Inhlalo yomndeni wakwaMchunu yayingaseyinhle ngemuva kokuthi uManyoba esethathe umhlalaphansi. ✓/
  - Ikhuluma ngokungalilahli ithemba nanxa izimo sezinzima emndenini. OManyoba noMaNdlovu baphindela emuva emzini wabo oseMsinga, baqala impilo kabusha emva kokuhlukumezeka abakuthola ezinganeni zabo ngesikhathi behlala nazo ngokwehlukana. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)

- 2.8 Wayenenjabulo ngoba uNgobese wayeseshilo ukuthi uma ubizelwa kuleli hhovisi usuke uzotshelwa izindaba ezimnandi kepha wayenovalo ngoba wayengenaso isiqiniseko sokuthi ubizelwa izindaba ezinhle ngempela. ✓✓ (2)

- 2.9 Amaphuzu AMABILI kwalandelayo:
- UNTombela wayeshade noMaNgubane, benezingane nomuzi endaweni yaseXobho, kuthe lapho esesebenza eGoli waphinde washada noMaNgcobo ngaphandle kokwazisa unkosikazi wakhe wokuqala. ✓/
  - UNTombela wayenomuzi eGoli kodwa wawungaziwa wumndeni wakhe ayewushiye emakhaya. ✓/
  - Kwavela ukungathembeki kwakhe ngesikhathi eseshonile ngoba uMaNgcobo wayengabhaliwe emafeni kaNTombela. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)

**KANYE**



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## ISIQESHANA D

- 2.10 UFanyana wayezobuza umakhelwane ukuthi alukho yini ulwazi analo ngomama wakhe njengoba umfowabo engamtholanga laphe ayeyomhlangabeza khona, eMnambithi. ✓ (1)
- 2.11 OKUKODWA kokulandelayo:  
 • Wayefike athole okuya ethunjini. ✓/ (1)  
 • Wayesethandazela khona. ✓
- 2.12 Imibuzo EMIBILI kwelandelayo:  
 • Ubani lowo? ✓/  
 • Ngiyaphupha yini bantu? ✓/  
 • Ngiyaphupha ngilele yini? ✓/  
 • Uthi akuzuvuka ubaba emathuneni esazilalela? ✓/  
 • Ngabe uwena lo ozongena kwami? ✓ (2)
- 2.13 Amaphuzu AMABILI kwalandelayo:  
 • UFanyana wancenga umakhelwane wakhe waze wagebisa ikhanda. ✓/  
 • Umakhelwane kaFanyana wamtshela ukuthi akangene ngokushesha endlini. ✓/  
 • Ngesikhathi kufika uFanyana umakhelwane wayematasa elungiselela ukuwasha izingubo eziningi. ✓/  
 • UFanyana wangena ngokushesha endlini watshela umakhelwane indaba ayeze ngayo. ✓ (2)
- 2.14 **Izenzo ezinhle:**  
 Iphuzu ELILODWA kwalandelayo:  
 • Wagcina esenobudlelwane obuhle nogogo wakhe ngoba esebonile ukuthi umtshela amaqiniso ngendlela okumele aziphathe ngayo. ✓/  
 • Wayesezilalela izeluleko zikagogo wakhe. ✓/  
 • Wasola abazali bakhe wabatshela emehlweni ukuthi abanayo indlela yokukhulisa intombazane. ✓/  
 (Nokunye okunembayo okuyoshiwo umfundi)

## KANYE

### Izenzo ezimbi:

- Iphuzu ELILODWA kwalandelayo:  
 • UThembalihle wabikela umama wakhe ukuthi ugogo uyamhlupha ngokumshumayeza ngokuziphatha kahle. ✓/  
 • Wayehamba ebusuku aze abuye entathakusa. ✓/  
 • Wayengaceli futhi engabazisi abazali bakhe uma ezohamba lezi zindlela zakhe. ✓/  
 • Wayevumela ukuthi isoka lakhe elihamba ngemoto limlethe lize liyomehlisa esangweni kubo. ✓ (2)  
 (Nokunye okunembayo okuyoshiwo umfundi.)



- 2.15 Amaphuzu AMABILI kwalandelayo:
- Nguye esimthola ekuqaleni kwendaba kuze kube sekugcineni.✓/
  - Nguye obhekene nenkinga yokweqa epulazini ayofuna umsebenzi eGoli.✓/
  - Zonke izigameko ezenzeka endabeni zithinta yena.✓
- (2)
- 2.16 Kwaba isenzo esihle ngoba:  
Amaphuzu AMABILI kwalandelayo:
- Wayengeke abe nemali eyanele yokulobola uNtombi, eyokondla umndeni wakhe, ukufundisa izingane zakhe nokuzakhela umuzi. ✓/
  - Wayezophila ngokuhlukumezeka epulazini kanti nezingane zakhe zazingeke zibe nekusasa eliqhakazile. ✓/
  - Wayengeke alithole ithuba lokufunda esikoleni sasebusuku nokufundela ukushayela. ✓/
  - Wayezoba yisehluleki impilo yakhe yonke angakwazi ukuzithuthukisa. ✓/
- (Nokunye okunembayo okuyoshiwo umfundi.) (2)
- 2.17 Umbhali uphumelele ukusivezela kahle isifundo kule noveli ngoba usebenzise:  
Amaphuzu AMATHATHU kwalandelayo:
- Izenzo zamadodana kaManyoba; uFanyana, uMjwayeli, uBheki noMduduzi ukusifundisa ngokubaluleka kokunakekela abazali uma sebephelelwe amandla okuzondla.✓/
  - Umlingiswa onguManyoba ukusifundisa ngokubaluleka kokuzibekela imali yomhlalaphansi uma usasebenza ukuze ungahlupheki.✓/
  - Abalingiswa abangamakhosikazi kaMjwayeli noFanyana ukusifundisa ngokubaluleka kokuthi amadodana axoxisane namakhosikazi awo ngaphambi kokuthatha izinqumo ezibalulekile ezithinta ukubhekwa kwabazali noma umndeni.✓/
  - Umlingiswa onguManyoba ukusifundisa ngokubaluleka kokungalilahli ithemba uma izinto zingakuhambeli kahle, njengoba adlala iLotho wawina imali eyagcina imsize ukubuyisela impilo esimweni esihle.✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (3)

[35]



**UMBUZO 3****UMSHADO – N Zulu****ISIQESHANA E**

- 3.1.1 Akulona iqiniso.✓ (1)
- 3.1.2 Iqiniso.✓ (1)
- 3.1.3 Iqiniso.✓ (1)
- 3.1.4 Akulona iqiniso.✓ (1)
- 3.1.5 Iqiniso.✓ (1)
- 3.2 Epulazini.✓ (1)
- 3.3 ukuthukuthela.✓/A✓ (1)
- 3.4 Amaphuzu AMABILI kwalandelayo:
- Imvelaphi kaTholakele abayazi kanti noBhekani kuncane akwaziyo ngalo muntu wesifazane afuna ukumshada.✓/
  - UTholakele ungumfelokazi osazilile.✓/
  - Akaziwa ukuthi usebenza msebenzi muni uTholakele.✓/
  - Endaweni kwakudume ukuthi uTholakele udayisa insangu.✓ (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 3.5 Wayethi uma ezifaka esikalweni, ezihlolisisa zonke zingafaneli ukumgana.✓ (1)
- 3.6 3.6.1 UZenze.  
Amaphuzu AMABILI kwalandelayo:
- Unobugebengu ngoba wayehlangene noTholakele noPamella ekudayiseni izidakamizwa, ukusabalalisa imali yomgunyathi, waqola noBhekani futhi.✓/
  - Uyiqli ngoba wathatha imali yelobolo wangayihambisa kubo kaTholakele.✓/
  - Akathembekile ngoba wakhohlisa uBhekani ethi kufuneka enye imali yelobolo✓ (Nokunye okunembayo okuyoshiwo ngumfundi) (2)
- 3.6.2 Umalume kaBhekani.  
Amaphuzu AMABILI kwalandelayo:
- Akezwani nehlazo ngoba wayengafuni ukuthi umshana wakhe ashade nomfelokazi okwakuzofaka wonke umndeni ehlazweni.✓/
  - Ulikhonzi isiko lesintu ngoba uthanda ukuthi izinto zenziwe kulandelwe indlela yesintu yokuphila.✓/
  - Uyazazisa izihlobo zakhe ngoba waphuthuma emzini kadadewabo ngesikhathi ecelwa ukuba enze njalo.✓ (Nokunye okunembayo okuyoshiwo ngumfundi) (2)



- 3.7 Ubugebengu✓/Uthando✓ngoba:  
Iphuzu ELILODWA kwalandelayo:  
  - Indaba ikhuluma ngobugebengu kusukela ekuqaleni kuze kube sekugcineni.✓/
  - Ikhuluma ngothando kusukela ekuqaleni kuze kube sekugcineni.✓/
(Nokunye okunembayo okuyoshiwo ngumfundi) (2)
- 3.8 Iphuzu ELILODWA kwalandelayo:  
  - Umalume wamduba ngoba uBhekani enza izinto eziphambene nomndeneni, efuna ukushada nomfelokazi osazilile, ongafundile, ongaziwa nemvelaphi yakhe.✓✓/
  - Umalume wathi angeke abe yingxenye yabantu abazohambisa ilobolo. ✓✓/
  - Wathi angeke aze aye emshadweni ngoba uBhekani wayengafuni ukulalela unina.✓✓/
(Nokunye okunembayo okuyoshiwo ngumfundi) (2)
- 3.9 Amaphuzu AMABILI kwalandelayo:  
  - Uthandana namantombazane amaningi ngesikhathi esisodwa.✓/
  - Wakhombisa ukungathembeki ngesikhathi uLindiwe efika kuye ezoxolisa ngokungamtsheli ukuthi usethandana noTholakele.✓/
  - Washiya uLindiwe endlini wahamba noTholakele.✓/
(Nokunye okunembayo okuyoshiwo umfundi) (2)

### KANYE

### ISIQESHANA F

- 3.10 Iphuzu ELILODWA kwalandelayo:  
  - Wayegqoke izingubo ezimnyama.✓/
  - Wayefake isiketi esinezinkinobho phambili ezisuka phezulu ziphele ezansi. ✓
(1)
- 3.11 Azikho.✓ (1)
- 3.12
  - Singayitholaphi indawo esingahlala kuyo isikhashana eside nje Tholakele? ✓
  - Kanti uhlala wedwa? ✓
(2)
- 3.13 Amaphuzu AMABILI kwalandelayo:  
  - UTholakele wenzela uBhekani isiphuzo esibandayo. ✓/
  - Ngesikhathi uTholakele enza isiphuzo, uBhekani wathola kahle ithuba lokumbuka. ✓/
  - Isiketi esasigqokwe uTholakele sasinezinkinobho phambili ezisuka phezulu ziphele ezansi. UTholi wayengazifasile ezimbili ezingasekugcineni. ✓/
  - Amehlo kaBhekani ayengasasuki kuleso sikhadlana sezinkinobho esasiveza ithanga likaTholi. ✓
(2)



3.14 **Izenzo ezinhle:**

Iphuzu ELILODWA kwalandelayo:

- Wayekwazi ukuxolisa uma enze iphutha.✓/
  - Wayephathela umama kaBhekani izipho uma evakashele kubo kaBheki.✓/
  - Wayekwazi ukuxolela ngoba waxolela uBheki emva kokuba emlaxazile ekhulelwe ingane yakhe.✓/
  - Wafunda waze waba nguthisha.✓/
- (Nokunye okunembayo okuyoshiwo umfundi)

**KANYE****Izenzo ezimbi:**

Iphuzu ELILODWA kwalandelayo:

- Wayelova esikoleni ehleli kubo kaBhekani.✓/
  - Wayezifikela kubo kaBhekani ngaphandle kokumenywa noma ukucelwa.✓/
  - Waya ocansini olungaphephile.✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi) (2)

3.15 **Amaphuzu AMABILI kwalandelayo:**

- Nguye esimthola ekuqaleni kwendaba kuze kube sekugcineni.✓/
  - Nguye obhekene nenkinga yokufuna ukuganwa njengokuyalela kwephupho likayise.✓/
  - Zonke izigameko ezenzeka endabeni zithinta yena.✓/
- (2)

3.16 **Kwaba isenzo esihle ngoba:**

Amaphuzu AMABILI kwalandelayo:

- Wayengeke akuthole ukujabula ngoba babefuna ukumshadisa nomuntu angamthandi.✓/
  - Babengeke bahlalisane kahle noBhatomu ngoba umshado wabo wawungeke ube nesisekelo sothando.✓/
  - Wayengagcina esehlukumezeka ngoba uBhatomu uyindoda enodlame.✓/
  - Kwakuzosho ukunikela ngelungelo lakhe lokuzikhethela okumele akwenze emva kokushonelwa umyeni wakhe.✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi) (2)

3.17 **Umbhali uphumelele ukusivezela kahle isifundo kule noveli ngoba usebenzise:**

Amaphuzu AMATHATHU kwalandelayo:

- Umlingiswa onguBhekani ukusifundisa ngokubaluleka kokulalela abazali uma bekuxwayisa ngomuntu othandana naye, njengoba umama kaBhekani nomalume wakhe babemxwayisa.✓/
- Umlingiswa onguSifiso ukusifundisa ukubaluleka kokulalela izeluleko zabangani bakho ukuze ugweme izinkinga, uBhekani wangena ezinkingeni ngoba akazithathanga izeluleko zikaSifiso.✓/
- Izenzo zoTholakele, uPamella noZenze ukusifundisa ukuthi ubugebengu abubuyiseli ngalutho, ngoba baphelela ejele. ✓/
- Ukuxhamazela kukaBhekani ukushada noTholakele ukusifundisa ngokubaluleka kokuthola ulwazi olwanele ngomuntu ngaphambi kokumshada. ✓/

(Nokunye okunembayo okuyoshiwo ngumfundi)

(3)  
[35]

## ISIQEPHU B: UMDLALO

### UMBUZO 4: ABABULALI BENYATHI – RM Mngadi

#### ISIQESHANA G

- 4.1 NguDlamini.✓ (1)
- 4.2 Amaphuzu AMABILI kwalandelayo:
- Wathi yena usenaye umama omphekelayo njengoba ayengaganiwe.✓/
  - Wayengathandi ukuhamba sekuhlwile. ✓/
  - Wathi ayikho inkinga uma engadli ngoba uhlale edla lapha ekhaya kwaDuma.✓ (2)
- 4.3 Wayeboshelwe ukuhlasela/ukushaya uMbandlwa ngosuku lomhlangano.✓ (1)
- 4.4 C✓/ Ukukhuluma ngobuciko. ✓ (1)
- 4.5 Yingoba uDuma akazange azehlise kwasekuqaleni athathise enkosini uShandu uma efuna ukubiza umhlangano.✓✓ (2)
- 4.6 Mbandlwa, ngicela usho uma ngabe unenkinga nge-air time futhi ungajwayeli ukuyivala iselula yakho. ✓✓ (2)
- 4.7
- 4.7.1 D✓/UDlamini.✓
  - 4.7.2 A✓/UDuma.✓
  - 4.7.3 E✓/UMbandlwa.✓
  - 4.7.4 B✓/UShandu.✓
  - 4.7.5 C✓/UMaNgema.✓ (5)
- 4.8 Uvuthondaba lulapho kunomhlangano wokuthelelana amanzi owawuphethwe uMfundisi uMazongolo efunda incwadi eyayibhalwe yinkosi uShandu isesibhedlela.✓✓ (2)
- 4.9 Ikhansela uDuma lacela uSayitsheni ukuthi agcine ukuthula endaweni.✓✓ (2)
- 4.10 Amaphuzu AMABILI kwalandelayo:
- Kwenza ukuthi inkosi uShandu ingameseki ngoba ibona engakhombisi inhlonipho, lokhu kwawuhlukanisa phakathi umphakathi futhi kwakuzokwenza izinhlelo zentuthuko ziphazamiseke.✓/
  - Kwenza ukuthi uDlamini amlwise njalo uma ezama ukumemezela umhlangano ngoba wayengathathi enkosini uma ezoba nomhlangano, lokhu kwakwenza ukuba angakutholi ukwesekelwa yinkosi. ✓/
  - Ukuzibona engcono kunabanye abaholi engasayihloniphi nenkosi kwenza ukuthi umphakathi ungameseki. ✓/ (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)



## ISIQESHANA H

- 4.11 Wayethuswe yisimo sikaMbandlwa kanye nabafanyana abahambisana nenkosi, abadlula kwakhe bedelela. ✓ (1)
- 4.12 Iphuzu ELILODWA kwalandelayo:
- Wayefuna babonisane ngezinkinga ezazihlasele endaweni ezazidalwa ukungasebenzisani kwenkosi nekhansela, bese beqhamuka nesu lokuzixazulula. ✓/
  - Kwase kunezinkomba zodlame, uMaShezi engafuni ukuthi afe umyeni wakhe uDuma kwazise wayemthanda. ✓/
  - Wathi uyabona futhi uyezwa ukuthi abantu benkosi sebeyaxokozela, bayamsola uDuma. ✓/
  - Wathi akafuni ukubona ake wakubona endaweni yakomalume eseyingane. ✓ (1)
- 4.13 Amaphuzu AMABILI kwalandelayo:
- Itiyela lalizolimaza izinselo zemfuyo yomphakathi. ✓/
  - Kwakuzodingeka ukuthi abantu bakhokhe amalelyithi. ✓/
  - Imfuyo yayizoxhoshwa ugesi. ✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 4.14 Isimo sokufika kwentando yeningi. ✓
- Lokhu kuqhatha/kuhlukanisa phakathi umphakathi ngokuthi kube khona abahambisana nenkosi uShandu bese abanye bahambisane nekhansela uDuma/intando yeningi. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 4.15 Amaphuzu AMABILI kwalandelayo:
- Abantu ababesemhlanganweni baxhawulana, okuwuphawu lokuthelelana amanzi, kwaba nokuthula endaweni. ✓/
  - Inkosikazi yenkosi neyekhansela bawolana, okuwuphawu lokuzwana. ✓/
  - Inkosi yanikeza uDuma indawo yokusebenzela emzini wayo. ✓/
  - Abantu base bezothola intuthuko endaweni. ✓ (2)
- 4.16 Iphuzu ELILODWA kwalandelayo:
- Usethulela isimo sesigcawu nenkundla. ✓✓/
  - Umlandi usinikeza ulwazi ngeminyakazo yabalingiswa. ✓✓/
  - Umlandi usazisa ngesimo abalingiswa abasuke bekuso. ✓✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)



- 4.17 UShandu wayehlakaniphile ngoba:  
Amaphuzu AMATHATHU kwalandelayo:
- Wakhuluma iphuzu elibalulekile elithi kwakumele uHulumeni abavikele ngokubafundisa ngokusebenzisana nabantu ekuletheni intuthuko. ✓/
  - Wayezicabangela izinduna ukuthi kumele zihole njengamakhansela. ✓/
  - Wayengazimisele ukulwisana nemithetho kaHulumeni, kodwa wayedinga ukuhlonishwa nje kuphela. ✓/
  - Wathi akathandi ukuthi kubuye udlame nokufa kwabantu endaweni ngoba akuklomelisi muntu. ✓/
  - Uyalalela uma uMaNgema embonisa, njengokuthi akavume ukuxoxisana noDuma. ✓/
  - Wabhala incwadi eyayizodala uxolo emphakathini. ✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (3)
- 4.18 Wayengumlingiswa olimelayo iqiniso ngoba:  
Amaphuzu AMABILI kwalandelayo:
- Ngesikhathi uDuma eyocela uSayitsheni ukuthi avakashele uDlamini nenkosi, wathi ngeke alokothe aye enkosini ngoba yayingathinteki esenzweni sikaDlamini sokuphazamisa umhlangano womphakathi. ✓/
  - Wathi kumele uDuma ayihloniphe inkosi nakuba esesikhundleni sobukhansela. ✓/
  - USayitsheni wasola uDuma ngokungathathi enkosini uma ezoba nomhlangano emphakathini. Akamfihlelanga uDuma ukuthi yiso lesi senzo esasiqhatha umphakathi. ✓/
  - Wakhuthaza uDuma ukuthi angayeki ukuba yikhansela bazosebenzisana naye. ✓/
  - Uyamyala ukuthi akaboqala enkosini uma kukhona afuna ukukwenza emphakathini. ✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

[35]

NOMA



SA EXAM PAPERS

## UMBUZO 5: ICALA KALIBOLI – VM Mbhele

### ISIQESHANA I

- 5.1 Abaphathi basemaphoyiseni. ✓ (1)
- 5.2 • Wathi ukhonza naye. ✓  
• uZondo ungumfundisi wakhe. ✓ (2)
- 5.3 Wadubula umfundisi efuna ukuntshontsha imali yesonto. ✓ (1)
- 5.4 C✓/Asithandaze✓ (1)
- 5.5 Yingoba uMbhele wathandana noSonto esashade noMaNtuli, kanti nguye lo Sonto ozogcina emeluleka ngokuthi amise imoto ukuze oMthofi bambulale. ✓✓ (2)
- 5.6 Kakuzukungisiza nakancane ukuphikisana nawe lapha. ✓✓ (2)
- 5.7 5.7.1 D✓/USonto. ✓  
5.7.2 A✓/UMaMkhize. ✓  
5.7.3 E✓/UMbhele. ✓  
5.7.4 B✓/UZinhle. ✓  
5.7.5 C✓/UDlamini. ✓ (5)
- 5.8 Uvuthondaba lulapho umseshi uNhleko efica oMthofi bezungeza umuzi kaMbhele ebusuku wathi uma ebabuza ukuthi benzani base bemtshela lonke iqiniso. ✓✓ (2)
- 5.9 USonto wacela oMthofi ukuthi babulale uMbhele ukuze athole ifa bese ekwazi ukubakhokhela imali yabo. ✓✓ (2)
- 5.10 Amaphuzu AMABILI kwalandelayo:  
• UZinhle washintsha isikole ayefunda kuso sezinhlanga ezixubile wayofunda endaweni yasemakhaya. ✓/  
• UZinhle wayesezophila ngaphandle kwabazali bakhe ngoba uyise wayesedlulile emhlabeni kanti umama wakhe wayeseboshiwe. ✓/  
• UZinhle walahlekelwa abangani bakhe ayesebajwayele esezoqala abangani abasha. ✓/  
• Isimo senhlalo kaZinhle sashintsha ngoba wayesezohlala nogogo wakhe owayengeyena umacaphunakusale njengobaba wakhe. ✓  
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

### KANYE



**ISIQESHANA J**

- 5.11 OMthofi balikhipha lonke iqiniso.✓ (1)
- 5.12 Wayengenayo imali yokukhokhela ummeli.✓ (1)
- 5.13 • Ngenxa yokuthi imizi yoDlamini noMbhele yayisondelelene, wayekwazi ukubona konke okwenzeka khona uma emi egcekeni. ✓  
• UDlamini wayekwazi ukubona kwaMbhele ngisho ebuka ngewindi.✓ (2)
- 5.14 Isimo sokuthi uSonto ufisa ukuthola imali yokukhokhela uMthofi. ✓  
UMthofi wayesephumile ejele, esefuna imali yakhe kuSonto ngomsebenzi amenzela wona wokubulala uMaNtuli. ✓ (2)
- 5.15 Amaphuzu AMABILI kwalandelayo:  
• USonto wakhathazeka ngoba akabange esakwazi ukuthola ifa likaMbhele ngenxa yemibandela ayeyibekile ngefa lakhe.✓/  
• Waphila ngokukhathazeka ngoba akabange esakwazi ukukhokhela oMthofi imali yabo njengokwethembisa kwakhe. Lokhu kwenza ukuthi aphile ngokubaleka, angabi nokuphumula.✓/  
• Wabolela ejele ngoba wabanjwa esathi uyabaleka.✓  
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 5.16 Iphuzu ELILODWA kwalandelayo:  
• Usethulela isimo sesigcawu nenkundla.✓✓/  
• Umlandi usinikeza ulwazi ngeminyakazo yabalingiswa. ✓✓/  
• Umlandi usazisa ngesimo abalingiswa abasuke bekuso. ✓✓  
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 5.17 UMbhele wayengahlakaniphile kangako ngoba:  
Amaphuzu AMATHATHU kwalandelayo:  
• UMbhele ukholwa konke okushiwo nguSonto ngisho kungawenzi umqondo.✓/  
• UMbhele wayengayinaki indaba yokuphatha ukhiye womuzi wakhe. Lokho kwakudala ukuthi uma engamficanga uSonto angakwazi ukungena endlini. ✓/  
• Wayesefuna ukuyolwisa oMthofi ngesikhathi becashe noNtshangase kwaDlamini. Lokhu kwakungamdalela ingozi ngoba wayengakujwayele ukusebenzisa isibhamu njengoMthofi. ✓/  
• Washayela uSonto ucingo ngesikhathi ebona imoto emlandelayo esikhundleni sokushayela amaphoyisa, ekubeni esazi ukuthi uSonto wenza izinto ezingasaqondakali.✓  
(Nokunye okunembayo okuyoshiwo ngumfundi.) (3)
- 5.18 Wayengumlingiswa olimelayo iqiniso ngoba:  
Amaphuzu AMABILI kwalandelayo:  
• Wayekhombisa ukumsola uSonto ngezenzo zakhe zobugebengu, akazange amvune.✓/  
• Wayengakholwa ukuthi nguye lo owazala isigebengu.✓/  
• Kwathi noma emsola uSonto, wamkhuthaza ukuthi angalilahli ithemba. ✓/  
• Wayemvakashela uSonto esejele.✓/  
• Wavuma ukuthi uzomkhulisa ngobuqotho uZinhle.✓  
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

**[35]****SA EXAM PAPERS**

## UMBUZO 6: ISIKO NELUNGELO – N Zulu

### ISIQESHANA K

- 6.1 NguMaMbatha.✓ (1)
- 6.2 • Wathi abantu bavele bacabange ukuthi owesifazane wayebabhangqile abafokazi labo.✓  
• Abantu bangasola ukuthi ofuna ukungena umfelokazi nguye owabulala umufi.✓ (2)
- 6.3 Wayeboshelwe ukugwaza uDumisani.✓ (1)
- 6.4 C✓/ Kuyasiza ukubuza kwabanolwazi. ✓ (1)
- 6.5 Zikhona ezinye izindlela ayengazisebenzisa uSipho ukuvikela uThenjiwe ngaphandle kokusebenzisa ummese.✓✓ (2)
- 6.6 Umuntu unelungelo lokuzikhethela inqubo yakhe kulezi zinsuku.✓✓ (2)
- 6.7 6.7.1 D✓/UGugu.✓  
6.7.2 A✓/UThenjiwe.✓  
6.7.3 E✓/Ugogo.✓  
6.7.4 B✓/UNondumiso.✓  
6.7.5 C✓/UDumisani.✓ (5)
- 6.8 Uvuthondaba lulapho kunomhlangano womndeni wakwaZungu nowakwaMondise, kukhulunywa udaba lukaThenjiwe lokufakela uDumisani ushevu etiyeni, uThenjiwe esevuma ukungenwa nguDumisani.✓✓ (2)
- 6.9 UThenjiwe wafakela uDumisani ushevu ongujuqu etiyeni.✓✓ (2)
- 6.10 • UMaMbatha waphoqelesa uThenjiwe ukuba avume ukungenwa uDumisani uma efuna asule icala bese kukhululwa uSipho ejele. ✓  
• UMaMbatha wafafaza inkulumo engelona iqiniso emphakathini ukuthi uThenjiwe uthandana noSipho, yingakho ayengavumi ukungenwa uDumisani.✓  
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

### ISIQESHANA L

- 6.11 NguThenjiwe noDumisani. ✓ (1)
- 6.12 Wathi uzofuna owakhe umakoti ozohlala lapha ekhaya bakhe naye umuzi.✓ (1)
- 6.13 Amaphuzu AMABILI kwalandelayo:  
• Wavele wahamba waya kubo kwaze kwaba kabili, engavumelananga nabasemzini.✓/  
• Uyazincoma ukuthi wavele wahamba wamshiya kanjalo uMaMbatha esakhuluma naye.✓/  
• Ukhuluma amazwi angenayo inhlonipho uthi yena akasona isilima sokudlala umamezala.✓/  
• Washaya uThabi ngesikhathi ememeza esho ukuthi umbonile efakela umfowabo ushevu etiyeni.✓  
(Nokunye okunembayo okuyoshiwo ngumfundi) (2)

- 6.14 Isimo sokuthi uThenjiwe aphoqeile ukuthi alandele isiko. ✓  
Umndeni wakwaZungu wawufuna ukuthi uThenjiwe angenwe uDumisani emva kokushona komkhwenyana wakhe, uSikhumbuzo. ✓ (2)
- 6.15 Amaphuzu AMABILI kwalandelayo:  
  - Waba senkingeni ngoba abakwaZungu bathi kufanele aye ejele, noma abizelwe umndeni wakubo. ✓/
  - Yashintsha impilo yakhe ngoba kwaphetha ngokuthi avume ukungenwa nguDumisani, le nto ayengayifuni. ✓/
  - Yashintsha yaba mnandi impilo emzini, imindeni isithelelene amanzi. ✓ (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 6.16 Iphuzu ELILODWA kwalandelayo:  
  - Usethulela isimo sesigcawu nenkundla. ✓/✓
  - Umlandi usinikeza ulwazi ngeminyakazo yabalingiswa. ✓/✓
  - Umlandi usazisa ngesimo abalingiswa abasuke bekuso. ✓/✓ (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 6.17 UZungu wayehlakaniphile ngoba:  
Amaphuzu AMATHATHU kwalandelayo:  
  - UZungu ukhombisa ubuhlakani ngokuthi athi uthanda ukuthi azihlaziye kahle izinto uma bekhuluma ngesiko lokungenwa. ✓/
  - Akamvaleli ngaphandle uThenjiwe, uthi uma efuna ukubeka umbono bayomlalela. ✓/
  - Uyamkhuza uMaMbatha ngokuthathela izinto phezulu, nokungamchazeli kahle uDumisani ngesifiso sabo sokuthi angene uThenjiwe. ✓/
  - Nguye owabonisa uMaMbatha ukuthi leli siko selidinga ukubhekisiswa. ✓/
  - Wayesethathe isinqumo sokuyombheka uThenjiwe njengoba ayehambe engashongo ekhaya. ✓/
  - Wazibophezela ukuthi uzobeseka oThenjiwe noDumisani uma kwenzeka behlangabezana nezinkinga. ✓ (Nokunye okunembayo okuyoshiwo ngumfundi.) (3)
- 6.18 Wayengumlingiswa olimelayo iqiniso ngoba:  
Amaphuzu AMABILI kwalandelayo:  
  - Wamsola kakhulu uThenjiwe emva kokuthi uSipho egwaze uDumisani. ✓/
  - Wasigxeka isenzo sikaSipho sokulamula ngommese. ✓/
  - Wamtshela uThenjiwe ukuthi akumele athathe izinto ngamawala, aze enze izinto ezingekho emthethweni. ✓/
  - Weluleka uThenjiwe ukuthi kufanele ayoxolisa kubona bonke abantu ayebonile. ✓/
  - Wamtshela uThenjiwe ukuthi akazimisele ukumkhohlisa, uzomtshela iqiniso njengoba linjalo. ✓ (Nokunye okunembayo okuyoshiwo ngumfundi) (2)

[35]

AMAMAKI ESIQEPHU B: 35



## ISIQEPHU C: IZINDABA EZIMFISHANE

### IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)

#### UMBUZO 7

##### 7.1 'AMATHUNZI EZINTABA' – NAP Khumalo

#### ISIQESHANA M

- 7.1.1 Otshanini✓/ Otshanini eceleni kukaSiziba.✓/ Esicongweni sentaba iNcombo✓ (1)
- 7.1.2 OKUKODWA kwalokhu:  
 • izintaba✓/  
 • amagquma✓/  
 • imihosha✓/  
 • imifula✓/  
 • Isibhakabhaka✓/  
 • Ulwandle✓ (1)
- 7.1.3 Amehlo ayegijima agcine kude le ...✓/ ... ulwandle sasilubuka laphaya ... ✓ (1)
- 7.1.4 Wayejabulele ukuhlala kamnandi nesithandwa sakhe amehlo abo ebuka imvelo.✓✓ (2)
- 7.1.5 Amazwi kaSiziba ayemahle kakhulu ngaphezu kwalokhu okwakulindelwe nguNomkhosi.✓✓ (2)
- 7.1.6 Abheke phansi ekhombisa uthando lwesoka lakhe.✓✓ (2)
- 7.1.7 Le ndaba inesizinda esiqoqekile ngokwesikhathi ngoba yenzeka ngesikhathi esifushane, esingadonsi kakhulu.✓✓ (2)
- 7.1.8 Uvuthondaba lutholakala lapho uSiziba ethusa uNomkhosi ngohlobo lwemvunulo ayeyifakile, kanti uzokwethuka agcine ngokushona uNomkhosi.✓✓ (2)
- 7.1.9 Iphuzu ELILODWA kwalandelayo:  
 • Kufanele sizikhethe izinto esidlalisa ngazo abantu abanenkinga yokwesaba, njengoba uSiziba wethusa uNomkhosi ngokumemeza kakhulu athi, 'Hha! Kanti uzogcina eseshona ngenxa yokwethuka.' ✓✓/  
 • Abantu kumele bakuqonde ukuthi ukudlala ngezinto ezinobungozi kungagcina kubafaka emacaleni, njengoba uSiziba agcina ethethiswa icala enduneni uSithabathaba. ✓✓ (2)



7.1.10 Imibono iyokwehluka:

Kwakufanele ahlawuliswe ngoba:

Iphuzu ELILODWA kwalandelayo:

- Kwakungeke kulunge ukuthi angajezi ngesenzo sakhe sokukhipha umphefumulo. ✓✓/
- Wayeyazi inkinga kaNomkhosi yokwethuka, ngakho-ke kwakufanele aqaphele uma emdlalisa. ✓✓/
- Induna uSithabathaba wayefuna kube nokuxolelana nokuthula phakathi kwale mindeni. ✓✓/

**NOMA**

Kwakungafanele ahlawuliswe ngoba:

Iphuzu ELILODWA kwalandelayo:

- Wayengahlosile ukubulala isithandwa sakhe, wayethi uyadlala. ✓✓/
- Ukuhlawuliswa sekwengeza ubuhlungu ngoba wayeseseshonelwe ingoduso yakhe. ✓✓/
- Ukujeziswa kwakhe kwakungeke kubathobe amanxeba abakubo kaNomkhosi, kunalokho kwakuzobavusela amanxeba uma belokhu bebuka izinkomo zenhlawulo. ✓✓/

(Nokunye okunembayo okuyoshiwo ngumfundi)

(2)

**KANYE**

7.2 **'INGCEBO YEZICEBI NEZIMPOFANA' – MJ Mngadi**

7.2.1 NguDave McCall ✓/NguMnumzane MacCall. ✓

(1)

7.2.2 Amaphuzu AMABILI kwalandelayo:

- Wayengenazo izingane nonkosikazi. ✓/
- Wayengenabo ubudlelwane bomndeni obunesisekelo sothando. ✓/
- Wayengenabo abangani. ✓

(2)

7.2.3 UValerie wayezibona esemdabukela uMnumzane MacCall ngoba wayesebenza kakhulu engakutholi ukuphumula. ✓✓/

(2)

7.2.4 Amaphuzu AMABILI kwalandelayo:

- Indaba iphetha sebezwana oValerie noMnumzane MacCall, bakhiphelana wonke amaqiniso ngempilo yabo. ✓/
- UMcCall uxoxela uValerie ngokulahlekelwa yingoduso. ✓/
- UValerie usiza uDave ngokumbonisa ukuthi ayovakashela abazali bakhe ekhaya labadala. ✓/
- UDave ushintsha impilo yakhe, uqala ukubona ukubaluleka kokuba nesikhathi nabantu asondelene nabo. ✓

(Nokunye okunembayo okuyoshiwo ngumfundi)

(2)

7.2.5 C✓/Wenza ngani✓

(1)



- 7.2.6 • Okufanayo ukuthi bobabili babephila impilo yokungabi nesikhathi sabanye abantu, bekhonze umcebo. ✓  
• Umehluko ukuthi uDave wayenawo umcebo ✓ kanti uValerie yena ngakolunye uhlangothi wayesempofu. ✓ (3)
- 7.2.7 Simveza njengomuntu:  
OKUKODWA kwalokhu:  
• Onothando. ✓ Waqamba ibha ngaye ukuze angakhohlwa. ✓/  
• Onozwelo. ✓ Wayesebonile ukuthi uValerie wayesephelelwe ukuzethemba, ngakho-ke ukuqamba ibhizinisi elithile ngaye, kwakuzobuyisa umuzwa wokuzethemba kuValerie. ✓ (2)
- 7.2.8 Iphuzu ELILODWA kwalandelayo:  
• Babengakwazi ukubekezelela ukuhlala bodwa njengoba uDave wayengenaso isikhathi asichitha nabo. ✓✓/  
• Babengaziboni bebalulekile empilweni kaDave ngoba wayehlala ematasatasa ngomsebenzi namabhizinisi akhe. ✓✓ (2)
- 7.2.9 Isingeniso sihle ngoba:  
• Siqoqekile ✓  
• Sisethulela umlingiswa omkhulu, uValerie Bennett nenkinga abhekene nayo, okungukuthi uhlaliswe emzini wesigwili uDave McCall omenzela konke amphathise okwendlovukazi uqobo, kodwa konke lokho akumjabulisi uValerie kunalokho kuyamzacisa usuku nosuku. ✓  
• Umbhali usethulela nesizinda sendawo ukuthi le ndaba yenzeka endaweni yaseMhlali, okuyindawo egudle ulwandle ehlala izigwili ngesikhathi sanamuhla. ✓ (3)

**AMAMAKI ESIQEPHU C : 35**



## ISIQEPHU D: IZINKONDLO

### AMAHLOKOHLOKO/IZINKWAZI ZOTHUKELA – EJ Mhlanga no JJ Thwala

#### UMBULO 8

#### 8.1 'SEZIBUYA INHLAZANE' – SB Mlambo

- 8.1.1 Sezibuy' inhlazane  
Sekugqigqwa namagula. ✓/  
Sekusikhathi sokukleza. ✓  
Imvumelwano Siqalo ✓
- Amamaki azokwabiwa ngale ndlela elandelayo:
- Imaki lokuqala elokukhipha okungenani imisho emibili elandelayo.
  - Imaki lesibili elokubhala uhlobo lwemvumelwano (2)
- 8.1.2 Imbongi ithi kulesi sitanza asebeqedile ukufunda sebeyayikizela ngemiyeko yokunqoba. ✓✓ (2)
- 8.1.3 Imbongi iqonde ukuthi labo abangaphumelelanga sebebabuka kabi. ✓✓ (2)
- 8.1.4 Ukugcizelela/ukubabaza indlela abantu abangaphumelelanga ababadelela ngayo labo abafunde baphumelela bethi sebeyazitshela/sebeyaziqhenya ngokufunda kwabo. ✓✓ (2)
- 8.1.5 Amahinikazi. ✓ (1)
- 8.1.6 Amaphuzu AMABILI kwalandelayo:
- Kumele abantu bafunde ukuze isizwe sethu siphumelele siqhubekela phambili. ✓/
  - Kumele sifunde ngokuzimisela ukuze sibe nokusizakala ezimpilweni zethu kusasa. ✓/
  - Akekho umuntu ongakuphuca imfundo oyisebenzele wena ngokuzimisela. ✓/
  - Asebephumelele, baqhubekela phambili nemfundo, kuhle bakhuthaze nabanye ukuba bafunde nabo. ✓  
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 8.1.7 Abafundi abaphumelele ngenxa yokufunda ngokuzimisela. ✓✓ (2)
- 8.1.8 Imbongi iqonde ukuthi nalabo abasaqhubeka nokufunda, abacobebele nabanye amacebo okuphumelela kwezemfundo. ✓✓ (2)



8.1.9 Izimpendulo ziyokwehluka:

Ngiyavumelana ngoba:

OKUKODWA kwalokhu:

- Iziqu zemfundo ozizuzile awusoze walahlekelwa yizo ziyohlale ziwusizo kuwe impilo yakho yonke. ✓✓/
- Uma usufunde wagogoda akekho noyedwa ongathatha iziqu zakho azenze ezakhe. ✓✓/
- Imfundo iyohlale ikusiza ngokuthi uthole umsebenzi bese uphila impilo engcono. ✓✓/

(Nokunye okunembayo okuyoshiwo ngumfundi.)

### NOMA

Ngiyaphika ngoba:

OKUKODWA kwalokhu:

- Yize iziqu zakho zingasoze zathathwa muntu, kodwa angeke zikusize ngazo zonke izikhathi. Bakhona abantu abahleli emakhaya abangasebenzi yize beneziqu zabo ngenxa yokusweleka kwamathuba omsebenzi. ✓✓/
- Inkohlakalo iphinde yenze kube nzima kubantu abaneziqu ukuthi bathole imisebenzi. Isikhathi esiningi abantu sebegashana ngokwazana kunokubheka ikhono kanye neziqu zomuntu. ✓✓/
- Ukwanda kokusetshenziswa kwezidakamizwa notshwala kwenza ukuthi umuntu angaqasheki ngenxa yokugxila kwakhe ezidakamizweni. ✓✓/

(Nokunye okunembayo okuyoshiwo ngumfundi.)

(2)

### KANYE



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Pheqa ikhasi

## 8.2 'NONKULULEKO' – Nomthandazo C Makhanya

- 8.2.1 Ezintabeni zasemaweni√  
Emagqumeni nasezigodini. √ (2)
- 8.2.2 Nonkululeko ntokaz' enhle√ (1)
- 8.2.3 Mana njalo kuleyo nqubo,  
Qhubeka njalo kuleyo migomo, √  
Ukuxhumana maphakathi √
- NOMA**
- Mana njalo kuleyo nqubo,  
Qhubeka njalo kuleyo migomo,√  
Ukuxhumana maphakathi√
- Amamaki azokwabiwa ngale ndlela elandelayo:
- Imaki lokuqala elokukhipha imisho yomibili nokudwebela amagama.
  - Imaki lesibili elokubhala uhlobo lokuxhumana. (2)
- 8.2.4 Ukwenzasamuntu. √ (1)
- 8.2.5 Inhloso yembongi yokusebenzisa isizura/isikhawu emgqeni we-17 ukubala izinto abazenzayo uma sebejatshuliswe ukuthola inkululeko.√ ukusina indlamu nokusina umchwayo kokubili okuwuhlobo oluthile lokusina.√ (2)
- 8.2.6 Umugqa wama-26 kuya kowama-27:  
Ukufika kwakho kufana √  
Nokuqhamuka kwenhlamvu yelanga,√
- NOMA**
- Umugqa wama-29 kuya kowama-30:  
Ubukhona bakho bush' ukuhlabana√  
Okuyosala kungumlendo waphakade. √ (2)
- 8.2.7 C √/ Inkululeko√ (1)
- 8.2.8 Imbongi iqonde ukuthi ukuba khona kwenkululeko kusho ukuphumelela noma impumelelo.√√ (2)
- 8.2.9 Ulisebenzise kahle ngoba ukuphithana kusho ukudideka okungaba okomqondo noma udidwe okuthile. Lapha imbongi igcizelela ukuthi ukufika kwenkululeko kuqeda ukudideka kubantu.√√ (2)
- 8.2.10 Isigqi sale nkondlo siyashesha √ ngenxa:
- Yomoya wokujabula ngoba imbongi iveza imizwa yayo yokujabula noma yokuthokoza ngenkululeko eletha ukujabula kubantu.√
  - Yokuthi imigqa eminingi kule nkondlo mifishane. √  
(Nokunye okunembayo okuyoshiwo umfundi.) (3)

