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basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LESIBILI LOKWENGEZA (SAL)

IPHEPHA LESIBILI (P2)

SINYIKHABA 2025

UMHLAHLANDLELA WOKUTSHWAYA

IMITLOMELO: 40

Umhlahlandlela wokutshwaya lo unamakhasi ama-4.



ISIGABA A: IINDABA EZIFITJHANI

Umhlahlandlela wokutshwaya

1. Nangabe iimpindulo azikanonjorwa ngokufaneleko, tshwaya ukuya ngokomhlahlandlela.
2. Nangabe ukupeleda kutjhugulula ihlathululo yependulo, ayingatlonyeliswa, kodwana nangabe ayiyitjhugululi ihlathululo ayitlonyeliswe.
3. Nangabe abahlolwako abakasebenzisi abodzubhula lapho kufanele khona, bangajeziswa.
4. Iimpindulo ezifuna imibono yabafundi, imitlomelo ayinganikelwa ipendulo yaka IYE/AWA nanyana NGIYAVUMA/ANGIVUMI. Ngokunjalo akunamitlomelo ekumele yabelwe ULIQINISO/AKUSILO IQINISO nanyana IQINISO/UMBONO. Kumele kutjhejwe unobangela nokusekelwa kwependulo kwaphela.

UZANGENZANI – DM Jiyana nabanye

UMBUZO 1: UKUKHAMBANA KUBONA

- 1.1 UMatjhiyana wezwa izandla zingena ngeenkhwanyeni. ✓ (1)
- 1.2 - UMatjhiyana wamukula omunye ngehlanakela. ✓ (1)
- UMatjhiyana wararha ophambi kwakhe. ✓ (1)
- 1.3 UMatjhiyana wabhaleliswa kukobana akasazithembi ebelweni. ✓ (1)
- 1.4 UMatjhiyana uzithola akilobu bujamo ngombana wahlangana nomnganakhe akade amgcina babuya boke ubumnandi nokwenza bona bavakatjhele iindawo ezikarisako, baya evilweni baditjha khona wabuya sekuhlwile. ✓ (1)
- 1.5 - Ngaphambilini iMgababa bekuyindawo encazana kodwana gadesi sekuyindawo ekulu. ✓ (1)
- Ngaphambilini iMgababa bekuyindawo enganabo abotsotsi kodwana namhlanjesi seyinabotsotsi. ✓ (1)
- 1.6 UMatjhiyana waphakanyelwa ziinhluthu. ✓ (1)
- 1.7 UMatjhiyana umlingisi oyikutani ngombana:
 - Sethulelwe yena esingenisweni sendaba. ✓ (1)
 - Sivezelwe umraro aqalane nawo. ✓
 - Simbona alinga ukuwurarulula. ✓ (1)
 (Zimbili iimpindulo kezingehla).
- 1.8 - Sisenzo esihle ngombana ufuna ukuphumula apholise ihloko. ✓✓
- Sisenzo esimbi ngombana nawuvelwa yingozi/sisehlakalo esimbi utlhoga nomuntu ongakusiza. ✓✓ (2)



- 1.9 B/kulokha abotsotsi babetha uMatjhiyana, bamthathela imalakhe, bamhlaba ngomukhwa bebamthembisa nokumthuhluza inyawo ngentonga yamatjhatjha. ✓✓ (2)
- 1.10 Sizinda sesikhathi sanje ngombana abesanaba bakhuluma isitsotsi nekuyinto eyenziwa amalanga la. ✓✓ (2)
- 1.11 Umlayezo esiwethulelwa mtloli ngesehlakalo esimbi esivelele uMatjhiyana kukobana nawuya endaweni ekude ungakhambi wedwa/ukhambe nomndenakho/ungakhambi wedwa ebusuku. ✓✓ (2)
- 1.12 Esiphethweni sendatjana le sithola ummoya wokudana ngombana uMatjhiyana usahlelwe botsotsi bamthathela imalakhe bebamhlaba nangomukhwa. UMatjhiyana emuva kwesehlakalwesi wathatha isiqu nto sokubuyela ekhaya azange asaqedelela amaholideyi wakhe ngebanga lokudaniswa ngokumveleleko. (Ipendulo enembako izakwamukelwa). ✓✓ (2)

[20]

UMBUZO 2: 'IJIMA'

- 2.1 - Ilanga belikhupha unomdakana emgodini. ✓ (1)
 - Uthi nawuqala kude le ubone anga kujame amanzi endleleni. ✓
 - linyoni zabe ziphapha zifuna amanzi wokusela. ✓ (1)
 (Zimbili iimpendulo kezingehla).
- 2.2 Amadoda ahlezi ebandla kwaMaridili ama-20. ✓ (1)
- 2.3 Umhlobo wotjwala uMaridili awunikela amadoda wejima yitlholdha. ✓ (1)
- 2.4 Amadoda la bekeze ejimeni lokuhlawula ebelibizwe nguMaridili. ✓✓ (2)
- 2.5 - Umehluko okhona kukobana uMlayedwa akanamfazi njengombana kuthiwa uyathatha bese uyathalwa kodwana amadoda amanye la anabafazi. ✓ (1)
 - UMlayedwa nguye kwaphela obizwa ngebizo lakhe lokubelethwa kanti amanye la amadoda abizwa ngabentwana bawo nofana ngeembongo. ✓ (1)
- 2.6 Isizinda sendawo esivezelwe sona etheksthini engehla le ngesendawo yemakhaya nofana yemapasini ngombana kunamasimu, iinkomo, izimvu kanye neembuzi/kusabizwa ijima. ✓✓ (2)
- 2.7 Isenzo sakaMkhwebane sokubetha uMlayedwa ngepama simveza amlingisi othlorisa umndenakhe/Ongakghoniko ukurarulula imiraro anayo ngokobana kukhulunyiswane/Ophela ihliziyo. ✓✓ (2)
- 2.8 Isifundo engisitholako ngemva kokufunda indatjana le ngesokobana abantu nabasebenza ngokubambisana umsebenzi uphela msinya. Lokhu kubonakala ngokobana amadoda ebekeze ejimeni kwaMaridili aqedile ukuhlawula isimu, njeke seladitjhe ngokusela utjwala/umuntu mumuntu ngabanye abantu. ✓✓ (2)
- 2.9 Akusilo iqiniso ngombana esikhathini sanje amajima akasenziwa kodwana abantu bayabhadelwa nangabe bakufaka isandla/amasimu sele ayimvela kancani khulukhulu ebantwini abanzima/abantu sebhala ezabelweni nemadorobheni nekukulapho ubuntu bungasekho khona. ✓✓ (2)
- 2.10 Umthelela omuhle owawulethwa lijima hlangana nabantu abakheleneko kukobana bagcina bajayele bona kuyasizanwa/umsebenzi uphela msinya/ ekubambisaneni kwabo kuba nokubumbana/abantu bafunda amakghono wokusebenza kabanye abantu. (Ipendulo enembako izakwamukelwa). ✓✓ (2)
- 2.11 Umtloli uphumelele ukusethulela ummongondaba wendatjana le ngombana ukghonile ukusivezela ukuqakatheka kwejima ukobana lenza umsebenzi ube lula kangangani lokha abantu nabasebenza ngokubambisana. (Ipendulo enembako izakwamukelwa). ✓✓ (2)

[20]**IMITLOMELO YESIGABA A: 40****NANI LOKE: 40****SA EXAM PAPERS**

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