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IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

LWEZI 2025

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela wokumaka unamakhasi ayi-14.





ISIQEPHU A: UMHLAHLANDLELA WOKUMAKA IZINDABA

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhriki uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqokethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu, ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhlia kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezixenye. Ayikho ingxenye engenhlia noma engezansi.

ISIQEPHU A: AMARUBHRIKI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENZEZA [AMAMAKI ANGAMA-50]

Okugabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE NOKUHLELA (izimpendulo kanye nemibono) ukudidiyela kwemibono ugenhloso yokuhlela ukuqonda inhloso, izethameli nesimo. AMAMAKI ANGAMA-30	28–30 -Impendulo enembayo ngaphezu kobekulindlekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoinco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	22–24 -Impendulo yakheke kahle -Imibono eshaya emhlohlweni nehlabahlolile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	16–18 -Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhlohlweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	10–12 -Impendulo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	4–6 -Impendulo ehlanhlathayo -Imibono edidayo nengane mbi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
	25–27 -Impendulo yinhlle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	19–21 -Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlolile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	13–15 -Impendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	7–9 -Impendulo engashayi emhlohlweni -Imibono ithanda ukuba nhlakanhliaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	0–3 -Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani neshihloko futhi akufanelene -Akuqondene neshihloko futhi kuphithene
Ingxenye engenzisi	Ingxenye engenhlia				

AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeka)

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okugalisayo	Okunganelisi
ULIMI, ISITAYELA NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhloso/umthelela nesimo Ukujikelelwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi. AMAMAKI AYI-15	14-15 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	11-12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha amaningi ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	8-9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	5-6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagcullisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugcullisi -Ithoni nephimbo akugcullisi -Kusetshenziswe amasu obuciko ngokungagcullisi ukukhulisa okuqukethwe	0-3 -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	10 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	4 -Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha
ISAKHIWO Izimpawu zethekisti, ukuthuthuka kwezigaba nokwakhiwa kwemisho. AMAMAKI AYISI-5	5 -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	4 -Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	3 -Ukuthuthuka kwendaba okulindlekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	0-1 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo



Amakhodi okuqopha amamaki kulesi sigaba:

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha
- HL: Ukuhlela

Amakhodi azosetshenziswa uma kumakwa:

- QHL = 30
- LSP = 15
- SK = 05

Amakhodi azosetshenziswa uma kumakwa:

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungamukelekile.

L – (dwebela)- ulimi olungamukelekile.

// – khombisa isigaba esisha.

NK – inkathi engamukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukanisa amagama

() – ukuhlukanisa amagama

PP – ukuphindaphinda amagama

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba: (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
(ii) Izigaba zihleleke kahle/umqondo osekelayo.
(iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho: (i) Siyisigaba esisodwa.
(ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
(iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa/ukuphosa inselelo.

QAPHELA: Kweqiwa umugqa owodwa phakathi kwezigaba.



OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

1.1 Ngiyazisola ngokungalaleli ngenkathi bengikhuza.

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi exubile.
- Kwakunini? Kuphi? Obani?
- Yini le owawukhuzwa kuyo?
- Kwaba namphumela muni ukungalaleli?/Izizathu zokuzisola.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko)

[50]

1.2 Izindlela zokuvimba ukukhulelwa kwezingane ezincane.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Yiziphi izindlela zokugwema ukukhulelwa kwezingane?
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko)

[50]

1.3 Ukungabi bikho kwamathuba emisebenzi kudala izinkinga eziningi emiphakathini.

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi exubile.
- Chaza kabanzi ngezinkinga ezidalwa ukungabi bikho kwamathuba emisebenzi.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko)

[50]

1.4 Imibono ehlukene ngabantu abenza imali ezinkundleni zokuxhumana

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Veza amaphuzu aqhathanisayo.
- Indaba ayinamathele esihlokweni.

Ubuhle:

- Amaphuzu awaveze ubuhle kanye nobufakazi obesekelayo.

Ububi:

- Amaphuzu awaveze ububi kanye nobufakazi obesekelayo.

(Nokunye okuhambisana nesihloko)

[50]



1.5 **Kungabe umuntu okhuluma iqiniso uyathandeka?**

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isingeniso masiveze uhlangothi ohambisana nalo (ukuvumelana noma ukuphikisana).

Amaphuzu avumelana noma aphikisana nesihloko:

- Yethula amaphuzu adaza inkani.
 - Isigaba nesigaba asigqamise iphuzu elihamba phambili bese wenaba ngalo.
 - Indaba ayinamathele esihlokweni.
- (Nokunye okuhambisana nesihloko)

[50]

1.6 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

1.7 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]



1.8 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.
-

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe. **[50]**

AMAMAKI ESIQEPHU A: 50



**ISIQEPHU B: AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA
[AMAMAKI ANGAMA-30]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okugalisayo	Okunganelisi
OKUQUKETHWE, UKUHLELA NESAKHIWO Impendulo nemibono, ukudiyelwa kwemibono nenhloso yokuhlela. Inhloso, izethameli, izakhiwo nezimiso kanye nesimo. AMAMAKI AYI-18	15-18 -Impendulo enembayo ngaphezu kobekulindlekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nescacile	11-14 -Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	8-10 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane. -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa	5-7 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathele esihlokweni kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okuncane kakhulu okusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	0-4 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu. -Imibono ayilandelani nhlobo -Ukuchaza okungenelisi okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba nespelingi. AMAMAKI AYI-12	10-12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakhe kahle kakhulu -Akunamaphutha nhlobo.	8-9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakhe kahle -Ulwazimagama oluhle kakhulu -Akunamaphutha amaningi	6-7 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohlelo -Ulwazimagama olwanele -Amaphutha awawuphazamisi umqondo.	4-5 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele.	0-3 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu

Akuvumelekile ukukopisha leli phepha

Pheqa ikhasi

Amakhodi okuqopha amamaki kulesi sigaba:

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSK = 18
- LSP = 12

OKULINDELEKILE:

2.1 INCWADI YAKOMKHULU/ESEMTHEHWENI

- Ikheli lobhalayo alibe ngasesandleni sokudla, lihambisane nosuku olugcwele, Isib. (14 Lwezi 2025/14 Novemba 2025).
- Ikheli lobhalelwayo alibe ngasesandleni sokunxele, liqale ngesikhundla sobhalelwayo.
- Isibingelelo sobhalelwayo masikhombise isizotha, Isib. Mnumzane/Nkosikazi/Nkosazane.
- Bhala isihloko, usidwebele noma usibhale ngosonhlamvukazi/ofeleba.
- **Isigaba sokuqala:** Bhala okukwenze wabhala le ncwadi.
- **Isigaba sesibili:** Asinamatele engqikithini yobhala ngakho.
- **Isiphetho:** Asikhuthaze/siveze izincomo/izixazululo/imibono ngalokhu okukhalazwa ngakho encwadini.
- **Isivaleliso:** Masikhombise isizotha: Yimina ozithobayo uDon Mabizela (Mnu.)

Amagama awabe inani elifanele.

[30]



2.2 UMLANDO NGOMUFI

- Bhala isihloko siveze namagama aphelele kamufi nesibongo.
- Bhala ngenkathi edlule.

Isingeniso:

- **Imininingwane ngomufi:**
 - Amagama kamufi aphelele nesibongo.
 - Usuku lokuzalwa nendawo azalelwa kuyona.
 - Abazali bakhe.
 - Usuku ahambe ngalo emhlabeni.

Umzimba:

Isigaba sokuqala:

- Imininingwane yemfundo (izikole nezikhungo, iminyaka afunda ngayo).
- Amagalelo nezikhundla ezikhungweni zemfundo uma efinyelele kuzo.

Isigaba sesibili:

- Imininingwane yasemsebenzini.
- Amagalelo nezikhundla emsebenzini (uma ebeqashiwe).
- Aphumelele kukhona/neqhaza abelibambile emphakathini.

Isiphetho:

- Abashiyile emhlabeni.
- Umusho omfushane wokumvalelisa. Isibonelo: Hamba kahle, Msweni, siyokukhumbula njalo!

Qaphela: Okuqukethwe makuhambisane nempilo kamufi.

Amagama awabe inani elifanele.

[30]

2.3 INDATSHANA/I-ATHIKHILI YEPHEPHANDABA

- Usuku negama lephephandaba.
- Qala ngokubhala isihloko.
- Isingeniso masihehe.
- Isitayela asehlake, sixoxe ngqo nofundayo.
- Indatshana kumele iqubule isasasa.
- Okuqukethwe makunamathele esihlokweni.
- Imibono yombhali mayicace.
- Omunye angabuza imibuzo engadinge mpendulo.
- **Isiphetho:** Makube ngesifanelo.



- Akuvele igama lobhalile nendawo ahlala kuyo.
Isibonelo: Ibhale nguKhuthala Nzima
eSOWETO

Amagama awabe inani elifanele.

[30]

2.4 I-INTHAVYU

- Isihloko
- Ukwethula ababambe iqhaza.
- Isingeniso: - Ukubingelelana kwakho nomlingisi kamabonakude kanye nabalaleli emakhaya.
- **Umzimba:** - Ukubuza imibuzo.
- Imibuzo kumele kube ehlaba esikhonkosini nokwethulwa kwayo kukhombise ukuhlonipha.
- Izimpendulo maziphendule imibuzo ngokucacile.
- **Isiphetho:** Ukubonga nokuvalelisa.

Amagama awabe inani elifanele.

[30]

AMAMAKI ESIQEPHU B: 30



**ISIQEPHU C: AMARUBHRIKHI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA
[AMAMAKI ANGAMA-20]**

Okungabonwa ngakho OKUQUKETHWE, UKUHLELA NESAKHIWO	Okungavamile 10–12	Okunekhono 8–9	Okusendimeni 6–7	Okuqalisayo 4–5	Okunganelisi 0–3
Impendulo nemibono, ukudidiyelwa kwemibono ngenhloso yokuhlela. Izimpawu/izimiso nesimo.	-Impendulo enembayo ngaphezu kobekulindlekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	-Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha okulandela kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa	-Impendulo esezingeni eliyisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathele kuyabonakala kodwa kunokunhlanhlatha okulandela kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise imithetho yesakhiwo ngokungafanele -Kukhona okumbalwa okubalulekile	-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli nesimo Ukusetshenziswa kolimi nezimiso Ukukhethwa kwamagama, izimpawu zokuloba nesipellingi.	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle kakhulu -Akunamaphutha nhlobo	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.	-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	-Ithoni, irejista, isitayela, ulwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo awucacile neze
AMAMAKI AYISI-8					

Akuvumelekile ukukopisha leli phepha

Pheqa ikhasi



Amakhodi okuqopha amamaki kulesi sigaba:

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSK = 12
- LSP = 08

OKULINDELEKILE:**3.1 IFLAYA**

- Kumele ibe nesihloko noma ilogo ekhangayo/ehehayo.
- Kumele ikhulume ngqo noyifundayo.
- Kumele ibhalwe ngolimi olufingqayo.
- Kumele ibhalwe imininingwane efanele: indawo, ukuxhumana, amanani nezikhathi zokufunda. [20]

Amagama awabe inani elifanele.

3.2 UMYALEZO OMFISHANE (SMS)

- Bhala usuku, isikhathi kanye nelanga.
- Akuvele igama lomuntu obhalayo.
- Bhala ngenkathi efanele.
- Bhala njengomuntu wokuqala.
- Sebenzisa ulimi oluzwakalayo noluhambisana nombhalo.
- Okuqukethwe makunamathele emyalelweni. (Obhalayo uthumela umyalezo kugogo.) [20]
- Bhala inombolo noma igama lothumele umyalezo.

Amagama awabe inani elifanele.



3.3 INKOMBANDLELA

- Bhala ngamaphuzu.
- Bhala imiyalelo ngokulandela imicibisholo njengoba injalo.
- Bhala izindawo ezigqamile kanye nezimpawu ezivezwe enkombandleleni.
- Ungazihumusha izimpawu isib. Indawo eyeqa abahamba ngezinyawo.
- Omunye anganikeza ubude bebanga.
- Sebenzisa izenzo eziphoqayo.
- Sebenzisa imisho ecacile nenembayo.

Amagama awabe inani elifanele.

[20]

AMAMAKI ESIQEPHU C: 20
AMAMAKI ESEWONKE: 100

